

Divine Liturgy with Presanctified Gifts

Άνακομιδὴ τοῦ Λειψάνου τοῦ Ἅγ. Μεγαλομάρτυρος Θεοδώρου τοῦ
Στρατηλάτου

Transfer of the Relic of the Holy Great-martyr Theodore the General

Maui Greek Orthodox Christian Mission*

*Metropolis of San Francisco, Greek Orthodox Archdiocese of America and
Holy Cross Greek Orthodox School of Theology, Brookline, Massachusetts*

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Contents

I LITURGY OF THE WORD

I. The Enarxis	2	II. LITURGY OF THE FAITHFUL	
II. The Antiphons	5	I. Rites of the Great Entrance	36
A. The Litany of Peace	5	A. The Cherubic Hymn	36
B. The Prayer of the First Antiphon	8	B. The Prayer of the Cherubic Hymn	38
C. The First Antiphon	8		
D. The Small Litany	10	II. Plerotika	39
E. The Prayer of the Second Antiphon	10	A. The Litany of Completion	39
F. The Second Antiphon	11	B. The Offertory Prayer	40
G. Only Begotten	12	C. The Kiss of Love	41
H. The Small Litany	13	D. The Symbol of our Faith	42
I. The Prayer of the Third Antiphon	14	E. Diptychs	44
J. The Third Antiphon	14	1. Litany "Having commemorated..."	44
III. The Small Entrance	16	F. The Lord's Prayer	47
A. The Entrance Prayer	16		
B. The Eisodikon	17	III. The Holy Communion	49
IV. Troparia after the Entrance	17	A. One is Holy...	49
A. Apolytikion	17	B. The Communion Hymn	50
B. Apolytikion of the Parish Church	20	C. The Confession	51
C. Kontakion	21	D. We have seen...	52
V. Trisagion	21	E. Let our mouths be filled...	54
A. The Prayer of the Trisagion Hymn	21	F. Little Litany	54
B. The Trisagion Hymn	23		
VI. The Readings	25	IV. The Dismissal	55
A. The Epistle Reading	25	A. The Thanksgiving Prayer	55
B. The Prayer of the Holy Gospel	26	B. Let us go forth...	55
1. Alleluia	27	C. The Prayer Behind the Ambon	56
C. The Gospel Reading	27	D. Blessed be the name...	56
D. Glory to You...	29		
VII. The Sermon	29		
VIII. Litanies & Prayers Concluding the Proanaphora	30	III	
A. The Litany of Fervent Supplication	30		
B. Prayer of Fervent Supplication	32	I. Formula for the Deacon's Typika with the	
C. Litany for the Catechumens	33	Presanctified Gifts	59
D. The Prayer for the Catechumens	35		

*URL: <http://www.mauimission.org>

Part I

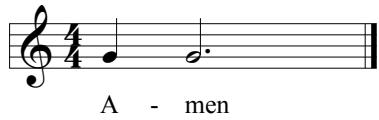
LITURGY OF THE WORD

I. THE ENARXIS

DEACON (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

PEOPLE



IEPEΥΣ

PRIEST

Ὕ^τχος πλ. α'.

Mode pl. 1.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.
[GOA]

XOPOΣ

CHOIR

Ὕ^τχος πλ. α'.

Mode pl. 1.

Ej t kuv'Ku'Tkugp0'O qf g'f n30'Rc? F0

Fkeyple F

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted - ed life.

I F

He has granted - ed life.

E F

D

Xρι - στος α - νε - στη εκ νε - κρων, θα-

- να - τω θα - να - τον πα - τη - σας,

G D

και τοις εν τοις μνη - μα - σιν ζω - ην χα-ρι-

- σα - με - νος.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.
[GOA]

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.
[GOA]

II. THE ANTIOPHONS

A. The Litany of Peace

ΤΑ ΕΙΡΗΝΙΚΑ ἢ Η ΜΕΓΑΛΗ ΣΥΝΑΙΓΗ
THE LITANY OF PEACE OR GREAT LITANY

DEACON

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

In peace, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

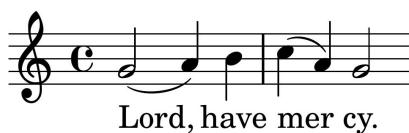


DEACON

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

For the peace from above and for the salvation of our souls, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ὑπὲρ τῶν εὐσεβῶν καὶ ὁρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

For pious and Orthodox Christians, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

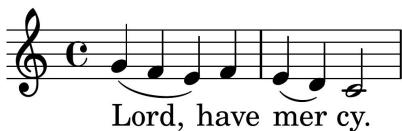


DEACON

Ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

For our Archbishop Gerasimos, for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας, καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς τοῦ Κυρίου δεηθῶμεν.

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

Ὑπὲρ εὐχρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καρπῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

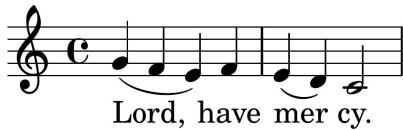
PEOPLE(Κύριε, ἐλέησον.)



DEACON

Τιπέρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὁργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.
For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE (Κύριε, ἐλέησον.)

**DEACON**

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἀγίων μνημονεύσαντες, ἔαυτοὺς καὶ ἄλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα. Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE (Σοί, Κύριε.)



B. The Prayer of the First Antiphon

ΕΥΧΗ ΠΡΩΤΟΥ ΑΝΤΙΦΩΝΟΥ

THE PRAYER OF THE FIRST ANTIOPHON

DEACON

Κύριε ὁ Θεὸς ἡμῶν, οὓς τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὓς τὸ ἔλεος ἀμέτρητον καὶ ἡ φιλανθρωπία ἀφροτος· αὐτός, Δέσποτα, κατὰ τὴν εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἄγιον οἶκον τοῦτον, καὶ ποίησον μεθ' ἡμῶν καὶ τῶν συνευχομένων ἡμῖν πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is immeasurable, and love for mankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

DEACON (intoned)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

PEOPLE

A - men

C. The First Antiphon**PEOPLE**

'Αντίφωνον Α'.

First Antiphon.

Στίχ. α'. Ἀλαλάζατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Verse 1: Shout to God, all the earth. [SAAS]

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.



Στίχ. β'. Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ· δότε δόξαν ἐν αἰνέσει αὐτοῦ.

Verse 2: Sing now to His name; give glory to His praise.

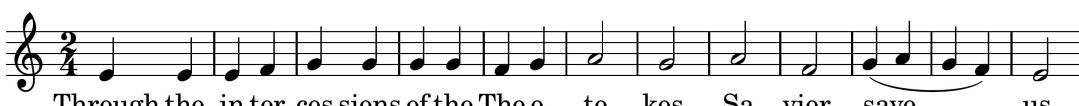
Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.



Στίχ. γ'. Εἴπατε τῷ Θεῷ· ὡς φοβερὰ τὰ ἔργα σου.

Verse 3: Say to God, "How fearful are Your works.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.



Στίχ. δ'. Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι.

Verse 4: Let all the earth worship You and sing to You.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Through the intercessions of the Theotokos, Savior, save us.

Δόξα Πατρὶ καὶ Τίῷ καὶ Ἀγίῳ Πνεύματι.
Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Ταῖς πρεοβείαις τῆς Θεοτόκου, Σωτερός, σῶσον ἡμᾶς.

Through the intercessions of the Theotokos, Savior, save us.

D. The Small Litany

ΜΙΚΡΑ ΣΥΝΑΠΤΗ
THE SMALL LITANY

DEACON

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.
Again and again, in peace, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἀγίων μνημονεύσαντες, ἔαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα. Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE (Σοί, Κύριε.)

**E. The Prayer of the Second Antiphon**

ΕΤΟΥ ΔΕΥΤΕΡΟΥ ΑΝΤΙΦΩΝΟΥ

THE PRAYER OF THE SECOND ANTIPHON

{DEACON}

Κύριε ὁ Θεός ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεῖκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

{DEACON}

Κύριε ὁ Θεός ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεῖκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set

our hope in You.

{DEACON} (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

PEOPLE



A - men

F. The Second Antiphon

PEOPLE

Ἄντιφωνον Β'.

Στίχ. α'. Ο Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς.

Verse 1: May God be gracious to us, and bless us. [SAAS]

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις ψαυμαστός, φάλλοντάς σοι, Ἀλληλούϊα.

Save us, O Son of God, Who are wondrous in Your
saints, we sing to you, Alleluia.

Στίχ. β'. Ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς.

Verse 2: May He cause His face to shine upon us, and have mercy on us.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις ψαυμαστός, φάλλοντάς σοι, Ἀλληλούϊα.

Save us, O Son of God, Who are wondrous in Your
saints, we sing to you, Alleluia.

Στίχ. γ'. Τοῦ γνῶναι ἐν τῇ γῇ τὴν ὁδὸν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου.

Verse 3: That we may know His way on the earth, Your salvation among all the Gentiles.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις ψαυμαστός, φάλλοντάς σοι, Ἀλληλούϊα.

Save us, O Son of God, Who are wondrous in Your
saints, we sing to you, Alleluia.

Στίχ. δ'. Ἐξομολογησάσθωσάν σοι λαοί, ὁ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες.

Verse 4: Let the peoples give thanks to You, O God; let all the peoples praise You.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγίοις θαυμαστός, φάλλοντάς σοι, Ἀλληλούϊα.

Save us, O Son of God, Who are wondrous in Your
 saints, we sing to you, Alleluia.

G. Only Begotten

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰώνας τῶν αἰώνων. Ἄμην.

Glory to the Father and to the Son and to the Holy Spirit, now
 and forever and to the ages of ages. Amen.

Ο Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἀγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἰς ὅν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς.

Only begotten Son and Lord of God, being immortal, You condemned for our salvation to take flesh from the holy Theotokos and ever virgin Mary and, without change became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us.

H. The Small Litany

ΜΙΚΡΑ ΣΥΝΑΠΤΗ
THE SMALL LITANY
{DEACON}

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.
Again and again, in peace, let us pray to the Lord.

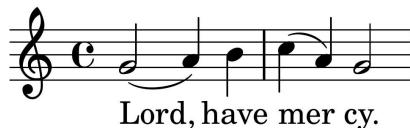
PEOPLE(Κύριε, ἐλέησον.)



{DEACON}

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE(Κύριε, ἐλέησον.)



{DEACON}

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειταρθένου Μαρίας μετὰ πάντων τῶν ἀγίων μνημονεύσαντες, ἔαυτοὺς καὶ ἄλλαγλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα. Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE(Σοί, Κύριε.)



I. The Prayer of the Third Antiphon

ΕΤΟΥ ΤΡΙΤΟΥ ΑΝΤΙΦΩΝΟΥ

THE PRAYER OF THE THIRD ANTIOPHON

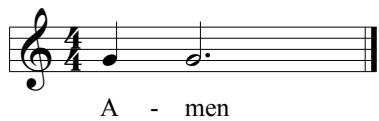
{DEACON}

Ο τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυσὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγειλάμενος. Αὕτης καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἱῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

{DEACON} (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

PEOPLE**J. The Third Antiphon****PEOPLE**

'Αντίφωνον Γ'. Ἡχος πλ. α'. Ψαλμὸς 67.

Antiphon 3. Mode pl. 1. Psalm 67.

Στίχ. α'. Ἄναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.
[SAAS]

Στίχ. β'. Ως ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ ἀμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Ej t kuv'Ku'Tkugp0'O qf g'f n30'Rc? F0

Fkeyple F

Christ is ris - en from the dead, by
death tramp - pling down up - on death,
and to those in the tombs He has
grant - ed life.

I F

He has grant - ed life.

E F

Xρι - στος α - νε - στη εκ νε - κρων, θα -

D

να - τω θα - να - τον πα - τη - σας,
και τοις εν τοις μνη - μα - σιν ζω - ην χα-ρι-

G D

σα - με - νος.

III. THE SMALL ENTRANCE

ΜΙΚΡΑ ΕΙΣΟΔΟΣ
THE SMALL ENTRANCE

A. The Entrance Prayer

ΕΤΩΝ ΤΗΣ ΕΙΣΟΔΟΥ
THE ENTRANCE PRAYER
The Procession of the Holy Gospel

DEACON

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.
Let us pray to the Lord. Lord, have mercy.

{DEACON}

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

Ἄμην.
Amen.

{DEACON} (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

Ἄμην.
Amen.

DEACON

Σοφία. Ὁρθοί.
Wisdom. Arise.

B. The Eisodikon

Εἰσοδικόν. Ἡχος β'.

PEOPLE

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραήλ. Σῶσον ἡμᾶς Τιὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

Paschal Entrance Hymn.

Mode 2. *Di=G.*

Soft Chromatic **G**

Bless God in the church - es, the Lord from the

foun-tains of Is - ra - el. Save us, O Son of God,

ris - en from the dead. We sing to

You: Al - le - lu - i - a.

IV. TROPARIA AFTER THE ENTRANCE

A. Apolytikion

PEOPLE

Ἀπολυτίκιον Ἀναστάσιμον.

Resurrectional Apolytikion.

Ὕκκος δ'.

Mode 4.

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Resurrectional Apolytikion.

Mode 4. *Vu=E.*

Soft Chromatic

U**G**

When the women dis - ci-ples of the Lord heard the An-gel
joy-ous-ly pro-claim the resur - rec - tion, they cast a - side the an - ces-tral
ver - dict, and boast-ing in glo-ry they said to the A - pos - tles,
Death has been de - spoiled! Christ God has ris - en, grant-ing the
great mer-cy to the world!"

Final ending:

great mer-cy to the world!"

Translation and score by Fr. Seraphim Dedes
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Ὕψος δ'. Ὁ οὐρανοὶ ἐν τῷ Σταυρῷ.

Mode 4. You who were lifted.

Οὐρανοὶ ἐν τῷ Σταυρῷ.

Στρατολογίᾳ ἀληθεῖ Ἀστλοφόρε, τοῦ οὐρανοῦ στρατηγὸς Βασιλέως, περικαλῆς γεγένησαι Θεόδωρε· ὅπλοις γὰρ τῆς πίστεως, παρετάξω ἐμφρόνως, καὶ κατεξωλόθρευσας, τῶν δαιμόνων τὰ στίφη, καὶ νικηφόρος ὥφθης ἀθλητής· ὅθεν σε πίστει ἀεὶ μακαρίζομεν.

O medal-winner, you were duly enlisted * and highly decorated as a commander, * O Theodore, in service to the heavenly King. * Armed with faith, you prudently went to war and combated, * and you vanquished utterly the arrays of the demons. * O Martyr Athlete, evermore with faith * we count you blessed, for you were victorious. [SD]

B. Apolytikion of the Parish Church

Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.

Apolytikion of the Parish Church

THE SIGN OF YOUR CROSS

Translated by Dr. Theodore Bogdanos

Mode Plagal of the 4th

Having seen in the sky the form of your Cross, and like Paul having received his calling not from men, Your Apostle among kings Lord, placed his reigning city in Your hand, which forever You guard in peace, by the intercessions of the Theotokos, for You alone are the lover of mankind.

C. Kontakion

Κοντάκιον. Τῆς Σαμαρείτιδος.

Kontakion. For the Samaritan Woman.

Ὕχος πλ. δ'.

Mode pl. 4.

Πίστει ἐλθοῦσα ἐν τῷ φρέατι, ἡ Σαμαρεῖτις ἐθεάσατο, τὸ τῆς σοφίας ὄνδωρ σε, φῷ ποτισθεῖσα δαψιλῶς βασιλείαν τὴν ἀνωθεν ἐκληρώσατο, αἰωνίως ἡ ἀοιδήμος.

In faith came the woman of Samaria to the well and she beheld You who are the water of wisdom. When she had fully drunk thereof, this famous lady inherited the kingdom on high for eternity. [SD]

V. TRISAGION**A. The Prayer of the Trisagion Hymn****DEACON**

Τοῦ Κυρίου δεηθῶμεν.

Let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



ΕΤΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ
THE PRAYER OF THE TRISAGION HYMN

{DEACON}

Ὥ Θεὸς ὁ ἄγιος, ὁ ἐν ἀγίοις ἀναπαύμενος, ὁ τρισαγίω φωνῇ ὑπὸ τῶν Σεραφεὶμ ἀνυμνούμενος καὶ ὑπὸ τῶν Χερούβεὶμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγών τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὄμοιώσιν καὶ παντὶ σου χαρίσματι κατακισμήσας· ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν καὶ μὴ παρορῶν ἀμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀνάζιους δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στῆναι κατενώπιον τῆς δόξης τοῦ ἄγιου σου θυσιαστηρίου καὶ τὴν ὄφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν· Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἀμαρτωλῶν τὸν τρισάγιον ὑμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον· ἀγίασον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς ἡμῖν ἐν ὄσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν· πρεσβείας τῆς ἀγίας Θεοτόκου καὶ πάντων τῶν ἀγίων τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

{DEACON}

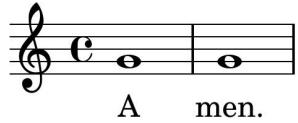
Ὅτι ἄγιος εῖ, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἅγιῳ Πνεύματι, νῦν καὶ ἀεί...

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

DEACON

... καὶ εἰς τοὺς αἰώνας τῶν αἰώνων.
And to the ages of ages.

***O Λαός**/People



B. The Trisagion Hymn

Ο ΤΡΙΣΑΓΙΟΣ ΤΜΝΟΣ
THE TRISAGION HYMN

Mode 1. *Pa=D.*

Diatonic

A - men.

Ho - ly God. Ho - ly Might - y.

Ho - ly Im - mor - tal, have mer - cy

(3)

on us.

Glo - ry to the Fa - ther and the Son and the

Ho - ly Spir - it.

Both now and ev - er and to the

a - ges of a - ges. A - men.

A D G D

Ho - ly - ly - mor - tal, have
mer - cy on us.

DEACON

Δύναμις.
Dynamis.

Λαός. Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.
People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

{DEACON} (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

Ο ΛΑΟΣ/PEOPLE

Ἄγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ne Thee - na - mees. Ho - ly

God. Ho - ly Might - y. Ho - ly Im-

mor - tal, have mer - cy on

us.

VI. THE READINGS

A. The Epistle Reading

Ο Απόστολος
The Epistle

Τοῦ Μάρτυρος.
For the Martyr.

DEACON

Πρόσχωμεν.
Let us be attentive.

ΑΝΑΓΝΩΣΤΗΣ**READER**

Προκείμενον. Ἡχος πλ. β'. Ψαλμὸς 31.

Prokeimenon. Mode pl. 2. Psalm 31.

Εὐφράνθητε ἐπὶ Κύριον καὶ ἀγαλλιᾶσθε, δίκαιοι.

Be glad in the Lord and rejoice greatly. [SAAS]

Στίχ. Μακάριοι ὅν ἀφέθησαν αἱ ἀνομίαι καὶ ὅν ἐπεκαλύφθησαν αἱ ἄμαρτίαι.

Verse: Blessed are those whose transgressions are forgiven, and whose sins are covered. [SAAS]

DEACON

Σοφία.

Wisdom.

ΑΝΑΓΝΩΣΤΗΣ**READER**

Πρὸς Ἐφεσίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

The reading is from Paul's Letter to the Ephesians.

DEACON

Πρόσχωμεν.

Let us be attentive.

Eph 2:4 – 10

Eph. 2:4 – 10

Ἄδελφοί, ὁ Θεὸς πλούσιος ὅν ἐν ἑλέει, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ ἦν ἡγάπησεν ἡμᾶς, καὶ ὅντας ἡμᾶς νεκροὺς τοῖς παραπτώμασι συνεζωοποίησε τῷ Χριστῷ· χάριτί ἐστε σεσωσμένοι· καὶ συνήγειρε καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ, ἵνα ἐνδέξηται ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις τὸν ὑπερβάλλοντα πλοῦτον τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ. τῇ γὰρ χάριτί ἐστε σεσωσμένοι διὰ τῆς πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, Θεοῦ τὸ δῶρον, οὐκ ἐξ ἔργων, ἵνα μή τις καυχήσηται· αὐτοῦ γάρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς, οἵς προητοίμασεν ὁ Θεὸς ἵνα ἐν αὐτοῖς περιπατήσωμεν.

Brethren, God who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. [RSV]

B. The Prayer of the Holy Gospel**ΕΤΟXΗ ΤΟΥ ΕΤΑΓΓΕΛΙΟΥ
PRAYER OF THE HOLY GOSPEL****{DEACON}**

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλάνθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν ὀφιθαλμοὺς διάνοιξον εἰς τὴν τῶν εὐαγγελιῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα τὰς σαρκιὰς ἐπιθυμίας πάσας καταπατήσαντες πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονοῦντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων. Ἄμην.

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

{DEACON}

May God, through the intercessions of the holy and glorious Apostle an Evangelist (Name): **Mark**, grant you who proclaim the Gospel to do so with great power, for the fulfillment of the Gospel of His beloved Son, our Lord Jesus Christ.

{DEACON}

Εἰρήνη σοι τῷ ἀναγνώντι.

Peace be with you the Reader.

1. Alleluia

PEOPLE

Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα.

Al le lu i a. Al le lu i a. Al le lu i a.

C. The Gospel Reading

Τὸ Εὐαγγέλιον

The Gospel

Τοῦ Μάρτυρος.

For the Martyr.

{DEACON}

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

Wisdom. Arise. Let us hear the Holy Gospel.

{DEACON}

Εἰρήνη πᾶσι.

Peace be with all.

Ο ΛΑΟΣ/PEOPLE

(Καὶ τῷ πνεύματί σου.)

And with your spi - rit.

DEACON

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

The reading is from the holy Gospel according to Matthew.

{DEACON}

Πρόσχωμεν.

Let us be attentive.

*Ο ΛΑΟΣ/PEOPLE

(Δόξα σοι, Κύριε, δόξα σοι.)

Glo - ry to You, O Lord, glo - ry to You.

DEACON

Μτ 16 – 22
Mt. 10:16 – 22

Εἶπεν ὁ Κύριος τοῖς ἔαυτοῦ μαθηταῖς· Ἰδοὺ ἐγὼ ἀποστέλλω ὑμᾶς ὡς πρόβατα ἐν μέσῳ λύκων· γίνεσθε οὖν φρόνιμοι ὡς οἱ ὄφεις καὶ ἀκέραιοι ὡς οἱ περιστεραί. Προσέχετε δὲ ἀπὸ τῶν ἀνθρώπων· παραδώσουσι γὰρ ὑμᾶς εἰς συνέδρια καὶ ἐν ταῖς συναγωγαῖς αὐτῶν μαστιγώσουσιν ὑμᾶς· καὶ ἐπὶ ἡγεμόνας δὲ καὶ βασιλεῖς ἀχθήσεσθε ἐνεκεν ἐμοῦ εἰς μαρτύριον αὐτοῖς καὶ τοῖς ἔθνεσιν. ὅταν δὲ παραδώσουσιν ὑμᾶς, μὴ μεριμνήσῃτε πῶς ἢ τί λαλήσετε· δοιθήσεται γὰρ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τί λαλήσετε. οὐ γὰρ ὑμεῖς ἐστε οἱ λαλοῦντες, ἀλλὰ τὸ Πνεῦμα τοῦ πατρὸς ὑμῶν τὸ λαλοῦν ἐν ὑμῖν. Παραδώσει δὲ ἀδελφὸς ἀδελφὸν εἰς θάνατον καὶ πατήρ τέκνον, καὶ ἐπαναστήσονται τέκνα ἐπὶ γονεῖς καὶ θανατώσουσιν αὐτούς· καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων διὰ τὸ ὄνομά μου· ὃ δὲ ὑπομείνας εἰς τέλος, οὗτος σωθήσεται.

The Lord said to his disciples, “Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves. Beware of men; for they will deliver you up to councils, and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death; and you will be hated by all for my name’s sake. But he who endures to the end will be saved.” [RSV]

D. Glory to You...**PEOPLE**

Δόξα σοι, Κύριε, δόξα σοι.

Glo - ry to You, O Lord, glo - ry to You.

VII. THE SERMON

TO ΚΗΡΥΓΜΑ
THE SERMON

VIII. LITANIES & PRAYERS CONCLUDING THE PROANAPHORA**A. The Litany of Fervent Supplication****ΔΙΑΚΟΝΟΣ****DEACON**

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπώμεν.
Let us all say with all our soul and with all our mind, let us all say.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουοσον καὶ ἐλέησον.
Lord almighty, God of our fathers, we pray You, hear us and have mercy.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουοσον καὶ ἐλέησον.
Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐτι δεόμεθα ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος).

Again we pray for our Archbishop Gerasimos.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mercy. Lord, have mercy. Lord, have mercy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mercy. Lord, have mercy. Lord, have mercy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐτι δεόμεθα ὑπὲρ ἔλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ πάντων τῶν εὐσεβῶν καὶ ὄρθιοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἀγίου ναοῦ τούτου.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mercy. Lord, have mercy. Lord, have mercy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἀγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὔσεβῶς κειμένων καὶ ἀπανταχοῦ ὁρθοδόξων.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἀγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψυλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

B. Prayer of Fervent Supplication**EYXH THΣ EKTENOTΣ IKEΣIAΣ****ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)****DEACON (in a low voice)**

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενῆ ταύτην ἰκεσίαν πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς κατὰ τὸ πλῆθος τοῦ ἐλέους σου· καὶ τοὺς οἰκτιρμούς σου κατάπεμψον ἐφ' ἡμᾶς καὶ ἐπὶ πάντα τὸν λαόν σου, τὸν ἀπεκδεχόμενον τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

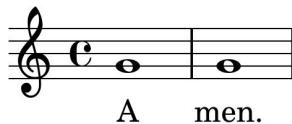
Lord our God, accept this fervent supplication from Your servants, and have mercy on us in accordance with the abundance of Your mercy, and send down Your compassion upon us and upon all Your people who await Your great and rich mercy.

{DEACON} (*intoned*)

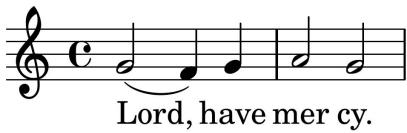
By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

ΛΑΟΣ**PEOPLE**

(Ἄμην.)

**C. Litany for the Catechumens****ΔΙΑΚΟΝΟΣ****DEACON**

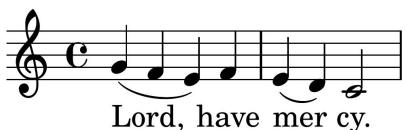
Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.
Catechumens, pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)**ΔΙΑΚΟΝΟΣ****DEACON**

Οἱ πιστοί, ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.
Let us, the faithful, pray for the catechumens.

PEOPLE(Κύριε, ἐλέησον.)**ΔΙΑΚΟΝΟΣ****DEACON**

Ἔνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.
That the Lord will have mercy on them.

PEOPLE(Κύριε, ἐλέησον.)**ΔΙΑΚΟΝΟΣ****DEACON**

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.
That He will teach them the word of truth.

PEOPLE(Κύριε, ἐλέησον.)

ΔΙΑΚΟΝΟΣ**DEACON**

Ἄποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης.
That He will reveal to them the gospel of righteousness.

PEOPLE(Κύριε, ἐλέησον.)

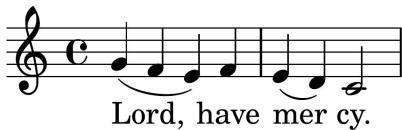


Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐνώσῃ αὐτοὺς τῇ ἀγίᾳ αὐτοῦ Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ.
That He will unite them to His holy, catholic, and apostolic Church.

PEOPLE(Κύριε, ἐλέησον.)



Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.
Save them, have mercy on them, help them, and protect them, O God, by Your grace.

PEOPLE(Κύριε, ἐλέησον.)



Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Οἱ κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.
Catechumens, bow your heads to the Lord.

PEOPLE(Σοί, Κύριε.)



To You, O Lord.

D. The Prayer for the Catechumens**ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)****DEACON**

Κύριε ὁ Θεὸς ἡμῶν, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, ὁ τὴν σωτηρίαν τῷ γένει τῶν ἀνθρώπων ἔξαποστεῖλας, τὸν μονογενῆ σου Τίδυν καὶ Θεόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς κατηχουμένους, τοὺς ὑποκεκλιότας σοι τὸν ἔμυτῶν αὐχένα· καὶ καταξίωσον αὐτοὺς ἐν καιρῷ εὐθέτῳ τοῦ λουτροῦ τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἀμαρτιῶν καὶ τοῦ ἐνδύματος τῆς ἀφθαρσίας· ἔνωσον αὐτοὺς τῇ Ἀγίᾳ σου Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ· καὶ συγκαταρίθμησον αὐτοὺς τῇ ἐκλεκτῇ σου ποίμνῃ.

Lord our God, Who dwells on high and watches over the humble, You sent forth Your only-begotten Son and God, our Lord Jesus Christ, for the salvation of the human race. Look down upon Your servants, the catechumens, who have inclined their necks to You, and grant them at a proper time the baptism of rebirth, the remission of sins, and the garment of incorruption. Unite them to Your holy, catholic, and apostolic Church, and number them among Your chosen flock.

ΔΙΑΚΟΝΟΣ**DEACON**

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

ΛΑΟΣ**PEOPLE**

(Ἄμην.)

**DEACON (*intoned*)**

Οσοι κατηχούμενοι προέλθετε· οἱ κατηχούμενοι προέλθετε. Ὅσοι κατηχούμενοι προέλθετε· μή τις τῶν κατηχουμένων.
Those who are catechumens, depart; catechumens depart; all those who are catechumens, depart. Let none of the catechumens remain.

Part II

LITURGY OF THE FAITHFUL

I. RITES OF THE GREAT ENTRANCE

Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ

THE GREAT ENTRANCE

A. The Cherubic Hymn

Τὸ Χερουβικόν.

The Cherubic Hymn.

The Cherubic Hymn

Kristina Yepez

Let us who mystically represent the Cherubim, represent the Cherubim, and who sing the thrice holy hymn, the thrice holy hymn to the life creating Trinity, the life creating Trinity, to the life creating Trinity, the Trinity, now lay aside every worldly care, now lay aside every worldly care... so that we may receive, receive, the King of all, the King of all, Who is invisibly escorted by the angelic hosts, in invisibly escorted by the angelic hosts. Al le lu ia. Al le lu ia. Al le lu ia.

Οἱ τὰ Χερουβεῖμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὑμνον προσάρδοντες, πᾶσαν νῦν βιοτικὴν ἀποθύμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι¹ ...

¹ Sometimes the last phrase Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξό-

(Διακόπτεται ἐδώ, συνεχίζεται δὲ νετὰ τὴν Εἰσοδον τῶν Τιμίων Δώρων.)
... Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all [GOA] ...

(*The hymn is interrupted at this point to be concluded after the Entrance of the Gifts.*)

... Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

B. The Prayer of the Cherubic Hymn

ΕΤΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΤΜΝΟΥ
THE PRAYER OF THE CHERUBIC HYMN

DEACON (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

(Ψάλλει τὸ τέλος τοῦ Χερουβικοῦ.)

(Complete the Cherubic Hymn)

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

The musical notation consists of three staves of music in G clef, common time, and a mix of quarter and eighth notes. The lyrics are as follows:

56 Who is in vi
si bly es cor ted by the an ge lic hosts, in vi

59 si bly es cor ted by the an ge lic hosts. Al le lu

64 i a. Al le lu i a. Al le lu i a.

μενοι is repeated until the clergy make their entrance.

II. PLEROTIKA

A. The Litany of Completion

ΤΑ ΠΛΗΡΩΤΙΚΑ
THE LITANY OF COMPLETION

DEACON:

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.
Let us complete our prayer to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON:

Ὑπὲρ τῶν προτεθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.
For the precious Presanctified Gifts here presented, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

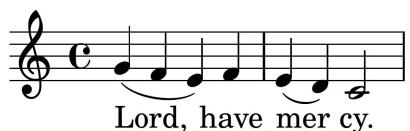


DEACON:

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON:

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.
For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON:

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON:

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἀγίων μνημονεύσαντες, ἔαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα. Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE(Σοί, Κύριε.)



To You, O Lord.

B. The Offertory Prayer

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ
THE OFFERTORY PRAYER

{DEACON}

Κύριε ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος ὄντις, ὁ δεχόμενος ὑμεῖς αἰνέσεως παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξαι καὶ ἡμῶν τῶν ἀμαρτωλῶν τὴν δέησιν καὶ προσάγαγε τῷ ἀγίῳ σου θυσιαστηρίῳ· καὶ ικάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρά τε καὶ θυσίας πνευματικάς ὑπὲρ τῶν ἡμετέρων ἀμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εὑρεῖν χάριν ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν ἡμῶν καὶ ἐπισκηνῶσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθὸν ἐφ' ἡμᾶς καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα καὶ ἐπὶ πάντα τὸν λαόν σου.

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Enable us to offer You gifts and spiritual sacrifices for our own sins and the failings of Your people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

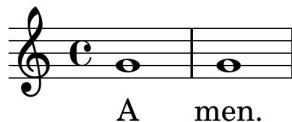
{DEACON}

Διὸς τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εῖ, σὺν τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματi, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Through the mercies of Your only begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

PEOPLE

Ἄμην.



{DEACON}

Εἰρήνη πᾶσι.

Peace be with all.

PEOPLE

Καὶ τῷ πνεύματi σου.



And with your spirit.

C. The Kiss of Love

Ἄγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὁμολογήσωμεν.

Let us love one another, that with oneness of mind we may confess:

PEOPLE

Πατέρα, Υἱὸν καὶ ἄγιον Πνεῦμα, Τριάδα ὁμοούσιον καὶ ἀχώριστον.



Father, Son, and Holy Spirit: Trinity, one inseparable and undivided.

{DEACON}

Ἄγαπήσω σε, Κύριε, ἡ ἰσχύς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer.²

DEACON

Τὰς θύρας, τὰς θύρας. ἐν σοφίᾳ πρόσχωμεν.

The doors! The doors! In wisdom, let us be attentive!

² When there are many concelebrants, they exchange the kiss of peace and then kiss each other's right hands; the first Priest says Christ is in our midst, and the next Priest responds He is and always shall be.

D. The Symbol of our Faith**THE SYMBOL OF OUR FAITH****PEOPLE**

Πιστεύω εἰς ἓνα Θεόν, Πατέρα,
I believe in one God, Father Almighty,

Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς,
Creator of heaven and earth,

ὅρατῶν τε πάντων καὶ ἀοράτων.
and of all things visible and invisible.

Καὶ εἰς ἓνα Κύριον Ιησοῦν Χριστόν,
And in one Lord Jesus Christ,

τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ,
the only-begotten Son of God,

τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων αἰώνων·
begotten of the Father before all ages;

φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ,
Light of Light, true God of true God,

γεννηθέντα οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί,
begotten, not created, of one essence with the Father,

δι' οὗ τὰ πάντα ἐγένετο.
through Whom all things were made.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν
Who for us men and for our salvation

κατελθόντα ἐκ τῶν οὐρανῶν
came down from heaven

καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου
and was incarnate of the Holy Spirit and the Virgin Mary

καὶ ἐνανθρωπήσαντα.
and became man.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου,
He was crucified for us under Pontius Pilate,

καὶ παθόντα καὶ ταφέντα.
and suffered and was buried;

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.
And He rose on the third day, according to the Scriptures.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς
He ascended into heaven

καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

and is seated at the right hand of the Father;

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς,
And He will come again with glory to judge the living and the dead.

οὗ τῆς βασιλείας οὐκ ἔσται τέλος.
His kingdom shall have no end.

Καὶ εἰς τὸ Πνεῦμα τὸ ἄγιον, τὸ Κύριον, τὸ ζωοποιόν,
And in the Holy Spirit, the Lord, the Creator of life,

τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον,
Who proceeds from the Father,

τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον,
Who together with the Father and the Son is worshiped and glorified,

τὸ λαλῆσαν διὰ τῶν προφητῶν.
Who spoke through the prophets.

Εἰς μίαν, ἀγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.
In one, holy, catholic, and apostolic Church.

Ομολογῶ ἐν βάπτισμα εἰς ἄφεσιν ἀμαρτιῶν.
I confess one baptism for the forgiveness of sins.

Προσδοκῶ ἀνάστασιν νεκρῶν.
I look for the resurrection of the dead,

Καὶ ζωὴν τοῦ μέλλοντος αἰώνος.
and the life of the age to come. [GOA]

PEOPLE

Ἄμην.



E. Diptychs**DEACON**

Καὶ ὅν ἔκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

And remember those whom each one of us has in mind, and all the people.

PEOPLE(Κύριε, ἐλέησον.)



Lord, have mer cy.

{DEACON}

Μνήσθητι, Κύριε, τῆς πόλεως ταύτης, ἐν ᾧ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς.
Μνήσθητι, Κύριε, πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἷχμαλώτων καὶ τῆς σωτηρίας αὗτῶν. Μνήσθητι,
Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ὁγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων, καὶ ἐπὶ
πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

Remember, Lord, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

{DEACON}

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς
καὶ τοῦ Υἱοῦ καὶ τοῦ ἀγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

PEOPLE

Αμήν.



A men.

{DEACON}

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.
And the mercies of our great God and Savior, Jesus Christ, be with you all.

PEOPLE

Καὶ μετὰ τοῦ πνεύματός σου.



And with your spi rit.

1. Litany "Having commemorated..."



DEACON

- 1st** Πάντων τῶν ἀγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.
petition Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

- 2nd** Ὑπὲρ τῶν προσκομισθέντων καὶ ἀγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.
petition For the precious Gifts here presented and consecrated, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

- 3rd** Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν,
petition That our God Who loves mankind,

 ὁ προσδεξάμενος αὐτὰ εἰς τὸ ὄγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὅσμὴν εὐωδίας πνευματικῆς,
 having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance,

 ἀντικαταπέμψη ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεάν τοῦ ὄγίου Πνεύματος, δεηθῶμεν.
 may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

- 4th** Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.
petition For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

- 5th** Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
petition Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE(Κύριε, ἐλέησον.)

**DEACON**

- 6th** Τὴν ἡμέραν πᾶσαν τελείαν, ὁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.
petition That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.
PEOPLE

**DEACON**

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.
For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

7th petition**PEOPLE****DEACON**

Συγγνώμην καὶ ἄφεσιν τῶν ἀμαρτιῶν καὶ τῶν πληγματημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα..
For pardon and remission of our sins and transgressions, let us ask the Lord.

8th petition**PEOPLE****DEACON**

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.
For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

9th petition**PEOPLE****DEACON**

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.
That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

10th petition**PEOPLE****DEACON**

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά,
And let us ask for a Christian end to our life, peaceful, without shame and suffering,

καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.
and for a good defense before the awesome judgment seat of Christ.

PEOPLE**DEACON**

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ Ἅγιου Πνεύματος αἰτησάμενοι,
Having asked for the unity of the faith and for the communion of the Holy Spirit,

έσαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθύμεθα.
let us command ourselves and one another and our whole life to Christ our God.

PEOPLE

{DEACON}

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ὅπασσον καὶ τὴν ἐλπίδα, Δέσποτα φιλάνθρωπε, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἵκετεύομεν· καταξίωσον ἡμᾶς μετὰ αἵρεσιν τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς Ἱερᾶς καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος, εἰς ἀφεσιν ἀμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων, εἰς Πνεύματος ἀγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν κληρονομίαν, εἰς παρόντος σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα.

We entrust to You, loving Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome Mysteries from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the Kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

{DEACON}

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρόντος σέ, ἀκαταχρίτως τολμῶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

F. The Lord's Prayer

**ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ
THE LORD'S PRAYER**

PEOPLE

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἀφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

{DEACON}

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

PEOPLE

A - men

{DEACON}

Εἰρήνη πᾶσι.

Peace be with all.

PEOPLE

(Καὶ τῷ πνεύματί σου.)



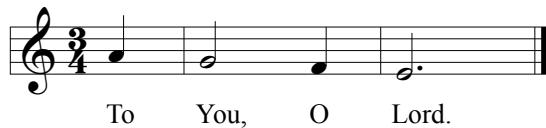
And with your spi rit.

DEACON

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Let us bow our heads to the Lord.

PEOPLE

**{DEACON}**

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὁ τῇ ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιούργησας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών. Αὕτος, Δέσποτα, οὐρανόθεν ἔπι τοὺς ὑποκεκλικότας σοι τὰς ἔχατῶν κεφαλάς· οὐ γάρ ἔκλιναν σαρκὶ καὶ αἷματι, ἀλλὰ σοί, τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἔξομάλισον κατὰ τὴν ἐκάστου ἰδίαν χρείαν· τοῖς πλέουσι σύμπλευσον· τοῖς δόδοιποροῦσι συνόδευσον· τοὺς νοσοῦντας ζασαι, ὁ ἱατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

We give thanks to You, invisible King, Who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

{DEACON}

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὔλογητὸς εῖ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

PEOPLE

III. THE HOLY COMMUNION

Η ΘΕΙΑ KOINΩΝΙΑ
THE HOLY COMMUNION

THE FRACTION AND COMMUNION

{DEACON}

Πρόσχες, Κύριε Ἰησοῦ Χριστὲ ὁ Θεὸς ἡμῶν ἐξ ἀγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου, καὶ ἐλθὲ εἰς τὸ ἄγιόν μου ἡμᾶς, ὁ ἀνω τῷ Πατρὶ συγκαθήμενος καὶ ὡδε ἡμῖν ἀοράτως συνών· καὶ καταξίωσον τῇ χραταιᾳ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ὁχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος, καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

May God be gracious to me, the sinner, and have mercy on me.

DEACON

Πρόσχωμεν.

Let us be attentive.

{DEACON}

Τὰ ἄγια τοῖς ἀγίοις.

The Holy Gifts for the holy people of God.

A. One is Holy...

PEOPLE



One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

B. The Communion Hymn

Κοινωνικόν. Ψαλμὸς 111.
Communion Hymn. Psalm 111/112. (C Minor)
PEOPLE

**COMMUNION HYMN OF THE SAINTS
THE RIGHTEOUS SHALL BE**

January 7 and Weekdays

Plagal Fourth Tone

Psalm 111:6, LXX, arr. N. Takis

Lento

The righteous shall be
in ever-lasting remembrance.

Antiphonal Verses from Psalm 111:

1. He will not be afraid of evil tidings.
2. His heart is steadfast, trusting in the Lord.
3. His heart is established; he will not be afraid.
4. He has dispersed abroad, he has given to the poor.

C. The Confession

ΕΤΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ/ PRAYERS OF HOLY COMMUNION

Πιστεύω, Κύριε, καὶ ὄμολογῶ ὅτι σὺ εἶ ἀληθῆς ὁ Χριστός, ὁ Τιὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἀμαρτωλοὺς σῶσαι, ὃν πρῶτός εἴμι ἔγω. Ἔτι πιστεύω ὅτι τοῦτο αὐτό ἐστι τὸ ἄχραντον σῶμά σου καὶ τοῦτο αὐτό ἐστι τὸ τίμιον αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξίωσόν με ὀνκαταχρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἀμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἄμην.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Τιδού, βαδίζω πρὸς θείαν Κοινωνίαν· Πλαστουργέ, μὴ φλέξῃς με τῇ μετουσίᾳ· Πῦρ γάρ ύπάρχεις τοὺς ἀναζίους φλέγον. Ἀλλ' οὖν κάθαρον ἐκ πάστης με κηλίδος.

Behold, I approach for Divine Communion. * O Maker, burn me not as I partake, * for You are fire consuming the unworthy. * But cleanse me from every stain.

Tοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Τιὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γάρ τοῖς ἔχθροῖς σου τὸ Μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ίουδας, ἀλλ' ὡς ὁ Ληστής ὄμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃ] ἐν τῇ Βασιλείᾳ σου.

OSon of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Θεουργὸν Αἴμα φρίξον, ἄνθρωπε βλέπων· Ἀνθραξ γάρ ἐστι τοὺς ἀναζίους φλέγων· Θεοῦ τὸ Σῶμα, καὶ θεοῖ με, καὶ τρέψει· Θεοῖ τὸ πνεῦμα, τὸν δὲ νοῦν τρέψει ξένως.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the spirit and wondrously nourishes the mind.

Eθελέας πόνῳ με Χριστέ, καὶ ἥλοιώσας τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον, πυρὶ ἀύλῳ τὰς ἀμαρτίας μου, καὶ εμπλησθῆναι τῆς ἐν σοὶ τρυφῆς καταξίωσον, ἵνα τὰς δύο σκιρτῶν, μεγαλύνω ἀγαθὴ παρουσίας σου.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

En ταῖς λαμπρότησι τῶν Ἁγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γάρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲν ἔλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἁγγέλων. Καθάρισον, Κύριε, τὸν ὄπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλάνθρωπος.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind.

Δέσποτα φιλάνθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κρῖμά μοι γένοιτο τὰ ἄγια ταῦτα, διὰ τὸ ἀνάξιον εἶναι με, ἀλλ' εἰς κάθαρσιν καὶ ἀγιασμὸν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρρέβωνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Tοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ’ ὡς ὁ Ληστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

DEACON

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

With the fear of God, faith, and love, draw near.

PEOPLE

Ὕμνοι καθὼς μεταλαμβάνει ὁ λαός.

Hymns During Holy Communion

{DEACON} (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

D. We have seen...

Ὕμνος μετὰ τὴν Θ. Κοινωνίαν.

Hymn after Holy Communion.

Ej t kuv'Ku'Tkugp0'O qf g'f n30'Rc? F0

Fkeyple F

Christ is ris - en from the dead, by
death tramp - pling down up - on death,
and to those in the tombs He has
grant - ed life.

I F

He has grant - ed life.

E F

Xpι - στος α - νε - στη εκ νε - κρων, θα -

D

να - τω θα - να - τον πα - τη - σας,

G D

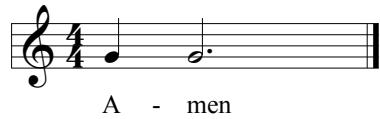
και τοις εν τοις μνη - μα - σιν ζω - ην χα-ρι-

σα - με - νος.

{DEACON} (*intoned*)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

PEOPLE

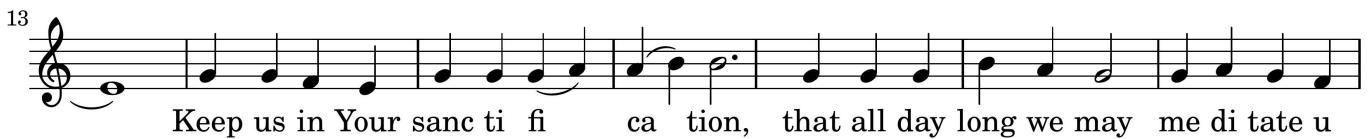


E. Let our mouths be filled...

Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεως, Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου. ὅτι ἡξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν Μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῷ ἀγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν δικαιοσύνην σου. Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.



Let our mouths be filled with Your praise, O Lord, that we may sing of Your



F. Little Litany

DEACON

Ὥρθοι· μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON

Τὴν ἡμέραν πᾶσαν, τελείαν, ἀγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἄλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθύμεθα.

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE(Σοί, Κύριε.)



To You, O Lord.

IV. THE DISMISSAL**A. The Thanksgiving Prayer**

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ
THE THANKSGIVING PRAYER
{DEACON}

Ἐύχαριστοῦμέν σοι, Δέσποτα φιλάνθρωπε, εὔεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρούσῃ ἡμέρᾳ κατηξίωσας ἡμᾶς τῶν ἐπιουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὁρθοτόμησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ σου τοὺς πάντας· φρούρησον ἡμῶν τὴν ζωὴν· ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἵκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἀγίων σου.

We give thanks to You, Master Who loves mankind, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal Mysteries. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

{DEACON}

Ὅτι σὺ εἶ ὁ ἀγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

PEOPLE

A - men

B. Let us go forth...**{DEACON}**

Ἐν εἰρήνῃ προέλθωμεν.

Let us go forth in peace.

DEACON

Τοῦ Κυρίου δεηθῶμεν.

Let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



C. The Prayer Behind the Ambo

ΕΤΟΥ ΟΠΙΣΘΑΜΒΩΝΟΣ

THE PRAYER BEHIND THE AMBON

{DEACON}

Ο εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε, καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ὀντίδοξασον τῇ ψεῦτῃ σου δυνάμει, καὶ μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς Ἱερεῦσι, τοῖς βασιλεῦσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου· ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἔστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

PEOPLE



A - men

D. Blessed be the name...

PEOPLE

Εἶη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ')



{DEACON}

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς ὑπάρχων, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς καὶ εὐφροσύνης τὰς χαρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Αμήν.

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and forever and to the ages of ages. Amen.

DEACON

Τοῦ Κυρίου δεηθῶμεν.

Let us pray to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



{DEACON} (intoned)

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

PEOPLE



But let God be the guide of our words and our concepts, the sole intelligence of intelligent beings and intelligible things, the meaning behind those who speak and of what is spoken, the life of those who live and those who receive life, who is and who becomes all for all beings, through whom everything is and becomes but who by himself never is nor becomes in any way anything that ever is or becomes in any manner.

— Saint Maximus the Confessor, Mysteragogia, Introduction

Part III

I. FORMULA FOR THE DIVINE LITURGY WITH PRESANCTIFIED GIFTS

Here the underlying Divine Liturgy formula is based on the order of service in the Ιεροτελεστικόν by Father Alkiviadis Calivas:

Part 1: Proanaphora

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| 1 | 1 LITURGY OF THE WORD |
| 2 | 1 A. Enarxis |
| 3 | 1 B. Antiphons |
| 4 | 1 B. (a) Litany of Peace |
| 5 | 1 B. (b) Prayer of the First Antiphon |
| 6 | 1 B. (c) First Antiphon |
| 7 | 1 B. (d) Small Litany |
| 8 | 1 B. (e) Prayer of the Second Antiphon |
| 9 | 1 B. (f) Second Antiphon |
| 10 | 1 B. (g) Only Begotten |
| 11 | 1 B. (h) Small Litany |
| 12 | 1 B. (i) Prayer of the Third Antiphon |
| 13 | 1 B. (j) Third Antiphon |
| 14 | 1 C. The Entrance |
| 15 | 1 C. (a) Entrance Prayer |
| 16 | 1 C. (b) Eisodikon |
| 17 | 1 D. Troparia after the Entrance |
| 18 | 1 D. (a) Apolytikion |
| 19 | 1 D. (b) Apolytikion of the Church |
| 20 | 1 D. (c) Kontakion |
| 21 | 1 E. Trisagion |
| 22 | 1 E. (a) Prayer of the Trisagion Hymn |
| 23 | 1 E. (b) Trisagion Hymn |
| 24 | 1 F. Readings |
| 25 | 1 F. (a) Epistle Reading |
| 26 | 1 F. (b) Alleluia |
| 27 | 1 F. (c) Prayer of the Holy Gospel |
| 28 | 1 F. (d) Gospel Reading |
| 29 | 1 F. (e) Glory to You... |
| 30 | 1 G. The Sermon |
| 31 | 1 H. Litanies and Concluding Prayers |
| 32 | 1 H. (a) Litany of Fervent Supplication |
| 33 | 1 H. (b) Prayer of Fervent Supplication |
| 34 | 1 H. (c) Litany for the Catechumens |
| 35 | 1 H. (d) Prayer for the Catechumens |
| 36 | 1 H. (e) Supplication of the Faithful |
| 37 | 1 H. (f) 1st Litany and Prayer of the Faithful |
| 38 | 1 H. (g) 2nd Litany and Prayer of the Faithful |

Part 2: The Eucharist

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| 39 | 2 LITURGY OF THE FAITHFUL |
| 40 | 2 A. Rites of the Great Entrance |
| 41 | 2 A. (a) Cherubic Hymn |
| 42 | 2 A. (b) Antimension
(Prayer of the Cherubic Hymn) |
| 43 | 2 B. Plerotika |
| 44 | 2 B. (a) Litany of Completion |
| 45 | 2 B. (b) Offertory Prayer |
| 46 | 2 B. (c) The Kiss of Love |
| 47 | 2 B. (d) Symbol of our Faith |
| 48 | 2 C. <u>Holy Anaphora</u> |
| 49 | 2 C. (a) <u>Dialogue with the People</u> |
| 50 | 2 C. (b) <u>The Triumphal Hymn</u> |
| 51 | 2 C. (c) <u>Words of Institution</u> |
| 52 | 2 C. (d) <u>The Consecration</u> |
| 53 | 2 C. (e) Diptychs |
| 54 | 2 C. (f) Lord's Prayer |
| 55 | 2 D. Holy Communion |
| 56 | 2 D. (a) One is Holy... |
| 57 | 2 D. (b) Communion Hymn |
| 58 | 2 D. (c) The Confession |
| 59 | 2 D. (d) Blessed are they... |
| 60 | 2 D. (e) We have seen... |
| 61 | 2 D. (f) Let our mouths be filled... |
| 62 | 2 D. (g) Little Litany |
| 63 | 2 E. The Dismissal |
| 64 | 2 E. (a) Prayer of Thanksgiving |
| 65 | 2 E. (b) Let us go forth... |
| 66 | 2 E. (c) Prayer behind the Ambon |
| 67 | 2 E. (d) Blessed be the name... |
| 68 | 2 E. (e) Neo-sabiatic dismissal |
| 69 | 2 E. (f) <u>May the Holy Trinity Keep You</u> |