

The Service of Matins
Ἡ Σύλληψις τοῦ Τιμίου Προδρόμου
The Conception of the Honorable Forerunner

Maui Greek Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

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Part I

ROYAL OFFICE

1. THE ENARXIS

A. Blessed is our God

ΙΕΡΕΥΣ

PRIEST

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Blessed is our God, always, now, and ever, and to the ages of ages.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



A - men

B. Heavenly King

ΙΕΡΕΥΣ

PRIEST

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, O God, glory to You.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλίδος καὶ σῶσον, Ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



C. The Trisagion Prayers

ΑΝΑΓΝΩΣΤΗΣ

READER

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἰλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

All-holy Trinity, have mercy on us. Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω
τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν
σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ
μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will
be done on earth as it is in heaven. Give us this day our daily bread and forgive us our
trespasses as we forgive those who trespass against us. And lead us not into temptation,
(*intoned*) but deliver us from the evil one.

ΙΕΡΕΥΣ

PRIEST

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and
of the Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ CHOIR

(Ἀμήν.)



D. The Royal Hymns

1. Troparion of the Cross

ΑΝΑΓΝΩΣΤΗΣ READER

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

2. Kontakion of the Cross

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Glory to the Father, and to the Son, and to the Holy Spirit.

Ὁ ὑψωθείς ἐν τῷ Σταυρῷ ἐκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός· εὐφρανὼν ἐν τῇ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σὴν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

3. Theotokion

ΑΝΑΓΝΩΣΤΗΣ

READER

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Both now and ever, and to the ages of ages. Amen.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, Ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε· στήριξον Ὁρθοδόξων πολιτείαν, σῶζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην· διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos. Make firm the community of the Orthodox, save those whom you have called to rule, and grant them victory from heaven (*intoned*) for you bore God, only blessed one.

E. Ektene

ΙΕΡΕΥΣ

PRIEST

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΙΕΡΕΥΣ

PRIEST

Ἐτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ Ὀρθοδόξων Χριστιανῶν.

Again we pray for pious and Orthodox Christians.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΙΕΡΕΥΣ

PRIEST

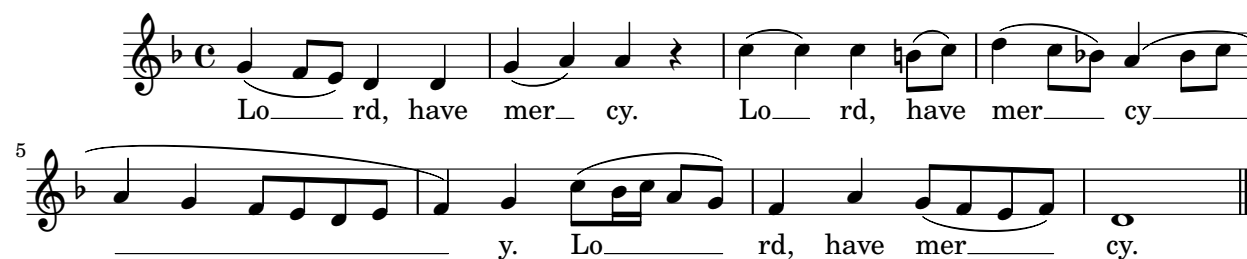
Ἐτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Again we pray for our Archbishop Gerasimos, and for all our brotherhood in Christ.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΙΕΡΕΥΣ**PRIEST**

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)



Part II

MONASTIC NOCTURNES

2. ENARXIS OF THE ORTHROS

A. Glory to the Trinity

ΧΟΡΟΣ

CHOIR

Ἐν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

(intoned) In the name of the Lord, Father, bless.

ΙΕΡΕΥΣ

PRIEST

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίᾳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



A - men

B. Introductory Verses**ΑΝΑΓΝΩΣΤΗΣ****READER**

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία. (ἐκ γ')

Glory to God in the highest, and peace on earth, good will to men. (3)

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. (δὶς)

O Lord, open my lips, and my mouth shall show forth Your praise. (2)

C. Hexapsalmos*1. Psalm 3*

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ' ἐμέ.

O Lord, why are those who afflict me multiplied?

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

Σὺ δέ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου καὶ ὑψῶν τὴν κεφαλὴν μου.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

Ἐγὼ δὲ ἐκοιμήθην καὶ ὑπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταιί μου.

I laid down and slept; I awoke, for the Lord will help me.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν κύκλῳ συνεπιτιθημένων μοι.

I will not be afraid of ten thousands of people that set themselves round about against me.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου, ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως, ὀδόντας ἁμαρτωλῶν συνέτριψας.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

Salvation is of the Lord, and Your blessing is on Your people.

Ἐγὼ ἐκοιμήθην καὶ ὑπνώσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταιί μου.

I laid down and slept; I awoke, for the Lord will help me.

2. Psalm 37 (38)

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύῃς με.

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ' ἐμέ τὴν χεῖρά σου.

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου, οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

Ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν μου, ὥσει φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

My wounds have become foul and festering in the face of my foolishness.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους, ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

Ὅτι αἱ ψοαὶ μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

For my loins are filled with inflammation, and there is no healing in my flesh.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα, ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

O Lord, all my desire is before You, and my groaning is not hidden from You.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχὺς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ οὐκ ἔστι μετ' ἐμοῦ.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξεναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἐγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχὴν μου, καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότη-
τας, καὶ δολιότητος ὅλην τὴν ἡμέραν ἐμελέτησαν.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

Ἐγὼ δὲ ὥσπερ κωφὸς οὐκ ἤκουον καὶ ὥσπερ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

Καὶ ἐγενόμην ὥσπερ ἄνθρωπος οὐκ ἀκούων καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμούς.

And I became as a man that does not hear, and that has no reproofs in his mouth.

Ὅτι ἐπὶ σοί, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε ὁ Θεός μου.

For I have hoped in You, O Lord; You will hear me, Lord my God.

Ὅτι εἶπον· Μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου· καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλοῤῥημόνησαν.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

Ὅτι ἐγὼ εἰς μάστιγας ἔτοιμος, καὶ ἡ ἀλγυδὼν μου ἐνώπιόν μου ἐστὶ διὰ παντός.

For I am ready for scourges, and my sorrow is continually before me.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

For I will declare my iniquity, and I will anguish concerning my sin.

Οἱ δὲ ἐχθροί μου ζῶσι καὶ κεκραταίωνται ὑπὲρ ἐμέ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Οἱ ἀνταποδίδοντές μοι κακὰ ἀντὶ ἀγαθῶν ἐνδιέβαλλον με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Those who render me evil for good slandered me, because I pursued goodness.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ' ἐμοῦ. Πρόσχευ εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Do not forsake me, O Lord my God, do not depart from me. Be attentive to my help, O Lord of my salvation. (2)

3. Psalm 62 (63)

Ὁ Θεὸς ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

O God, my God, to You I rise early at dawn.

Ἐδίψησέ σε ἡ ψυχὴ μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι τοῦ ἰδεῖν τὴν δυνάμιν σου καὶ τὴν δόξαν σου.

So I have appeared before You in the sanctuary to see Your power and Your glory.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωάς· τὰ χεῖλη μου ἐπαινέσουσί σε.

For Your mercy is better than lives; my lips shall praise You.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἄρῶ τὰς χεῖράς μου.

So shall I bless You in my life, and I will lift up my hands in Your name.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθεῖ ἡ ψυχὴ μου, καὶ χεῖλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ·

If I remembered You on my bed, I meditated on You at the dawn.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

For You have become my Helper; I will rejoice in the shelter of Your wings.

Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου.

My soul has cleaved after You, Your right hand has been quick to help me.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχὴν μου, εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς· παραδοθήσονται εἰς χεῖρας ρομφαίας, μερίδες ἀλωπέκων ἔσονται.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ, ἐπαινεθήσεται πᾶς ὁ ὁμνῶν ἐν αὐτῷ, ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου.

My soul has cleaved after You, Your right hand has been quick to help me.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός. (ἐκ γ')

Alleluia, alleluia, alleluia. Glory to You, O God.

Κύριε, ἐλέησον. (ἐκ γ')

Lord, have mercy. Lord, have mercy. Lord, have mercy.

4. Psalm 87 (88)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages
of ages. Amen.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.
O Lord, God of my salvation, I have cried by day and by night before You.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.
Let my prayer come before You, bow down Your ear to my supplication.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωὴ μου τῷ ᾄδῃ ἤγγισε.
For my soul is filled with evils, and my life has drawn near to Hades.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον, ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν
νεκροῖς ἐλεύθερος,
I am counted with those who go down into the pit; I have become as a man without help,
free among the dead.

ὡσεὶ τραυματαῖα καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρὸς σου
ἀπώσθησαν.
I am like the bodies of the slain that sleep in the grave, Whom You remember no more,
and who are cut off from Your hand.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου.
They laid me in the lowest pit, in darkness and the shadow of death.

Ἐπ' ἐμέ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ' ἐμέ.
Your anger lies heavily on me, and You have afflicted me with all Your waves.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ' ἐμοῦ, ἔθεντό με βδέλυγμα ἑαυτοῖς,

You have removed my friends far from me; they have made me an abomination to themselves.

Οἱ ὀφθαλμοί μου ἡσθένησαν ἀπὸ πτωχείας· παρεδόθην καὶ οὐκ ἐξεπορευόμην.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

ἐκέκραξα πρὸς σέ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σέ τὰς χεῖράς μου.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

Μὴ τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἱατροὶ ἀναστήσουσι καὶ ἐξομολογήσονται σοι;

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

Μὴ διηγῆσεται τις ἐν τῷ τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

Μὴ γνωσθῆσεται ἐν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλησμένη;

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

Κἀγὼ πρὸς σέ, Κύριε, ἐκέκραξα, καὶ τὸ πρωὶ ἡ προσευχή μου προφθάσει σε.

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

Ἵνα τί, Κύριε, ἀπωθεῖς τὴν ψυχὴν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ' ἐμοῦ;

O Lord, why do You therefore cast off my soul and turn Your face away from me?

Πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου, ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην.

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Ἐπ' ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραζάν με,

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

ἐκύκλωσάν με ὥσει ὕδωρ ὅλην τὴν ἡμέραν, περιέσχον με ἅμα.

They came around me all day long like water, they engulfed me altogether.

Ἐμάκρυνας ἀπ' ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

O Lord God of my salvation, I have cried by day and by night before You.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Let my prayer come before You, bow down Your ear to my supplication!

5. Psalm 102 (103)

Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καί, πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Τὸν εὐλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Who is gracious to all your iniquities, Who heals all your infirmities.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωὴν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

Ποιῶν ἐλεημοσύνας ὁ Κύριος καὶ κρίμα πᾶσι τοῖς ἀδικουμένοις.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνεῖ.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν,

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτόν.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

Καθ' ὅσον ἀπέχουσιν ἀνατολὰ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν.

As far as the east is from the west, so far has He removed our iniquities from us.

Καθὼς οἰκτίζει πατὴρ υἱούς, ὥκτιρῃσε Κύριος τοὺς φοβουμένους αὐτόν, ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

Ἄνθρωπος, ὥσπερ χόρτος αἱ ἡμέραι αὐτοῦ· ὥσπερ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

Ὅτι πνεῦμα διήλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτόν,

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσιν τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχυρί, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, ποιοῦντες τὸ θέλημα αὐτοῦ.

Bless the Lord, O all you His hosts, His ministers that do His will.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul. (2)

6. Psalm 142 (143)

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.
And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου,
For the enemy has persecuted my soul; he has humbled my life down to the earth.

ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκροὺς αἰῶνος· καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδιά μου.
He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειρῶν σου ἐμελέτων.
I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχὴ μου ὡς γῆ ἄνυδρός σοι.
I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.
Quickly hear me, O Lord; my spirit has fainted away.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.
Do not turn Your face from me, lest I be like those who go down into the pit.

Ἀκουστὸν ποιήσόν μοι τὸ πρωὶ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Γνώρισόν μοι, Κύριε, ὁδόν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἤρα τὴν ψυχὴν μου.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, Κύριε· πρὸς σὲ κατέφυγον.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Teach me to do Your will, for You are my God.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἔνεκεν τοῦ ὀνόματός σου, Κύριε,

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

ζήσεις με, ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχὴν μου· καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχὴν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

And You shall cut off all those who afflict my soul, for I am Your servant.

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου.

Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(2)

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Let Your good spirit lead me on a level path!

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the
ages of ages. Amen.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

Alleluia, alleluia, alleluia. Glory to You, O God.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

Alleluia, alleluia, alleluia. Glory to You, O God.

ΧΟΡΟΣ

CHOIR

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

D. Great Synapte (Litany of Peace)

ΔΙΑΚΟΝΟΣ

DEACON

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

In peace let us pray to the Lord.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

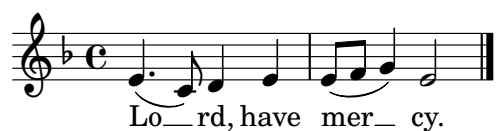
ὑπὲρ τῆς ἀνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

For the peace from above and for the salvation of our souls, let us pray to the Lord.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον.)



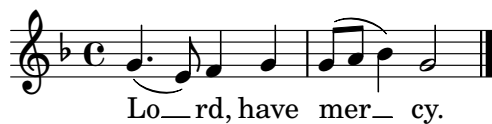
ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



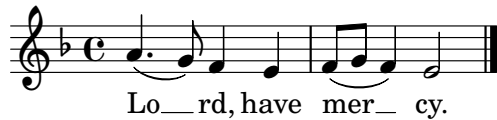
ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

For pious and Orthodox Christians, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

For our Archbishop Gerasimos, the honorable presbyterate, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

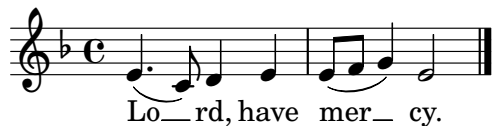
**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



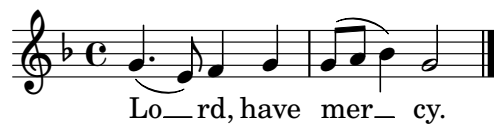
ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παρανώμεθα.

Commemorating our all-holy, pure, most-blessed, and glorious Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

ΧΟΡΟΣ**CHOIR**

(Σοί, Κύριε.)



ΙΕΡΕΥΣ**PRIEST**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the
Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)



Part III

MORNING VIGIL

3. GOD IS THE LORD

—

MATINS

ΧΟΡΟΣ

—

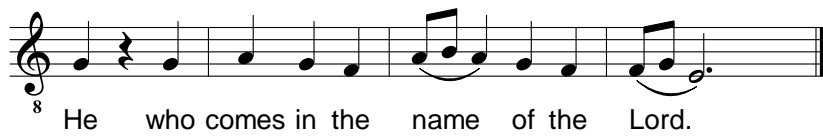
CHOIR

Ἦχος δ'.

—

ollow...

Matins.
Mode 4. Di=G.



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Στίχ. α'. Ἐξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

—
Verse 1: Give thanks to the Lord and call upon His holy name.

Στίχ. β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἤμυνάμην αὐτούς.

—

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Στίχ. γ'. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

—

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

A. Apolytikion

Ἀπολυτίκιον.

Apolytikion.

Τοῦ Μηναίου - - -

—

From Menaion - - -

Ἦχος δ'. Ταχὺ προκατάλαβε.

—

—

Ταχὺ προκατάλαβε.

—

Apolytikion. Mode 4. *Vu=E. Come quickly.*

Soft Chromatic E

8 Sing now, O bar-ren one who did not bear be - fore, for

8 you have in - deed con - ceived the burn-ing lamp of the Sun; and he will il-

8 lu - mi - nate all the world af - flict-ed with spir - it - u - al

8 blind-ness. Dance, O Za-cha - ri - as, and now o - pen - ly cry out:

8 "The one who is to be born is a Proph-et of the Most High God."

Δόξα. Τὸ αὐτό.

Glory to the Father and the Son and the Holy Spirit.

Apolytikion. Mode 4. *Vu=E. Come quickly.*

Soft Chromatic E

8 Sing now, O bar-ren one who did not bear be - fore, for

8 you have in - deed con - ceived the burn-ing lamp of the Sun; and he will il-

8 lu - mi - nate all the world af - flict-ed with spir - it - u - al

8 blind-ness. Dance, O Za-cha - ri - as, and now o - pen - ly cry out:

8 "The one who is to be born is a Proph-et of the Most High God."

B. Theotokion

Καὶ νῦν. Θεοτοκίον.

—

Both now and ever and to the ages of ages.

[Glory.] Both now. **Theotokion.****Mode 4. $Vu=E$.**

Soft Chromatic

8 **E** **G**

O The-o - to - kos, re-vealed thru you to us on earth was the

mys - ter - y, that was hid-den for ag-es and un - known by the

an - gels. God be-came in - car-nate, u - nit-ing na-tures with - out con-

fu - sion, and for us He vol-un - tar - i - ly ac - cept-ed cru-ci - fix-

ion, thru which He res-ur - rect-ed the first - formed man, and He

saved our souls from death.

Final ending:

8 **F** **G**

saved our souls from death.

Translation and score by Fr. Seraphim Dedes
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C. The Little Litany – For Yours is the dominion...**PRIEST**

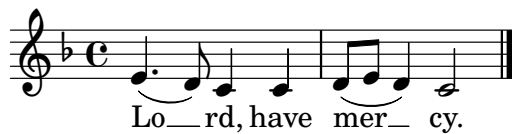
Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

—

Again and again, in peace, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)



—

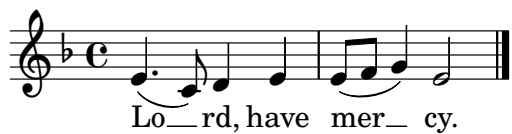
Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

—

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR

(Κύριε, ἐλέησον.)



—

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

—

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR

(Σοί, Κύριε.)



—
 Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ
 Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

—
 For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the
 Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

CHOIR



4. THE KATHISMATA

A. Kathisma I

ΧΟΡΟΣ

CHOIR

Κάθισμα Α'.

—
 Τοῦ Μηναίου - - -

—
 From Menaion - - -

Ἦχος πλ. α'. Τὸν συνάναρχον Λόγον.

Τὸν συνάναρχον Λόγον.

—

Ἐλισάβετ στείρωσεως ἡλευθέρωται, ἡ Παρθένος δὲ πάλιν Παρθένος ἔμεινεν, ὅτε φωνῇ τοῦ Γαβριήλ, γαστρὶ συνέλαβεν, ἀλλ' ἐν νηδύϊ προσκιτᾷ τὸν ἐν γαστρὶ παρθενικῇ, Θεὸν προγνούς καὶ Δεσπότην, ὁ Πρόδρομος Ἰωάννης, εἰς σωτηρίαν ἡμῶν σαρκούμενον.

—

Elizabeth has been freed from barrenness; / the Virgin remains a Virgin / though conceiving in her womb at the cry of Gabriel! / John the Forerunner leaps in his mother's womb, / foreknowing his God and Master / become incarnate within the Virgin's womb // for our salvation! [OCA]

B. Theotokion

Δόξα· καὶ νῦν. Θεοτοκίον.

—

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages.

Ἦχος πλ. α'. Τὸν συνάναρχον Λόγον.

—

—

Both now. **Theotokion.**
Mode pl. 1. Ke=A. As the Father and Spirit.
Τὸν συνάναρχον Λόγον.

Diatonic A

8 Ho - ly Moun - tain, like that on which God once walked, re-

8 - joice! Met - a - phor - i - cal bush that was not con - sumed, re - joice!

8 On - ly bridge con - nect - ing the world to God and con - vey - ing mor - tal

8 hu - mans to ev - er - last - ing life, re - joice, im - mac - u - late La - dy!

U

8 Ev - er re - main - ing a vir - gin, you gave birth to Him who saves our

8 souls.

Translation and score by Fr. Seraphim Dedes
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ses follow...

C. Kathisma II

Τοῦ Μηναίου - - -

—

From Menaion - - -

Ἦχος δ'. Ταχὺ προκατάλαβε.

—

—

Ταχὺ προκατάλαβε.

—

Τρύγων ἡ φιλέρημος, ὁ ἱερὸς Βαπτιστής, κηρύξας μετάνοιαν, καὶ φανερώσας Χριστόν, γενόμενον ἄνθρωπον, πάντων ἁμαρτανόντων, ἐγεννήθη προστάτης, πᾶσι χειμαζομένοις, βοηθῶν ἀενάως· αὐτοῦ ταῖς ἰκεσίαις Χριστέ, σῶσον τὸν κόσμον σου.

—

The sacred Forerunner has been born: / The dove that loves the wilderness. / He preaches repentance / and shows the incarnate Christ! / He is the intercessor for all sinners, / ever helping all who are tossed by storms! // By his prayers, save Your world, O Christ! [OCA]

D. Theotokion

Δόξα· καὶ νῦν. Θεοτοκίον.

—

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages.

Ἦχος δ'. Ταχὺ προκατάλαβε.

—

—

Ἡ μόνη κυήσασα, τὸν ποιητὴν τοῦ παντός, ἡ μονη κοσμήσασα, τὴν ἀνθρωπότητα, τῷ τόκῳ σου Ἀχραντε, ῥῦσαί με τῶν παγίδων, τοῦ δολίου Βελίαρ, στήσόν με ἐπὶ πέτραις, τῶν Χριστοῦ θελημάτων, αὐτὸν ἐκδυσωποῦσα ἐκτενῶς, ὃν ἐσωμάτωσας.

—

You alone gave birth to the Creator of all, / you alone adorn mankind, all-pure one! / Deliver me from the snares of the false devil by your childbearing; / set me up on the rock of the will of Christ, // praying earnestly to Him Who was incarnate from you! [OCA]

Part IV

MORNING PRAISE

5. PSALM 50 (51)

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμός Ν' (50).

Psalms 50 (51).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλύνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με. Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διὰ παντός. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι. Ῥαντιεῖς με ὑσώπῳ, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι. Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην, ἀγαλλιάσονται ὅστέα τεταπεινωμένα. Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου, καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαράν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ τὸ πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶς στήριζόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου· ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν· ὀλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ

τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὀλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

—

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

6. OIKOI

A. Kontakion

Κοντάκιον.

—

Kontakion.

Τοῦ Μηναίου - - -

From Menaion - - -

Ἦχος α'. Χορὸς ἀγγελικός.

Εὐφραίνεται λαμπρῶς, Ζαχαρίας ὁ μέγας, καὶ ἡ πανευκλής, Ἐλισάβετ ἡ σύζυξ, ἀξίως συλλαμβάνουσα, Ἰωάννην τὸν Πρόδρομον· ὃν Ἀρχάγγελος, εὐηγγελίσατο χαίρων, καὶ οἱ ἄνθρωποι, ἀξιοχρέως τιμῶμεν, ὡς μύστην τῆς χάριτος.

Zachariah rejoices greatly with his wife Elizabeth, / for she has conceived John the Forerunner! / The angel announced him in gladness, // and we honor him, proclaiming this blessing! [OCA]

B. Oikos

Ὁ Οἶκος.

Oikos.

Τὸ ἱερὸν Εὐαγγέλιον ἀναπτύξωμεν, ὁ Λουκᾶς ἡμῖν ἔγραψεν ὁ Ἱερὸς καὶ θαυμάσιος, καὶ τὴν τοῦ Προδρόμου θεασώμεθα σύλληψιν τὴν παιδρὰν καὶ ἐπίσημον· φησὶ γάρ, ὡς εἰσῆλθεν ὁ πρεσβύτης καὶ δίκαιος Ζαχαρίας εἰς τὰ Ἅγια τῶν Ἀγίων τοῦ θυμιᾶσαι, τῷ τῆς ἐφημερίας καιρῷ, ἐπέστη αὐτῷ Γαβριήλ, εὐαγγελιζόμενος καὶ λέγων· Ἐξεῖς Ἱεράρχα υἱὸν ἐν τῷ γήρᾳ, Προφήτην τε καὶ Πρόδρομον, φωνὴν τε καὶ κήρυκα, καὶ λύχνον ἀείφωτον, τὸν μύστην τῆς χάριτος.

Let us open the holy Gospel and read what was written for us by Luke, that holy and marvelous Evangelist. And we shall see a joyous and remarkable conception. As he says, when Zechariah, elderly and righteous, entered the Holy of Holies to offer incense, when his division was on duty, Gabriel appeared to him, bringing good tidings and saying, "O high priest, you will have a son in your old age. He will be a Prophet and Forerunner, a voice and a preacher, the ever-shining lamp, the mystic of grace." [GOASD]

Ὁ λαὸς ἴσταται διὰ τὴν ἀνάγνωσιν τοῦ Συναξαρίου.

Stand for the reading of the Synaxarion.

C. Synaxarion

Συναξάριον

—

Synaxarion

Τοῦ Μηναίου.

—

From the Menaion.

Τῇ ΚΓ' τοῦ αὐτοῦ μηνός Σύλλιψις τοῦ ἁγίου καὶ ἐνδόξου Προφήτου, Προδρόμου, καὶ Βαπτιστοῦ Ἰωάννου.

—

On September 23 we remember the conception of the holy and glorious Prophet, Forerunner and Baptist John.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τῶν ἁγίων Μαρτύρων Ἀνδρέου, Ἰωάννου, Πέτρου, καὶ Ἀντωνίου, τῶν ἐν Ἀφρικῇ τελειωθέντων.

—

On this day we commemorate the holy martyrs Andrew, John, Peter and Anthony who died in Africa.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τῆς ἁγίας Μάρτυρος Ῥαίδος τῆς παρθένου.

—

On this day we commemorate the holy Martyr Rais the virgin.

Τῇ αὐτῇ ἡμέρᾳ μνήμη τῶν ὁσίων γυναικῶν Ξανθίππης καὶ Πολυξένης, τῶν αὐταδέλφων.

—

On this day we commemorate the holy women Xanthippe and Polyxeni the sisters.

Ὁ ἅγιος Νεομάρτυς Νικόλοας ὁ παντοπώλης, ὁ ἐν Κωνσταντινουπόλει μαρτυρήσας κατὰ τῷ ἄχρῳ (1672), ζίφει τελειοῦται.

—

The holy New Martyr Nicholas the Grocer witnessed in Constantinople in 1672 and died by the sword.

—

By the intercessions of Your Saints, O God, have mercy on us. Amen.

7. KATAVASIAE OF THE ODES

Katavasiae Odes 1-8

—

Katavasiae Odes 1-8

ΧΟΡΟΣ

—

CHOIR

Καταβασία τῆς Θεοτόκου

—

Katavasiae of Theotokos

Katavasia. Ode i. Mode 4. $Vu=E$.

Diatonic

E D E

⁸ I o - pen my mouth and pray the Spir - it fill it, like Da - vid

⁸ said, to pour out a good word to the Queen and Moth - er of God.

D E

⁸ I will cel - e - brate her feast with joy and glad - ness and sing to her

⁸ mer - ri - ly, laud - ing her mir - a - cles.

Katavasia. Ode iii. Mode 4. Vu=E.

Diatonic

8 Es - tab - lish your ser-vants who ex - tol you, O Moth - er of

8 God, for they have formed a spir-i - tu - al choir for you, the liv-ing and a-

8 bun - dant fount; and gra-cious-ly in your di-vine glo - ry give

8 glo - ri-ous crowns to them.

Katavasia. Ode iv. Mode 4. $V_u=E$.

Diatonic

8 When the Proph-et Ha - bak-kuk heard the di - vine

8 and in-com-pre - hen - si-ble coun-sel of Your In-car - na - tion from the

8 Vir - gin, O Most High, con - sid-er-ing he cried a-loud, "Glo-ry to Your

8 pow - er, O Lord my God."

Katavasia. Ode v. Mode 4. $Vu=E$.

Diatonic

E D E D E

8 A - mazed was the u - ni - verse by your di - vine mag - nif - i - cence.

G

8 You who were per - pet - u - al - ly vir - gin car - ried the heav -

E

8 en - ly God of all in your womb and gave birth to the e - ter - nal

U

8 Son, who a - wards sal - va - tion to all who sing hymns of

E

8 praise to you.

Katavasia. Ode vi. Mode 4. $V_u=E$.

Diatonic **D**

⁸ O god-ly - mind-ed be - liev - ers, come and cel - e-brate this

E **D**

⁸ sa - cred and ven-er - a-ble feast and thus ex - tol the The-o - to-kos, and

E

⁸ clap our hands, and glo-ri - fy our God who was tru-ly born of her.

Katavasia. Ode vii. Mode 4. $V_u=E$.

Diatonic

8 God-ly - mind - ed three did not a-dore cre - at - ed things in

8 the Cre - a - tor's stead; ra-ther, dis - dain - ing the threat of

8 fire, they tram-pled it, and joy-ful - ly they sang: "O su - preme - ly

8 praised and most ex - alt - ed Lord and God of the fa-thers, You are

8 bless - ed."

Katavasia. Ode viii. Mode 4. $Vu=E$.

Diatonic D E

⁸ We praise and we bless and we wor - ship the Lord.

E G

⁸ Guilt-less were those Ser-vants in the fur - nace. The Son of the The-o-

E

⁸ to-kos went and res-cued them. He who was pre - fig-ured then,

C D U G

⁸ hav - ing been in - car - nate now, is gath-er - ing the whole wide

E D

⁸ world in - to His Church to sing: "O all you works of the

E

⁸ Lord, to all ag-es sing prais-es to the Lord and ex - alt Him be-yond

⁸ mea - sure."

8. MAGNIFICAT AND 9TH ODE

DEACON

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

—

Let us honor and magnify in song the Theotokos and the Mother of the light.

ΧΟΡΟΣ

—

CHOIR

Ὡδὴ θ'.

—

Ode ix.

Μεγαλυνάριον. Ὡχος δ'.

—

The Magnificat. Mode 4. $Vu=E$.

Diatonic

8 My soul magnifies the Lord, and my spir-it has re-joiced in God my

8 Sav-ior. Great-er in hon-or than the Che-ru-bim, and in glo-ry

8 great-er be-yond com-pare than the Se-ra-phim, you with-out cor-

8 rup-tion gave birth to God the Word and are tru-ly The-o-

8 - to - kos. You do we mag-ni-fy.

Verse 2

8 For He has regarded the lowly state of His maidservant; for be - hold, hence-
 8 forth all gen-er - a - tions will call me bless - ed. Great - er in
 8 hon-or than the Che-ru-bim, and in glo-ry great - er be - yond com-
 8 pare than the Se-ra-phim, you with-out cor - rup - tion gave birth to
 8 God the Word and are tru - ly The-o - to - kos. You do we
 8 mag - ni - fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His
E

8 name. And His mercy is on those who fear Him from gen-er - a - tion to
E

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,
C D E

8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,
C D E

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

8 He has shown strength with His arm; He has scattered the proud in the im-

8 a - gi - na - tion of their hearts. Great - er in hon - or than the Che - ru - bim,

8 and in glo - ry great - er be - yond com - pare than the Se - ra - phim,

8 you with - out cor - rup - tion gave birth to God the Word and are

8 tru - ly The - o - to - kos. You do we mag - ni - fy.

Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

8 He has filled the hungry with good things, and the rich He sent a - way

8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-

8 rup - tion gave birth to God the Word and are tru - ly The - o-

8 to - kos. You do we mag - ni - fy.

Verse 6

8 He has helped His servant Israel, in remembrance of His mercy,

8 as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E C D

8 Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E

8 yond com - pare than the Se-ra-phim, you with-out cor - rup - tion gave

8 birth to God the Word and are tru-ly The-o - to - kos. You do we

8 mag-ni - fy.

Ode 9: Katavasia

—
Ode 9: Katavasia

Ὡδὴ θ'. Καταβασία. Ἦχος δ'.

Katavasia. Ode ix. Mode 4. $Vu=E$.

Diatonic

8 All you born on earth, with fes - ti - val lamps in hand, in

8 spir - it leap for joy; and all you the heav - en - ly an - gel - ic

8 or - ders, join in and cel - e - brate; and hon - or - ing the sa - cred

8 won - ders of the Moth - er of God, sing the joy - ful sal - u - ta - tion,

8 "O re - joice, The - o - to - kos, all - blest, ev - er - vir - gin pure!"

8

A. The Little Litany – For all the powers...**PRIEST**

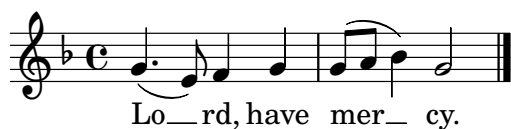
Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

—

Again and again, in peace, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)



—

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

—

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR

(Κύριε, ἐλέησον.)



—

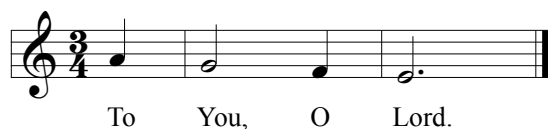
Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

—

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR

(Σοί, Κύριε.)



—
 Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ
 τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

—
 For all the powers of heaven praise You, and to You we offer up glory, to the Father and the
 Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR



9. THE EXAPOSTEILARIA

ΧΟΡΟΣ

CHOIR

Ἐξαποστειλάριον.

Exaposteilarion.

Τοῦ Μηναίου - - -

From Menaion - - -

Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.

Τοῖς Μαθηταῖς συνέλθωμεν.

Exapostelarian. Mode 2. Di=G. On the mountain.

Soft Chromatic G

To - day the ho - ly Fore - run - ner's won - drous - ly
wrought con - cep - tion fore - tells the com - ing of the King
to be born of the Vir - gin, as he him - self will be al - so
from the child - less and bar - ren E - liz - a - beth and el - der -
ly Zach - a - ri - as the great priest. Save us, O Lord,
by their prayers and those of the The - o - to - kos and
those of Your bap - tiz - er John, and on us all take
pit - y.

A. Theotokion

Θεοτοκίον.

—

Theotokion.

Ἦχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.

Theotokion. Mode 2. Di=G. On the mountain.

Soft Chromatic G

8 We who have been de - liv - ered from the pri-mal curse, O

8 pure one, thru your di - vine de - liv - er - y, shout the au-

8 gust Arch - an - gel's "Re - joice," and thus we sa - lute you

8 with great joy and thanks - giv - ing. A-dam's re - demp-tion, O re-

8 joice, The-o - to - kos and Vir - gin. Re-joyce, thru you

8 we have been de - liv-ered from death, O Maid - en. Re-

8 joice, thru whom we have ob - tained the King-dom of the

8 heav - ens.

10. LAUDS — THE PSALMS OF PRAISE

A. The Ainoi

Οἱ Ἀῖνοι. Ὑψος α'.

—

Lauds.
Mode 1. Pa=D.

Diatonic

8 Let ev - ery - thing that breathes

8 praise the Lord. Praise the Lord

8 from the heav-ens, praise Him in the

8 high - est. It is fit - ting to sing a hymn to

8 You, O God.

8 Praise Him, all you His an - gels;

8 praise Him, all you His hosts. It is

8 fit - ting to sing a hymn to You, O God.

Text by SAAS. Score by Fr. Seraphim Dedes.
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B. Lauds Stichologia

Στιχολογίαν

Stichologia

Αἰνεῖτε αὐτὸν ἥλιος καὶ σελήνη, αἰνεῖτε αὐτὸν πάντα τὰ ἄστρα καὶ τὸ φῶς.

Praise Him, sun and moon; praise Him, all you stars and light.

Αἰνεῖτε αὐτὸν οἱ οὐρανοὶ τῶν οὐρανῶν καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν. Αἰνεσάτωσαν τὸ ὄνομα Κυρίου.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

Ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.

For He spoke, and they were made; He commanded, and they were created.

Ἐστησεν αὐτὰ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος· πρόσταγμα ἔθηκετο, καὶ οὐ παρέλεύσεται.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.

Praise the Lord from the earth, you dragons and all the deeps.

Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.

Fire and hail, snow and ice, stormy wind, which perform His word.

Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα καὶ πᾶσαι κέδροι.

Mountains and all the hills, fruitful trees and all cedars.

Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.

Wild animals and all cattle, creeping things and flying birds.

Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ γῆς.

Kings of the earth and all peoples, princes and all judges of the earth.

Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων· αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ. καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοῖς Ἰσραὴλ, λαῶ ἐγγίζοντι αὐτῷ.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Ἀσατε τῷ Κυρίῳ ἄσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ οἱ υἱοὶ Σιών ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

Καυχήσονται ὅσοι ἐν δόξῃ καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.

—
The high praise of God shall be in their mouth and a two-edged sword in their hand.

Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμούς ἐν τοῖς λαοῖς.

—
To deal retribution to the nations, reproving among the peoples.

Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.

—
To shackle their kings with chains and their nobles with fetters of iron.

Τοῦ ποιῆσαι ἐν αὐτοῖς κρίμα ἔγγραπτον· δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.

—
To fulfill among them the written judgment: this glory have all His holy ones.

Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

—
Praise God in His saints; praise Him in the firmament of His power.

Στιχηρὰ τοῦ Προδρόμου.

—
Stichera for the Forerunner.

Τοῦ Μηναίου - - -

—
From Menaion - - -

Ἦχος α'. Τῶν οὐρανίων ταγμάτων.

—
—
Τῶν οὐρανίων ταγμάτων.

Mode 1. Pa=D. For the celestial.

Diatonic D

8 Praise Him for His mighty acts, praise Him according to the a - bun-dance

8 of His great-ness.

8 Praise Him with the sound of trumpet, praise Him with the harp and lyre.

8 Now all the world is ex - ult - ant in your con - cep - tion to-

8 - day, O ho - ly John the Bap - tist, the Fore - run - ner and

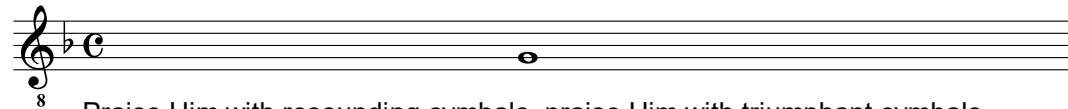
8 Proph-et. For your di - vine child-birth is a sig - nal for us of the

8 Lord's own na - tiv - i - ty. And there-fore you are de - serv - ing-ly

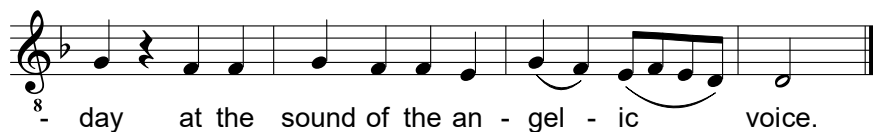
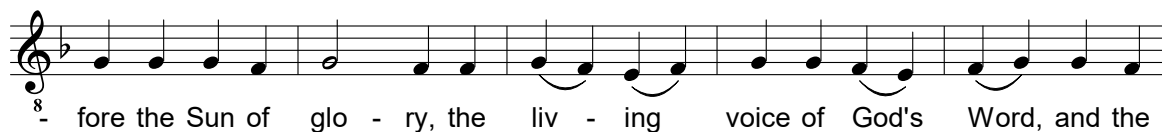
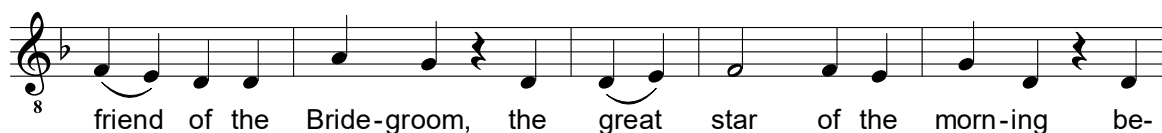
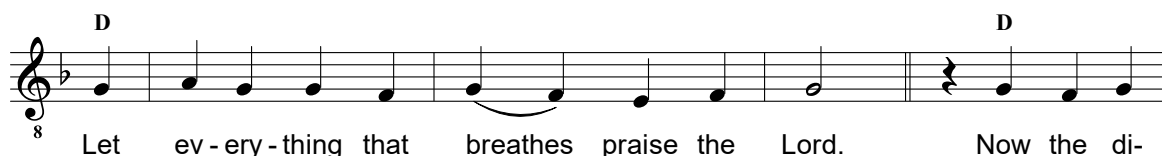
8 now ex - tolled here on earth by us in u - ni - son.

Mode 1. Pa=D. For the celestial.

Diatonic



Praise Him with resounding cymbals, praise Him with triumphant cymbals.



Glory. Both now.
Mode pl. 4. *Ni=C*.

Diatonic C

8 Glo-ry to the Fa - ther and the Son and the

8 Ho - ly Spir - it.

Diatonic C

8 Both now and ev - er and to the a - ges of

D C

8 a - ges. A - men.

Diatonic C D C

8 E - liz - a - beth had con - ceived the Fore-

8 - run - ner of grace; the Vir - gin con - ceived the

8 Lord of glo - ry. The moth-ers greet-ed each

8 oth - er, and the babe leaped for joy; for

Translation and score by Fr. Seraphim Dedes, 2020

8 e-ven in the womb, the ser - vant ex - tolled the

8 Mas - ter. The moth - er of the Fore - run - ner

8 mar - veled, and she ex - claimed with a

8 loud cry, "Why is this grant - ed me,

8 that the moth - er of my Lord should come to

8 me?" That He might save a peo - ple in de - spair,

8 He who has the great mer - cy.

Ὁ λαὸς ἱσταται διὰ τὴν Μ. Δοξολογίαν.

Stand for the Great Doxology.

11. THE GREAT DOXOLOGY

Ἡ Μεγάλη Δοξολογία

—

Great Doxology

Great Doxology.
Mode pl. 2. Pa=D.

Chromatic

8 Glo-ry be to You who showed the light. Glo-ry in the

8 high - est to God. His peace is on earth, His good

8 pleas - ure in man - kind.

L-02

8 We praise You, we bless You, we wor-ship You, we glo - ri -

8 - fy You, we give thanks to You for Your great glo - ry.

R-03


8 Lord King, heav - en - ly God, Fa-ther, Rul-er o - ver

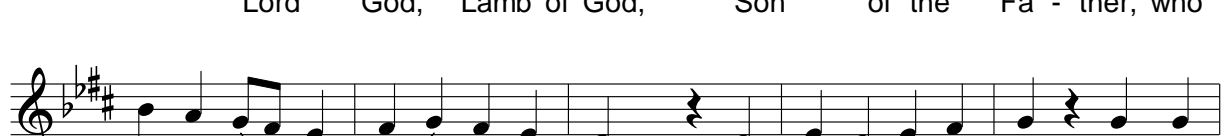
8 all; Lord, on - ly - be - got-ten Son, Je-sus Christ; and

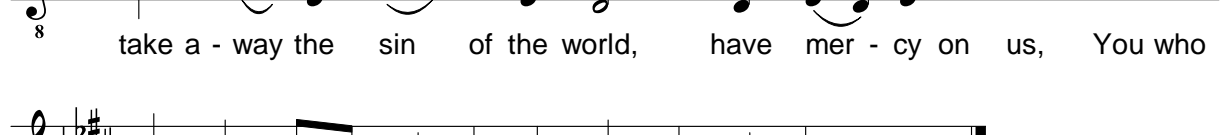
8 You, O Ho - ly Spir - it.

Score by Fr. Seraphim Dedes, 2020

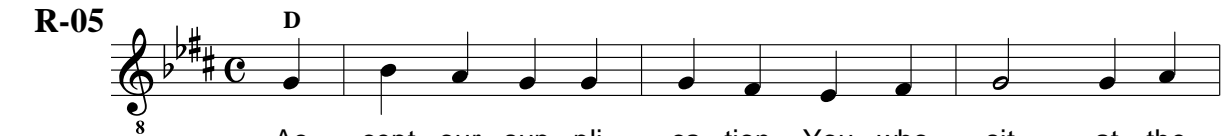
L-04



 Lord God, Lamb of God, Son of the Fa - ther, who


 take a - way the sin of the world, have mer - cy on us, You who


 take a - way the sins of the world.

R-05


 Ac - cept our sup - pli - ca - tion, You who sit at the


 right hand of the Fa - ther, and have mer - cy on us.

L-06


 For You a-lone are ho - ly, You a - lone are Lord,



 Je-sus Christ, to the glo - ry of God the Fa - ther. A - men.

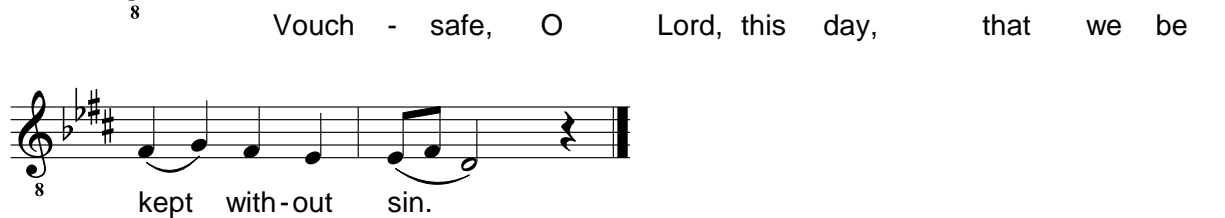
R-07


 Ev - ery day I will bless You, and Your name will I



 praise to e - ter - ni - ty, and to the a - ges of a - ges.

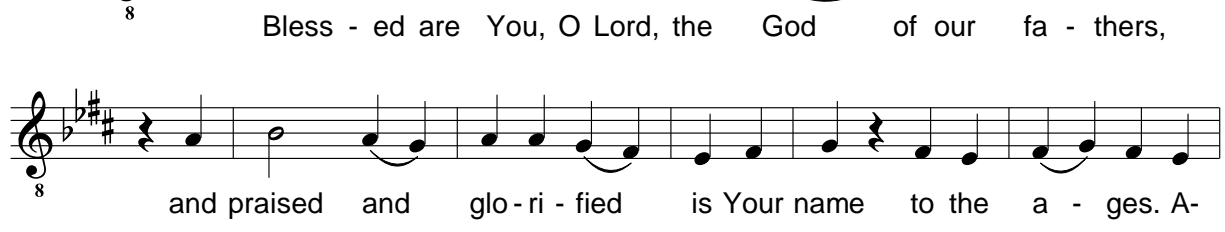
L-08



8 Vouch - safe, O Lord, this day, that we be


8 kept with-out sin.


R-09

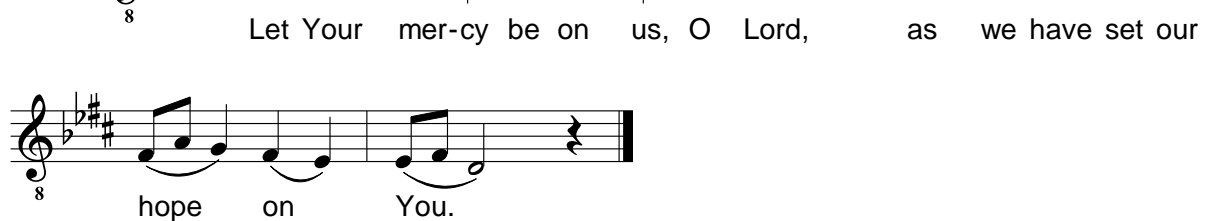

8 Bless - ed are You, O Lord, the God of our fa - thers,


8 and praised and glo - ri - fied is Your name to the a - ges. A-


8 - men.

L-10


8 Let Your mer-cy be on us, O Lord, as we have set our


8 hope on You.

R-11


8 Bless - ed are You, O Lord. Teach me Your stat - utes.

L-12


8 Bless - ed are You, O Lord. Teach me Your stat - utes.

R-13 G D

Bless - ed are You, O Lord. Teach me Your stat - utes.

L-14 D

Lord, You have been our ref - uge from gen - er - a - tion to

gen - er - a - tion. I said: Lord, have mer - cy on me.

Heal my soul, for I have sinned a - gainst You.

R-15 D

Lord, I have fled to You. Teach me to do Your will,

for You are my God.

L-16 G D

For with You is the foun - tain of life; in Your

light we shall see light.

R-17

Con - tin - ue Your mer - cy to those who know You.

Ho - ly God, Ho - ly Might - y, Ho - ly Im-

- mor - tal, have mer - cy on us.

L-18

Ho - ly God, Ho - ly Might - y,

Ho - ly Im - mor - tal, have mer - cy on us.

R-19

Ho - ly God, Ho - ly Might - y,

Ho - ly Im - mor - tal, have mer - cy on us.

L-20

Glo - ry to the Fa - ther and the Son and the Ho - ly

Spir - it.

D

8 a - ges. A - men.

D

8

Slow "Asmatikon" Melody

Chromatic

8

Ho - ly Ho - ly God,

Detailed description: This musical notation is for a chromatic scale in D major, spanning 8 measures. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody starts on D4 (quarter note), moves chromatically up through D#4 (quarter note), E4 (quarter note), E#4 (quarter note), F4 (quarter note), F#4 (quarter note), G4 (quarter note), and then has a whole rest in measure 7. In measure 8, it continues chromatically up from G4 to G#4 (quarter note), A4 (quarter note), A#4 (quarter note), B4 (quarter note), and ends on B4 (half note). The lyrics 'Ho - ly Ho - ly God,' are written below the notes, with hyphens indicating that a single syllable spans multiple notes.

8 **D**
Ho - ly Might - y,

A. Apolytikion

Τοῦ Μηναίου - - -

—

From Menaion - - -

Ἦχος δ'. Ταχὺ προκατάλαβε.

—

—

Ταχὺ προκατάλαβε.

—

Apolytikion. Mode 4. *Vu=E. Come quickly.*

Soft Chromatic E

8 Sing now, O bar-ren one who did not bear be - fore, for

8 you have in - deed con - ceived the burn-ing lamp of the Sun; and he will il-

8 lu - mi - nate all the world af - flict-ed with spir - it - u - al

8 blind-ness. Dance, O Za-cha - ri - as, and now o - pen - ly cry out:

8 "The one who is to be born is a Proph-et of the Most High God."