

Service of Matins

AGES Initiative

August 13, 2017

Orthros (Service of Matins)

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

Reader: *(intoned)* Amen.

TROPARION

Mode pl. 1.

Priest: Christ is risen from the dead, * by death, trampling down upon death, * and to those in the tombs * He has granted life.

Choir: Christ is risen from the dead, * by death, trampling down upon death, * and to those in the tombs * He has granted life. (2)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned)* but deliver us from the evil one.

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader: Amen.

THE ROYAL TROPARIA**Troparion of the Cross**

Reader: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

Reader: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Theotokion

Now and ever, and to the ages of ages. Amen.

Reader: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned)* for you bore God, only blessed one.

LITANY

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*intoned*) Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader: Amen.

HEXAPSALM (SIX PSALMS)

Reader: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

Reader: O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

Reader: O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

Reader: O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Alleluia, alleluia, alleluia. Glory to You, O God.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit.

Psalm 87

Now and ever, and to the ages of ages. Amen.

Reader: O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Reader: Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

Reader: O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.

Octoechos

Mode 1.

On Sunday Morning

Menaion

August 13

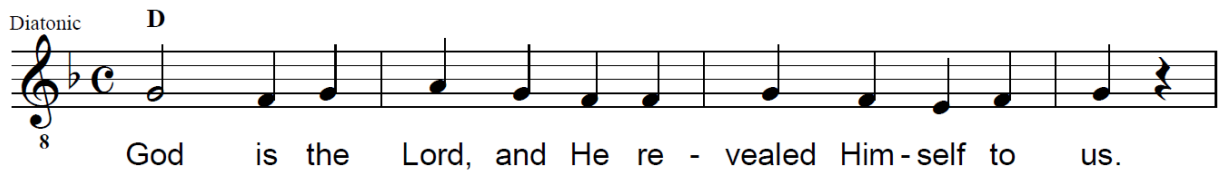
Leave-taking of the Feast of the Transfiguration.

MATINS

CHOIR

Mode 1.

Matins. Mode 1. *Pa=D*.



Verse: Give thanks to the Lord and call upon His holy name.

Verse: All the nations surrounded me, but in the name of the Lord
I defended myself against them.

Verse: This came about from the Lord, and it is wonderful in our eyes.

Resurrectional Apolytikion.

Mode 1. Automelon.

Apolytikion. Mode 1. *Pa=D*.

Diatonic D

8 The stone had been se - cured with a seal by the Ju - de - ans,

8 and a guard of sol-diers was watch-ing Your im - mac - u-late bod - y.

8 You rose on the third day, O Lord and Sav-ior, grant-ing life un-to the

8 world. For this rea-son were the pow - ers of heav-en cry-ing

8 out to You, O Life - giv - er: "Glo-ry to Your res-ur - rec - tion, O

8 Christ; glo - ry to Your King-dom; glo-ry to Your dis-pen - sa-tion,

8 on - ly One who loves man - kind.

Glory.

Apolytikion of the Feast.

From Menaion - - -

Grave Mode.

Apolytikion. Grave Mode. $Ga=F$.

Enharmonic F C

8 You were trans - fig - ured up - on the moun - tain, O

F C

8 Christ our God, show - ing to Your dis - ci - ples Your

D Chromatic

8 glo - ry, as much as they could bear. Do al - so in

Enharmonic F

8 us, sin - ners though we be, shine Your ev - er - last - ing light,

C

8 at the in - ter - ces - sion of the The - o - to - kos, O Giv - er of

F

8 light. Glo - ry to You!

Final Ending F C F

8 Glo - ry to You!

Both now.

Apolytikion of the Feast.

From Menaion - - -

Grave Mode.

Apolytikion. Grave Mode. $Ga=F$.

Enharmonic F C

8 You were trans - fig - ured up - on the moun - tain, O

F C

8 Christ our God, show - ing to Your dis - ci - ples Your

D Chromatic

8 glo - ry, as much as they could bear. Do al - so in

Enharmonic F

8 us, sin - ners though we be, shine Your ev - er - last - ing light,

C

8 at the in - ter - ces - sion of the The - o - to - kos, O Giv - er of

F

8 light. Glo - ry to You!

Final Ending F C F

8 Glo - ry to You!

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Octoechos - - -

CHOIR

Kathisma I.

Mode 1. Automelon.

Kathisma I. Mode 1. Original Melody.

Soft Chromatic G



8 The sol - diers keep-ing watch at Your tomb, O my Sav-ior,

8 be - came as dead for fear of the ra - di - ant An-gel. And

8 he pro - claimed that You a - rose to the wom-en who came at

8 dawn. We ex - tol You, Lord, for You a - bol - ished cor-

8 - ruption, and we wor - ship You, our on - ly God, who was

8 bur-ied and rose from the sep - ul - cher.

Glory.

The soldiers keeping watch.

Glory. Same Melody.

Soft Chromatic.

G

8 You will - ing - ly were nailed to the Cross, lov-ing Mas-ter; as

8 mor - tal You were laid in a tomb, O Life - giv-er. By Your own

8 death did You des - troy death's do - min-ion, O Might - y One.

8 For the sen - tries of Ha-des in fear of You shud-dered.

8 With your - self You raised those who were dead from the a-ges, for

8 You a-lone love man-kind.

Both now. For the Feast.

Mode 4. Joseph marveled.

Kathisma I
Mode 4. Pa=D. Joseph marveled.

Chromatic D

8 You were trans - fig - ured on the Mount

8 Ta-bor, and dem-on-strat-ed thus the trans-for - ma - tion

8 mor - tal men shall with Your glo-ry un-der - go at the

8 fear-ful Sec-ond Com-ing of You our Sav - ior.

8 Mo - ses and E - li - as were con - vers - ing with You. And You

8 called to-geth-er three of Your dis - ci - ples there, who

8 gazed up-on Your glo-ry, O Mas - ter, and were as-

8 - tound-ed by Your ful - gu-rant light. O Lord who

Diatonic G

8 then shined Your light up - on

8 them, do al-so il - lu - mi - nate our souls.

Chromatic D

Kathisma II.

Mode 1. The stone had been secured.

Kathisma II. Mode 1. Pa=D. The stone.

Diatonic. D

8 The wo-men went ear-ly in the morn-ing to the grave-site,

8 and when they be - held the ap - pear-ance of an an - gel they trem-bled.

8 The sep-ul-cher ra - di - at-ed life; the won-der filled them with as - ton-ish-

8 ment. Hence they went a-way pro - claim - ing the res-ur - rec-tion

8 un-to the Dis - ci - ples. Christ has des - poiled Ha-des, as the One

8 might - y and on - ly pow-er-ful, and He raised up all who were cor-

8 rupt - ed, and dis-pelled the fear of con-dem - na-tion by the pow-er of the

8 Cross.

Detailed description: The image shows a musical score for a hymn. It consists of eight staves of music in G-flat major (one flat) and common time (C). The melody is written on a treble clef. The lyrics are written below the notes. The first staff starts with 'Diatonic. D' and a '8' below the staff. The lyrics are 'The wo-men went ear-ly in the morn-ing to the grave-site,'. The second staff continues with 'and when they be - held the ap - pear-ance of an an - gel they trem-bled.' The third staff continues with 'The sep-ul-cher ra - di - at-ed life; the won-der filled them with as - ton-ish-'. The fourth staff continues with 'ment. Hence they went a-way pro - claim - ing the res-ur - rec-tion'. The fifth staff continues with 'un-to the Dis - ci - ples. Christ has des - poiled Ha-des, as the One'. The sixth staff continues with 'might - y and on - ly pow-er-ful, and He raised up all who were cor-'. The seventh staff continues with 'rupt - ed, and dis-pelled the fear of con-dem - na-tion by the pow-er of the'. The eighth staff ends with 'Cross.' and a double bar line.

Glory.

The stone had been secured.

Glory. **Mode 1.** *Pa=D.*

Diatonic D

8 When You the Life of the u - ni-verse were nailed un-to the Cross,

8 and You were reck-oned a - mong the dead, O Lord the Im - mor-tal One,

8 O Sav-ior, on the third day You a - rose, and res - ur - rect - ed

8 A-dam from de - cay. For this rea-son were the pow - ers of heav-en

8 cry-ing out to You, O Life - giv - er: "Glo-ry to Your suf-fer-ings, O

8 Christ; glo-ry to Your Res-ur - rec - tion; glo-ry to Your con-de-

8 scen-sion, on - ly One who loves man - kind."

Both now. For the Feast.

Mode 4. Joseph marveled.

Kathisma II

Mode 4. *Pa=D. Joseph marveled.*

Chromatic D

8 You were trans - fig - ured on the Mount Ta-bor, O

8 Je - sus our Lord, and a shin - ing cloud spread out like a

8 tab - er - na - cle com - plete - ly cov - er - ing the A - pos - tles

8 with Your glo - ry. Where - up - on they turned their

8 gaze to - ward the ground, un - a - ble to en - dure to see the

8 ra - di - ance of Your fa - ce's un - ap - proach - a - ble

8 glo - ry, O un - or - ig - i - nate Sav - ior

8 Christ. Our God who then shined Your light

8 up - on them, do al - so il - lu - mi -

8 - nate our souls.

Diatonic G

Chromatic D

The musical score is written on four staves in G major (one sharp, F#) and 8/8 time. The first staff contains the lyrics 'glo - ry, O un - or - ig - i - nate Sav - ior'. The second staff contains 'Christ. Our God who then shined Your light'. The third staff contains 'up - on them, do al - so il - lu - mi -'. The fourth staff contains '- nate our souls.' and ends with a double bar line. Above the second staff, 'Diatonic G' is written above a G note. Above the third staff, 'Chromatic D' is written above a D note. The number '8' is written below the first note of each staff.

Resurrectional Evlogetaria.

Mode pl. 1.

Performance Notes: -2 (i.e. F)

Resurrectional Evlogetaria. Mode pl. 1. $Ke=A$.

1 Diatonic A

8 Bless - ed are You, O Lord. Teach me Your stat - utes.

8 When the hosts of the An - gels saw how You were ac-

8 - count-ed a - mong the dead, they all mar - veled. You, O Sav-ior, are the

8 One who de - stroyed the might of death; and when You a-rose You raised

8 Ad-am with your - self and from Ha - des lib - er - at - ed ev - ery-

8 - one.

2

^A
8 Bless - ed are You, O Lord. Teach me Your stat - utes.

^A
8 Why do you min - gle the oint - ments with your tears full of pit -

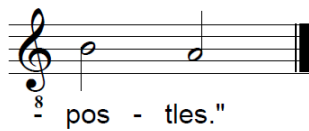
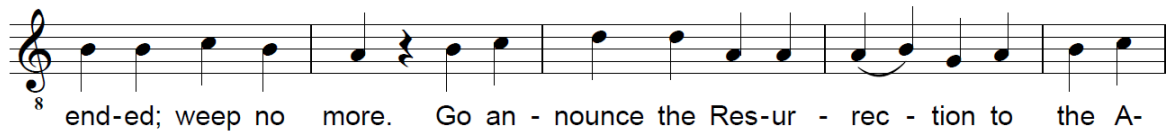
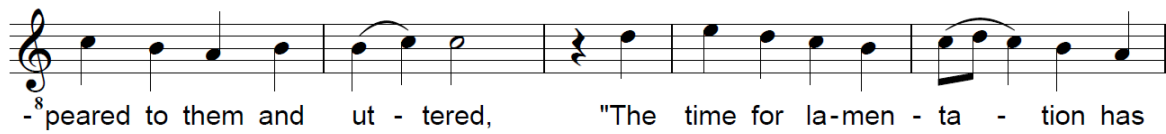
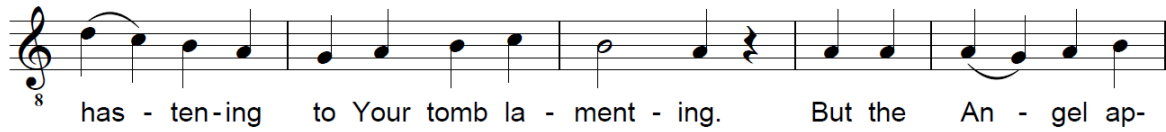
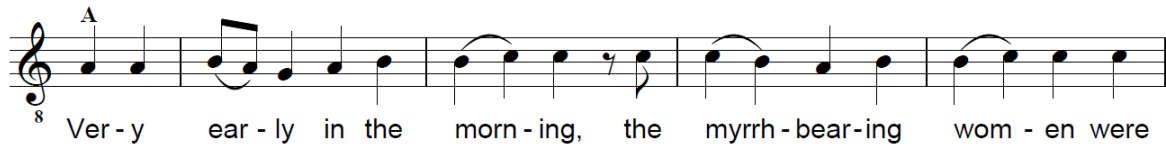
8 y, O wom - en dis - ci - ples? Thus the An - gel who was

8 shin - ing in the tomb cried to the myrrh - bear - ing wom - en.

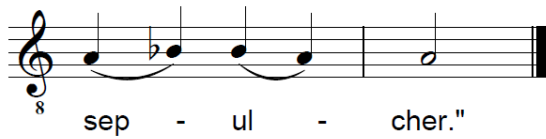
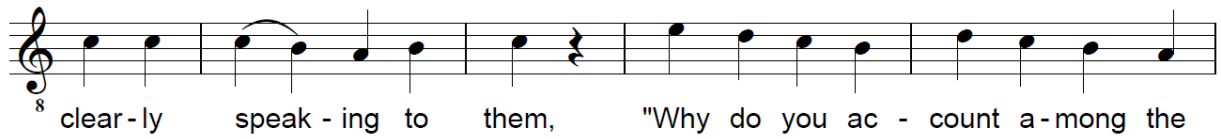
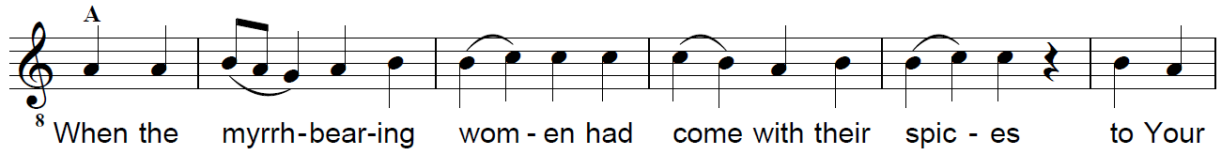
8 See for your - selves the emp - ty tomb and un - der - stand, that the

8 Sav - ior has ris - en from the sep - ul - cher.

3



4



5

^A
 8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.
 8 We bow down in wor - ship to the Fa-ther and His
 8 Son and the Ho-ly Spir - it, the Ho-ly Trin - i - ty, one in
 8 es - sence; and we cry a - loud with the Ser - a - phim: Ho - ly,
 8 Ho - ly, Ho - ly are You, O Lord.

6

^A
 8 Both now and ev - er and to the a - ges of a - ges. A -
 8 men. Giv-ing birth to the Giv - er of life, O Vir - gin,
 8 you de-liv-ered Ad - am from sin, and to Eve you have ren - dered
 8 joy in place of sor - row. He who from you be - came in-
 8 car-nate, God and man, has di - rect - ed to life him who fell from
 8 it.

7

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.

Glo - ry to You, O God.

8

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.

Glo - ry to You, O God.

9

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i -

a. Glo - ry to You, O God.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Octoechos - - -

READER

Hypakoe.

The repentance of the robber plundered Paradise, while the lament of the myrrh-bearing women revealed the joy. For You had risen, O Christ our God, bestowing on the world the great mercy.
(SD)

CHOIR

Anavathmoi.

Antiphon I. Mode 1.

Antiphon I. Mode 1. *Pa=D.*

Diatonic **D**



8 When I am af - flict-ed, har-ken to my dis - tress. Lord, to You I



8 cry out.

D



8 Cease-less does di - vine long-ing be - come in those who dwell in the



8 wil-der-ness, out-side of the fu-tile world as they are.

D *Glory. Both now.*



8 To the Ho - ly Spir - it do both hon-or and glo-ry be - long



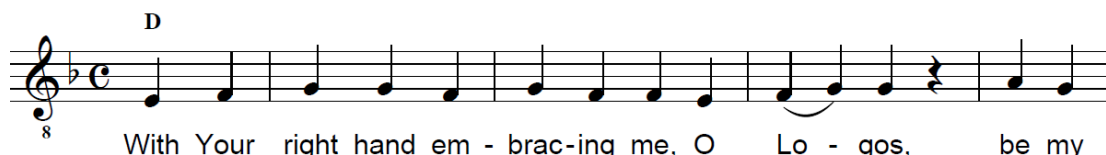
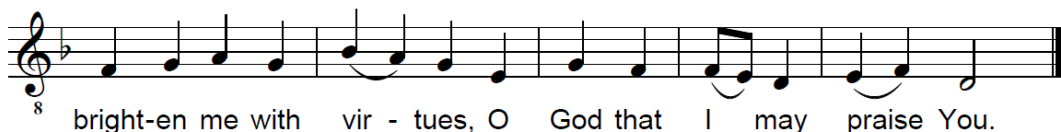
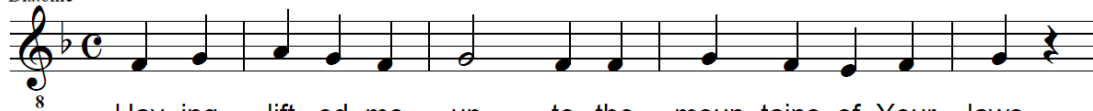
8 as to the Fa-ther and the Son. Let us there-fore sing in praise to the



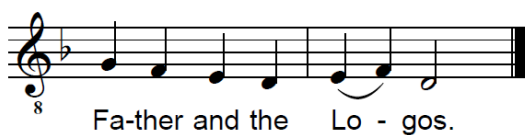
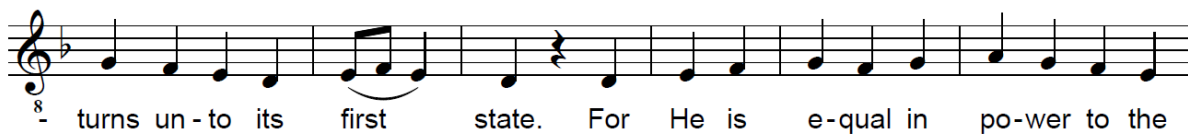
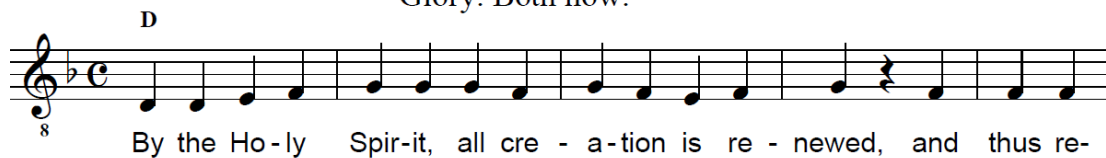
8 Trin - i - ty and one do - min - ion.

Antiphon II. Mode 1. *Pa=D.*

Diatonic D



Glory. Both now.



Antiphon III. Mode 1. *Pa=D*.

Diatonic **D**



8 Be-cause they said to me, "Let us jour-ney to the courts



8 of the Lord," my spir-it has been cheered and my heart re-joic-es



8 al - so.

D



8 On the house of Da-vid there is great fear; for there when



8 thrones have been placed, all the tribes and tongues of the earth will be



8 judged.

D *Glory. Both now.*



8 To the Ho-ly Spir-it, hon-or, wor-ship, glo-ry, and do - min - ion,



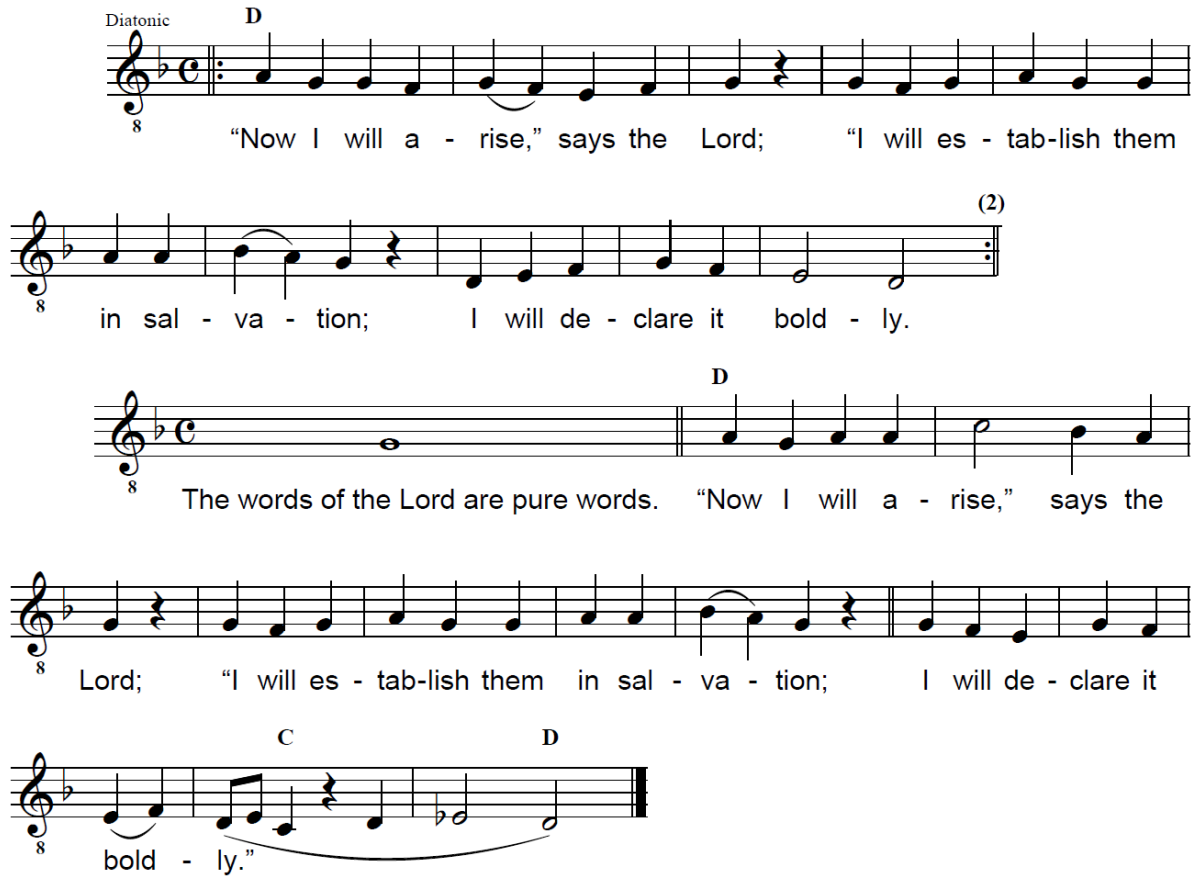
8 as be-fit the Fath-er and the Son, must al - so be of - fered. For the



8 Trin-i - ty is a Mo - nad, in na - ture but not in per - sons.

Prokeimenon. Mode 1. *Pa=D*.

Diatonic **D**



8 "Now I will a - rise," says the Lord; "I will es - tab-lish them

8 in sal - va - tion; I will de - clare it bold - ly. (2)

8 The words of the Lord are pure words. "Now I will a - rise," says the

8 Lord; "I will es - tab-lish them in sal - va - tion; I will de - clare it

8 bold - ly."

READER

Resurrectional Kontakion.

You arose from the sepulcher in glory as God, and with yourself resurrected the world. And mortal nature extolled You as God, and death was obliterated, and Adam is dancing, O Master; and Eve, now redeemed from the bonds, rejoices crying out: O Christ, You are He who grants resurrection to all. (SD)

Oikos.

Let us extol, as omnipotent God, the One who rose on the third day, and who smashed the gates of Hades, and who raised from the tomb those who were there from all time, and who was seen by the myrrh-bearing women as He so willed, uttering to them first of all the greeting, Rejoice, and to the Apostles declaring the joy, as the only Giver of life. Therefore in faith the women announce to the Disciples the tokens of victory. And Hades groans, and Death laments, and the world exults and all people rejoice together. For You, O Christ, are He who grants resurrection to all.

Kontakion of the Feast.

From Menaion - - -

Grave Mode.

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Oikos.

Awake you dull thoughts, be not always groveling and bending my soul towards the earth; arise and go up to the height of divine ascent. Let us run to join Peter and Zebedee's sons, and with them go directly to Mount Tabor; that with them we may see the glory of our God, and may also hear the voice that they heard from heaven; and they proclaimed the Father's radiance.

Synaxarion.

From the Menaion.

On August 13 we commemorate the transfer of the relics of our devout Father St. Maximos the Confessor.

On this day we also commemorate the lauded and all-blessed empress Irene, the founder of the venerable Monastery of Christ the Almighty Savior, and who took the name Xenia when she became a Great Schema nun.

By the intercessions of Your Saints, O God, have mercy and save us. Amen.

CHOIR

Katavasias of the Cross

Katavasia of the Cross. Mode pl. 4. $Ni=C$.

Ode i

8 ^{Diatonic} C F

When Mo - ses in - scribed a cross with his rod ex -

8 C

- tend-ed, he split the Red Sea for the host of Is - ra - el that went on

8 F

foot. Then cross-wise he once a - gain struck it and u - nit-ed it on

8 C

Phar-aoh's char-i - ots, por - tray-ing on its sur-face the in - vin-ci-ble

8 F

weap - on. There-fore to Christ our God let us all sing, for

8

He has been glo - ri - fied.

Ode iii

8 C

The rod is tak - en to be an ar - che - type of the

8 C

mys - ter - y; for it blos-somed and thus chose the priest from

8 G

oth - ers. And now the tree of the Cross, un - to the for - mer - ly

8 D

bar - ren Church, has blos - somed forth, as pow - er and a

8 C

firm sup - port.

Ode iv

8 C F

I have heard the re - port, O Lord, of Your dis - pen - sa - tion's a -

8 C

maz - ing mys - ter - y. I con - sid - ered well Your might - y works;

8 F

where - fore Your di - vin - i - ty I glo - ri - fied.

Ode v

D C

8 O tree, you are three times bless - ed. For Christ our

8 King and our Lord was hung out - stretched on you of old. Thru you

8 fall - en is the Dev - il who de - ceived man by a tree, for

F G

8 he him-self was snared by God who was cru - ci - fied in the

D C

8 flesh to you, and who grants His peace un - to our souls.

Ode vi

When Jo-nah was in the bel - ly of the
 sea beast, and his hands in a cru-ci-form were stretched out, he thus
 clear-ly pre - fig - ured the sav-ing Pas - sion of Christ. Whence af - ter
 three days he e - merged, de - pict-ing thus the su-per-mun - dane Res-ur-
 rec-tion from the dead of our God who was phys - i - c'ly
 nailed to the Cross and by His third-day a - ris - ing il-
 lu - mined the u - ni - verse.

Ode vii

8 C Chromatic Diatonic

The im - pi - ous ty - rant's pre - pos - ter - ous de - cree dis - turbed the

8 Chromatic Diatonic

pop - u - lace, breath - ing threats and blas - phe - mous pro - nounce - ments

8 F

hate - ful to God. Yet the three Youths did not be - come fright - ened

8 G C

by the bes - ti - al an - ger nor the roar - ing fire. But with the

8 G

dew - e - mit - ting wind whis - tling in op - po - si - tion to the

8 F G C

fire they sang: O su - preme - ly praised You are

8

bles - ed, O our God and the God of our fa - thers.

Ode viii

C D

8 We praise, and we bless, and we wor - ship the Lord. You in

C

8 e - qual num - ber to the Trin - i - ty, pi-ous Youths,

8 bless God the Fa-ther Mak - er of all, and al - so praise the

8 Word who con-de - scend - ed and who changed the fire in the

8 fur-nace in - to dew; the all - ho - ly Spir - it who gives life to all cre-

G

8 a - tion, al - so ex - alt su - preme-ly to the ag - es.

C

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Soft Chromatic

G

The musical score is written for guitar on a single staff in treble clef with a key signature of one sharp (F#). The tempo/mood is indicated as 'Soft Chromatic'. The piece begins with a G major chord, followed by a melodic line consisting of eighth notes: G4, A4, B4, C5, D5, E5, F#5, G5, tied to another G5 in the next measure. This first section ends with a double bar line and repeat dots. The second section starts with a G major chord and continues with the melody: G4, A4, B4, C5, D5, E5, F#5, G5, tied to another G5. The lyrics are: 'A - men. Let ev - ery-thing that breathes praise the Lord.' Below the staff, there is a '(2)' indicating a second ending. The second ending starts with a G major chord and contains the melody: G4, A4, B4, C5, D5, E5, F#5, G5, tied to another G5. The lyrics continue: 'Let ev - ery-thing that breathes praise the Lord.' The piece concludes with a final G major chord.

A - men. Let ev - every-thing that breathes praise the

(2) Let ev - every-thing that breathes praise the Lord.

PRIEST

At that time, Jesus revealed Himself again to the disciples by the Sea of Tiberias; and He revealed Himself in this way. Simon Peter, Thomas, called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just as day was breaking, Jesus stood on the beach, yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you

any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after He was raised from the dead. (RSV)

(Glory to You, O Lord. Glory to You.)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. (GOA)

CHOIR

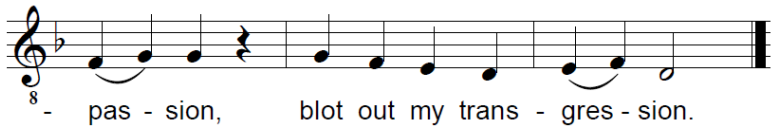
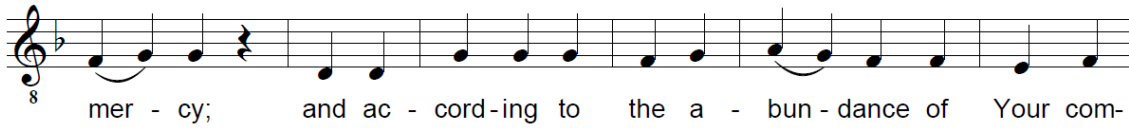
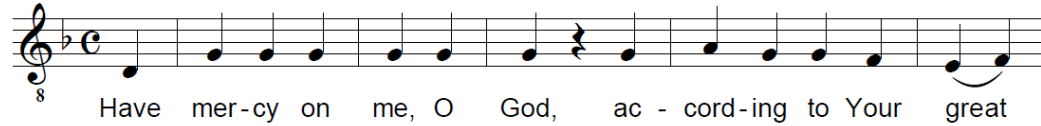
Psalm 50 (51).

Mode 2. (or the Mode of the week)

Psalm 50. Mode 1. *Pa=D*.

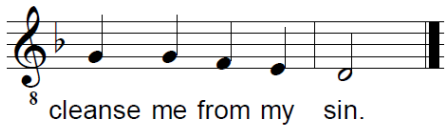
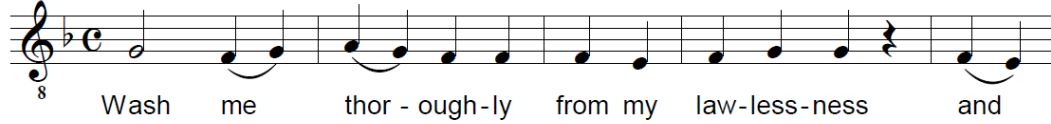
Diatonic

D



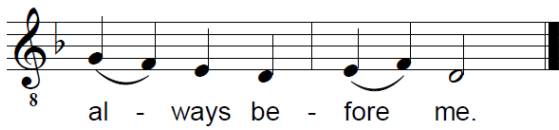
2.

D



3.

D



4.

^D

8 A - gainst You on - ly have I sinned and done

8 e - vil in Your sight; that You may be jus - ti - fied in Your

8 words, and o - ver - come when You are judged.

5.

^D

8 For be - hold, I was con - ceived in trans - gres-sions, and in

8 sins my moth - er bore me.

6.

^D

8 Be - hold, You love truth; You showed me the un - known and

8 se - cret things of Your wis - dom.

7.

^D

8 You shall sprin-kle me with hys-sop, and I will be cleansed; You shall

8 wash me, and I will be made whit - er than snow.

8. ^D

8 You shall make me hear joy and glad-ness; my

8 bones that were hum-bled shall great-ly re-joice.

9. ^D

8 Turn Your face from my sins, and blot out all my trans-

8 - gres-sions.

10. ^D

8 Cre-ate in me a clean heart, O God, and re-new a right

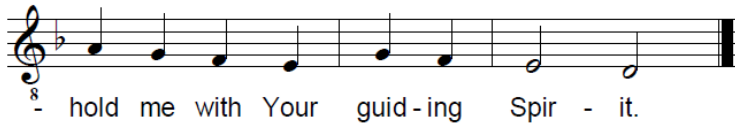
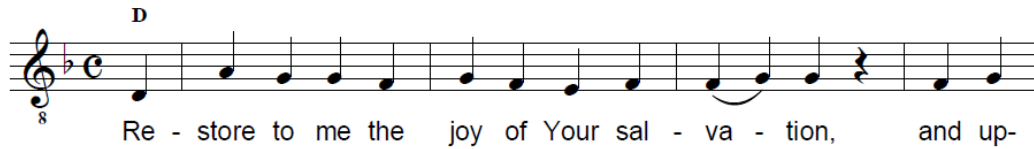
8 spir-it with-in me.

11. ^D

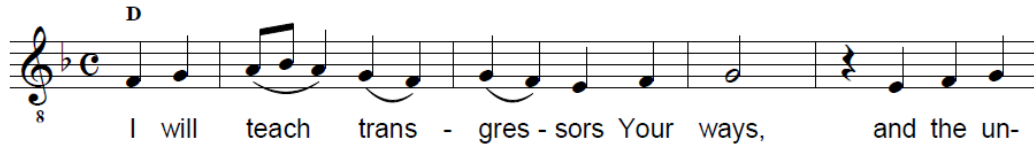
8 Do not cast me a-way from Your pres-ence, and do

8 not take Your Ho-ly Spir-it from me.

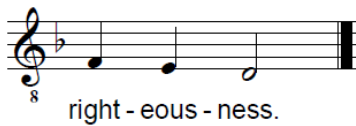
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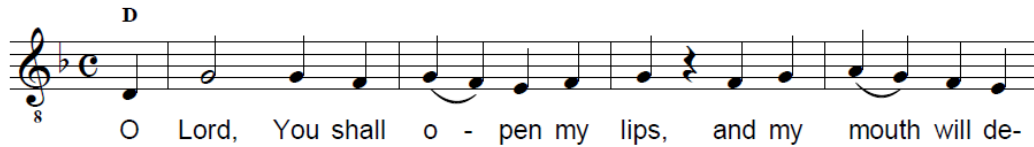
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14.



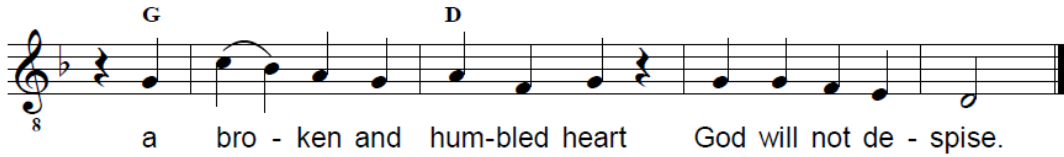
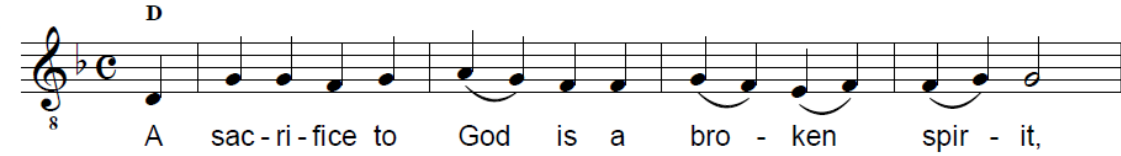
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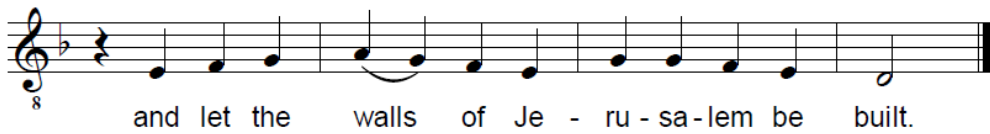
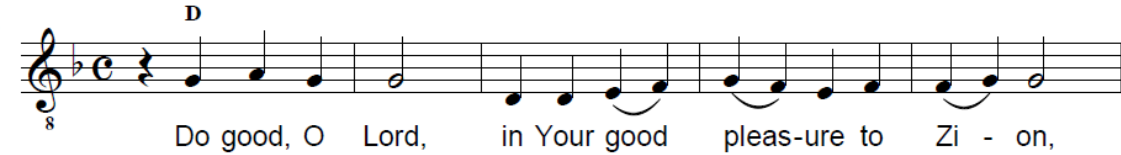
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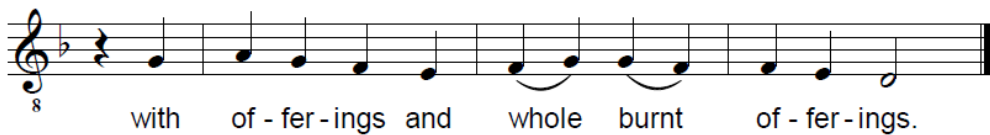
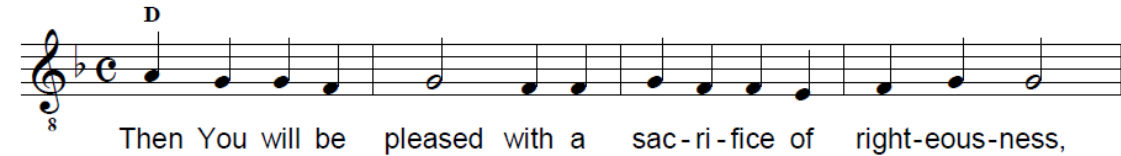
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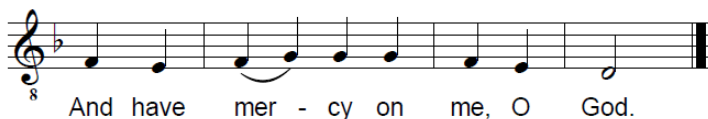
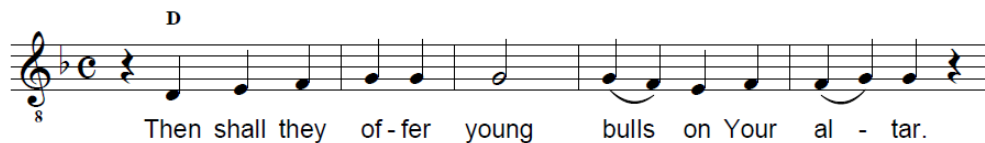
18.



19.

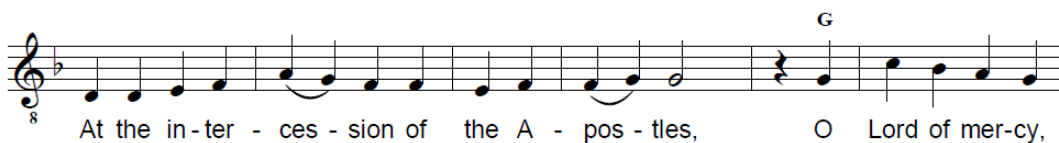
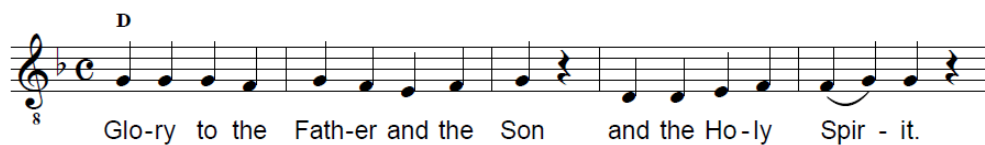


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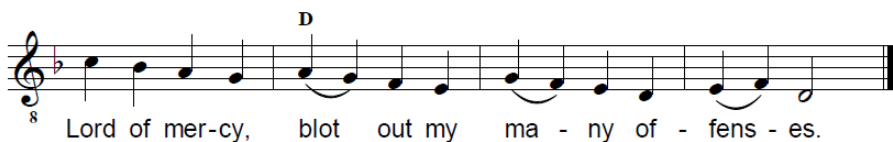
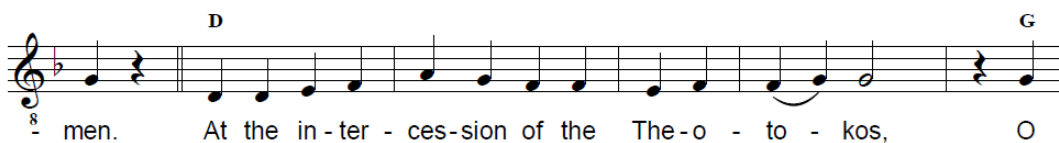
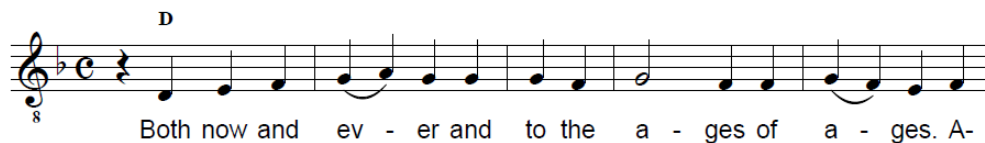


On Sundays

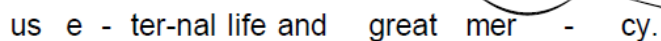
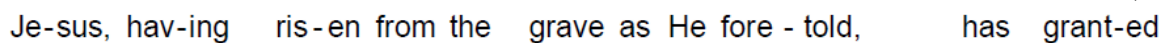
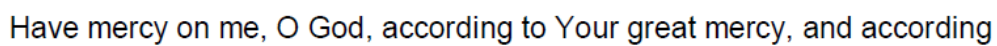
21.



22.



Verse



DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

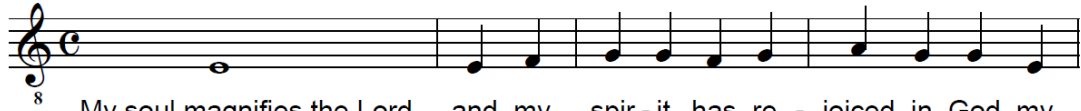
Ode ix.

Megalynarion. Mode 4.

The Magnificat. Mode 4. $Vu=E$.

Diatonic

E



My soul magnifies the Lord, and my spir - it has re - joiced in God my

E

C



Sav - ior. Great - er in hon - or than the Che - ru - bim, and in glo - ry

D

E



great - er be - yond com - pare than the Se - ra - phim, you with - out cor -



rup - tion gave birth to God the Word and are tru - ly The - o -



to - kos. You do we mag - ni - fy.

Verse 2

8 For He has regarded the lowly state of His maidservant; for be - hold, hence-

8 forth all gen - er - a - tions will call me bless - ed. Great - er in

8 hon - or than the Che - ru - bim, and in glo - ry great - er be - yond com-

8 pare than the Se - ra - phim, you with - out cor - rup - tion gave birth to

8 God the Word and are tru - ly The - o - to - kos. You do we

8 mag - ni - fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His

E

8 name. And His mercy is on those who fear Him from gen-er - a - tion to

E

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,

C D E

8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

8 He has shown strength with His arm; He has scattered the proud in the im-

8 a - gi - na-tion of their hearts. Great - er in hon-or than the Che-ru-bim,

8 and in glo - ry great - er be - yond com - pare than the Se - ra - phim,

8 you with - out cor - rup - tion gave birth to God the Word and are

8 tru - ly The - o - to - kos. You do we mag-ni - fy.

Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

8 He has filled the hungry with good things, and the rich He sent a - way

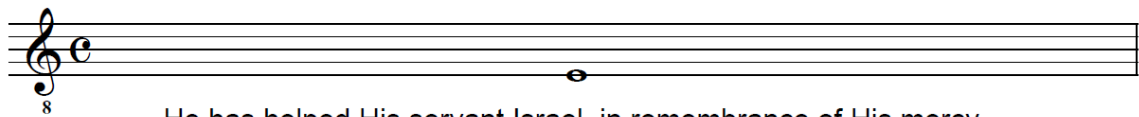
8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-

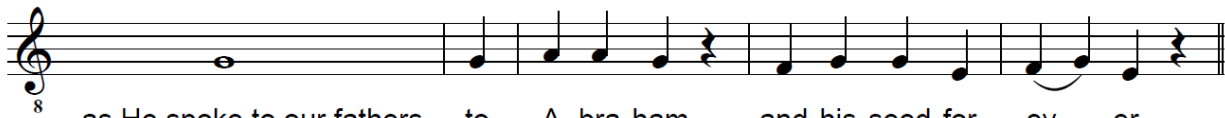
8 rup - tion gave birth to God the Word and are tru - ly The - o -

8 - to - kos. You do we mag - ni - fy.

Verse 6



He has helped His servant Israel, in remembrance of His mercy,

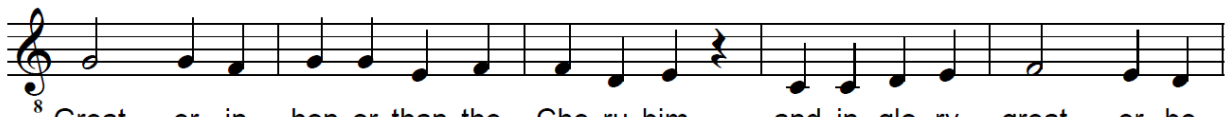


as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E

C

D



Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E



- yond com - pare than the Se-ra-phem, you with-out cor - rup - tion gave



birth to God the Word and are tru-ly The-o - to - kos. You do we



mag-ni - fy.

Ode ix. Canon I.
Mode 4. Vu=E.

The Heirmos

Diatonic

8 Your child - birth oc - curred with-out cor - rup - tion. It was

8 God, wear-ing flesh, who came forth from your all - ho - ly

8 womb. He was seen up-on the earth and lived a - mong men, O

8 The - o - to - kos; there - fore we all mag - ni - fy you.

Troparion 1


Diatonic

8 Glo - ry to You, our God. Glo - ry to You.

8 Trem-bling at the new and bril-liant shin - ing, sud - den - ly il-

8 lu-mined, the Dis - ci - ples looked at one an - oth-er. And fall-ing

E



8 down with their fac-es to the ground, they wor-shipped You the

8 sov'-reign Mas-ter of the u - ni-verse.

Troparion 2 *Diatonic* **E**

8 Glo - ry to You, our God. Glo - ry to You. A

8 sound thun-der-ing from God was sent up from the cloud

The musical notation shows a melody on a single staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with a final measure containing a half note and a whole note. The lyrics are written below the staff, aligned with the notes. A small '8' is written below the first note of the first measure. A 'G' is written above the final measure, indicating a G-clef or a specific note.

A musical staff showing the vocal melody for the song "The Power of Jesus Name". The melody is written in treble clef with a key signature of one sharp (F#). It consists of two phrases. The first phrase starts on G4, goes up stepwise to E5, and ends with a double bar line. Above the staff, the letter "E" is placed above the final note. Below the staff, the lyrics "ver - i - fy - ing the won - der." are aligned under the notes. A small number "8" is at the beginning of the staff. The second phrase starts on D5, goes down stepwise to G4, and ends with a double bar line. Above the staff, the letter "D" is placed above the first note. Below the staff, the lyrics "For the Fa - ther of lights cried a-" are aligned under the notes.

loud to the A - pos - tles: This is my be - lov - ed Son.


8 Lis - ten to Him.

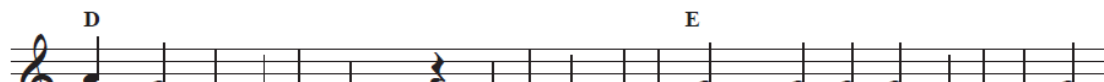
Troparion 3 ^{Diatonic} **E**





8 Glo - ry to You, our God. Glo - ry to You. Hav-ing


8 seen strange and mar - vel - ous won - ders, and hav - ing

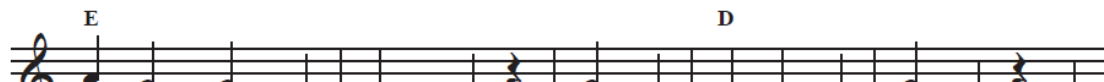

8 heard the voice of the Fa-ther on Mount Ta - bor, the

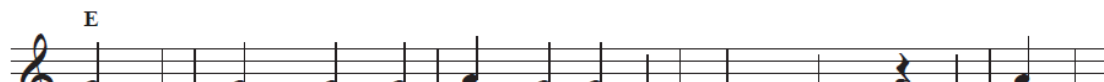

8 serv-ants of the Word cried out pro - claim - ing un - to the whole



8 world: He is our Sav-ior and the im-press of the Ar-che-type.

Troparion 4 
8 Glo - ry to You, our God. Glo - ry to You. In-


8 - var - i - a - ble im-age of the One who is, the seal that is


8 nei-ther moved nor al - tered, Son and Lo-gos and Wis-dom and


8 Arm, and Right Hand and Strength of the Most High, we all ex-


8 - tol you with the Fa-ther and the Spir - it.

The Heirmos

Canon II. Mode pl. 4. *Ni=C.*

Diatonic C

8 All hear-ers shud-ered when they heard the un - heard of

8 con-de - scen - sion of God towards us: that vol-un - tar - i - ly the

8 Most High came down, yea e-ven bod-i - ly, and from a Vir-gin's

8 womb was born, be - com - ing a man from her.

8 Hence, the im - mac - u - late The - o - to - kos we be -

8 - liev - ers now mag - ni - fy.

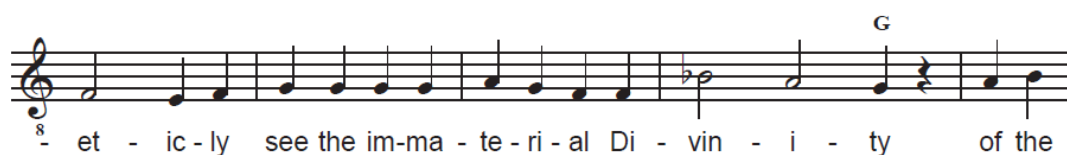
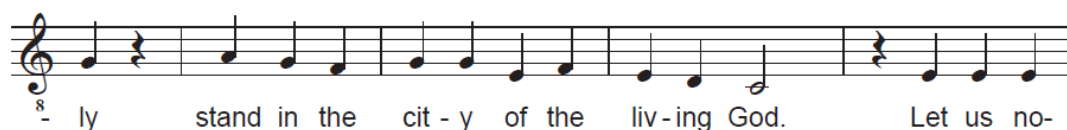
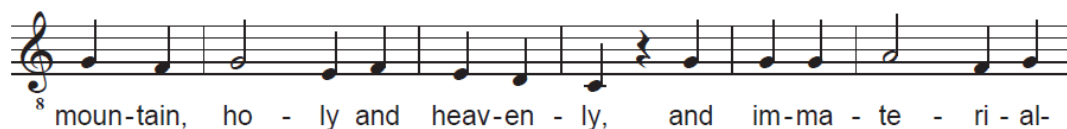
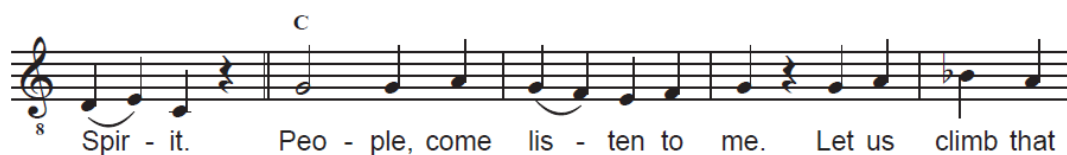
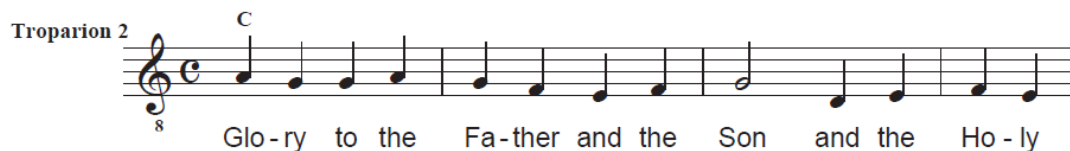
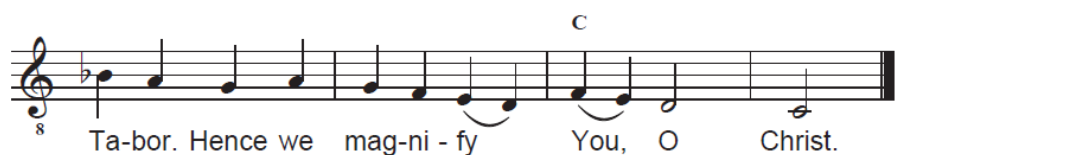
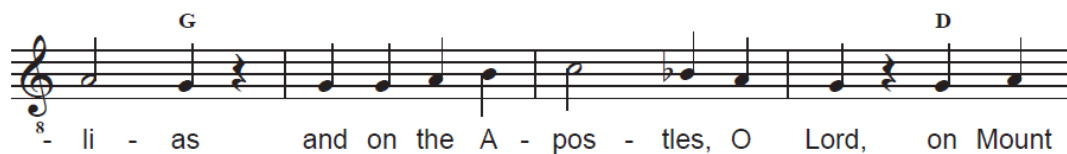
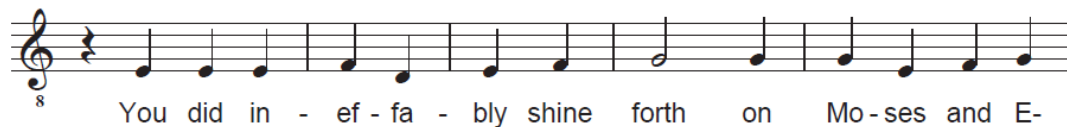
Troparion 1

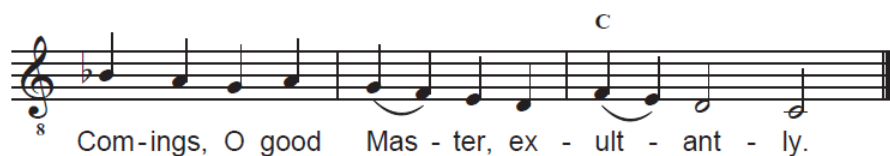
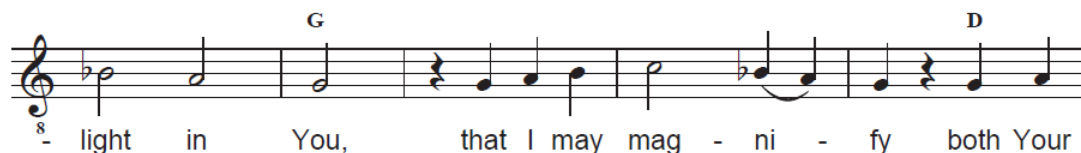
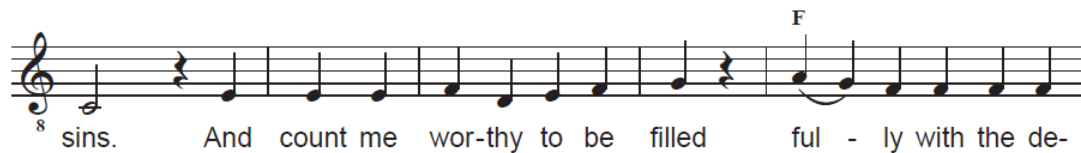
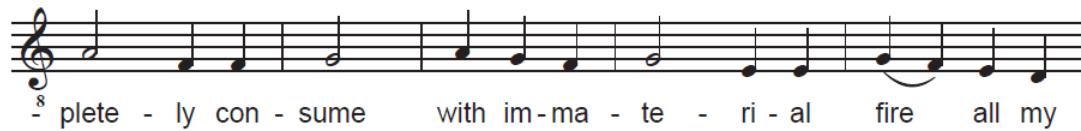
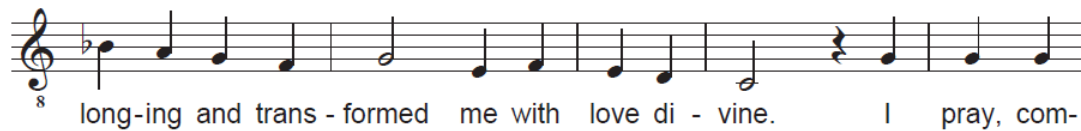
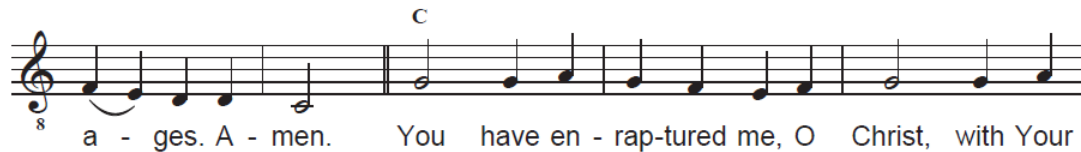
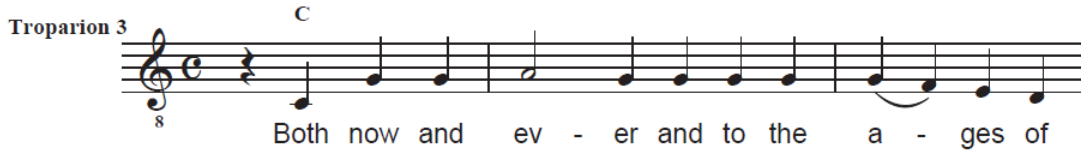
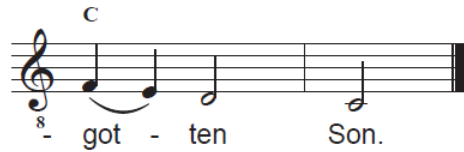
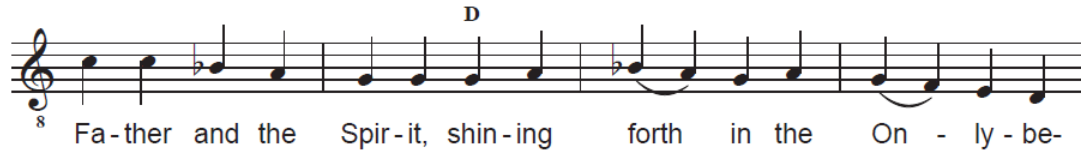
C

8 Glo - ry to You, our God. Glo - ry to You.

8 That You might man - i - fest - ly show Your un - ut - ter - a - ble

8 se - cond de - scent to come, how You the Most High





Ode ix. Katavasia. Mode pl. 4.

Diatonic C



8 The-o - to-kos, you are mys - ti-cal Par-a-dise, for with-out

8 hus - band-ry you have blos-somed Christ, by Whom the ver - y

8 life-bear-ing tree of the Cross in the earth has been plant-

8 ed. As it is now ex - alt - ed, we a - dore Him there-

8 by and you we mag - ni - fy.

Final Ending 8 mag - ni - fy.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord. Mode 2. *Di=G.*

Soft Chromatic

8 A - men. Ho - ly is the Lord our God. (2)

8 Ho - ly is the Lord our God. Ex - alt the Lord our

8 God, and wor-ship the foot - stool of His feet,

8 for He is ho - ly.

Exaposteilarion.

The Tenth Eothinon.

Mode 2. On the mountain.

Exaposteilarion 10. Mode 2. *Di=G.*

Soft Chromatic **G**

8 At the Sea of Ti - be - ri - as did Pe - ter with Na -

8 - than - iel al - so the sons of Ze - be - dee and two

8 oth - er Dis - ci - ples and Tho - mas of old go fish - ing. At

8 Christ's com - mand they let down on the right side the net and

8 caught a great num - ber of fish. Rec - og - niz - ing Him,

8 Pe - ter sprang to meet Him. This was the third time that He ap -

8 - peared to them, and showed bread and fish on the char - coals.

For the Feast.

From Menaion - - -

Mode 3. Automelon.

Exaposteilarion. Mode 3. *Ga=F*.

Enharmonic

8 O Lo-gos, light un - al - tered of

8 light, un - be - got - ten Fa - ther, we have be-

8 - held light, the Fa - ther, and light the all - ho - ly

8 Spir - it to - day in Your light ap - pear - ing up-

8 - on Mount Ta - bor, guid - ing with light all cre-

8 a - tion. (3)

Lauds. Mode 1. *Pa=D*.

Diatonic D U D

8 Let ev - ery - thing that breathes

8 praise the Lord. Praise the Lord from the heav-

8 - ens, praise Him in the

8 high - est. It is fit - ting to sing a

8 hymn to You, O God.

Mode 1. *Pa=D*.

Diatonic D

8 Praise Him, all you His an - gels;

8 praise Him, all you His hosts. It is

8 fit - ting to sing a hymn to You, O God.

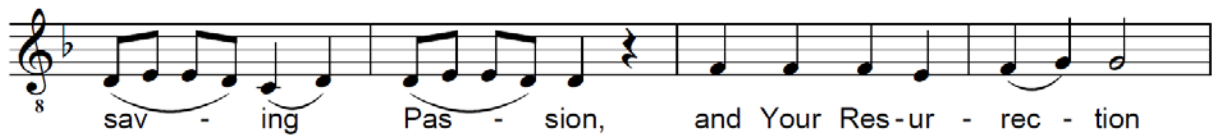
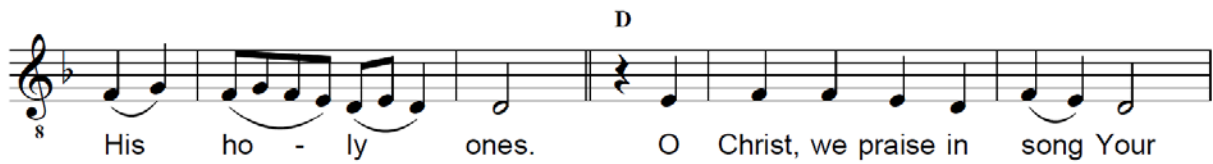
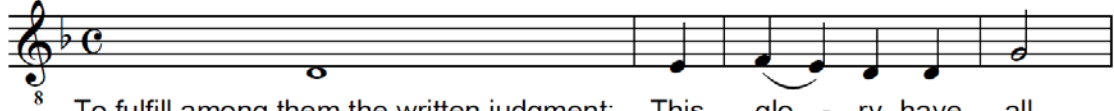
Resurrectional Stichera.

Sticheron 1. Mode 1.

Sticheron 1. Mode 1. *Pa=D.*

Diatonic

D



Sticheron 2. Mode 1. $Pa=D$.

Diatonic D

8 Praise God in His saints; praise Him in the fir-ma-ment of His

D

8 pow - er. You en - dured cru-ci - fix - ion and a-

U Chromatic

8 - bol-ished death and res-ur - rect - ed from the dead.

Diatonic D

8 Do there-fore now bring peace in - to our life, O Lord, as the

8 on - ly Al - might - y One.

Sticheron 3. Mode 1. $Pa=D$.

8 Praise Him for His mighty acts, praise Him according to the a - bun-dance

8 of His great - ness. You stripped Ha-des of plun-

8 der, and hu - man-i - ty You res-ur - rect-ed, by Your res-ur - rec-

8 - tion, O Christ. Do there - fore now ac - count us worth - y,

8 with a pure heart, to praise You and glo-

8 - ri - fy.

Sticheron 4. Mode 1. *Pa=D.*

Diatonic D

8 Praise Him with the sound of trumpet, praise Him with the harp and

8 lyre. We glo-ri-fy Your di-vine con-de-scen-sion, and we

8 sing Your praise, O Christ. You were born of a

8 Vir-gin, and from the Fath-er You re-mained in-sep-

8 - ra-ble. You suf-fered as a man and vol-un-tar-i-ly en-

8 dured the Cross. As one e-mer-ging from a bri-dal

8 cham-ber, You rose from the sep-ul-

8 cher, in or-der to save the world. Glo-ry to You,

8 O Lord.

Lauds Stichera for the Feast.
Mode 4. *Vu=E.* *When you were called.*

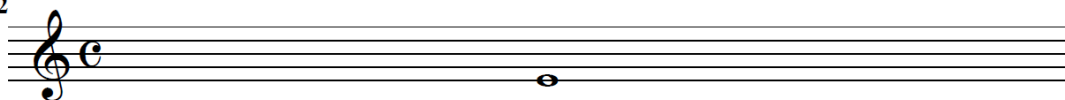
Sticheron 1 ^{Diatonic}



⁸ Praise Him with timbrel and dance, praise Him with strings and flute.

Before You went... (*see below*)

Sticheron 2



⁸ Praise Him with resounding cymbals, praise Him with triumphant cymbals.



⁸ Let ev-ery-thing that breathes praise the Lord. Be-fore You



⁸ went to Your pre-cious Cross and Pas - sion, tak-ing those



⁸ ho - ly Dis - ci-ples You had spe-cial-ly cho-sen, O Lord, You went



⁸ up with them in - to Mount Ta - bor, wish-ing to show



⁸ them Your glo-ry as You did. And when they be - held You thus trans-



⁸ - fig-ured and they saw that You were shin - ing more bright-ly than the

8 sun, they fell down and were a - stound - ed by Your au-
 8 thor - i - ty. They cried a - loud: You are the time-less light,
 8 and the Fa - ther's bright ra - di - ance, e - ven though as You
 8 willed You be - came flesh with-out chang-ing and were thus be-
 8 held.

Sticheron 3

8 The heavens belong to You, and the earth is Yours. You found - ed the
 8 world and all its full - ness. O God the Word who ex - ist be-
 8 fore the ag - es, who cov - er your - self with light as with a gar - ment,
 8 O Lord, You were trans - fig - ured be - fore the eyes of Your Dis-

8 ^C ci - ples and shined, O ^D Lo - gos, more bright-ly than the

8 ^E sun. ^D Mo-ses and E - li - as stood by You be - to-ken-ing that

8 You are tru - ly the Lord of both the dead and liv-

8 ^C ing, ^D And they do - xo-lo - gized ^E Your in - ef - fa - ble mer-cy and

8 ^D dis - pen - sa - tion ^C and Your ^D great ^E con-de - scen-sion by which

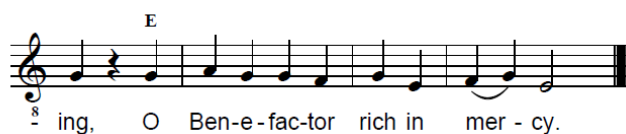
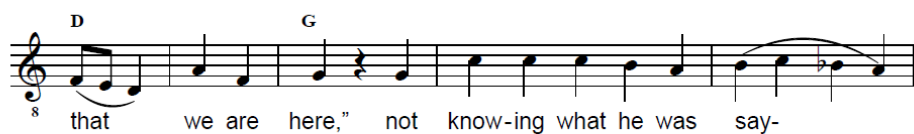
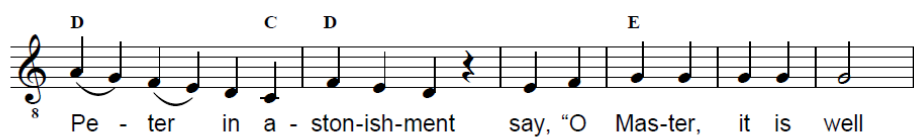
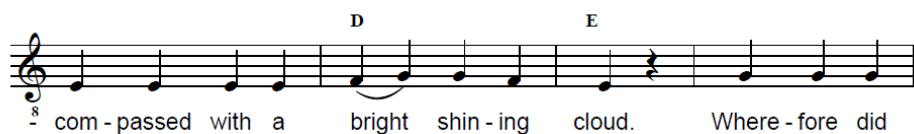
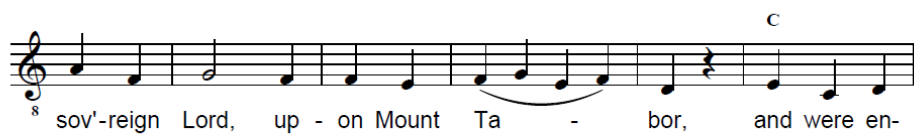
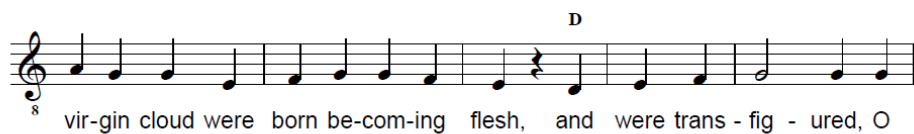
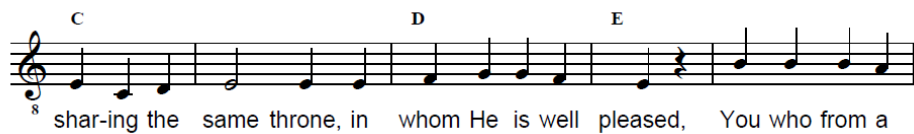
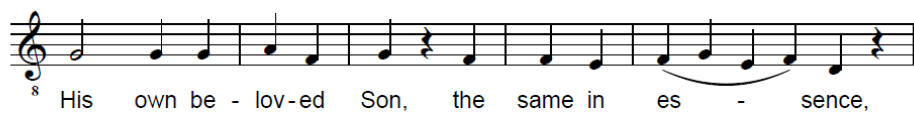
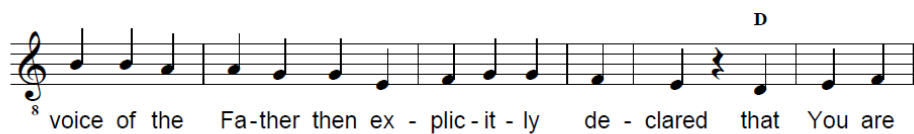
8 ^D You have ^G saved the world which was lost in trans - gres-

8 ^D - sions ^E and was per-ish-ing be - cause of sins.

Sticheron 4

8 ^E Ta - bor and Hermon shall great - ly re - joice in Your name.

8 ^E When Your Dis - ci - ples were there with You to - geth - er, the



Glory; both now. Mode pl. 4. $Ni=C$.

Diatonic C

8 Glo-ry to the Fa - ther and the Son and the

8 Ho - ly Spir - it.

Diatonic C

8 Both now and ev - er, and to the a - ges of

8 a - ges. A - men.

Diatonic C

8 Christ took Pe - ter, James, and John, and

G

8 led them up on a high moun-

C D U C

8 - tain a - part by them - selves; and He

G

8 was trans - fig - ured be - fore them; and His face

8 shone like the sun, and His clothes be-

8 - came as white as the light. Mo-ses and

8 E - li - jah ap - peared to them, talk-

8 - ing with Him. Then a bright cloud o - ver-

8 - shad - owed them; and sud-den-ly a voice

8 came out of the cloud, say - ing,

8 "This is My be - lov - ed Son, in whom I am

8 well pleased. Lis - ten to Him!"

Both now. Theotokion.

Both now. **Theotokion. Mode 2.** $Di=G$.

Soft Chromatic ^G

⁸ Both now and ev - er and to the a - ges of a-ges. A-

^G

⁸ men. You are su-preme-ly bless - ed O Vir-gin The-o - to-

⁸ kos For thru Him who from you be-came in - car - nate was Ha-des tak-en

⁸ pris-on - er and A-dam has been sum - moned back the curse has been

⁸ neu - tral - ized and Eve has been lib - er - at - ed death has been

⁸ put to death and we have been brought to life There-fore ex-

⁸ tol-ling we cry out O Christ our God You are bless - ed for

⁸ so was Your good plea-sure Glo - ry to You

Great Doxology. Mode 1. *Pa=D.*

R-01 Diatonic D

Glo-ry be to You who showed the light. Glo-ry in the
high - est to God. His peace is on earth, His good pleas-ure in
man - kind.

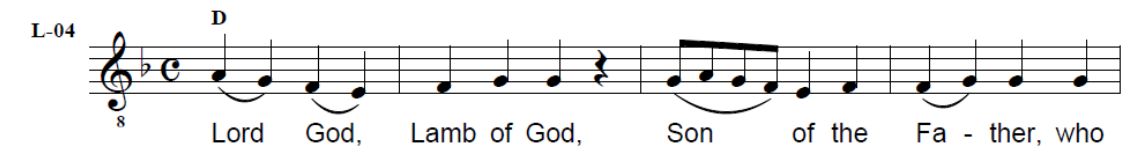
L-02 D

We praise You, we bless You, we wor-ship You, we
glo-ri - fy You, we give thanks to You for Your great glo - ry.


R-03 D

Lord King, heav - en - ly God, Fa-ther, Rul - er o - ver
all; Lord, on - ly - be - got-ten Son, Je-sus Christ; and You, O
Ho - ly Spir - it.


L-04



8 Lord God, Lamb of God, Son of the Fa - ther, who

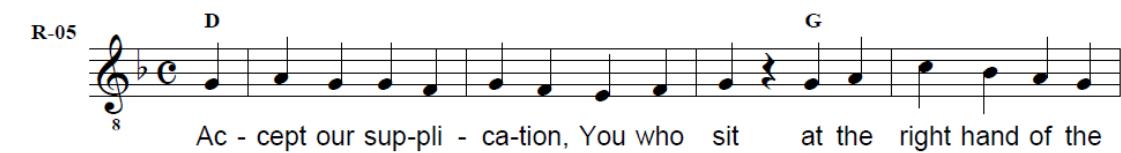


8 take a-way the sin of the world, have mer - cy on us, You who




8 take a-way the sins of the world.

R-05



8 Ac - cept our sup-pli - ca-tion, You who sit at the right hand of the



8 Fa - ther, and have mer - cy on us.

L-06

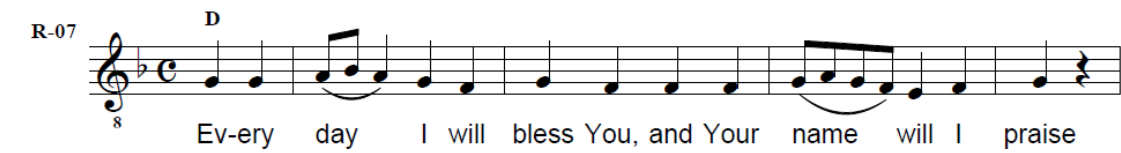


8 For You a-lone are ho - ly, You a-lone are Lord, Je-

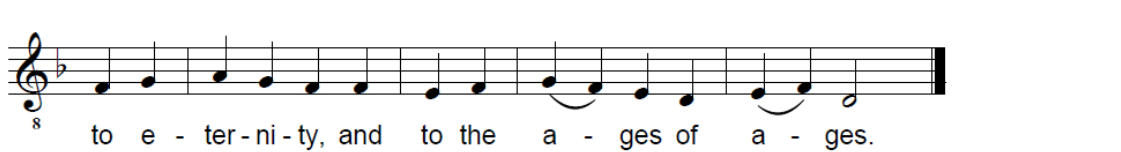


8 - sus Christ, to the glo - ry of God the Fa - ther. A - men.

R-07



8 Ev-ery day I will bless You, and Your name will I praise



8 to e - ter-ni - ty, and to the a - ges of a - ges.

L-08 G D

8 Vouch - safe, O Lord, this day, that we be

8 kept with-out sin.

R-09 D

8 Bless - ed are You, O Lord, the God of our fa - thers, and

8 praised and glo - ri-fied is Your name to the a - ges. A - men.

L-10 D

8 Let Your mer-cy be on us, O Lord, as we have set our

8 hope on You.

R-11 a D

8 Bless - ed are You, O Lord.

8 Teach me Your stat - utes.

L-12

8

Ev-lo-gee - tos ee Ky - ri - e,

D a D

thee - tha - xon me ta thee - ke - o - ma - ta sou.

R-13

8

Bless - ed are You, O Lord.

a D

Teach me Your stat - utes.

L-14

8

Lord, You have been our ref - uge from gen - er - a - tion to

D

gen - er - a - tion. I said: Lord, have mer - cy on me.

Heal my soul, for I have sinned a - gainst You.

R-15

8

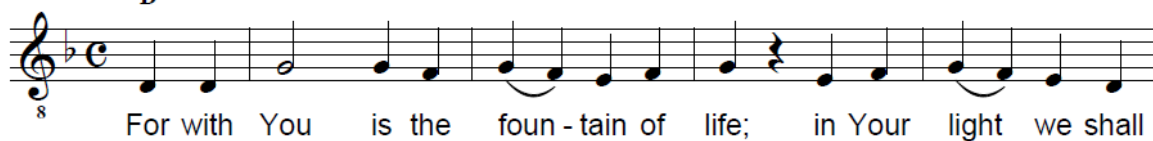
Lord, I have fled to You. Teach me to do Your will, for

D

You are my God.

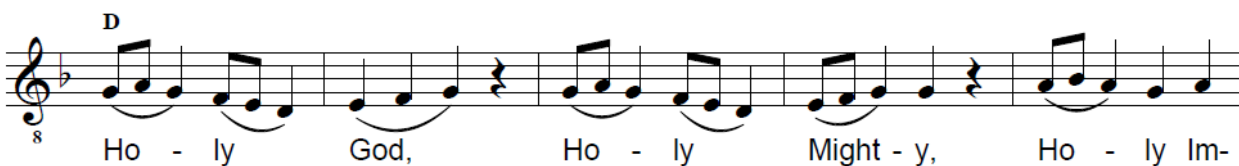
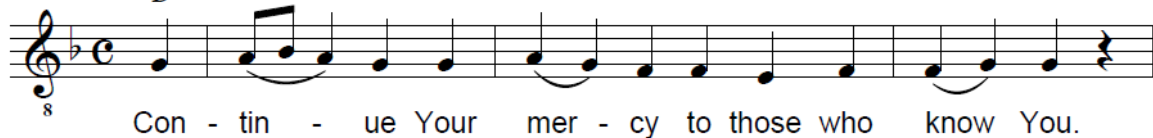
L-16

D



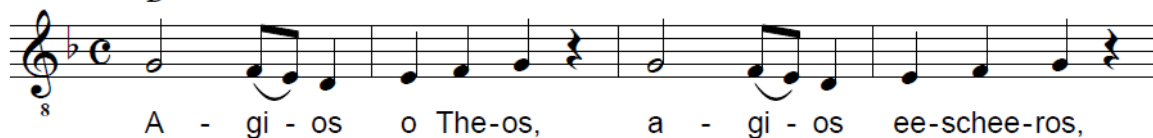
R-17

D



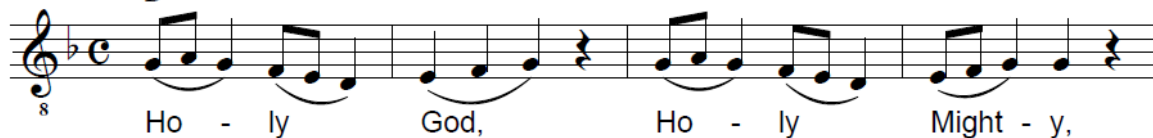
L-18

D



R-19

D



L-20 D

8 Tho - xa Pa - tri ke Ee - oh ke A - gi - oh Pnev-ma-tee

R-21 D

8 Ke neen ke a - ee ke ees tous e - oh - nas ton e -

8 - oh - non. A - meen.

L-22 D

8 A - gi - os a - tha - na - tos e - le - i - son i - mas

Slow (Asmatikon) Melody

R-23 D

8 Ho - ly God,

L-24 D

8 Ho - ly Might - y,

R-25 D G D

8 Ho - ly Im - mor - tal, have

C D

8 mer - cy on us.

Troparion on Sunday. Mode 1. Pa=D.

L-26

D

8 To - day has sal - va-tion come to pass in the world. Let us

8 sing to Him who res-ur - rect-ed from the tomb and is the Au-thor of our

8 life. For, de - stroy-ing death by death, He gave us the vic-tor - y

C **D**

8 and the great mer - cy.