

The Service of Matins
Σάββατον τῆς Διακαινησίμου
Bright Saturday

Maui Greek Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

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Part I

ROYAL OFFICE

1. THE ENARXIS

A. Blessed is our God

ΙΕΡΕΥΣ

PRIEST

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Blessed is our God, always, now, and ever, and to the ages of ages.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



A - men

B. Heavenly King

ΙΕΡΕΥΣ

PRIEST

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, O God, glory to You.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλίδος καὶ σῶσον, Ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



A - men

C. The Trisagion Prayers

ΑΝΑΓΝΩΣΤΗΣ

READER

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἰλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἄγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

All-holy Trinity, have mercy on us. Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω
τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν
σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ
μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will
be done on earth as it is in heaven. Give us this day our daily bread and forgive us our
trespasses as we forgive those who trespass against us. And lead us not into temptation,
(*intoned*) but deliver us from the evil one.

ΙΕΡΕΥΣ

PRIEST

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου
Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and
of the Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



D. The Royal Hymns

1. Troparion of the Cross

ΑΝΑΓΝΩΣΤΗΣ

READER

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

2. Kontakion of the Cross

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Glory to the Father, and to the Son, and to the Holy Spirit.

Ὁ ὑψωθείς ἐν τῷ Σταυρῷ ἐκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός· εὐφρανὼν ἐν τῇ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σὴν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

3. Theotokion

ΑΝΑΓΝΩΣΤΗΣ

READER

Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Both now and ever, and to the ages of ages. Amen.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, Ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε· στήριζον Ὁρθοδόξων πολιτείαν, σῶζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην· διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos. Make firm the community of the Orthodox, save those whom you have called to rule, and grant them victory from heaven (*intoned*) for you bore God, only blessed one.

E. Ektene

ΙΕΡΕΥΣ

PRIEST

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΙΕΡΕΥΣ

PRIEST

Ἐτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ Ὀρθοδόξων Χριστιανῶν.

Again we pray for pious and Orthodox Christians.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΙΕΡΕΥΣ

PRIEST

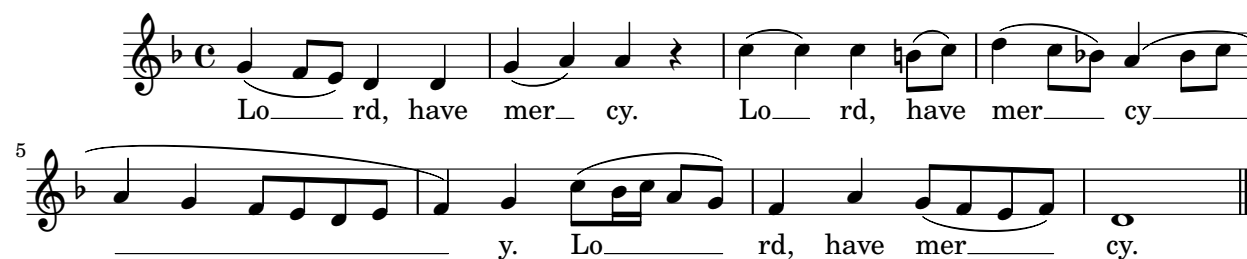
Ἐτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Again we pray for our Archbishop Gerasimos, and for all our brotherhood in Christ.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΙΕΡΕΥΣ**PRIEST**

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)



Part II

MONASTIC NOCTURNES

2. ENARXIS OF THE ORTHROS

A. Glory to the Trinity

ΧΟΡΟΣ

CHOIR

Ἐν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

(intoned) In the name of the Lord, Father, bless.

ΙΕΡΕΥΣ

PRIEST

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίᾳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



A - men

B. Introductory Verses**ΑΝΑΓΝΩΣΤΗΣ****READER**

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία. (ἐκ γ')

Glory to God in the highest, and peace on earth, good will to men. (3)

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. (δὶς)

O Lord, open my lips, and my mouth shall show forth Your praise. (2)

C. Hexapsalmos*1. Psalm 3*

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ' ἐμέ.

O Lord, why are those who afflict me multiplied?

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

Σὺ δέ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου καὶ ὑψῶν τὴν κεφαλὴν μου.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

Ἐγὼ δὲ ἐκοιμήθην καὶ ὑπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταιί μου.

I laid down and slept; I awoke, for the Lord will help me.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν κύκλῳ συνεπιτιθημένων μοι.

I will not be afraid of ten thousands of people that set themselves round about against me.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου, ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως, ὀδόντας ἁμαρτωλῶν συνέτριψας.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

Salvation is of the Lord, and Your blessing is on Your people.

Ἐγὼ ἐκοιμήθην καὶ ὑπνώσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταιί μου.

I laid down and slept; I awoke, for the Lord will help me.

2. Psalm 37 (38)

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύῃς με.

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ' ἐμέ τὴν χειρὰ σου.

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου, οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

Ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν μου, ὥσει φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

My wounds have become foul and festering in the face of my foolishness.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους, ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

Ὅτι αἱ ψοαὶ μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

For my loins are filled with inflammation, and there is no healing in my flesh.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα, ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

O Lord, all my desire is before You, and my groaning is not hidden from You.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχὺς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ οὐκ ἔστι μετ' ἐμοῦ.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξεναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἐγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχὴν μου, καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότη-
τας, καὶ δολιότητος ὅλην τὴν ἡμέραν ἐμελέτησαν.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

Ἐγὼ δὲ ὥσπερ κωφὸς οὐκ ἤκουον καὶ ὥσπερ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

Καὶ ἐγενόμην ὥσπερ ἄνθρωπος οὐκ ἀκούων καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμούς.

And I became as a man that does not hear, and that has no reproofs in his mouth.

Ὅτι ἐπὶ σοί, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε ὁ Θεός μου.

For I have hoped in You, O Lord; You will hear me, Lord my God.

Ὅτι εἶπον· Μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου· καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλοῤῥημόνησαν.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

Ὅτι ἐγὼ εἰς μάστιγας ἔτοιμος, καὶ ἡ ἀλγῆδών μου ἐνώπιόν μου ἐστι διὰ παντός.

For I am ready for scourges, and my sorrow is continually before me.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

For I will declare my iniquity, and I will anguish concerning my sin.

Οἱ δὲ ἐχθροί μου ζῶσι καὶ κεκραταίωνται ὑπὲρ ἐμέ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Οἱ ἀνταποδίδοντές μοι κακὰ ἀντὶ ἀγαθῶν ἐνδιέβαλλον με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Those who render me evil for good slandered me, because I pursued goodness.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ' ἐμοῦ. Πρόσχευ εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Do not forsake me, O Lord my God, do not depart from me. Be attentive to my help, O Lord of my salvation. (2)

3. Psalm 62 (63)

Ὁ Θεὸς ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

O God, my God, to You I rise early at dawn.

Ἐδίψησέ σε ἡ ψυχὴ μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι τοῦ ἰδεῖν τὴν δυνάμιν σου καὶ τὴν δόξαν σου.

So I have appeared before You in the sanctuary to see Your power and Your glory.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωάς· τὰ χεῖλη μου ἐπαινέσουσί σε.

For Your mercy is better than lives; my lips shall praise You.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἄρῶ τὰς χεῖράς μου.

So shall I bless You in my life, and I will lift up my hands in Your name.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθεῖ ἡ ψυχὴ μου, καὶ χεῖλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ·

If I remembered You on my bed, I meditated on You at the dawn.

ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

For You have become my Helper; I will rejoice in the shelter of Your wings.

Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου.

My soul has cleaved after You, Your right hand has been quick to help me.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχὴν μου, εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς· παραδοθήσονται εἰς χεῖρας ρομφαίας, μερίδες ἀλωπέκων ἔσονται.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ, ἐπαινεθήσεται πᾶς ὁ ὁμνῶν ἐν αὐτῷ, ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

Ἐν τοῖς ὄρθροισι ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου.

My soul has cleaved after You, Your right hand has been quick to help me.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός. (ἐκ γ')

Alleluia, alleluia, alleluia. Glory to You, O God.

Κύριε, ἐλέησον. (ἐκ γ')

Lord, have mercy. Lord, have mercy. Lord, have mercy.

4. Psalm 87 (88)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages
of ages. Amen.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.
O Lord, God of my salvation, I have cried by day and by night before You.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.
Let my prayer come before You, bow down Your ear to my supplication.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωὴ μου τῷ ᾄδῃ ἤγγισε.
For my soul is filled with evils, and my life has drawn near to Hades.

Προσελογίσθη μετὰ τῶν καταβαινόντων εἰς λάκκον, ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν
νεκροῖς ἐλεύθερος,
I am counted with those who go down into the pit; I have become as a man without help,
free among the dead.

ὡσεὶ τραυματαῖα καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρὸς σου
ἀπώσθησαν.
I am like the bodies of the slain that sleep in the grave, Whom You remember no more,
and who are cut off from Your hand.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου.
They laid me in the lowest pit, in darkness and the shadow of death.

Ἐπ' ἐμέ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ' ἐμέ.
Your anger lies heavily on me, and You have afflicted me with all Your waves.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ' ἐμοῦ, ἔθεντό με βδέλυγμα ἑαυτοῖς,

You have removed my friends far from me; they have made me an abomination to themselves.

Οἱ ὀφθαλμοί μου ἡσθένησαν ἀπὸ πτωχείας· παρεδόθην καὶ οὐκ ἐξεπορευόμην.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

ἐκέκραξα πρὸς σέ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σέ τὰς χεῖράς μου.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

Μὴ τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἱατροὶ ἀναστήσουσι καὶ ἐξομολογήσονται σοι;

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

Μὴ διηγῆσεται τις ἐν τῷ τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

Μὴ γνωσθῆσεται ἐν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλησμένη;

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

Κἀγὼ πρὸς σέ, Κύριε, ἐκέκραξα, καὶ τὸ πρωὶ ἡ προσευχή μου προφθάσει σε.

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

Ἵνα τί, Κύριε, ἀπωθεῖς τὴν ψυχὴν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ' ἐμοῦ;

O Lord, why do You therefore cast off my soul and turn Your face away from me?

Πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου, ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην.

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Ἐπ' ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραζάν με,

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

ἐκύκλωσάν με ὥσει ὕδωρ ὅλην τὴν ἡμέραν, περιέσχον με ἅμα.

They came around me all day long like water, they engulfed me altogether.

Ἐμάκρυνας ἀπ' ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

O Lord God of my salvation, I have cried by day and by night before You.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Let my prayer come before You, bow down Your ear to my supplication!

5. Psalm 102 (103)

Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καί, πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Τὸν εὐλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Who is gracious to all your iniquities, Who heals all your infirmities.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωὴν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

Ποιῶν ἐλεημοσύνας ὁ Κύριος καὶ κρίμα πᾶσι τοῖς ἀδικουμένοις.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνεῖ.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν,

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτόν.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

Καθ' ὅσον ἀπέχουσιν ἀνατολὰ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν.

As far as the east is from the west, so far has He removed our iniquities from us.

Καθὼς οἰκτίζει πατὴρ υἱούς, ὥκτιρῃσε Κύριος τοὺς φοβουμένους αὐτόν, ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

Ἄνθρωπος, ὥσπερ χόρτος αἱ ἡμέραι αὐτοῦ· ὥσπερ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

Ὅτι πνεῦμα διήλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτόν,

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσιν τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχυρί, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, ποιοῦντες τὸ θέλημα αὐτοῦ.

Bless the Lord, O all you His hosts, His ministers that do His will.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul. (2)

6. Psalm 142 (143)

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.
And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου,
For the enemy has persecuted my soul; he has humbled my life down to the earth.

ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκροὺς αἰῶνος· καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδιά μου.
He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειρῶν σου ἐμελέτων.
I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχὴ μου ὡς γῆ ἄνυδρός σοι.
I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.
Quickly hear me, O Lord; my spirit has fainted away.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.
Do not turn Your face from me, lest I be like those who go down into the pit.

Ἀκουστὸν ποιήσόν μοι τὸ πρωὶ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Γνώρισόν μοι, Κύριε, ὁδόν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἤρα τὴν ψυχὴν μου.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, Κύριε· πρὸς σὲ κατέφυγον.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Δίδασόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Teach me to do Your will, for You are my God.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε,

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

ζήσεις με, ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχὴν μου· καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχὴν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

And You shall cut off all those who afflict my soul, for I am Your servant.

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου.

Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(2)

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Let Your good spirit lead me on a level path!

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἀμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the
ages of ages. Amen.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.
Alleluia, alleluia, alleluia. Glory to You, O God.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.
Alleluia, alleluia, alleluia. Glory to You, O God.

ΧΟΡΟΣ

CHOIR

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός.

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

D. Great Synapte (Litany of Peace)

ΔΙΑΚΟΝΟΣ

DEACON

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

In peace let us pray to the Lord.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

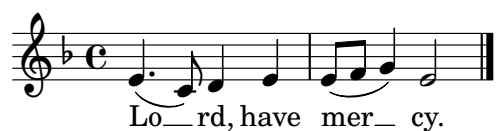
ὑπὲρ τῆς ἀνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

For the peace from above and for the salvation of our souls, let us pray to the Lord.

ΧΟΡΟΣ

CHOIR

(Κύριε, ἐλέησον.)



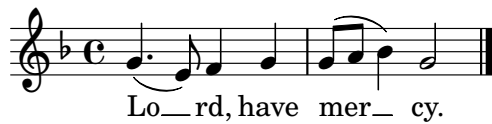
ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



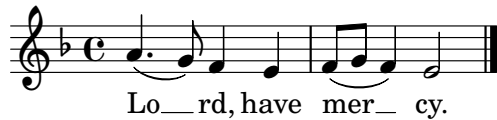
ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὀρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

For pious and Orthodox Christians, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

For our Archbishop Gerasimos, the honorable presbyterate, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

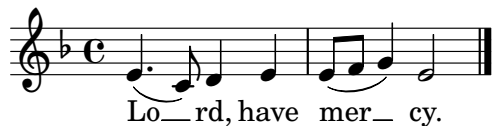
**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



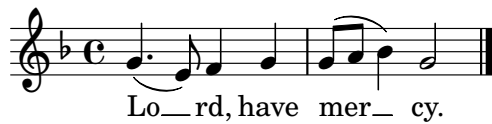
ΔΙΑΚΟΝΟΣ**DEACON**

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

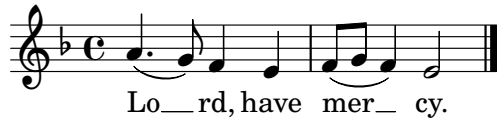
ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



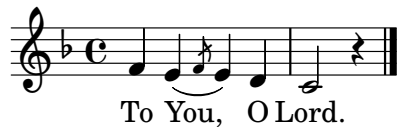
ΔΙΑΚΟΝΟΣ**DEACON**

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Commemorating our all-holy, pure, most-blessed, and glorious Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

ΧΟΡΟΣ**CHOIR**

(Σοί, Κύριε.)

**ΙΕΡΕΥΣ****PRIEST**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)



Part III

MORNING VIGIL

3. CHRIST IS RISEN

MATINS

ΙΕΡΕΥΣ/PRIEST

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Glory to the holy and consubstantial, and life giving, and undivided Trinity, always, now and forever and to the ages of ages.

CHOIR

(Ἀμήν.)



ΙΕΡΕΥΣ/PRIEST

Ὦχος πλ. α'.

Τοῦ Πεντηχοσταρίου - - -

* * *

Ej t kw'Kt'Thgp0'O qf g't r030'Rc? F0

.....F lexple F

8 Christ is ris - en from the dead, by

8 death tram - pling down up - on death,

I F

8 and to those in the tombs He has

8 grant - ed life.

.....HpcrlGpf lpi F

8 He has grant - ed life.

E F

8

D

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 να - τω θα - να - τον πα - τη - σας,

G D

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 σα - με - νος.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

ΧΟΡΟΣ

CHOIR

...ζωὴν χαρισάμενος.

... He has granted life.

ΙΕΡΕΥΣ/PRIEST

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

ΧΟΡΟΣ

CHOIR

...ζωὴν χαρισάμενος.

... He has granted life.

ΙΕΡΕΥΣ/PRIEST

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι...

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

ΧΟΡΟΣ

CHOIR

...ζωὴν χαρισάμενος.

... He has granted life.

ΙΕΡΕΥΣ/PRIEST

Στίχ. α'. Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

ΧΟΡΟΣ

CHOIR

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

ΙΕΡΕΥΣ/PRIEST

Στίχ. β'. Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήχεται κηρὸς ἀπὸ προσώπου πυρός.

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire.

ΧΟΡΟΣ

CHOIR

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

ΙΕΡΕΥΣ/PRIEST

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad.

ΧΟΡΟΣ

CHOIR

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

ΙΕΡΕΥΣ/PRIEST

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein.

ΧΟΡΟΣ

CHOIR

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

ΙΕΡΕΥΣ/PRIEST

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Glory to the Father and the Son and the Holy Spirit.

ΧΟΡΟΣ

CHOIR

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

ΙΕΡΕΥΣ/PRIEST

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Both now and ever and to the ages of ages. Amen.

ΧΟΡΟΣ

CHOIR

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

ΙΕΡΕΥΣ/PRIEST

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας...

Christ is risen from the dead, by death trampling down upon death... [GOA]

ΧΟΡΟΣ

CHOIR

... καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

... and to those in the tombs He has granted life.

ΙΕΡΕΥΣ/PRIEST

In peace, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)

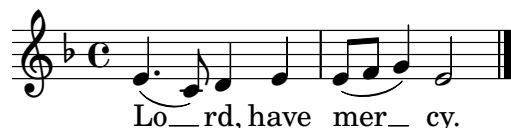


Ὑπὲρ τῆς ἀνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

For the peace from above and for the salvation of our souls, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)



Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)



Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)

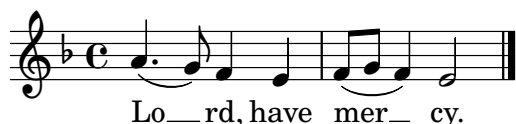


Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

For pious and Orthodox Christians, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)



Ἐπεὶ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

CHOIR.

(Κύριε, ἐλέησον.)



Ἐπεὶ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

CHOIR.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς Ἀγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, [τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

For the Great and Holy Church of Christ, for our Holy Archdiocese, [for this Holy Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)

Ἵπὲρ εὐχρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου
δεηθῶμεν.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)

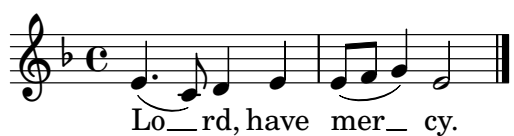


Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)

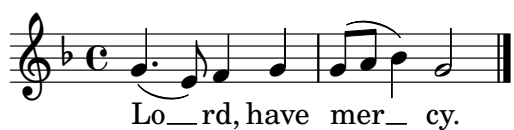


Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)



Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR

(Κύριε, ἐλέησον.)



Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παρανώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR

(Σοί, Κύριε.)



ΙΕΡΕΥΣ/PRIEST

CHOIR

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)



4. HYPAKOE

ΑΝΑΓΝΩΣΤΗΣ

Ὑπακοή. Ὑχος δ'.

Προλαβοῦσαι τὸν ὄρθρον αἱ περὶ Μαριάμ, καὶ εὐροῦσαι τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ Ἀγγέλου· Τὸν ἐν φωτὶ αἰδίῳ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον; βλέπετε τὰ ἐντάφια σπάργανα· δράμετε, καὶ τῷ κόσμῳ κηρύξατε, ὡς ἡγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον· ὅτι ὑπάρχει Θεοῦ Υἱός, τοῦ σώζοντος τὸ γένος τῶν ἀνθρώπων.

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race."

Τοῦ Πεντηχοσταρίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Κοντάκιον τοῦ Πάσχα. Ἦχος πλ. δ'.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγζάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

5. ΟΙΚΟΣ

Ὁ Οἶκος.

Oikos.

Τὸν πρὸ ἡλίου Ἥλιον δύναντά ποτε ἐν τάφῳ, προέφθασαν πρὸς ὄρθρον, ἐκζητοῦσαι ὡς ἡμέραν, Μυροφόροι κόραι, καὶ πρὸς ἀλλήλας ἐβόων· ὦ φίλοι, δεῦτε τοῖς ἀρώμασιν ὑπαλείψωμεν, Σῶμα ζωηφόρον καὶ τεθαμμένον, σάρκα ἀνιστῶσαν τὸν παραπεσόντα Ἀδάμ, κείμενον ἐν τῷ μνήματι· ἄγωμεν, σπεύσωμεν, ὥσπερ οἱ Μάγοι, καὶ προσκυνήσωμεν, καὶ προσκομίσωμεν τὰ μύρα ὡς δῶρα, τῷ μὴ ἐν σπαργάνοις, ἀλλ' ἐν σινδόνι ἐνειλημένῳ· καὶ κλαύσωμεν, καὶ κράξωμεν· ὦ Δέσποτα, ἐξεγέρθητι, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

The women bringing ointments came in haste at deep dawn, seeking as day the Sun who was before the sun and yet had set in a sepulcher. They cried to one another, "O friends,

come let us anoint with spices the life-bearing yet buried Body, the flesh that raises fallen Adam, lying as it is in the grave. Let us go, let us hurry like the Magi, and adore Him, and offer the ointments, as if gifts, to Him who is wrapped, not in swaddling but grave clothes. And let us weep and cry out, 'Arise, O Master, who to the fallen grant resurrection.'

Ὁ λαὸς ἵσταται διὰ τὴν ἀνάγνωσιν τοῦ Συναξαρίου.

Stand for the reading of the Synaxarion.

6. SYNAXARION

Συναξάριον

Synaxarion

Τοῦ Μηναίου.

From the Menaion.

Τῇ ΚΒ' τοῦ αὐτοῦ μηνός, μνήμη τοῦ Ὁσίου Πατρὸς ἡμῶν Θεοδώρου τοῦ Συκεώτου, Ἐπισκόπου Ἀναστασιοπόλεως.

On April 22 we commemorate our devout father Theodore Sykeotis, Bishop of Anastasiopolis.

Τῇ αὐτῇ ἡμερᾷ, ὁ Ἅγιος Μάρτυς Νέαρχος πυρὶ τελειοῦται.

On this day the holy Martyr Nearchos died by fire.

Τῇ αὐτῇ ἡμερᾷ, μνήμη τοῦ Ἁγίου Ἀποστόλου Ναθαναήλ, ὅς ἐστι Σίμων ὁ ζηλωτής· ἦτοι ἡ ἀνάμνησις τῆς πρὸς Χριστὸν αὐτοῦ γνωρίσεως.

On this day we also commemorate the holy Apostle Nathanael, who is also Simon the Zealot. This is the commemoration of when he met Christ.

Ταῖς τῶν Ἁγίων σου πρεσβείαις, Χριστέ ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

By the intercessions of Your Saints, O Christ God, have mercy on us. Amen.

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν Ἅγιον Κύριον Ἰησοῦν, τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν ἁγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἶδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἁγίαν ἀνάστασιν· ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ· Σταυρόν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ θάνατον ὤλεσεν. (ἐκ γ')

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless

one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. (3)

Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου, καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον ζωὴν, καὶ μέγα ἔλεος. (ἐκ γ')

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. (3)

7. KATAVASIAS ODES 1-8

ΧΟΡΟΣ

CHOIR

Καταβασίαι τοῦ Πάσχα

A. *Katavasias of Pascha***Katavasias of Pascha. Ode i. Mode 1. *Pa=D*.**

Diatonic **D**

8 Res-ur - rec-tion day! O peo-ples, let us bril - liant-ly shine.

8 Pas - cha, the Lord's Pas - cha! For Christ our God has out of

8 death passed us o - ver in - to life, and like - wise from earth to

8 heav-en, as we now sing un-to Him a tri - um - phal hymn.

Katavasia of Pascha. Ode iii. Mode 1. *Pa=D*.

Diatonic **D**

8 Come and let us drink a new drink, not one mar-vel-ousl-y

8 is - su-ing from a bar-ren rock, but one that Christ from the tomb

8 pours out, in - cor - rup - tion's ver - y source. For we are es-

8 - tab-lished in Him.

Katavasias of Pascha. Ode iv. Mode 1. *Pa=D*.

Diatonic **D**

8 Now let Ha - bák-kuk, as a God-in - spired proph-et, stand with

8 us, keep-ing his di - vine watch and show us the an-gel - ic

C D

8 mes-sen-ger who, shin-ing, ut-ters glow-ing - ly, "To - day, for the

G D

8 world is sal - va - tion, be-cause a - ris - en is Christ, be-ing om-

8 - ni - po - tent."

Katavasias of Pascha. Ode v. Mode 1. *Pa=D*.

Diatonic D C D

8 A - ris - ing at dawn ver - y ear - ly, in -

8 - stead of oint - ment a hymn let us of - fer un - to the Mas - ter;

8 and then we shall clear - ly see Christ, the Sun of Right - eous - ness,

8 caus - ing true life to a - rise for all.

Katavasia of Pascha. Ode vi. Mode 1. *Pa=D*.

Diatonic D U D

8 You went down to the neth-er re - gions of earth, and You

8 broke a-part the bars, that for ev - er were closed on those who were

8 held there, O Christ. From the sep-ul-cher, as did Jo-nah from the

8 whale, You a - rose on the third day.

Katavasias of Pascha. Ode vii. Mode 1. *Pa=D*.

8 The same One who de - liv - ered the Lads from fire, be-

8 com - ing a mor - tal man, suf - fers in the flesh; and by His

8 Pas - sion, He ar - rays mor - tal na - ture with maj - es - ty, free of all cor -

8 rup - tion, the on - ly God of the fa - thers, bless - ed and su -

8 preme - ly glo - ri - ous.

Katavasias of Pascha. Ode viii. Mode 1. Pa=D.

Diatonic

8 This is it, the day which is cho - sen and ho - ly; day

8 one of the Sab-baths. It is the queen-day, the Lord's Day, and the

8 Feast of all feasts, and the Fes - ti - val a - bove ev - ery

8 fes - ti - val, on which we ex - tol Christ and bless Him to the

8 a - ges.

Ὁ λαὸς ἰσταται διὰ τὴν Θ' Ὡδὴν.

Stand for the singing of Ode ix.

ΔΙΑΚΟΝΟΣ

ΔΙΑΚΟΝΟΣ/DEACON

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

Let us honor and magnify in song the Theotokos and the Mother of the light.

B. Ode ix. Heirmos

ΧΟΡΟΣ

CHOIR

Ὡδὴ θ'. Ὁ Εἰρμός.

Ode ix. Heirmos.

Ode ix. The Heirmos.**Mode 1. Pa=D.**

Diatonic

O my soul, mag-ni - fy Him who will-ing - ly suf - fered, was
bur-ied, and a - rose from the grave on the third day. A-
- rise, shine! A - rise, shine, O new Je - ru - sa - lem! Shine! For the
glo-ry of the Lord has ris-en up-on you. Zi-on, ex - ult
and be glad now. O pure Moth - er of God, re - joice, cel - e-
- brat - ing the res-ur - rec-tion of Christ your Son!

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8 O my soul, mag-ni - fy Christ, who is the Giv - er of

8 life, and who rose from the grave on the third day. A -

8 - rise, shine! A - rise, shine, O new Je - ru - sa - lem! Shine! For the

8 glo - ry of the Lord has ris-en up-on you. Zi-on, ex - ult

8 and be glad now. O pure Moth - er of God, re - joice, cel - e -

8 - brat - ing the res-ur - rec-tion of Christ your Son!

D **G**

8 Christ is the new Pas - cha, the sac - ri - fi - cial Vic - tim, the

D **D**

8 Lamb of God that takes a-way the sin of the world. Di - vine

C **D**

8 and be - lov - ed and sweet-est ut - ter-ance of Yours! For You real-

D

8 - ly and tru - ly pledged that You will be with us, un - to the

G **D**

8 end of the age, O Christ. And we, the faith - ful,

D

8 cling-ing to Your prom - ise, our an - chor of hope, re - joice.

D **G**

8 To - day, cre - a - tion all is ex - ul - tant and re - joic - es, for

D **D**

8 Christ has a - ris - en and Ha - des was de - spoiled. Di - vine

C **D**

8 and be - lov - ed and sweet - est ut - ter - ance of Yours! For You real -

8 - ly and tru - ly pledged that You will be with us, un - to the

G **D**

8 end of the age, O Christ. And we, the faith - ful,

8 cling - ing to Your prom - ise, our an - chor of hope, re - joice.

Glory.

D



⁸ O my soul mag-ni - fy the pow-er of the God - head

D



⁸ that is three hy - pos-ta-ses and al - so un - di - vid - ed. O

C D



⁸ Pas - cha, the great and most sa-cred Pass-o-ver, O Christ, You the



⁸ wis - dom and Lo - gos and the pow - er of God! Grant that

G



⁸ we may more dis - tinct - ly par - take of You, on that day that has no

D



⁸ eve - ning, in Your king - ly rule.

Both now.

8 **D** Re-joyce, O bless-ed Vir - gin! **G** Re-joyce, O glo-ri - fied one! Re-

8 **D** joyce, your Son has ris-en from the grave on the third day. **D** O

8 **C** Pas - cha, the **D** great and most sa-cred Pass-o-ver, O Christ, You the

8 wis - dom and Lo - gos and the pow - er of God! Grant that

8 **G** we may more dis - tinct - ly par - take of You, on that day that has no

8 **D** eve-ning, in Your king - ly rule.

Ode ix. Katavasia.

Mode 1. Pa=D.

Diatonic

8 The An-gel cried a - loud to the La-dy full of grace, "Re-

8 - joice, O pure Vir-gin, and a - gain I say, Re - joice! Your Son has tru - ly

8 ris - en from the grave on the third day." A - rise, shine! A-

8 - rise, shine, O new Je - ru - sa - lem! Shine! For the glo - ry of the

8 Lord has ris - en up - on you. Zi - on, ex - ult and be

8 glad now. O pure Moth - er of God, re - joice, cel - e - brat -

8 - ing the res - ur - rec - tion of Christ your Son!

8

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C. Troparia

Χριστὸς τὸ Καινὸν Πάσχα, τὸ ζωόθυτον θῦμα, ἄμνος Θεοῦ ὁ αἴρων τὴν ἁμαρτίαν κόσμου.

Christ is the new Pascha, the sacrificial Victim, the Lamb of God that takes away the sin of the world.

Ὡ θείας, ὦ φίλης, ὦ γλυκυτάτης σου φωνῆς· μεθ' ἡμῶν ἀψευδῶς γάρ, ἐπηγγείλω ἔσεσθαι, μέχρι τερμάτων αἰῶνος Χριστέ· ἦν οἱ πιστοί, ἄγκυραν ἐλπίδος, κατέχοντες ἀγαλλόμεθα.

Divine and beloved and sweetest utterance of Yours! * For You really and truly pledged that You will be with us * unto the end of the age, O Christ. * And we the faithful, clinging to Your promise, * our anchor of hope, rejoice. [SD]

Σήμερον πᾶσα κτίσις ἀγάλλεται καὶ χαίρει, ὅτι Χριστὸς ἀνέστη, καὶ ᾅδης ἐσκυλεύθη.

Today creation all is exultant and rejoices, for Christ has arisen, and Hades was despoiled.

Ὡ θείας, ὦ φίλης, ὦ γλυκυτάτης σου φωνῆς· μεθ' ἡμῶν ἀψευδῶς γάρ, ἐπηγγείλω ἔσεσθαι, μέχρι τερμάτων αἰῶνος Χριστέ· ἦν οἱ πιστοί, ἄγκυραν ἐλπίδος, κατέχοντες ἀγαλλόμεθα.

Divine and beloved and sweetest utterance of Yours! * For You really and truly pledged that You will be with us * unto the end of the age, O Christ. * And we the faithful, clinging to Your promise, * our anchor of hope, rejoice. [SD]

Δόξα.

Glory to the Father and the Son and the Holy Spirit.

Μεγάλυνον ψυχὴ μου, τῆς τρισυποστάτου, καὶ ἀδιαιρέτου, Θεότητος τὸ κράτος.

O my soul, magnify the power of the Godhead, that is three hypostases and also undivided.

Ὡ Πάσχα τὸ μέγα, καὶ ιερώτατον, Χριστέ· ὦ σοφία καὶ Λόγε, τοῦ Θεοῦ καὶ δύναμις· δίδου ἡμῖν ἐκτυπώτερον, σοῦ μετασχεῖν, ἐν τῇ ἀνεσπέρῳ ἡμέρᾳ τῆς Βασιλείας σου.

O Pascha, the great and most sacred Passover, O Christ, * You the wisdom and Logos and the power of God: * Grant that we may more distinctly partake of You * on that day that has no evening in Your kingly rule. [SD]

Καὶ νῦν.

Both now and ever and to the ages of ages.

Χαῖρε, Παρθένε, χαῖρε, χαῖρε εὐλογημένη, χαῖρε δεδοξασμένη, σὸς γὰρ Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

Rejoice, blessed Virgin; rejoice, O glorified one. Rejoice, your Son has risen from the grave on the third day.

Ὡ Πάσχα τὸ μέγα, καὶ ἱερώτατον, Χριστέ· ὦ σοφία καὶ Λόγε, τοῦ Θεοῦ καὶ δύναμις· δίδου ἡμῖν ἐκτυπώτερον, σοῦ μετασχεῖν, ἐν τῇ ἀνεσπέρῳ ἡμέρᾳ τῆς Βασιλείας σου.

O Pascha, the great and most sacred Passover, O Christ, * You the wisdom and Logos and the power of God: * Grant that we may more distinctly partake of You * on that day that has no evening in Your kingly rule. [SD]

8. KATAVASIA

Καταβασία. Ὡχος α'.

Ὁ Ἀγγελος ἐβόα τῇ κεχαριτωμένῃ, Ἀγνή Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ, χαῖρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day.

Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ ἀγνή, τέρπου Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου.

Arise, shine! Arise, shine, O new Jerusalem! Shine! * For the glory of the Lord has risen upon you. * Zion, exult and be glad now. * O pure Mother of God, rejoice, celebrating * the resurrection of Christ your Son!

Christ Is Risen. Mode 1. *Pa=D*.

Diatonic D

8 Christ is ris-en from the dead, by death tram-pling down up-

8 - on death, and to those in the tombs He has grant-ed life.

D

8 Χρι-στος α - νε-στη εκ νε - κρων, θα-να-τω θα-να-τον πα-

8 - τη - σας, και τοις εν τοις μνη-μα-σι ζω - ην χα-ρι - σα - με-

8 - **VOΣ.**

D

8 Christ is ris-en from the dead, by death tram-pling down up-

8 - on death, and to those in the tombs He has grant-ed life.

D **G**

8 Je-sus, hav-ing ris-en from the grave as He fore - told, has

D

8 grant-ed us e - ter-nal life and great mer - cy.

or, Final Ending

C **D**

8 great mer - cy.

9. THE LITTLE LITANY – FOR ALL THE POWERS...

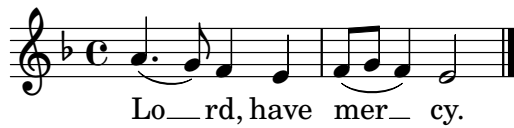
DEACON

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Again and again, in peace, let us pray to the Lord.

CHOIR

(Κύριε, ἐλέησον.)



Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR

(Κύριε, ἐλέησον.)

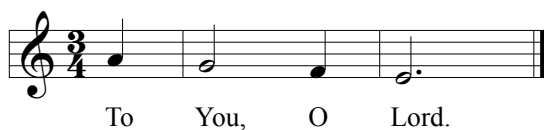


Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR

(Σοί, Κύριε.)



ΙΕΡΕΥΣ/PRIEST

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For all the powers of heaven praise You, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

(Ἀμήν.)

**10. EXAPOSTEILARION**

ΧΟΡΟΣ

CHOIR

Ἐξαποστειλᾶριον. Τοῦ Πάσχα.

Τοῦ Πεντηκοσταρίου - - -

Ἦχος β'. Αὐτόμελον.

Exapostelarian. Mode 2. *Di=G*.

Soft Chromatic

G

8 When you had slum - bered in the flesh as one

8 mor - tal, O King and Lord, you rose a - gain on the third

8 day, and raised up A - dam from de - cay and ren - dered death of

8 no ef - fect. Pas - cha of in - cor - rup - tion, sal - va - tion of the world.

A. The Ainoi

Οἱ Αἰνοί. Ὑψος πλ. δ'.

Lauds. Mode pl. 4. Ni=C.

Diatonic C U C

8 Let ev - ery - thing that breathes praise

8 the Lord. Praise the Lord from the heav - ens,

8 3 praise Him in the high - est. It is

8 fit - ting to sing a hymn to You,

8 O God.

Mode pl. 4. Ni=C.

Diatonic C

8 Praise Him, all you His

8 an - gels; praise Him, all you His

8 hosts. It is fit - ting to sing a hymn to

8 You, O God.

Στιχηρὰ Ἀναστάσιμα.

Resurrectional Stichera.

ᾠχος πλ. δ'.

Lauds Sticheron 1. Mode pl. 4. Heirmoloigic. Ni=C.

Diatonic

8 Praise Him for His mighty acts, praise Him according to the a - bun - dance

8 of His great - ness. Lord, e - ven if You stood on tri - al and

8 suf - fered Pon - tius Pi - lot to be Your judge, yet You did not

8 leave Your di - vine throne, seat - ed with the Fa - ther as You are. And

8 when You rose from the dead, You freed the world from ser - vi - tude that

8 was im - posed on it by the Dev - il, O Com - pas - sion - ate who

8 love man - kind.

Translation and score by Fr. Seraphim Dedes, 2020

Ἦχος πλ. δ'.

Lauds Sticheron 2. Mode pl. 4. Heirmoloigic. Ni=C.

Diatonic

8 Praise Him with the sound of trumpet, praise Him with the harp and

8 lyre. Lord e-ven if the Ju - de-ans had You bur - ied as a

8 life-less bod-y in a grave, yet a guard of sol-diers was watch-ing o-ver

8 You as though a sleep-ing king; and with a seal they se - cured the

8 tomb as a treas-ure-house of life. But You a - rose and un - to our

8 souls grant-ed in-cor-rupt-i - bil - i - ty.

The musical score is written on six staves in treble clef with a common time signature (C). The melody is primarily diatonic, with some chromaticism in the lower register. The lyrics are in English and are aligned with the notes. The mode is indicated as 'Ni=C'.

Translation and score by Fr. Seraphim Dedes, 2020

Ἦχος πλ. δ'.

Lauds Sticheron 3. Mode pl. 4. Heirmoloigic. Ni=C.

Diatonic

8 Praise Him with timbrel and dance; praise Him with strings and flute.

8 Lord, as a weap - on a - gainst the Ad-ver - sar - y You have

8 giv-en us Your ho - ly Cross. Gripp'd with fear he trem-bles un - a - ble to en-

8 - dure to look up - on its might, be - cause it rais - es the dead, and

8 death it - self it neu - tral - ized. For this rea - son we a-

8 - dore Your three-day bur - i - al and ris - ing a - gain.

The musical score is written on six staves in treble clef with a common time signature (C). The melody is primarily diatonic, with some chromaticism in the lower register. Chord symbols C and D are placed above the staff to indicate the harmonic structure. The lyrics are in English and are aligned with the notes. The score begins with a 'Diatonic' label and a '8' below the first staff. The final staff ends with a double bar line.

Translation and score by Fr. Seraphim Dedes, 2020

Ἦχος πλ. δ'.

Lauds Sticheron 4. Mode pl. 4. Heirmoloigic. Ni=C.

Diatonic

8 Praise Him with resounding cymbals, praise Him with triumphant cymbals.

C

8 Let ev-ery-thing that breathes praise the Lord. O Lord, Your an-gel

8 mes-sen-ger, when he pro-claimed Your res-ur-rec-tion, caused the

8 guard-i-ans to be a-fraid but the wom-en's fear al-layed, and ad-

8 -dressed them, "Where-fore seek you a-mong the dead the One who

D C

8 lives? He rose, for He is God, and the gift of life He has

D C

8 giv-en to the u-ni-verse.

Translation and score by Fr. Seraphim Dedes, 2020

Τοῦ Πεντηχοσταρίου - - -

Στιχηρὰ τοῦ Πάσχα.

Stichera of Pascha.

ᾠχος πλ. α΄.

Pascha Sticheron 1. Mode pl. 1. $Ke=F$.

Diatonic

8 Let God arise, and let His enemies be scattered, and let those who hate Him

8 flee from be - fore His face. To - day a sa - cred

8 Pa - scha has been re - vealed to us; a Pa - scha new and

8 ho - ly, a Pa - scha mys - ti - cal, a Pa - scha all ven - 'ra - ble,

8 Pa - scha, the Re - deem - er Christ him - self; a Pa - scha that is

8 blame - less, a Pa - scha that is great, a Pa - scha of be - liev -

8 - ers, a Pa - scha that has o - pened for us the gates of Par - a -

8 - dise, a Pa - scha that sanc - ti - fies be - liev - ers all.

Pascha Sticheron 2. Mode pl. 1. *Ke=F*.

Diatonic F

8 As smoke vanishes, so let them vanish, as wax melts be - fore

8 the fire. Come now from that sight, O you wom - en and

8 her-alds of good news, and say to Zi - on, "Re - ceive from us the

8 joy - ful tid - ings of the Res - ur - rec - tion of Christ. O Je -

8 - ru - sa - lem, be ex - ult - ant, dance and leap for

8 joy, for you have wit - nessed Christ the King com - ing

8 forth as a Bride-groom from the sep - ul - cher.

Pascha Sticheron 3. Mode pl. 1. *Ke=F*.

Diatonic

F

8 So let the sinners perish from the face of God. And let the right - eous be

F **Bb**

8 glad. The myrrh - bear - ing wom - en at dawn ver - y

F

8 ear - ly, stand - ing out - side the tomb of the

U

8 Giv - er - of - Life, found an An - gel who was seat - ed up - on the

F

8 stone. And the An - gel ad - dressed them and this is what he

Expressive **Eb** **F**

8 said, "Why do you seek a - mong the dead the One who is a -

Eb **F**

8 - live? Why do you grieve as though cor - rup - ti - ble the In - cor - rupt?

Normal Tempo

8 So go back and pro - claim it to His Dis - ci - ples."

Pascha Sticheron 4. Mode pl. 1. *Ke=F.*

Diatonic F



8 This is the day the Lord made; let us great-ly re-joice and be

8 glad there-in. Pa-scha of de-light! Pa-scha, the Lord's

8 Pa-scha! A Pa-scha all-ven'-ra-ble has ris-en for us.

8 Pa-scha! With joy let us em-brace one an-oth-er.

8 Pa-scha, the ran-som from sor-row! To-day from the

8 sep-ul-cher Christ e-merged re-splend-ent-ly as from a brid-al

8 cham-ber, and the wom-en He filled with joy, say-ing,

8 "Pro-claim this to the A-pos-tles."

Glory. Both now. **Mode pl. 1.** *Pa=D.*

Diatonic

8 Glo - ry to the Fa - ther

8 and the Son and the Ho - ly

8 Spir - it.

8 Both now and ev - er and to the a - ges of

8 a - ges. A - men.

8 It is the day of the Res - ur - rec - tion.

8 Let us shine bright - ly for the fes -

8 ti - val, and al - so em - brace

Detailed description: The musical score is written for a single melodic line in treble clef, 8/8 time, with a key signature of one flat (Bb). The mode is indicated as 'pl. 1' (plagal first) with 'Pa=D'. The melody is composed of eighth and quarter notes, often beamed in groups of four. Phrasing slurs are used to group notes across measures. The lyrics are in English and are placed below the staff, aligned with the notes. The score is divided into eight systems, each beginning with a small '8' in a circle. The final system ends with a double bar line. The overall mood is solemn and reverent.

8 one an - oth - er. Breth - ren, let us

8 say e - ven to those who hate us, "Let us for-

8 - give eve - ry - thing for the Res - ur-

8 - rec - tion." And thus let us cry

8 a - loud, "Christ is ris - en from the

8 dead, by death tram-pling down up - on death, and to

8 those in the tombs He has grant - ed life."

Chromatic D Diatonic G D A G D

Ej tkw'Kt'Thgp0'O qf g'r n030'Rc? F0

.....F lcvple F

8 Christ is ris - en from the dead, by

8 death tram - pling down up - on death,

I F

8 and to those in the tombs He has

8 grant - ed life.

.....HpcrGpf lpi F

8 He has grant - ed life.

E F

8

Ej t kw'Kt'Thgp0'O qf g't r030'Rc? F0

.....F lexple F

8 Christ is ris - en from the dead, by

8 death tram - pling down up - on death,

I F

8 and to those in the tombs He has

8 grant - ed life.

.....HpcrlGpf lpi F

8 He has grant - ed life.

E F

8

D

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 να - τω θα - να - τον πα - τη - σας,

G D

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 σα - με - νος.

ΙΕΡΕΥΣ/PRIEST

Σοφία.

Wisdom.

(Εὐλόγησον.)

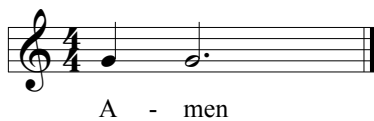
(Father, bless!)

CHOIR

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Blessed are You, Christ our God, always now and forever and to the ages of ages.

(Ἀμήν.)

**ΠΡΟΕΣΤΩΣ ἢ ΑΝΑΓΝΩΣΤΗΣ**

Στερεῶσαι Κύριος ὁ Θεός τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν σὺν τῇ ἁγίᾳ αὐτοῦ Μεγάλῃ Ἐκκλησίᾳ, τῇ ἱερᾷ ἡμῶν Ἀρχιεπισκοπῇ, [τῇ ἱερᾷ Μητροπόλει ταύτῃ] καὶ τῇ πόλει ταύτῃ εἰς αἰῶνας αἰώνων.

The Lord God make firm the holy and pure faith of the pious Orthodox Christians, together with the Holy Great Church of Christ, our holy Archdiocese, [this holy Metropolis,] and this city, to the ages of ages..

CHOIR

(Ἀμήν.)



11. DISMISSAL

ΙΕΡΕΥΣ/PRIEST

Δόξα σοι, Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, O Christ our God. Glory to You.

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἁσωμάτων, ἰκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεῖμ καὶ Ἄννης, καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος καὶ ἐλεήμων Θεός.

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and merciful and loves mankind.

A. Conclusion

Χριστὸς ἀνέστη.

Christ is risen!

ΛΑΟΣ

PEOPLE

Ἀληθῶς ἀνέστη.

Truly He is risen!

ΙΕΡΕΥΣ/PRIEST

Χριστὸς ἀνέστη.

Christ is risen!

ΛΑΟΣ

PEOPLE

Ἀληθῶς ἀνέστη.

Truly He is risen!

ΙΕΡΕΥΣ/PRIEST

Χριστὸς ἀνέστη.

Christ is risen!

ΛΑΟΣ

PEOPLE

Ἀληθῶς ἀνέστη.

Truly He is risen!

ΙΕΡΕΥΣ/PRIEST

Δόξα τῇ ἀγίᾳ αὐτοῦ τριημέρῳ Ἑγέρσει.

Glory to His holy Resurrection on the third day!

ΛΑΟΣ

PEOPLE

Προσκυνοῦμεν αὐτοῦ τὴν τριήμερον Ἑγερσιν.

We worship His Resurrection on the third day!

ΙΕΡΕΥΣ/PRIEST

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

ΛΑΟΣ

PEOPLE

Ἀληθῶς ἀνέστη ὁ Κύριος.

Truly the Lord is risen!