

The Divine Liturgy
of our Father among the saints
John Chrysostom

Maui Greek Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

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Maui Greek Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

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1. LITURGY OF THE WORD

A. The Enarxis

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Εὐλόγησον, δέσποτα.

Master, bless!

PRIEST

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

CHOIR



(Amen.)

B. The Antiphons

PRIEST

Ἦχος πλ. α'.

Εἰς τὴν Κτίσιν τοῦ Θεοῦ ὁ ἅγιος Πνεῦμα

.....Fleuple **D**

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 - να - τω θα - να - τον πα - τη - σας,

G **D**

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 - σα - με - νος.

Εἰς τὴν Κτίσιν τοῦ ὁμοῦ ἡμεῖς ἡμεῖς ἡμεῖς

8 **F** Christ is ris - en from the dead, by

8 death tram - pling down up - on death,

8 **I** and to those **F** in the tombs He has

8 grant - ed life.

8 **F** He has grant - ed life.

8 **E** **F**

8 **D** Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 να - τω θα - να - τον πα - τη - σας,

8 **G** **D** και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 σα - με - νος.

ΧΟΡΟΣ

Ἦχος πλ. α'.

Εἰς τὴν Κ' Τημέραν τοῦ Ὁσίου Γεωργίου

..... Flexible D

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 να - τω θα - να - τον πα - τη - σας,

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 σα - με - νος.

Ej t kw'Kt'Thgp0'O qf g't r030'Rc? F0

.....F lexple F

8 Christ is ris - en from the dead, by

8 death tram - pling down up - on death,

I F

8 and to those in the tombs He has

8 grant - ed life.

""HpcrGpf lpi F

8 He has grant - ed life.

E F

8

D

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 να - τω θα - να - τον πα - τη - σας,

G D

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 σα - με - νος.

1. The Litany of Peace

ΤΑ ΕΙΡΗΝΙΚΑ ἢ Η ΜΕΓΑΛΗ ΣΥΝΑΠΤΗ

THE LITANY OF PEACE OR GREAT LITANY

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

In peace, let us pray to the Lord.

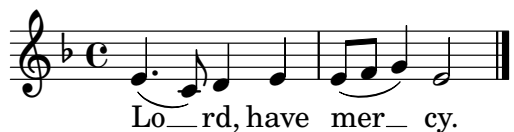
(Κύριε, ἐλέησον.)

CHOIR

Ὑπὲρ τῆς ἁνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

For the peace from above and for the salvation of our souls, let us pray to the Lord.

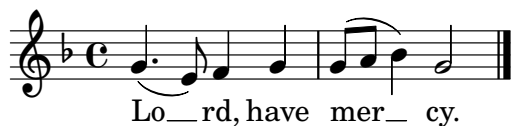
(Κύριε, ἐλέησον.)

CHOIR

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

For pious and Orthodox Christians, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

Ὑπὲρ τῆς Ἀγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

For the Great and Holy Church of Christ, for our Holy Archdiocese, for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

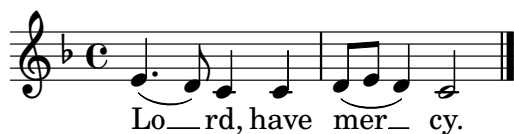


Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

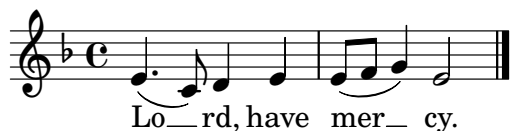


Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

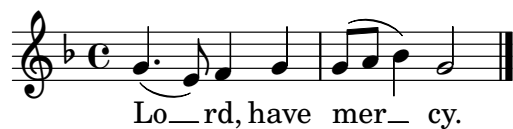


Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, καὶ ἀπὸ τοῦ ἀπειλοῦντος ἡμᾶς λοιμοῦ τοῦ κορονοϊοῦ, τοῦ Κυρίου δεηθῶμεν.

For our deliverance from all affliction, wrath, danger and distress, and from the peril of the coronavirus against us, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ὑπὲρ τῶν ἀδελφῶν ἡμῶν τῶν κατὰ τῆς νόσου τοῦ κορονοϊοῦ ἀγωνιζομένων, ἱατρῶν, νοσηλευτῶν καὶ ἐπιστημόνων, τοῦ Κυρίου δεηθῶμεν.

For our brethren, those who lead the fight against the coronavirus, the doctors, the medical workers and the scientists, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

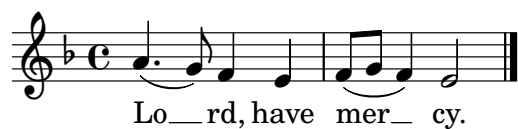


Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Κύριε, ἐλέησον.)

CHOIR



Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παρανώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

CHOIR**PRIEST***2. The Prayer of the First Antiphon***ΕΥΧΗ ΠΡΩΤΟΥ ΑΝΤΙΦΩΝΟΥ****THE PRAYER OF THE FIRST ANTIPHON**

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ ἡ φιλανθρωπία ἄφατος· αὐτός, Δέσποτα, κατὰ τὴν εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον οἶκον τοῦτον, καὶ ποίησον μεθ' ἡμῶν καὶ τῶν συνευχομένων ἡμῖν πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is immeasurable, and love for mankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

PRIEST

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

CHOIR**ΧΟΡΟΣ***3. The First Antiphon*

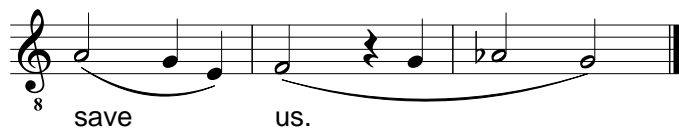
Ἀντίφωνον Α'. Ὡχος β'. Ψαλμὸς 65.

Antiphon 1. Mode 2. *Di=G*.

Soft Chromatic G

**Final time:**

Soft Chromatic G



Στίχ. α'. Ἀλαλάξατε τῷ Κυρίῳ πάσα ἡ γῆ.

Verse 1: Shout to God, all the earth. [SAAS]

Στίχ. β'. Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ· δότε δόξαν ἐν αἰνέσει αὐτοῦ.

Verse 2: Sing now to His name; give glory to His praise. [SAAS]

Στίχ. γ'. Εἶπατε τῷ Θεῷ· ὡς φοβερὰ τὰ ἔργα σου.

Verse 3: Say to God, "How fearful are Your works. [SAAS]

Στίχ. δ'. Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι.

Verse 4: Let all the earth worship You and sing to You. [SAAS]

Δόξα· καὶ νῦν.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages.

4. The Small Litany

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

THE SMALL LITANY

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

DEACON

Again and again, in peace, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Κύριε, ἐλέησον.)

CHOIR



Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παρανώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

CHOIR



PRIEST

5. The Prayer of the Second Antiphon

ΕΥΧΗ ΔΕΥΤΕΡΟΥ ΑΝΤΙΦΩΝΟΥ

THE PRAYER OF THE SECOND ANTIPHON

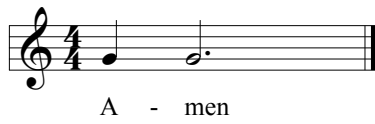
Κύριε ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἁγιάσον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

PRIEST

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

CHOIR



ΧΟΡΟΣ

6. The Second Antiphon

Ἀντίφωνον Β΄. ᾠδὴ β΄. Ψαλμὸς 66.

Sunday Antiphon 2. Mode 2. Di= G.

Soft Chromatic **G**

8 Save us, O Son of God, ris - en from the

8 dead, we sing to You, Al - le - lu - i - a.

Text GOA 2016

Στίχ. α'. Ὁ Θεὸς οἰκτερήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς.

Verse 1: May God be gracious to us, and bless us. [SAAS]

Στίχ. β'. Ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεῆσαι ἡμᾶς.

Verse 2: May He cause His face to shine upon us, and have mercy on us. [SAAS]

Στίχ. γ'. Τοῦ γινῶναι ἐν τῇ γῇ τὴν ὁδὸν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου.

Verse 3: That we may know His way on the earth, Your salvation among all the Gentiles.
[SAAS]

Στίχ. δ'. Ἐξομολογησάσθωσάν σοι λαοί, ὁ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες.

Verse 4: Let the peoples give thanks to You, O God; let all the peoples praise You. [SAAS]

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only Begotten Son. Mode 2. *Di=G*.

Soft Chromatic G

8 On - ly be - got - ten Son and Lo - gos of God, be - ing im -

8 - mor - tal, You con - des - cend - ed for our sal - va - tion to take

8 flesh from the ho - ly The - o - to - kos and ev - er - vir - gin Ma - ry

8 and, with - out change, be - came man. Christ, our God, You were

8 cru - ci - fied and con - quered death by death. Be - ing one of the Ho - ly

8 Trin - i - ty, glo - ri - fied with the Fa - ther and the Ho - ly Spir - it:

8 Save us.

The musical score is written on seven staves in treble clef with a common time signature (C). The melody is in Mode 2 (Di=G). The lyrics are in English and are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, and rests. The lyrics are: "On - ly be - got - ten Son and Lo - gos of God, be - ing im - mor - tal, You con - des - cend - ed for our sal - va - tion to take flesh from the ho - ly The - o - to - kos and ev - er - vir - gin Ma - ry and, with - out change, be - came man. Christ, our God, You were cru - ci - fied and con - quered death by death. Be - ing one of the Ho - ly Trin - i - ty, glo - ri - fied with the Fa - ther and the Ho - ly Spir - it: Save us." The score ends with a double bar line.

Text GOA - 2016

7. The Small Litany

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

THE SMALL LITANY

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

DEACON

Again and again, in peace, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

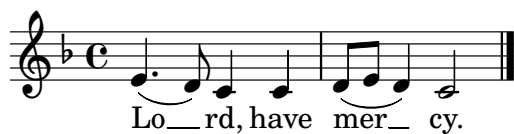


Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Κύριε, ἐλέησον.)

CHOIR



Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

CHOIR



PRIEST*8. The Prayer of the Third Antiphon*

ΕΥΧΗ ΤΡΙΤΟΥ ΑΝΤΙΦΩΝΟΥ

THE PRAYER OF THE THIRD ANTIPHON

Ὁ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυοὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγειλάμενος· Αὐτὸς καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαρίζόμενος.

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

PRIEST

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

CHOIR**ΧΟΡΟΣ***9. The Third Antiphon*

Ἀντίφωνον Γ'. Ἦχος πλ. α'. Ψαλμὸς 67.

Εἰς τὴν Κτίσιν τοῦ Θεοῦ ὁ ἅγιος Πνεῦμα

.....Fleuple **D**

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 - να - τω θα - να - τον πα - τη - σας,

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 - σα - με - νος.

Ej t kw'Kt'Thgp0'O qf g't r030'Rc? F0

F

8 Christ is ris - en from the dead, by

8 death tram - pling down up - on death,

I **F**

8 and to those in the tombs He has

8 grant - ed life.

HpcrlGpf lpi **F**

8 He has grant - ed life.

E **F**

8

D

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 να - τω θα - να - τον πα - τη - σας,

G **D**

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 σα - με - νος.

Στίχ. α'. Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ

προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Verse 1: Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face. [SAAS]

Στίχ. β'. Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

Verse 2: As smoke vanishes, so let them vanish, as wax melts before the fire. [SAAS]

Στίχ. γ'. Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Verse 3: So shall the sinners perish from the face of God. And let the righteous be glad. [SAAS]

Στίχ. δ'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Verse 4: This is the day the Lord made; let us greatly rejoice and be glad therein. [SAAS]

C. The Small Entrance

ΜΙΚΡΑ ΕΙΣΟΔΟΣ

THE SMALL ENTRANCE

Ψαλλομένου δὲ τοῦ Γ' Ἀντιφώνου (μετὰ τῶν στίχων), ὁ Ἱερεὺς καὶ ὁ Διάκονος στάντες ἔμπροσθεν τῆς ἁγίας Τραπέζης προσκυνοῦσι τρίς. Ὁ Ἱερεὺς εἶτα τὸ ἱερὸν Εὐαγγέλιον δίδωσι τῷ Διακόνῳ, ὅστις παραλαμβάνων αὐτὸ ἀσπάζεται τὴν χεῖρα τοῦ Ἱερέως καί, προπορευομένου λαμπαδούχου καὶ ἐξαπτερύγων, περιέρχεται κίκλῳ τὴν ἁγίαν Τράπεζαν, ἐπομένου τοῦ Ἱερέως καὶ ποιοῦσιν εἴσοδον (τὴν λεγομένην μικράν). Μὴ ὑπάρχοντος δὲ Διακόνου λαμβάνει τὸ ἱερὸν Εὐαγγέλιον ὁ Ἱερεὺς πρὸ προσώπου αὐτοῦ. Διασχίχαντες δὲ τὸ βόρειον κλίτος καὶ τὸ κεντρικὸν ἔρχονται εἰς τὸ μέσον τοῦ ναοῦ καὶ σταθέντες κλίνουσι τὰς κεφαλὰς, τοῦ Διακόνου εἰπόντος·
As the Third Antiphon is being sung (with its verses), the Priest and Deacon bow three times before the holy Table. Then the Priest gives the Holy Gospel to the Deacon, who kisses the Priest's hand as he receives it, and then circles the holy Table with the Priest following him. Preceded by altar servers holding candles and fans, they exit through the north door for the so-called Small Entrance. When there is no Deacon, the Priest takes the

holy Gospel and holds it up in front of his face. When they reach the center of the church, they stop and bow their heads, and the Deacon says in a low voice:

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.

Let us pray to the Lord. Lord, have mercy.

PRIEST

1. The Entrance Prayer

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

THE ENTRANCE PRAYER

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. Amen.

Εὐλόγησον, δέσποτα, τὴν ἁγίαν εἴσοδον.

Master, bless the holy entrance.

PRIEST

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages. Amen.

Σοφία. Ὁρθοί.

Wisdom. Arise.

ΧΟΡΟΣ

2. The Eisodikon

Εἰσοδικόν. ᾠχος β'.

Paschal Entrance Hymn. Mode 2. Di=G.

Soft Chromatic G

8 Εν εκ-κλη - σι - αις ευ-λο - γει-τε τον Θε - ον Κυ-ρι-ον

8 εκ πη - γων Ισ-ρα - ηλ Σω - σον η - μας Υι - ε Θε-

8 - ου ο α - να - στας εκ νε - κρων

8 ψαλ - λον - τας σοι Αλ-λη - λου - ι - α

Paschal Entrance Hymn.**Mode 2. Di=G.**

Soft Chromatic G

8 Bless God in the church - es, the Lord from the

8 foun-tains of Is - ra - el. Save us, O Son of God,

8 ris - en from the dead. We sing to

8 You: Al - le - lu - i - a.

Text by SAAS

D. Troparia after the Entrance

Ὕμνοι μετὰ τὴν Μικρὰν Εἰσοδὸν

Hymns After the Small Entrance.

ΧΟΡΟΣ

1. Apolytikion

Ἦχος δ'.

Resurrectional Apolytikion. Mode 4. $Vu=E$.

Soft Chromatic E

To φαι - δρον της α - να - στα - σε - ως κη - ρυγ - μα εκ του αγ -

γέ - λου μα - θου - σαι αι του Κυ - ρι - ου μα - θη - τρι - αι, και την προ - γο - νι -

κήν α - πο - φά - σιν α - πορ - ρι - ψα - σαι, τοις Α - πο - στο - λοις καυ -

χω - με - ναι ε - λε - γον: Ε - σκυ - λευ - ται ο θα - να - τος. Η - γερ - θη Χρι -

στος ο Θε - ος, δω - ρου - με - νος τω κο - σμω το με - γα ε - λε - ος.

δω - ρου - με - νος τω κο - σμω το με - γα ε - λε - ος.

Apolytikion. Mode 4. $V_u=E$.

Soft Chromatic **E**

When the wom-en Dis - ci-ples of the Lord had learned from the

G

An-gel the joy-ful mes-sage of the Res-ur - rec - tion, and re - ject-ed the an-

E

ces-tral de - ci - sion, they cried a - loud to the A - pos-tles tri-

G

um-phantly, "Death has been de - spoiled. Christ God has ris - en,

E

grant-ing His great mer-cy to the world."

Final ending for Liturgy entrance



8 grant-ing His great mer-cy to the world."

2. Apolytikion of the Parish Church

Τοῦ Ναοῦ.

Apolytikon of the Parish Church

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

THE SIGN OF YOUR CROSS

Translated by Dr. Theodore Bogdanos

Mode Plagal of the 4th

Ha- ving seen in the sky the form of your Cross, and like Paul ha-

ving re- ceived his cal- ling not from men, Your A- pos- tle a- mong

kings Lord, placed his reign- ing ci- ty in Your hand, which for- e- ver You guard in peace,

by the in- ter- ces- sions of the The- o- to- kos, for You a- lone are the lo- ver of man- kind.

3. Kontakion of Pascha

Κοντάκιον τοῦ Πάσχα.

Ἦχος πλ. δ΄.

Kontakion of Pascha. Mode pl. 4. Ga=F.

Diatonic F U

8 Though You went down in - to the tomb, O Im - mor - tal

8 One, yet You brought down the do - min - ion of

8 Ha - des, and You rose as the vic - tor, O Christ our

8 God, and You called out, Re - jice, to the Myrrh - bear - ing

8 wom - en, and gave peace to Your A - pos - tles, O Lord who to the

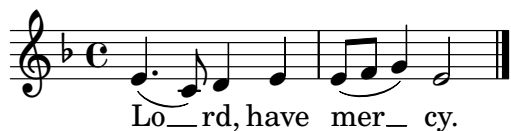
8 fal - len grant res - ur - rec - tion.

Τοῦ Κυρίου δεηθῶμεν.

Let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



PRIEST

E. Trisagion

1. The Prayer of the Trisagion Hymn

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

THE PRAYER OF THE TRISAGION HYMN

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεῖμ ἀνυμνούμενος καὶ ὑπὸ τῶν Χερουβεῖμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγὼν τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματι κατακοσμήσας· ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν· Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον· ἁγιάσον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν· πρεσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand

even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

PRIEST

Ὅτι ἅγιος εἶ, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ...

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

... καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

And to the ages of ages.

ΧΟΡΟΣ

Amen.

2. The Trisagion Hymn

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

THE TRISAGION HYMN

Holy God.
Mode 2. Di=G.

Soft Chromatic G

8 A - men.

8 Ho - ly God. Ho - ly Might - y.

8 Ho - ly Im - mor - tal, have mer - cy on

8 (2) us.

8 Ho - ly God.

8 Ho - ly Might - y. Ho - ly Im-

8 mor - tal, have mer - cy on us.

8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.

Score by Fr. Seraphim Dedes, 2020

^G
⁸ Both now and ev - er and to the a - ges of a-ges. A - men.

^G
⁸ Ho - ly Im - mor - tal, have mer-

⁸ cy on us.

^G
⁸ Ne Thee - na - mees. Ho - ly God.

⁸ Ho - ly Might - y.

⁸ Ho - ly Im-

⁸ - mor - tal, have mer - cy on us.

Δύναμις.

Dynamis.

Κέλευσον, δέσποτα.

Command, Master.

PRIEST

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Blessed is He Who comes in the name of the Lord.

Εὐλόγησον, δέσποτα, τὴν ἄνω καθέδραν.

Master, bless the throne on high.

PRIEST

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim
always, now and forever and to the ages of ages. Amen.

ΧΟΡΟΣ

Δύναμις.

Dynamis.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ne Thee - na - mees. Ho - ly God.

Ho - ly Might - y.

Ho - ly Im -

mor - tal, have mer - cy on us.

F. The Readings

1. The Epistle Reading

Ὁ Ἀπόστολος

The Epistle

Σάββατον Ε' Ἑβδομάδος

Saturday of the 5th Week

Πρόσχωμεν.

Let us be attentive.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος πλ. β'. Ψαλμὸς 31.

Εὐφράνθητε ἐπὶ Κύριον καὶ ἀγαλλιᾶσθε, δίκαιοι.

Be glad in the Lord and rejoice greatly. [SAAS]

Στίχ. Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι.

Verse: Blessed are those whose transgressions are forgiven, and whose sins are covered.

[SAAS]

Σοφία.

Wisdom.

ΑΝΑΓΝΩΣΤΗΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα.

The reading is from the Acts of the Apostles.

Πρόσχωμεν.

Let us be attentive.

ΑΝΑΓΝΩΣΤΗΣ

Πρ 15:35-41

Acts 15:35-41

Ἐν ταῖς ἡμέραις ἐκεῖναις, Παῦλος καὶ Βαρνάβας διέτριβον ἐν Ἀντιοχείᾳ διδάσκοντες καὶ εὐαγγελιζόμενοι μετὰ καὶ ἐτέρων πολλῶν τὸν λόγον τοῦ Κυρίου. Μετὰ δέ τινας ἡμέρας εἶπε Παῦλος πρὸς Βαρνάβαν· ἐπιστρέψαντες δὴ ἐπισκεψώμεθα τοὺς ἀδελφοὺς ἡμῶν κατὰ πᾶσαν πόλιν ἐν αἷς κατηγγείλαμεν τὸν λόγον τοῦ Κυρίου, πῶς ἔχουσι. Βαρνάβας δὲ ἐβουλεύσατο συμπαραλαβεῖν τὸν Ἰωάννην τὸν ἐπικαλούμενον Μᾶρκον· Παῦλος δὲ ἤξιου, τὸν ἀποστάντα ἀπ' αὐτῶν ἀπὸ Παμφυλίας καὶ μὴ συνελθόντα αὐτοῖς εἰς τὸ ἔργον, μὴ συμπαραλαβεῖν τοῦτον. Ἐγένετο οὖν παροξυσμός, ὥστε ἀποχωρισθῆναι αὐτοὺς ἀπ' ἀλλήλων, τὸν τε Βαρνάβαν παραλαβόντα τὸν Μᾶρκον ἐκπλεῦσαι εἰς Κύπρον. Παῦλος δὲ ἐπιλεξάμενος Σίλαν ἐξῆλθε, παραδοθεὶς τῇ χάριτι τοῦ Θεοῦ ὑπὸ τῶν ἀδελφῶν, διήρχετο δὲ τὴν Συρίαν καὶ Κιλικίαν ἐπιστηρίζων τὰς ἐκκλησίας.

In those days, Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also. And after some days Paul said to Barnabas, "Come, let us return and visit the brethren in every city where we proclaimed the word of the Lord, and see how they are." And Barnabas wanted to take with them John called Mark. But Paul thought best not to take with them one who had withdrawn from them in Pamphylia, and had not gone with them to the work. And there arose a sharp contention, so that they separated from each other; Barnabas took Mark with him and sailed away to Cyprus, but Paul chose Silas and departed, being commended by the brethren to the grace of the Lord.

And he went through Syria and Cilicia, strengthening the churches. [RSV]

PRIEST

Εἰρήνη σοι τῷ ἀναγνόντι.

Peace be with you.

ΧΟΡΟΣ

Alleluia before the Gospel. Mode 4. $V_u=E$.

Diatonic E

8 Al - le - lu - i - a. Al - le -

8 lu - i - a. Al - le - lu -

8 i - a. (2)

8 Al - le - lu - i - a. Al - le - lu -

8 i - a. Al - le - lu - i -

8 a.

(Σήμερα επικρατεῖ ἡ συνήθεια νὰ ψάλλεται Ἀλληλούια τρίς, ἄνευ στίχων. Οἱ στίχοι εὐρίσκονται

εἰς τὸ Liturgy - Variable Parts τῆς ἡμέρας.)

(Currently in the GOA, Alleluia is sung thrice without verses. The verses may be found in the Liturgy - Variable Parts of the day.)

PRIEST

2. The Prayer of the Holy Gospel

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

THE PRAYER OF THE HOLY GOSPEL

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόανθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν διάνοιζον ὀφθαλμοὺς εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα, τὰς σαρκικὰς ἐπιθυμίας πάσας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονοῦντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

3. The Gospel Reading

Τὸ Εὐαγγέλιον

The Gospel

Σάββατον τῆς Ε' Ἑβδομάδος

5th Saturday after Pascha

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Εἰρήνη πᾶσι.

Peace be with all.

(Καὶ τῷ πνεύματί σου.)

(And with your spirit.)

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

The reading is from the Holy Gospel according to John.

PRIEST

Πρόσχωμεν.

Let us be attentive.

(Δόξα σοι, Κύριε, δόξα σοι.)

(Glory to You, O Lord, glory to You.)

Ιωα ι' 27 - 38

Jn. 10:27-38

Εἶπεν ὁ Κύριος πρὸς τοὺς ἐληλυθότας πρὸς αὐτὸν Ἰουδαίους· τὰ πρόβατα τὰ ἐμὰ τῆς φωνῆς μου ἀκούει, καὶ γινώσκω αὐτά, καὶ ἀκολουθοῦσί μοι, καὶ γὰρ ζωὴν αἰώνιον δίδωμι αὐτοῖς, καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα, καὶ οὐχ ἄρπάσει τις αὐτὰ ἐκ τῆς χειρὸς μου. ὁ πατήρ μου, ὃς δέδωκέ μοι, μεῖζων πάντων ἐστί, καὶ οὐδεὶς δύναται ἄρπάζειν ἐκ τῆς χειρὸς τοῦ πατρὸς μου. ἐγὼ καὶ ὁ πατήρ ἐν ἐσμεν. Ἐβάστασαν οὖν πάλιν λίθους οἱ Ἰουδαῖοι ἵνα λιθάσωσιν αὐτόν. ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Πολλὰ ἔργα καλὰ ἔδειξα ὑμῖν ἐκ τοῦ πατρὸς μου, διὰ ποῖον αὐτῶν ἔργον λιθάζετε με; ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι λέγοντες· Περὶ καλοῦ ἔργου οὐ λιθάζομέν σε, ἀλλὰ περὶ βλασφημίας, καὶ ὅτι σὺ ἄνθρωπος ὢν ποιεῖς σεαυτὸν Θεόν. ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἔστι γεγραμμένον ἐν τῷ νόμῳ ὑμῶν, ἐγὼ εἶπα, θεοὶ ἐστε; εἰ ἐκείνους εἶπε θεοὺς, πρὸς οὓς ὁ λόγος τοῦ Θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἡ γραφή, ὃν ὁ πατήρ ἡγάσεν καὶ ἀπέστειλεν εἰς τὸν κόσμον, ὑμεῖς λέγετε ὅτι βλασφημεῖς, ὅτι εἶπον, υἱὸς τοῦ Θεοῦ εἰμι; εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρὸς μου, μὴ πιστεύετε μοι· εἰ δὲ ποιῶ, καὶ ἐμοὶ μὴ πιστεύητε, τοῖς ἔργοις πιστεύσατε, ἵνα γνῶτε καὶ πιστεύσητε, ὅτι ἐν ἐμοὶ ὁ πατήρ καὶ ἐγὼ ἐν αὐτῷ.

The Lord said to the Jews who came to him, "My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

The Jews took up stones again to stone him. Jesus answered them, "I have shown you many

good works from the Father; for which of these do you stone me?" The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God." Jesus answered them, "Is it not written in your law, 'I said, you are gods?' If he called them gods to whom the word of God came (and scripture cannot be broken), do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? If I am not doing the works of my Father, then do not believe me; but if I do them, even though you do not believe me, believe my works, that you may know and understand that the Father is in me and I am in the Father." [RSV]

PRIEST

Εἰρήνη σοι.

Peace be with you.

ΧΟΡΟΣ

After the Gospel Reading.

8

F D C

Glo - ry to You, O Lord! Glo - ry to

F

8

You!

G. The Sermon

ΤΟ ΚΗΡΥΓΜΑ

THE SERMON

(Κατὰ τὴν ἀρχαιοτάτην παράδοσιν, τὸ κήρυγμα τοῦ θείου λόγου ἐγίνετο εὐθὺς μετὰ τὰ ἀναγνώσματα.)

(According to ancient tradition, the sermon was delivered following the readings.)

H. The Litanies and Prayers Concluding the Proanaphora

1. The Litany of Fervent Supplication

ΔΙΑΚΟΝΟΣ

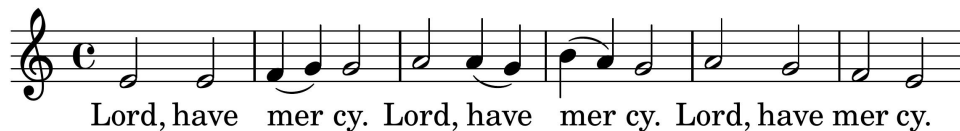
DEACON

Let us all say with all our soul and with all our mind, let us all say.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

Again we pray for our Archbishop Gerasimos.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

ΛΑΟΣ

PEOPLE

Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

ΔΙΑΚΟΝΟΣ

DEACON

ΛΑΟΣ

PEOPLE

ΔΙΑΚΟΝΟΣ

DEACON

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



2. Prayer of Fervent Supplication

ΙΕΡΕΥΣ (χαμηλοφώνως)

PRIEST (in a low voice)

Lord our God, accept this fervent supplication from Your servants, and have mercy on us in accordance with the abundance of Your mercy, and send down Your compassion upon us and upon all Your people who await Your great and rich mercy.

ΙΕΡΕΥΣ

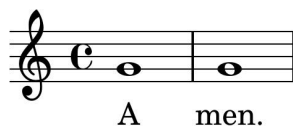
PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

ΛΑΟΣ

PEOPLE

(Ἀμήν.)



ΔΙΑΚΟΝΟΣ

DEACON

Catechumens, pray to the Lord.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

Let us, the faithful, pray for the catechumens.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

That the Lord will have mercy on them.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

That He will teach them the word of truth.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

That He will reveal to them the gospel of righteousness.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

That He will unite them to His holy, catholic, and apostolic Church.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

Save them, have mercy on them, help them, and protect them, O God, by Your grace.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

Catechumens, bow your heads to the Lord.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον.)



3. The Prayer for the Catechumens

ΙΕΡΕΥΣ (χαμηλοφώνως)

PRIEST (in a low voice)

Lord our God, Who dwells on high and watches over the humble, You sent forth Your only-begotten Son and God, our Lord Jesus Christ, for the salvation of the human race. Look down upon Your servants, the catechumens, who have inclined their necks to You,

and grant them at a proper time the baptism of rebirth, the remission of sins, and the garment of incorruption. Unite them to Your holy, catholic, and apostolic Church, and number them among Your chosen flock.

ΙΕΡΕΥΣ

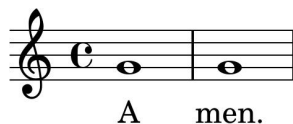
PRIEST

So that with us they also may glorify Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

ΛΑΟΣ

PEOPLE

(Ἀμήν.)



4. The First Litany and Prayer of the Faithful

ΙΕΡΕΥΣ (χαμηλοφώνως)

PRIEST (in a low voice)

We give thanks to You, O Lord God of Hosts, Who has made us worthy to stand even now before Your holy Altar of sacrifice and to fall down before You seeking Your compassion for our sins and those committed in ignorance by the people. Accept, O God, our supplication. Make us worthy to offer You prayers, supplications, and bloodless sacrifices for all Your people. By the power of Your Holy Spirit, make us, whom You have appointed to this, Your ministry, free of blame or stumbling and, with the witness of a clear conscience, able to call upon You at every time and in every place, so that, hearing us, You may be merciful to us in the abundance of Your goodness.

ΙΕΡΕΥΣ

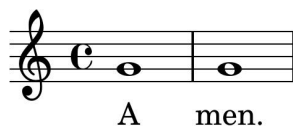
PRIEST

For to You all glory, honor, and worship are due, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

ΛΑΟΣ

PEOPLE

(Ἀμήν.)



ΔΙΑΚΟΝΟΣ

DEACON

Again and again, in peace, let us pray to the Lord.

ΛΑΟΣ

PEOPLE



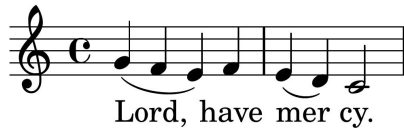
ΔΙΑΚΟΝΟΣ

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΛΑΟΣ

PEOPLE



ΔΙΑΚΟΝΟΣ

DEACON

Wisdom!

PRIEST

5. The Second Prayer of the Faithful

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β΄

THE SECOND PRAYER OF THE FAITHFUL

Πάλιν καὶ πολλάκις σοὶ προσπίπτομεν καὶ σοῦ δεόμεθα, ἀγαθὲ καὶ φιλόανθρωπε, ὅπως, ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν, καθαρίσῃς ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος καὶ δόξης ἡμῖν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς· δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύειν σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιωθῆναι. Again and countless times we fall down before You, and we implore You, O Good One, Who loves mankind: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your Holy Mysteries without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

PRIEST

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

CHOIR



2. LITURGY OF THE FAITHFUL

A. Rites of the Great Entrance

Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ

THE GREAT ENTRANCE

ΔΙΑΚΟΝΟΣ

DEACON

Again and again, in peace, let all of us, the faithful, pray to the Lord.

ΛΑΟΣ

PEOPLE



ΔΙΑΚΟΝΟΣ

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΛΑΟΣ

PEOPLE



ΔΙΑΚΟΝΟΣ

DEACON

Wisdom!

ΧΟΡΟΣ

1. The Cherubic Hymn

Τὸ Χερουβικόν.

The Cherubic Hymn.

The Cherubic Hymn

Kristina Yopez

Let us who mys tic ly re pre sent the Che ru

bim, re pre sent the Che ru bim, and who sing the thrice

ho ly hymn, the thrice ho ly hymn to the life cre a ting

Tri ni ty, the life cre a ting Tri ni ty, to the

life cre a ting Tri ni ty, the Tri ni ty, now lay a

side eve ry world ly care, now lay a side eve ry world ly

care, now lay a side eve ry world ly care... so that we may re

ceive, re ceive, the King of all, the King of all, Who is in vi

si bly es cor ted by the an ge lic hosts, in vi si bly es cor

ted by the an ge lic hosts. Al le lu i

a. Al le lu i a. Al le lu i a.

PRIEST

2. The Prayer of the Cherubic Hymn

ΕΤΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

THE PRAYER OF THE CHERUBIC HYMN

... Χριστέ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

... O Christ our God, and to You we offer up glory, with Your Father, Who is without beginning, and Your all-holy and good and life-creating Spirit, now and forever and to the ages of ages. Amen.

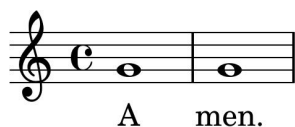
3. Who is invisibly escorted by the angelic hosts.

DEACON

Πάντων ὑμῶν μνησθεὶς Κύριος ὁ Θεὸς ἐν τῇ βασιλείᾳ αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

May the Lord God remember all of you in His Kingdom always, now and forever and to the ages of ages.

ΧΟΡΟΣ



Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

Who is in vi

56 si bly es cor ted by the an ge lic hosts, in vi

59 si bly es cor ted by the an ge lic hosts. Al le lu

64 i a. Al le lu i a. Al le lu i a.

B. Plerotika

1. The Litany of Completion

ΤΑ ΠΛΗΡΩΤΙΚΑ

THE LITANY OF COMPLETION

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Let us complete our prayer to the Lord.

ΧΟΡΟΣ

(Κύριε, ἐλέησον.)

CHOIR

Lo__rd, have mer__ cy.

Ὑπὲρ τῶν προτεθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

For the precious Gifts here presented, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR

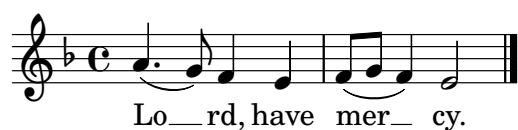


Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ὑπὲρ τοῦ ῥυσιθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Κύριε, ἐλέησον.)

CHOIR

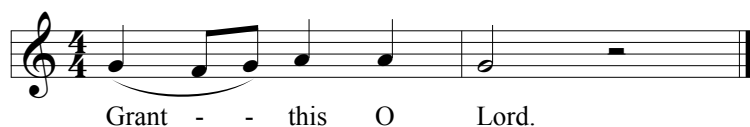


Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

ΧΟΡΟΣ

(Παράσχου, Κύριε.)

CHOIR

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

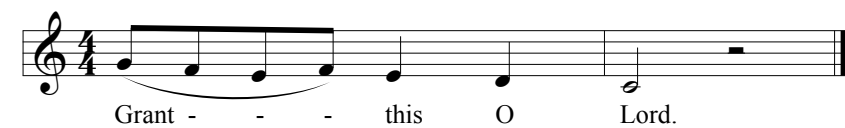
(Παράσχου, Κύριε.)

CHOIR

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Παράσχου, Κύριε.)

CHOIR

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Παράσχου, Κύριε.)

CHOIR

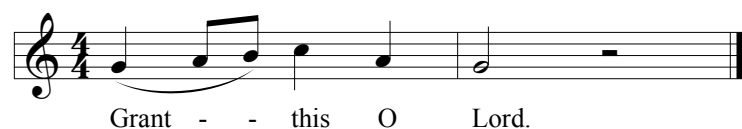


Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Παράσχου, Κύριε.)

CHOIR



Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Παράσχου, Κύριε.)

CHOIR



Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παρασώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

CHOIR

**PRIEST***2. The Offertory Prayer*

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ

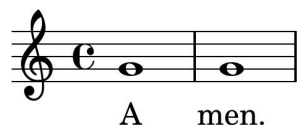
THE OFFERTORY PRAYER

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication

PRIEST

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

ΧΟΡΟΣ

**PRIEST**

Εἰρήνη πᾶσι.

Peace be with all.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

*3. The Kiss of Love*

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὁμολογήσωμεν.

Let us love one another, that with oneness of mind we may confess:

ΧΟΡΟΣ

Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα, Τριάδα ὁμοούσιον καὶ ἀχώριστον.



Fa ther, Son, and Ho ly Spi rit: Tri ni ty, one in es sence and un di vi ded.

Ἦ, ἐν συλλειτουργῶ, τὸ ἐξῆς·

Or, for concelebrations:

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer.

[SAAS]

Τὰς θύρας, τὰς θύρας· ἐν σοφίᾳ πρόσχωμεν.

The doors! The doors! In wisdom, let us be attentive!

PEOPLE

4. The Symbol of our Faith

THE SYMBOL OF OUR FAITH

Πιστεύω εἰς ἓνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀορατῶν. Καὶ εἰς ἓνα Κύριον Ἰησοῦν Χριστόν, τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς. Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come. [GOA]

XOPOS

Amen.

C. The Holy Anaphora

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

THE HOLY ANAPHORA

1. Dialogue with the People

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφορὰν ἐν εἰρήνῃ προσφέρειν.

Let us stand aright! Let us stand in awe! Let us be attentive, that we may present the Holy Offering in peace.

XOPOS

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.



PRIEST

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς καὶ ἡ κοινωνία τοῦ ἁγίου Πνεύματος εἴη μετὰ πάντων ὑμῶν.

The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit, be with you all.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.



PRIEST

Ἄνω σχῶμεν τὰς καρδίας.

Let us lift up our hearts.

ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.



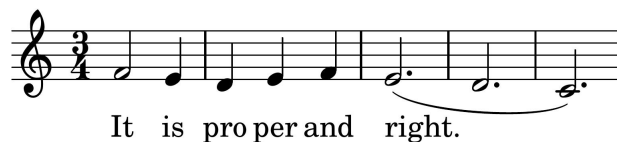
PRIEST

Εὐχαριστήσωμεν τῷ Κυρίῳ.

Let us give thanks to the Lord.

ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.



PRIEST

Ἄξιον καὶ δίκαιον σὲ ὑμνεῖν, σὲ εὐλογεῖν, σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος, ἀεὶ ὢν, ὡσαύτως ὢν· σὺ καὶ ὁ μονογενὴς σου Υἱός, καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι ἡμᾶς παρήγαγες καὶ παραπεσόντας ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα

ποιῶν, ἕως ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες καὶ τὴν βασιλείαν σου ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων ἀπάντων εὐχαριστοῦμέν σοι καὶ τῷ μονογενεῖ σου Υἱῷ καὶ τῷ Πνεύματί σου τῷ ἁγίῳ· ὑπὲρ πάντων, ὧν ἴσμεν καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν εὐεργεσιῶν τῶν εἰς ἡμᾶς γεγενημένων. Εὐχαριστοῦμέν σοι καὶ ὑπὲρ τῆς λειτουργίας ταύτης, ἣν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι κατηξίωσας, καίτοι σοι παρεστήκασι χιλιάδες ἀρχαγγέλων καὶ μυριάδες ἀγγέλων, τὰ Χερουβεὶμ καὶ τὰ Σεραφεὶμ, ἐξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά,

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your Kingdom, which is to come. For all these things, we thank You and Your only begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

PRIEST

2. The Triumphal Hymn

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα καὶ λέγοντα·

Singing the triumphal hymn, exclaiming, proclaiming, and saying. . .

ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ἐν τοῖς ὑψίστοις.

Ho ly, ho ly, ho ly, Lord Sa ba oth, hea ven and earth are filled with Your
 glo ry. Ho sa na in the high est. Bles sed is He Who comes in the
 name of the Lord. Ho sa na in the high est

PRIEST

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλόνηρωπε, βοῶμεν καὶ λέγομεν· Ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Ἅγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου· ὃς τὸν κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Ὃς ἐλθὼν καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας, τῇ νυκτὶ ἣ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδου ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἁγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἁγιάσας, κλάσας, ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·

Together with these blessed powers, Master, Who loves mankind, we also exclaim and say: Holy are You and most holy, You and Your onlybegotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

PRIEST

Λάβετε, φάγετε· τοῦτό μου ἐστὶ τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλῶμενον εἰς ἄφεσιν ἁμαρτιῶν.

Take, eat, this is My Body, which is broken for you for the remission of sins.

ΧΟΡΟΣ

Amen.

PRIEST

Ὅμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων·

Likewise, after partaking of the supper, He took the cup, saying,

PRIEST

Πίετε ἐξ αὐτοῦ πάντες· τοῦτό ἐστι τὸ αἷμά μου, τὸ τῆς καινῆς διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

Drink of this, all of you; this is My Blood of the new covenant, which is shed for you and for many for the remission of sins.

ΧΟΡΟΣ

Amen.

PRIEST

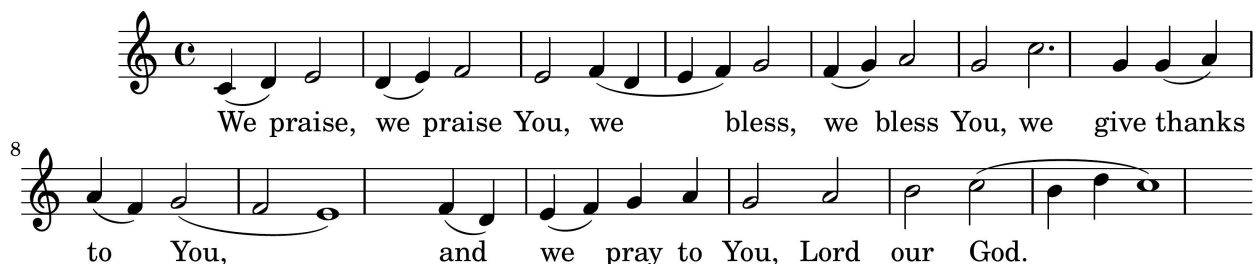
Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριημέρου ἀναστάσεως, τῆς εἰς οὐρανούς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

Remembering, therefore, this saving commandment and all that has been done for our sake: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the enthronement at the right hand, and the second and glorious coming again.

PRIEST*3. Words of Institution*

Τὰ σὰ ἐκ τῶν σῶν σοὶ προσφέρομεν κατὰ πάντα καὶ διὰ πάντα.

Your own of Your own we offer to You, in all and for all.

ΧΟΡΟΣ


We praise, we praise You, we bless, we bless You, we give thanks
to You, and we pray to You, Lord our God.

PRIEST

Ἔτι προσφέρονέν σοι τὴν λογικὴν ταύτην καὶ ἀναίμακτον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· κατάπεμψον τὸ Πνεῦμά σου τὸ ἅγιον ἐφ' ἡμᾶς καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

Καὶ ποιήσον τὸν μὲν ἄρτον τοῦτον τίμιον Σῶμα τοῦ Χριστοῦ σου.

And make this Bread the precious Body of Your Christ.

CHOIR

Amen.

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ τίμιον Αἷμα τοῦ Χριστοῦ σου.

And that which is in this Cup, the precious Blood of Your Christ.

CHOIR

Amen.

Μεταβαλὼν τῷ Πνεύματί σου τῷ ἁγίῳ.

Changing them by Your Holy Spirit.

CHOIR

Amen. Amen. Amen.

Ὅστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ ἁγίου σου Πνεύματος, εἰς Βασιλείας οὐρανῶν πλήρωμα, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα. Ἔτι προσφέρονέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσαμένων προπατόρων, πατέρων, πατριαρχῶν, προφητῶν, ἀποστόλων, κηρύκων, εὐαγγελιστῶν, μαρτύρων, ὁμολογητῶν, ἐγκρατευτῶν καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of Heaven, boldness before You,

not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

PRIEST

Ἐξαρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

ΧΟΡΟΣ

Ὕμνος εἰς τὴν Θεοτόκον.

Hymn to the Theotokos.

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

It is truly right to bless you, The o

to kos, e ver bles sed, most pure, and

Mo ther of our God. More ho no ra ble than the Che ru

bim, and be yond com pare more glo ri ous than the Se ra phim, with

out cor rup tion You gave birth to God the Lo gos. We mag ni

fy you, the true The o to kos.

PRIEST

4. The Consecration

Τοῦ ἁγίου Ἰωάννου, προφήτου, προδρόμου καὶ βαπτιστοῦ· τῶν ἁγίων, ἐνδόξων καὶ πανευφύμων ἀποστόλων· τοῦ ἁγίου ἐνδόξου ἀποστόλου Στάχυος, οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν ἁγίων, ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων ἐπ' ἐλπίδι ἀναστάσεως, ζωῆς αἰωνίου [ᾧδε λέγονται τὰ ὀνόματα τῶν κεκοιμημένων] καὶ ἀνάπαυσον αὐτούς, ὁ Θεὸς ἡμῶν, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἔτι παρακαλοῦμέν σε· μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντὸς τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ καὶ μοναχικοῦ τάγματος. Ἔτι προσφερόμέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης· ὑπὲρ τῆς ἁγίας σου καθολικῆς καὶ ἀποστολικῆς Ἐκκλησίας· ὑπὲρ τῶν ἐν ἀγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπὲρ τῶν πιστοτάτων καὶ φιλοχρίστων ἡμῶν βασιλέων, παντὸς τοῦ παλατίου καὶ τοῦ στρατοπέδου αὐτῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ βασίλειον, ἵνα καὶ ἡμεῖς ἐν τῇ γαλήνῃ αὐτῶν ἡρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

For Saint John the prophet, forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, O our God, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly and monastic order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

PRIEST

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος): ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Among the first remember, Lord, our Archbishop (name): grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

Lord, have mercy.

5. *Diptychs*

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

And remember those whom each one of us has in mind, and all the people.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

Lord, have mercy.

PRIEST

Μνήσθητι, Κύριε, τῆς πόλεως ταύτης, ἐν ἣ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων, καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

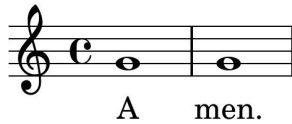
Remember, Lord, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

PRIEST

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

ΧΟΡΟΣ

**PRIEST**

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.
And the mercies of our great God and Savior, Jesus Christ, be with you all.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.



Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.
Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

ΧΟΡΟΣ

(Κύριε, ἐλέησον.)

CHOIR

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.
For the precious Gifts here presented and consecrated, let us pray to the Lord.
(Κύριε, ἐλέησον.)

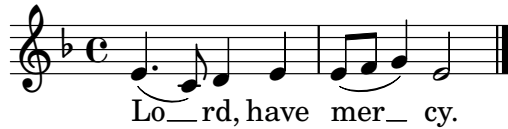
CHOIR

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος, δεηθῶμεν.

That our God Who loves mankind, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

(Κύριε, ἐλέησον.)

CHOIR

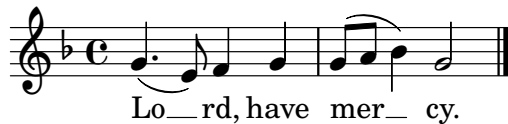


Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δε-
ηθῶμεν.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

(Κύριε, ἐλέησον.)

CHOIR



Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Κύριε, ἐλέησον.)

CHOIR



Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Παράσχου, Κύριε.)

CHOIR



Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Παράσχου, Κύριε.)

CHOIR



Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Παράσχου, Κύριε.)

CHOIR

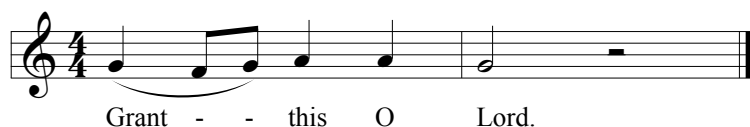


Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Παράσχου, Κύριε.)

CHOIR



Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

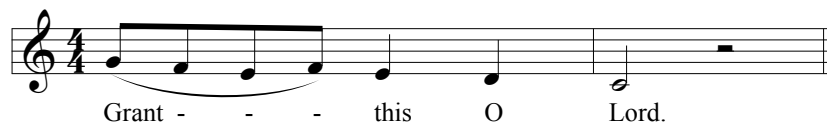
(Παράσχου, Κύριε.)

CHOIR

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Παράσχου, Κύριε.)

CHOIR

Κρύψε Αἰτήσεις

Hide Petitions

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παρανώμεθα.

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

CHOIR**PRIEST**

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλόνηρωπε, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων

σου καὶ φρικτῶν μυστηρίων ταύτης τῆς ἱερᾶς καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος, εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων, εἰς Πνεύματος ἁγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν κληρονομίαν, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρίμα ἢ εἰς κατάκριμα.

We entrust to You, loving Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome Mysteries from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the Kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

PRIEST

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας ἀκατακρίτως τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

PEOPLE

6. The Lord's Prayer

ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

THE LORD'S PRAYER

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of

the Holy Spirit, now and forever and to the ages of ages.

CHOIR



PRIEST

Εἰρήνη πᾶσι.

Peace be with all.

(Καὶ τῷ πνεύματί σου.)



Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Let us bow our heads to the Lord.

(Σοί, Κύριε.)

CHOIR



PRIEST

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὁ τῇ ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιουργήσας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών. Αὐτός, Δέσποτα, οὐρανόνθεν ἔπιδε ἐπὶ τοὺς ὑποκεκλικότας σοι τὰς ἑαυτῶν κεφαλὰς· οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοί, τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἐξομάλισον κατὰ τὴν ἐκάστου ἰδίαν χρείαν· τοῖς πλέουσι σύμπλευσον· τοῖς ὁδοιποροῦσι συνόδευσον· τοὺς νοσοῦντας ἴασαι, ὁ ἱατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

We give thanks to You, invisible King, Who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down

from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

PRIEST

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

CHOIR



D. The Holy Communion

Η ΘΕΙΑ ΚΟΙΝΩΝΙΑ

THE HOLY COMMUNION

PRIEST

Πρόσχες, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν ἐξ ἁγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου, καὶ ἐλθὲ εἰς τὸ ἁγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως συνών· καὶ καταξίωσον τῇ κραταίᾳ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος, καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

Πρόσχωμεν.

Let us be attentive.

PRIEST

Τὰ ἅγια τοῖς ἁγίοις.

The Holy Gifts for the holy people of God.

1. One is Holy...

ΧΟΡΟΣ

Before Communion. Mode pl. 4. *Ni=C.*

Diatonic

The musical score is written on two staves. The first staff contains the melody for the first line of the hymn, starting with a treble clef, a common time signature (C), and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (half), A5 (quarter), B5 (quarter), C6 (half), D6 (quarter), E6 (quarter), F#6 (quarter), G6 (half), A6 (quarter), B6 (quarter), C7 (half). The lyrics "One is ho - ly," are placed below the first staff. The second staff continues the melody, starting with a treble clef, a common time signature (C), and a key signature of one sharp (F#). The notes are: D6 (quarter), E6 (quarter), F#6 (quarter), G6 (half), A6 (quarter), B6 (quarter), C7 (half), D7 (quarter), E7 (quarter), F#7 (quarter), G7 (half), A7 (quarter), B7 (quarter), C8 (half), D8 (quarter), E8 (quarter), F#8 (quarter), G8 (half), A8 (quarter), B8 (quarter), C9 (half). The lyrics "one is Lord, Je - sus Christ, to the" are placed below the second staff. The third staff continues the melody, starting with a treble clef, a common time signature (C), and a key signature of one sharp (F#). The notes are: D8 (quarter), E8 (quarter), F#8 (quarter), G8 (half), A8 (quarter), B8 (quarter), C9 (half), D9 (quarter), E9 (quarter), F#9 (quarter), G9 (half), A9 (quarter), B9 (quarter), C10 (half), D10 (quarter), E10 (quarter), F#10 (quarter), G10 (half), A10 (quarter), B10 (quarter), C11 (half). The lyrics "glo - ry of God the Fa - ther. A - men." are placed below the third staff.

C D C G

One is ho - ly, one is Lord, Je - sus Christ, to the

C

glo - ry of God the Fa - ther. A - men.

PEOPLE

2. The Confession

ΕΤΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

PRAYERS OF HOLY COMMUNION

The selection and text of the following prayers may be different from what is used in your parish.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Ἰδοῦ, βαδίζω πρὸς θεϊαν Κοινωνίαν· Πλαστουργέ, μὴ φλέξης με τῇ μετουσίᾳ· Πῦρ γὰρ ὑπάρχεις τοὺς ἀναξίους φλέγον. Ἄλλ' οὖν κάθαρὸν ἐκ πάσης με κηλίδος.

Behold, I approach for Divine Communion. * O Maker, burn me not as I partake, * for You are fire consuming the unworthy. * But cleanse me from every stain.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Ὑιὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθης] ἐν τῇ Βασιλείᾳ σου.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Θεουργὸν Αἶμα φρίζον, ἄνθρωπε βλέπων· Ἀνθραξ γὰρ ἐστὶ τοὺς ἀναξίους φλέγων· Θεοῦ τὸ Σῶμα, καὶ θεοῖ με, καὶ τρέφει· Θεοῖ τὸ πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the spirit and wondrously nourishes the mind.

Ἐθελξας πόθῳ με Χριστέ, καὶ ἡλλοίωσας τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον, πυρὶ αὐτῷ τὰς ἁμαρτίας μου, καὶ ἐμπλησθῆναι τῆς ἐν σοὶ τρυφῆς καταξίωσον, ἵνα τὰς δύο σκιρτῶν, μεγαλύνω ἀγαθὴ παρουσίας σου.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You,

so that, leaping for joy, I may magnify, O Good One, Your two comings.

Ἐν ταῖς λαμπρότησι τῶν Ἀγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλόανθρωπος. How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κρίμα μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρραβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολληῖσθαι τῷ Θεῷ ἀγαθὸν ἔστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Ὑιὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Κρύψε εὐχάς.

ΧΟΡΟΣ

3. *Blessed are they...*

Κοινωνικόν. Ψαλμοὶ 64, 101.

Communion Hymn. Psalms 64, 101.

Communion Hymn for Saturday

Mode 1. *Pa=D.*

Diatonic D C

8 Bless-ed are those whom You have cho-sen and re - ceived,

D O Lord. Their me - mo - ri - al a - bides from

8 gen - er - a - tion to gen - er - a - tion.

8 Al - le - lu - i - a.

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

With the fear of God, faith, and love, draw near.

The servant of God (Name) partakes of the Body and Blood of Christ for the remission of sins and life eternal.

ΧΟΡΟΣ

Ὑμνοὶ καθῶς μεταλαμβάνει ὁ λαός.

Hymns During Holy Communion

PRIEST

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Save, O God, Your people, and bless Your inheritance.

ΧΟΡΟΣ

4. *We have seen...*

Ὑμνος μετὰ τὴν Θ. Κοινωνίαν.

Hymn after Holy Communion.

Ἀντὶ τοῦ· Εἶδομεν τὸ φῶς.

Instead of "We have seen."

Ἦχος πλ. α'.

Εἰς τὴν Κ' Τῆς Ὁρῆς γ' τ' ἰσοῦς Ῥε? F 0

.....F lexiple F

8 Christ is ris - en from the dead, by

8 death tram - pling down up - on death,

I F

8 and to those in the tombs He has

8 grant - ed life.

.....HpcrlGpf lpi F

8 He has grant - ed life.

E F

8

D

8 Χρι - στος α - νε - στη εκ νε - κρων, θα -

8 να - τω θα - να - τον πα - τη - σας,

G D

8 και τοις εν τοις μνη - μα - σιν ζω - ην χα - ρι -

8 σα - με - νος.

Ὑψωσον, δέσποτα.

Exalt, Master.

PRIEST

Ἐψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ Θεὸς καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου.

Be exalted, O God, above the heavens, and let Your glory be over all the earth.

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

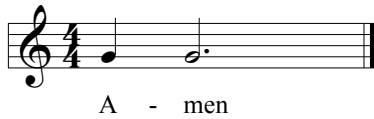
Blessed is our God.

PRIEST

Πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Always, now and forever and to the ages of ages.

CHOIR



A - men

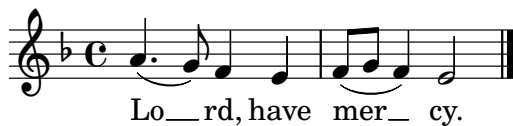
5. Little Litany

PRIEST

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

(Κύριε, ἐλέησον.)

CHOIR



Lo__rd, have mer__cy.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Κύριε, ἐλέησον.)

CHOIR



Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

CHOIR



PRIEST

E. The Dismissal

1. The Thanksgiving Prayer

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ

THE THANKSGIVING PRAYER

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόανθρωπε, εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρουσίᾳ ἡμέρᾳ κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὁρθοτόμησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ σου τοὺς πάντας· φρουρήσον ἡμῶν τὴν ζωὴν· ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἁγίων σου.

We give thanks to You, Master Who loves mankind, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal Mysteries. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

PRIEST

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

CHOIR

A - men

PRIEST*2. Let us go forth...*

Ἐν εἰρήνῃ προέλθωμεν.

Let us go forth in peace.

Τοῦ Κυρίου δεηθῶμεν.

Let us pray to the Lord.



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

CHOIR**PRIEST***3. The Prayer Behind the Ambon*

ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ

THE PRAYER BEHIND THE AMBON

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε, καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεπονητάς, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον.

ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θείᾳ σου
δυνάμει, καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι,
ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς βασιλεῦσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου·
ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν
φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ
καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You,
save Your people and bless Your inheritance. Protect the whole body of Your Church.
Sanctify those who love the beauty of Your house. Glorify them in return by Your divine
power, and forsake us not who have set our hope in You. Grant peace to Your world, to
Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people.
For every good and perfect gift is from above, coming down from You, the Father of lights.
To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the
Holy Spirit, now and forever and to the ages of ages.

CHOIR



ΧΟΡΟΣ

Mode 2. Di=G.

Soft Chromatic G

8 Bless-ed be the name of the Lord, from this time forth and to the

(2) G

8 a - ges. Bless-ed be the name of the Lord, from this time

F G

8 forth and to the a - ges.

Bilingual

G

8 Bless-ed be the name of the Lord, from this time forth and to the

(2) G

8 a - ges. To o - no - ma Ky - ri - ou eee ev - lo - gee-

8 meh - non a - po tou neen keh eh - os tou eh - oh-

F G

8 - nos

Text GOA - 2016

PRIEST

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς ὑπάρχων, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πληρώσας
 πᾶσαν τὴν πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς καὶ εὐφροσύνης τὰς καρδίας ἡμῶν πάντοτε,
 νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled
 the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and
 forever and to the ages of ages. Amen.

Τοῦ Κυρίου δεηθῶμεν.

Let us pray to the Lord.



CHOIR

PRIEST

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς τῇ αὐτοῦ θεῖα χάριτι καὶ φιλανθρωπίᾳ πάντοτε, νῦν
 καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

May the blessing and the mercy of the Lord come upon you by His divine grace and love for
 mankind, always, now and forever and to the ages of ages.

CHOIR



Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, our God. Glory to You.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισά-
 μενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the
 tombs He has granted life.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

Lord, have mercy. (3) Father, bless!

PRIEST

Δόξα σοι, Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, O Christ our God. Glory to You.

4. May the Holy Trinity Keep You

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἁσωμάτων, ἰκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμεων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων Μαρτύρων· τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος καὶ ἐλεήμων Θεός.

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and merciful and loves mankind.

PRIEST

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

CHOIR



A - men

ἦ.

or:

PRIEST

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

PEOPLE

Ἀληθῶς ἀνέστη ὁ Κύριος.

Truly the Lord is risen!