

The Service of Matins

Ἡ Σύναξις τοῦ Ἀρχιστρατήγου Γαβριὴλ.

The Synaxis in Honor of the Chief Commander Gabriel.

Maui Greek Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

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**Maui Greek Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English**

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Part I

ROYAL OFFICE

1. THE ENARXIS

A. Blessed is our God

ΙΕΡΕΥΣ

PRIEST

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων.

Blessed is our God, always, now, and ever, and to the ages of ages.

ΧΟΡΟΣ

CHOIR

(Ἀμήν.)



A - men

B. Heavenly King

ΙΕΡΕΥΣ

PRIEST

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, O God, glory to You.

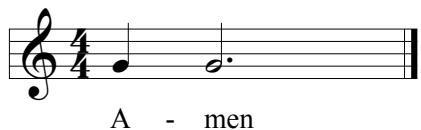
Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν,
ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς
ἀπὸ πάσης κηλεῖδος καὶ σῶσον, Ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things,
Treasury of good things and Giver of life: come and dwell in us, cleanse us of every
impurity; and save our souls, O good One.

ΧΟΡΟΣ

CHOIR

(Ἐαμήν.)



C. Trisagion

ΑΝΑΓΝΩΣΤΗΣ

READER

Ἄγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Δόξα Πατρὶ καὶ Τιῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἐαμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the
ages of ages. Amen.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ιλάσθητι ταῖς ἀμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον
τὰς ἀνομίας ἡμῖν. Ἄγιε, ἐπίσκεψαι καὶ ἵασαι τὰς ἀσθενείας ἡμῶν, ἔνεκεν τοῦ ὀνόματός σου.
All-holy Trinity, have mercy on us. Lord, cleanse us of our sins. Master, pardon our
iniquities. Holy One, visit and heal our infirmities for Your name's sake.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἄμην.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, (*intoned*) but deliver us from the evil one.

ΙΕΡΕΥΣ

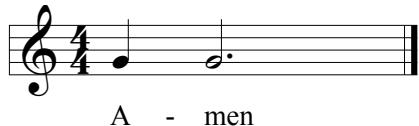
PRIEST

”Οτι σοῦ ἔστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)

**D. The Royal Hymns***1. Troparion of the Cross***ΑΝΑΓΝΩΣΤΗΣ****READER**

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν αληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

2. Kontakion of the Cross

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Glory to the Father, and to the Son, and to the Holy Spirit.

Ο υψωθεὶς ἐν τῷ Σταυρῷ ἔκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός· εὑφρανον ἐν τῇ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀγτητον τρόπαιον.

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

3. *Theotokion***ΑΝΑΓΝΩΣΤΗΣ****READER**

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἄμην.

Both now and ever, and to the ages of ages. Amen.

Προστασίᾳ φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδης, Ἀγαθή, τὰς ἴκεσίας ἡμῶν, πανύμνητε Θεοτόκε· στήριξον Ὁρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην· διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos. Make firm the community of the Orthodox, save those whom you have called to rule, and grant them victory from heaven (*intoned*) for you bore God, only blessed one.

E. Ektene**ΙΕΡΕΥΣ****PRIEST**

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lord, have mercy. Lord, have mercy. Lord, have mercy.

ΙΕΡΕΥΣ**PRIEST**

Ἐτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὄρθοδόξων Χριστιανῶν.

Again we pray for pious and Orthodox Christians.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lo_rd, have mer_cy. Lo_rd, have mer_cy. Lo_rd, have mer_cy.

ΙΕΡΕΥΣ**PRIEST**

Ἐτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Again we pray for our Archbishop Gerasimos, and for all our brotherhood in Christ.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lo_rd, have mer_cy. Lo_rd, have mer_cy.

5 y. Lo_rd, have mer_cy.

ΙΕΡΕΥΣ**PRIEST**

Ὅτι ἔλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἄμην.)



Part II**MONASTIC NOCTURNES****2. ENARXIS OF THE ORTHROS****A. Glory to the Trinity****XΟΡΟΣ****CHOIR**

'Εν ὀνόματι Κυρίου εὐλόγησον, Πάτερ.

(intoned) In the name of the Lord, Father, bless.

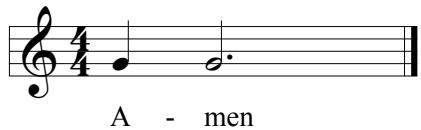
ΙΕΡΕΥΣ**PRIEST**

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίᾳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

XΟΡΟΣ**CHOIR**

(Ἀμήν.)



A - men

B. Introductory Verses**ΑΝΑΓΝΩΣΤΗΣ****READER**

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνῃ, ἐν ἀνθρώποις εὐδοκίᾳ. (ἐκ γ')

Glory to God in the highest, and peace on earth, good will to men. (3)

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἶνεσίν σου. (δίς)

O Lord, open my lips, and my mouth shall show forth Your praise. (2)

C. Hexapsalmos*1. Psalm 3*

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ' ἐμέ.

O Lord, why are those who afflict me multiplied?

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

Σὺ δέ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου καὶ ὑψῶν τὴν κεφαλήν μου.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὅρους ἁγίου αὐτοῦ.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

Ἐγὼ δὲ ἐκοιμήθην καὶ ὑπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεται μου.

I laid down and slept; I awoke, for the Lord will help me.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν κύκλων συνεπιπλεόνων μοι.

I will not be afraid of ten thousands of people that set themselves round about against me.

Ἄναστα, Κύριε, σῶσόν με ὁ Θεός μου, ὅτι σὺ ἐπάταξας πάντας τοὺς ἔχθραινοντάς μοι ματαίως,
ἀδόντας ἀμαρτωλῶν συνέτριψας.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my
enemies; You have broken the teeth of sinners.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

Salvation is of the Lord, and Your blessing is on Your people.

Ἐγὼ ἐκοιμήθην καὶ ὑπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεται μου.

I laid down and slept; I awoke, for the Lord will help me.

2. Psalm 37 (38)

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὄργῃ σου παιδεύσῃς με.

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

Οὐκ ἔστιν οἰασις ἐν τῇ σαρκὶ μου ἀπὸ προσώπου τῆς ὄργῆς σου, οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις
μου ἀπὸ προσώπου τῶν ἀμαρτιῶν μου.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones
in the face of my sins.

Ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλήν μου, ὥσει φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμέ.

For my iniquities have risen higher than my head; they have pressed heavily on me as a
heavy burden.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

My wounds have become foul and festering in the face of my foolishness.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἔως τέλους, ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

Οτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκὶ μου.

For my loins are filled with inflammation, and there is no healing in my flesh.

Ἐκακώθην καὶ ἐταπεινώθην ἔως σφόδρα, ὥρυμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

O Lord, all my desire is before You, and my groaning is not hidden from You.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὗτὸς οὐκ ἔστι μετ' ἐμοῦ.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξεναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἐγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου, καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμούς.

And I became as a man that does not hear, and that has no reproofs in his mouth.

”Οτι ἐπὶ σοί, Κύριε, ἥλπισα· σὺ εἰσακούσῃ, Κύριε ὁ Θεός μου.

For I have hoped in You, O Lord; You will hear me, Lord my God.

”Οτι εἶπον· Μήποτε ἐπιχαρῶσί μοι οἱ ἔχθροί μου· καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ’ ἐμὲ ἔμεγαλορέημόνησαν.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

”Οτι ἐγὼ εἰς μάστιγας ἔτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μού ἐστι διὰ παντός.

For I am ready for scourges, and my sorrow is continually before me.

”Οτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ μεριμνήσω ὑπὲρ τῆς ἀμαρτίας μου.

For I will declare my iniquity, and I will anguish concerning my sin.

Οἱ δὲ ἔχθροί μου ζῶσι καὶ κεκραταίωνται ὑπὲρ ἐμέ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Οἱ ἀνταποδιδοντές μοι κακὰ ἀντὶ ἀγαθῶν ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Those who render me evil for good slandered me, because I pursued goodness.

Μὴ ἐγκαταλίπης με, Κύριε ὁ Θεός μου, μὴ ἀποστῆς ἀπ’ ἐμοῦ. Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

Do not forsake me, O Lord my God, do not depart from me. Be attentive to my help, O Lord of my salvation. (2)

3. Psalm 62 (63)

Ὄ Θεὸς ὁ Θεός μου, πρὸς σὲ ὥρθρίζω.

O God, my God, to You I rise early at dawn.

Ἐδίψησέ σε ἡ ψυχή μου, πισταπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

Οὕτως ἐν τῷ ἀγίῳ ὕψῳ σοι τοῦ ἴδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

So I have appeared before You in the sanctuary to see Your power and Your glory.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωάς· τὰ χεῖλη μου ἐπαινέσουσί σε.

For Your mercy is better than lives; my lips shall praise You.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὄνόματί σου ἀρῷ τὰς χεῖράς μου.

So shall I bless You in my life, and I will lift up my hands in Your name.

Ως ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου, καὶ χεῖλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὥρθροις ἐμελέτων εἰς σέ·

If I remembered You on my bed, I meditated on You at the dawn.

ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

For You have become my Helper; I will rejoice in the shelter of Your wings.

Ἐκολλήθη ἡ ψυχή μου ὅπιστα σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

My soul has cleaved after You, Your right hand has been quick to help me.

Αύτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου, εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς· παραδοθήσονται εἰς χεῖρας ρομφαίας, μερίδες ἀλωπέκων ἔσονται.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

΄Ο δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ, ἐπαινεθήσεται πᾶς ὁ ὄμνυων ἐν αὐτῷ, ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

΄Ἐν τοῖς ὅρθροις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

΄Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

My soul has cleaved after You, Your right hand has been quick to help me.

Δόξα Πατρὶ καὶ Τίῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰώνας τῶν αἰώνων.
Ἄμην.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

΄Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι, ὁ Θεός. (ἐκ γ')

Alleluia, alleluia, alleluia. Glory to You, O God.

Κύριε, ἐλέησον. (ἐκ γ')

Lord, have mercy. Lord, have mercy. Lord, have mercy.

4. Psalm 87 (88)

Δόξα Πατρὶ καὶ Τιῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰώνας τῶν αἰώνων.
Ἄμην.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκένραξα καὶ ἐν νυκτὶ ἐναντίον σου.

O Lord, God of my salvation, I have cried by day and by night before You.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Let my prayer come before You, bow down Your ear to my supplication.

Ὦτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωὴ μου τῷ ἄδῃ ἥγγισε.

For my soul is filled with evils, and my life has drawn near to Hades.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον, ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος,

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὃν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

Ἐθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου.

They laid me in the lowest pit, in darkness and the shadow of death.

Ἐπ' ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ' ἐμέ.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ' ἐμοῦ, ἔθεντό με βδέλυγμα ἑαυτοῖς,
You have removed my friends far from me; they have made me an abomination to themselves.

Οἱ ὄφθαλμοί μου ἡσθένησαν ἀπὸ πτωχείας· παρεδόθην καὶ οὐκ ἔξεπορευόμην.
I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

ἐκέραξα πρὸς σέ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.
I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

Μὴ τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ιατροὶ ἀναστήσουσι καὶ ἔξομολογήσονται σοι;
No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

Μὴ διηγήσεται τις ἐν τῷ τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;
No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

Μὴ γνωσθήσεται ἐν τῷ σκότῳ τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;
No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

Κάγὼ πρὸς σέ, Κύριε, ἐκέραξα, καὶ τὸ πρῶτὸν ἡ προσευχή μου προφθάσει σε.
But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

Τια τί, Κύριε, ἀπωθεῖς τὴν ψυχήν μου, ἀποστρέψεις τὸ πρόσωπόν σου ἀπ' ἐμοῦ;
O Lord, why do You therefore cast off my soul and turn Your face away from me?

Πτωχός εἰμι ἐγώ καὶ ἐν κόποις ἐκ νεότητός μου, ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἔξηπορήθην.
I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Ἐπ' ἐμὲ διῆλθον αἱ ὄργαι σου, οἱ φοβερισμοί σου ἔξετάραξάν με,
Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

ἐκύκλωσάν με ὥσει ὅδωρ ὅλην τὴν ἡμέραν, περιέσχον με ἄμα.
They came around me all day long like water, they engulfed me altogether.

Ἐμάκρυνας ἀπ' ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.
Because of my misery You have removed friend and neighbor and my acquaintances far from me.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκένραξα καὶ ἐν νυκτὶ ἐναντίον σου.
O Lord God of my salvation, I have cried by day and by night before You.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.
Let my prayer come before You, bow down Your ear to my supplication!

5. Psalm 102 (103)

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καί, πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἅγιον αὐτοῦ.
Bless the Lord, O my soul; and all that is within me, bless His holy name.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.
Bless the Lord, O my soul, and do not forget all that He has done for you.

Τὸν εὐιλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἴώμενον πάσας τὰς νόσους σου.
Who is gracious to all your iniquities, Who heals all your infirmities.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωὴν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.
Who redeems your life from corruption, Who crowns you with mercy and compassion.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

Ποιῶν ἐλεημοσύνας ὁ Κύριος καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῆ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἀμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν,

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

ὅτι κατὰ τὸ ὄψις τοῦ οὐρανοῦ ἀπὸ τῆς γῆς ἐκρατάίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτόν.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

Καθ' ὅσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν.

As far as the east is from the west, so far has He removed our iniquities from us.

Καθὼς οἰκτίρει πατὴρ υἱούς, φιλίρησε Κύριος τοὺς φοβουμένους αὐτόν, ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Like a father has compassion on his sons, so has the Lord had compassionon those who fear Him; for He knows of what we are made, He has remembered that we are dust.

Ἄνθρωπος, ὡσεὶ χόρτος αἱ ἥμέραι αὐτοῦ. ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἔξανθήσει.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἔως τοῦ αἰῶνος ἐπὶ τοὺς φουβουμένους αὐτόν,

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς νήσων, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

The Lord in heaven has prepared Histhrone, and His kingdom rules over all.

Εὔλογεῖτε τὸν Κύριον, πάντες οἱ Ἀγγελοι αὐτοῦ, δυνατοὶ ἵσχυι, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Εὔλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, ποιοῦντες τὸ θέλημα αὐτοῦ.

Bless the Lord, O all you His hosts, His ministers that do His will.

Εὔλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul. (2)

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

In every place of His dominion; bless the Lord, my soul.

6. Psalm 142 (143)

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώπισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου·

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

Ὦτι κατεδίωξεν ὁ ἔχθρός τὴν ψυχήν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου,

For the enemy has persecuted my soul; he has humbled my life down to the earth.

ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκροὺς αἰῶνος· καὶ ἤκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειρῶν σου ἐμελέτων.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρος σοι.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Quickly hear me, O Lord; my spirit has fainted away.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὅμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.
Do not turn Your face from me, lest I be like those who go down into the pit.

Ἄκουστὸν ποίησόν μοι τὸ πρωῒ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἥλπισα.
Cause me to hear Your mercy in the morning; for I have put my hope in You.

Γνώρισόν μοι, Κύριε, ὁδόν, ἐν ᾧ πορεύσομαι, ὅτι πρὸς σὲ ἥρα τὴν ψυχήν μου.
Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, Κύριε· πρὸς σὲ κατέφυγον.
Rescue me from my enemies, O Lord; I have fled to You for refuge.

Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.
Teach me to do Your will, for You are my God.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἔνεκεν τοῦ ὀνόματός σου, Κύριε,
Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

Ζήσεις με, ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ ψλίψεως τὴν ψυχήν μου· καὶ ἐν τῷ ἐλέει σου
ἐξολοθρεύσεις τοὺς ἐχθρούς μου
In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

καὶ ἀπολεῖς πάντας τοὺς ψλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.
And You shall cut off all those who afflict my soul, for I am Your servant.

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου.

Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(2)

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Let Your good spirit lead me on a level path!

Δόξα Πατρὶ καὶ Τιῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἄμήν.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα. Δόξα σοι, ὁ Θεός.

Alleluia, alleluia, alleluia. Glory to You, O God.

Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα. Δόξα σοι, ὁ Θεός.

Alleluia, alleluia, alleluia. Glory to You, O God.

ΧΟΡΟΣ

CHOIR

Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα. Δόξα σοι, ὁ Θεός.

(intoned) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

D. Great Synapte (Litany of Peace)**ΔΙΑΚΟΝΟΣ****DEACON**

'Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

In peace let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

'Τιπέρ τῆς ἀνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

For the peace from above and for the salvation of our souls, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

·Τπέρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὔσταθείας τῶν ἀγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

·Τπέρ τοῦ ἀγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Τηπέρ τῶν εὔσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

For pious and Orthodox Christians, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Τηπέρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

For our Archbishop Gerasimos, the honorable presbyterate, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Τηπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.
 For the president of our country, for all civil authorities, and for our armed forces on land,
 at sea, and in the air, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

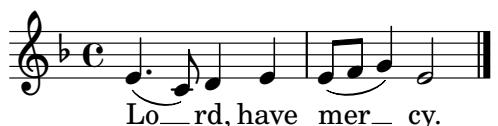
**ΔΙΑΚΟΝΟΣ****DEACON**

Τηπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Της εύχρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Της πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Τπέρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, καὶ ἀπὸ τοῦ ἀπειλοῦντος ἡμᾶς λοιμοῦ τοῦ κορονοϊοῦ, τοῦ Κυρίου δεηθῶμεν.

For our deliverance from all tribulation, wrath, danger, necessity, and from the peril of the coronavirus against us, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Τπέρ τῶν ἀδελφῶν ἡμῶν τῶν κατὰ τῆς νόσου τοῦ κορονοϊοῦ ἀγωνιζομένων, ιατρῶν, νοσηλευτῶν καὶ ἐπιστημόνων, τοῦ Κυρίου δεηθῶμεν.

For our brethren, those who lead the fight against the coronavirus, the doctors, the medical workers, and the scientists, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἅγιων μνημονεύσαντες, ἔαυτοὺς καὶ ἄλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Commemorating our all-holy, pure, most-blessed, and glorious Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

ΧΟΡΟΣ**CHOIR**

(Σοί, Κύριε.)



ΙΕΡΕΥΣ**PRIEST**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the
Holy Spirit, now and ever, and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)



Part III**MORNING VIGIL****3. ΘΕΟΣ ΚΥΡΙΟΣ — GOD IS THE LORD****XΟΡΟΣ****CHOIR**

Ἡχος δ'.

Mode 4.

Στίχ. α'. Ἔξομολογεῖσθε τῷ Κυρίῳ καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Verse 1: Give thanks to the Lord and call upon His holy name.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Matins. Mode 4. Vu=E.

Soft Chromatic E

8 God is the Lord, and He re - vealed Him - self to us.

8 Bless - ed is He who comes in the name of the Lord.

Στίχ. β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἡμινάμην αὐτούς.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Matins. Mode 4. Vu=E.

Soft Chromatic E

8 God is the Lord, and He re - vealed Him - self to us.
8 Bless - ed is He who comes in the name of the Lord.

Στίχ. γ'. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Matins. Mode 4. Vu=E.

Soft Chromatic E

8 God is the Lord, and He re - vealed Him - self to us.
8 Bless - ed is He who comes in the name of the Lord.

A. Ἀπολυτίκιον — Apolytikion

Ἀπολυτίκιον τῆς Ἑορτῆς

Apolytikion of the Feast

Ὕχος δ'.

Mode 4.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις· ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ. (ἐκ γ')

Apolytikion. Mode 4. *Di=G.*

Soft Chromatic E

To - day is the sum - ma - ry of our sal - va - tion,

and the rev - e - la-tion of the age-old mys - ter - y. For the Son of

God be - comes the Son of the Vir - - gin, and Ga - bri - el an -

- nounc-es the good news of grace. There - fore, let us join him, and cry a -

F - loud to the The-o - to - kos: "Re - joice, Maid-en full of grace! The

Lord is with you."

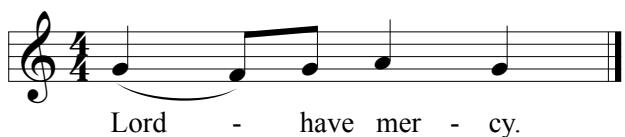
B. The Little Litany – For all the powers...**ΙΕΡΕΥΣ****PRIEST**

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Again and again, in peace, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

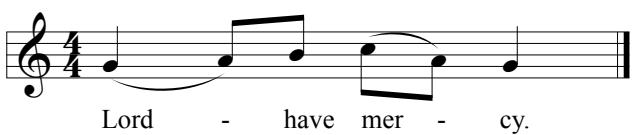
**ΙΕΡΕΥΣ****PRIEST**

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



ΙΕΡΕΥΣ

PRIEST

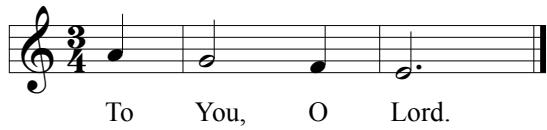
Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἅγίων μνημονεύσαντες, ἐαυτοὺς καὶ ἄλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

ΧΟΡΟΣ

CHOIR

(Σοί, Κύριε.)



ΙΕΡΕΥΣ

PRIEST

”Οτι σὸν τὸ κράτος καὶ σοῦ ἔστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἅγιου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

ХОРОΣ

CHOIR

(Ἄμην.)



A - men

4. THE KATHISMATA

A. Κάθισμα A' — Kathisma I

ХОРОΣ

CHOIR

Ὕχος α'. Τὸν τάφον σου Σωτήρ.

Mode 1. The soldiers keeping watch.

Ο μέγας Στρατηγός, τῶν ἀύλων ταγμάτων, εἰς πόλιν Ναζαρέτ, ἐπιστὰς Βασιλέα, μηγύει σοι
Ἄχραντε, τῶν αἰώνων καὶ Κύριον· Χαῖρε, λέγων σοι, Εὐλογημένη Μαρία, ἀκατάληπτον, καὶ
ἀνερμήνευτον θαῦμα, βροτῶν ἡ ἀνάκλησις.

Kathisma I.

Mode 1. *The soldiers keeping watch.*

Soft Chromatic G

The great com-mand-ing Chief of the bod - i - less
pow-ers in Naz - a-reth ap - pears and an - nounc-es the com-ing
to you, O Im - mac - u - late, of the King of the
ag - es and Lord, say - ing un - to you, "Re - joice, O
all - bless-ed Mar-y, in - com - pre - hen - si - ble and in - ex-
pli - ca - ble won - der, the res - to - ra - tion of hu - man - i-
ty."

Δόξα Πατρὶ καὶ Τιῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἄμην.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Ο μέγας Στρατηγός, τῶν ἀύλων ταγμάτων, εἰς πόλιν Ναζαρέτ, ἐπιστὰς Βασιλέα, μηνύει σοι
Ἄχραντε, τῶν αἰώνων καὶ Κύριον· Χαῖρε, λέγων σοι, Εὐλογημένη Μαρία, ἀκατάληπτον, καὶ
ἀνερμήνευτον θαῦμα, βροτῶν ἡ ἀνάκλησις.

Kathisma I.

Mode 1. *The soldiers keeping watch.*

Soft Chromatic G

8 The great com-mand-ing Chief of the bod - i - less

8 pow-ers in Naz - a-reth ap - pears and an - nounc-es the com-ing

8 to you, O Im - mac - u - late, of the King of the

8 ag - es and Lord, say - ing un - to you, "Re - joice, O

8 all - bless-ed Mar-y, in - com - pre - hen - si - ble and in - ex-

8 pli - ca-ble won-der, the res-to - ra-tion of hu - man - i-

8 ty."

B. Κάθισμα B' — Kathisma II

ΧΟΡΟΣ

CHOIR

Ὕχος γ'. Τὴν ὥραιότητα.

Mode 3. Seeing how beautiful.

Σήμερον ἄπασα κτίσις ἀγάλλεται, ὅτι τὸ χαῖρέ σοι φωνεῖ Ἀρχάγγελος, εὐλογημένη σὺ Σεμνή,
καὶ Ἀχραντε πανάμωμε. Σήμερον τοῦ ὄφεως, ἀμαυροῦται τὸ φρύαγμα· ἀρᾶς γάρ διαλέλυται,
τοῦ Προπάτορος σύνδεσμος. Διὸ καὶ κατὰ πάντα βοῶμέν σοι· Χαῖρε ἡ Κεχαριτωμένη.

Kathisma II.

Mode 3. $Ga=F$. Seeing how beautiful.

Enharmonic F

To-day crea - a - tion all ex - ults with great - est
 joy, for the Arch - an - gel came and said to you, "Re-
 joice! Bless-ed are you, all-blame-less Maid, and un-de-filed and
 dig - ni - fied." And to-day the in - so - lence of the
 ser-pent is mor - ti - fied. The fet-ters of the curse once
 laid on our fore - fa-ther now are loosed. And so with all the
 world we cry out to you: Re - joice, O Maid-en full of
 grace.

Δόξα Πατρὶ καὶ Τιῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἄμην.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Τὸ αὐτό.

Repeat.

Σήμερον ἄπασα κτίσις ἀγάλλεται, ὅτι τὸ χαῖρε σοι φωνεῖ Ἀρχάγγελος, εὐλογημένη σὺ Σεμνή, καὶ Ἀχραντε πανάμωμε. Σήμερον τοῦ ὄφεως, ἀμαυροῦται τὸ φρύαγμα· ἀρᾶς γὰρ διαλέλυται, τοῦ Προπάτορος σύνδεσμος. Διὸ καὶ κατὰ πάντα βοῶμέν σοι· Χαῖρε ἡ Κεχαριτωμένη.

Kathisma II.

Mode 3. Ga=F. Seeing how beautiful.

The musical notation is in common time (indicated by '8'). The lyrics are as follows:

To-day creation all ex - ults with great - est
joy, for the Arch - an - gel came and said to you, "Re -
- joice! Bless-ed are you, all-blame-less Maid, and un-de-filed and
dig - ni - fied." And to-day the in - so - lence of the
ser-pent is mor - ti - fied. The fet-ters of the curse once
laid on our fore - fa-ther now are loosed. And so with all the
world we cry out to you: Re - joice, O Maid-en full of
grace.

Part IV**MORNING PRAISE****5. ΨΑΛΜΟΣ Ν' (50) — PSALM 50 (51)****ΑΝΑΓΝΩΣΤΗΣ****READER**

Κύριε, ἐλέησον. (ἐκ γ')

Lord, have mercy. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰώνας τῶν αἰώνων.
Ἄμην.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ απὸ τῆς ἀμαρτίας μου καθάρισόν με.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

Οτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἀμαρτία μου ἐνώπιόν μού ἐστι διὰ παντός.

For I know my lawlessness, and my sin is always before me.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσῃς ἐν τῷ κρίνεσθαι σε.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

Ίδοù γάρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἀμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Ίδοù γάρ ἀλήθειαν ἡγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

Ραντεῖς με ὑσσόπῳ, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

Ἄκουτεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὁστέα τεταπεινωμένα.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Ἄποστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἀμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Turn Your face from my sins, and blot out all my transgressions.

Καρδίαν καθαρὰν κτίσον ἐν ἔμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Create in me a clean heart, O God, and renew a right spirit within me.

Μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τοῦ Πνεύματος σου τὸ ἅγιον μὴ ἀντανέλης ἀπ' ἔμοι.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Πῦσαί με ἐξ αἵμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου· ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

O Lord, You shall open my lips, and my mouth will declare Your praise.

”Οτι εἰ ἡθέλησας θυσίαν, ἔδωκα ἄν· ὀλοκαυτώματα οὐκ εὔδοκήσεις.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἔξουδενώσει.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Ἄγαθυνον, Κύριε, ἐν τῇ εὔδοκίᾳ σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὔδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὀλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

6. OIKOI

A. Κοντάκιον — Kontakion

ΑΝΑΓΝΩΣΤΗΣ

READER

Ὕχος πλ. δ'. Αύτόμελον.

Mode pl. 4. Automelon.

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, ἀναγράφω σοι
ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων με κινδύνων
ἐλευθέρωσον, ἵνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.

O Champion General, I your City now ascribe to you * triumphant anthems as the tokens
of my gratitude, * being rescued from the terrors, O Theotokos. * Inasmuch as you have
power unassailable, * from all kinds of perils free me so that unto you * I may cry aloud: *
Rejoice, O unwedded Bride. [SD]

‘Ο λαὸς ἴσταται διὰ τὴν ἀνάγνωσιν τοῦ Συναξαρίου.

It is appropriate for the congregation to stand for the reading of the Synaxarion.

B. Συναξάριον — Synaxarion

ΑΝΑΓΝΩΣΤΗΣ

READER

Τῇ ΚΤ' τοῦ αὐτοῦ μηνός, τὴν Σύναξιν ἐπιτελοῦμεν τοῦ Ἀρχαγγέλου Γαβριήλ, ἐξ ἀρχῆς καὶ
ἀνωθεν παραδεδομένην, ὡς τῷ θείῳ καὶ ὑπερφυεῖ Μυστηρίῳ καὶ ἀπορρήτῳ καθηπουργήσαντος.
On March 26 we hold services in honor of the Archangel Gabriel, which practice was
instituted very early on, since he ministered the divine and supernal and ineffable mystery.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν Ἅγίων καὶ Μαρτύρων, τῶν ἐν Γοτθίᾳ μαρτυρησάτων· ἐξ ὧν εἰσὶ Πρεσβύτεροι δύο, Βαθούσης καὶ Οὐέρκας, μετὰ δύο υἱῶν αὐτοῦ καὶ τριῶν θυγατέρων, καὶ Ἀρπύλας μονάζων· λαϊκοὶ δέ, Ἀβίππας, Ἄγνας, Ῥύαξ, Ἡγάθραξ, Ἡσκόης, Σίλας, Σιγήτζας, Σουηρίλας, Σεῖμβλας, Θέρμας, Φίλγας· καὶ ἐκ τῶν Γυναικῶν, Ἄννα, Ἀλλάς, Βάρις, Μωϊκώ, Μαμίκα, Ούερκώ, καὶ Ἀνιμαῖς.

On this day we also commemorate the holy twenty-six martyrs who witnessed in the land of the Goths: two priests Bathouses and Wirkas with Wirkas's two sons and three daughters, and the monk Arpylas; the laymen Abippas, Agnas, Ryax, Hegathrax, Eskoes, Silas, Sigetzas, Suerilas, Seimblas, Thermas, Filgas; and the women Anna, Alla, Baris, Moiko, Mamika, Wirko, and Animaais.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν Ἅγίων Μαρτύρων, Κοδράτου, Θεοδοσίου, Μανουὴλ, καὶ ἑτέρων Μ' τῶν ἐν τῇ Ἀνατολῇ.

On this day we also commemorate the holy martyrs Quadratus, Theodosios, Manuel, and another fourty in the Anatolia.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ Ὁσίου Πατρὸς ἡμῶν Στεφάνου τοῦ ὄμολογητοῦ, τοῦ Τριγλίας Ἡγουμένου.

On this day we also commemorate our devout father Stephen the confessor, Abbot of Triglia.

Τῇ αὐτῇ ἡμέρᾳ ἀναγινώσκεται Διήγησις ὡφέλιμος Μάλχου Μοναχοῦ αἰχμαλωτισθέντος.

On this day we read the edifying story about the monk Malchus who was taken captive.

Ταῖς τῶν Ἅγίων σου πρεσβείαις, ὁ Θεὸς ἐλέησον ἡμᾶς. Ἄμήν.

By the intercessions of Your Saints, O God, have mercy on us. Amen.

7. ΚΑΤΑΒΑΣΙΑΙ ΤΟΥ ΕΥΑΓΓΕΛΙΣΜΟΥ — THE KATAVASIAS OF THE ANNUNCIATION

ХОРОΣ

CHOIR

$\Omega_1 \delta \eta \alpha'.$ $\tilde{H} \chi o \varsigma \delta'.$

Ode i. Mode 4.

Ἄνοιξω τὸ στόμα μου, καὶ πληρωθήσεται Πνεύματος, καὶ λόγον ἐρεύξομαι, τῇ Βασιλίδῃ Μητρί, καὶ ὄφρησομαι, φαιδρῶς πανηγυρίζων, καὶ ἀσω γηθόμενος, ταύτης τὴν σύλληψιν.

Katavasia. Ode i. Mode 4. $Vu=E$.

Diatonic

8 E D E

I o - pen my mouth and pray the Spir - it fill it, like Da - vid

8 said, to pour out a good word to the Queen and Moth - er of God.

D E

I will cel - e - brate her feast with joy and glad - ness and sing to her

8 mer - ri - ly, laud - ing her con - ceiv - ing.

$\Omega_I \delta\eta \gamma'$.

Ode iii.

Τοὺς σοὺς ὑμνολόγους Θεοτόκε, ὡς ζῶσα καὶ ἄφθονος πηγή, θίασον συγχροτήσαντας πνευματικόν, στερέωσον· καὶ τῇ σεπτῇ Συλλήψει σου, στεφάνων δόξης ἀξίωσον.

Katavasia. Ode iii. Mode 4. *Vu=E.*

Diatonic

The musical score consists of four staves of music in common time. The first staff (C-clef) starts with a forte dynamic and includes lyrics: "Es - tab - lish your ser-vants who ex - tol you, O Moth - er of". The second staff (E-clef) continues the melody. The third staff (D-clef) begins with a forte dynamic and includes lyrics: "God, for they have formed a spir - i - tu - al choir for you, the liv-ing and a-bun - dant fount; in your di-vine Con - cep-tion now al - so give glo - ri-ous crowns to them." The fourth staff (E-clef) concludes the piece.

E

G

8 Es - tab - lish your ser-vants who ex - tol you, O Moth - er of

E

U

8 God, for they have formed a spir - i - tu - al choir for you, the liv-ing and a-

D

E

8 bun - dant fount; in your di-vine Con - cep-tion now al - so give

E

8 glo - ri-ous crowns to them.

Ωιδὴ δ'.

Ode iv.

Ο καθήμενος ἐν δόξῃ, ἐπὶ θρόνου Θεότητος, ἐν νεφέλῃ κούφῃ, ἥλθεν Ἰησοῦς ὁ ὑπέρθεος, τῇ ἀκηράτῳ παλάμῃ καὶ διέσωσε, τοὺς κραυγάζοντας· δόξα Χριστὲ τῇ δυνάμει σου.

Katavasia. Ode iv. Mode 4. *Vu=E.*

Diatonic **E**

He who sits in ho - ly glo - ry on the throne of di -
vin - i - ty, Je-sus our most high God, on a swift and light cloud has
come to us, and by the might of His un-de - filed hand has
saved those who cry to Him: Glo-ry to Your pow - er, O Christ.

D

He who sits in ho - ly glo - ry on the throne of di -
vin - i - ty, Je-sus our most high God, on a swift and light cloud has
come to us, and by the might of His un-de - filed hand has
saved those who cry to Him: Glo-ry to Your pow - er, O Christ.

E

He who sits in ho - ly glo - ry on the throne of di -
vin - i - ty, Je-sus our most high God, on a swift and light cloud has
come to us, and by the might of His un-de - filed hand has
saved those who cry to Him: Glo-ry to Your pow - er, O Christ.

' $\Omega_I \delta \eta$ ε'.

Ode v.

Ἐξέστη τὰ σύμπαντα, ἐπὶ τῇ θείᾳ δόξῃ σου· σὺ γὰρ ἀπειρόγαμε Παρθένε, ἔσχες ἐν μήτρᾳ, τὸν ἐπὶ πάντων Θεόν, καὶ τέτοκας ἄχρονον Τιόν, πᾶσι τοῖς ὑμνοῦσί σε, σωτηρίαν βραβεύοντα.

Katavasia. Ode v. Mode 4. Vu=E.

Diatonic

A musical score for a hymn. The music is in common time (indicated by '8'). The key signature changes throughout the piece. The vocal line consists of four staves of music, each with lyrics underneath. The first staff starts with a treble clef, a 'C' key signature, and a dotted half note. It ends with a fermata over the last note. The second staff starts with a treble clef, a 'G' key signature, and a dotted half note. The third staff starts with a treble clef, an 'E' key signature, and a dotted half note. The fourth staff starts with a treble clef, an 'E' key signature, and a dotted half note. The lyrics are: 'A - mazed was the u - ni - verse by your di-vine mag - nif - i-cence.' The second staff continues with 'You who were per - pet - u - al - ly vir - - gin car - ried the heav -'. The third staff continues with 'en - ly God of all in your womb and gave birth to the e - ter - nal'. The fourth staff continues with 'Son, who a - wards sal - va - tion to all who sing hymns of'. The final staff ends with a fermata over the last note.

E D E D E

A - mazed was the u - ni - verse by your di-vine mag - nif - i-cence.

G

8 You who were per - pet - u - al - ly vir - - gin car - ried the heav -

E

8 en - ly God of all in your womb and gave birth to the e - ter - nal

U

8 Son, who a - wards sal - va - tion to all who sing hymns of

E

8 praise to you.

$\Omega_I \delta \eta(\Gamma)$.

Ode vi.

Ἐβόησε, προτυπῶν τὴν ταφὴν τὴν τριήμερον, ὁ προφήτης Ἰωνᾶς, ἐν τῷ κήτει δεόμενος· Ἐκ φυλορᾶς με ῥῦσαι, Ἰησοῦ βασιλεῦ τῶν δυνάμεων.

Katavasia. Ode vi. Mode 4. *Vu=E.*

Ωδὴ ζ'.

Ode vii.

Οὐκ ἐλάτρευσαν τῇ κτίσει οἱ θεόφρονες, παρὰ τὸν Κτίσαντα, ἀλλὰ πυρὸς ἀπειλήν, ἀνδρείως πατήσαντες, χαίροντες ἔψαλλον. Ὅπερύμνητε, ὁ τῶν Πατέρων Κύριος, καὶ Θεὸς εὐλογητὸς εῖ.

Katavasia. Ode vii. Mode 4. Vu=E.

Diatonic

8 God-ly - mind - ed three did not a-dore cre - at - ed things in
the Cre - a - tor's stead; ra-ther, dis - dain - ing the threat of
fire, they tram-pled it, and joy-ful - ly they sang: "O su - preme - ly
praised and most ex - alt - ed Lord and God of the fa-thers, You are
bless - ed."

Ωιδὴ η'.

Ode viii.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.

Ἄκουε Κόρη Παρθένε ἀγνή, εἰπάτω δὴ ὁ Γαβριήλ, βουλὴν ὑψίστου ἀρχαίαν ἀληθινήν, γενοῦ πρὸς ὑποδοχὴν ἐτοίμη Θεοῦ. Διὰ σοῦ γάρ ὁ ἀχώρητος, βροτοῖς συναναστρέφεται· διὸ καὶ χαίρων βοῶ· Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

Katavasia. Ode viii. Mode 4. *Vu=E.*

Diatonic **D E**

We praise and we bless and we wor - ship the Lord.

Hark - en, O Dam - sel, let Ga - bri - el say. In - cline your ear, O Vir-gin pure, and hear the coun-sel of the Most High,

an - cient and true; and make read-y for your own re - cep - tion of God. For thru you the Un-con - tain-a - ble as - so - ciates with mor - tal men. And I am there-fore re - joic-ing and shout-ing: O all you works of the Lord, praise and bless the Lord.

‘Ο λαὸς ἴσταται διὰ τὴν Θ’ Ὡδὴν.

It is appropriate for the congregation to stand for the singing of Ode ix.

ΔΙΑΚΟΝΟΣ

DEACON

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὑμνοῖς τιμῶντες μεγαλύνωμεν.

Let us honor and magnify in song the Theotokos and the Mother of the light.

8. MAGNIFICAT AND 9TH ODE

ΧΟΡΟΣ

CHOIR

‘Ωδὴ θ’.

Ode ix.

Μεγαλυνάριον. ᾗχος πλ. δ’.

The Magnificat. Mode pl. 4.

Στίχ. Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἡγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

The Magnificat. Mode 4. *Vu=E.*

Diatonic

E

My soul magnifies the Lord, and my spir - it has re - joiced in God my

C

Sav - ior. Great - er in hon-or than the Che-ru-bim, and in glo-ry

D

great - er be - yond com - pare than the Se - ra-phim, you with-out cor-

E

- rup - tion gave birth to God the Word and are tru - ly The - o-

to - kos. You do we mag-ni - fy.

Στίχ. Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἴδού γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί.

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Verse 2

E

E

C D

E

E

E

Στίχ. Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεάν, καὶ γενεὰν τοῖς φοβουμένοις αὐτόν.

Τὴν τιμιωτέραν τῶν Χερουβέων, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεών, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Verse 3

For He who is mighty has done great things for me, and ho - ly is His name. And His mercy is on those who fear Him from gen-er - a - tion to gen-er - a - tion. Great - er in hon-or than the Che-ru-bim, and in glo - ry great - er be - yond com - compare than the Se - ra-phim, you with - out cor - rup - tion gave birth to God the Word and are tru - ly The-o - to - kos. You do we mag-ni - fy.

Στίχ. Ἐποίησε Κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν.
Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως,
Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Verse 4

E

E

⁸ He has shown strength with His arm; He has scattered the proud in the im-

E

⁸- a - gi - na-tion of their hearts. Great - er in hon-or than the Che-ru-bim,

C D E

⁸ and in glo - ry great - er be - yond com - pare than the Se - ra-phim,

C D E

⁸ you with - out cor - rup - tion gave birth to God the Word and are

C D E

⁸ tru - ly The-o - to - kos. You do we mag-ni - fy.

Στίχ. Καθεῖλε δυνάστας ἀπὸ θρόνων, καὶ ὑψώσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν, καὶ πλουτοῦντας ἔξαπέστειλε κενούς.

Τὴν τιμιωτέραν τῶν Χερουβέιμ, καὶ ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Verse 5

He put down the mighty from their thrones, and exalted the lowly;
E

He has filled the hungry with good things, and the rich He sent a-way
C

emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry
D E

great - er be - yond com - pare than the Se - ra-phim, you with-out cor-
F

rup - tion gave birth to God the Word and are tru - ly The - o-
G

to - - kos. You do we mag - ni - fy.

Στίχ. Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς Πατέρας
ἡμῶν, τῷ Ἀβραὰμ, καὶ τῷ σπέρματι αὐτοῦ ἔως αἰώνος.

Τὴν τιμιωτέραν τῶν Χερουβέων, καὶ ἐνδοξότεραν, ἀσυγκρίτως τῶν Σεραφείων, τὴν ἀδιαφθόρως,
Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Verse 6

He has helped His servant Israel, in remembrance of His mercy,

as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.
E C D

Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-
E

yond com - pare than the Se-ra-phim, you with-out cor - rup - tion gave

birth to God the Word and are tru-ly The-o - to - kos. You do we

mag-ni - fy.

A. Καταβασία — Katavasia

ΧΟΡΟΣ

CHOIR

Ωιδὴ θ'. Ἡχος δ'.

Ode ix. Mode 4.

Ἄπας γηγενής, σκιρτάτω τῷ πνεύματι λαμπαδουχούμενος, πανηγυρίζέτω δέ, ἀλλων Νόων φύσις γεραίρουσα, τὰ ἱερὰ ψαυμάσια τῆς Θεομήτορος, καὶ βοάτω· Χαίροις παμμακάριστε, Θεοτόκε Ἀγνή ἀειπάρθενε.

Katavasia. Ode ix. Mode 4. *Vu=E.*

Diatonic E

O earth, an - nounce the good tid - ings of great joy; You

heav - ens, praise the glo - ry of God.

E C E G

Now let no un-in - i - ti - at-ed hand ap-proach the liv-ing

E C E

Ark of God to touch it. Ra-ther let be - liev-ers' lips sing out in ex-ul-

C

ta - tion the An-gel's sal - u - ta - tion un - ceas-ing-ly to the The-o-

D E

to - kos and cry out: Re - joice, Maid-en full of grace! The Lord is with you.

B. Little Litany – For all the powers of heaven...

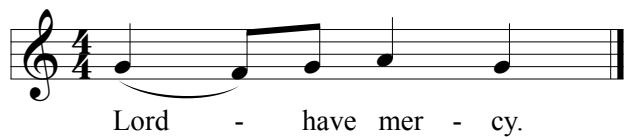
ΙΕΡΕΥΣ**PRIEST**

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Again and again, in peace, let us pray to the Lord.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)

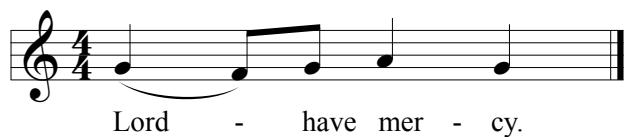
**ΙΕΡΕΥΣ****PRIEST**

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΧΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον.)



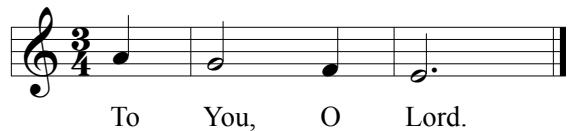
ΙΕΡΕΥΣ**PRIEST**

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἅγιων μνημονεύσαντες, ἔαυτοὺς καὶ ἄλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

ΧΟΡΟΣ**CHOIR**

(Σοί, Κύριε.)

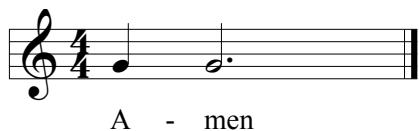
**ΙΕΡΕΥΣ****PRIEST**

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

ХОРОС**CHOIR**

(Ἄμην.)

**9. ΕΞΑΠΟΣΤΕΙΛΑΡΙΑ — EXAPOSTEILARIA****ХОРОС****CHOIR**

Ἄχος β'. Τοῖς Μαθηταῖς συνέλθωμεν.

Mode 2. On the mountain.

Ἄγγελικῶν δυνάμεων, Στρατηγὸς ἀπεστάλη, ἐκ Θεοῦ Παντοκράτορος, πρὸς Ἀγνὴν καὶ Παρθένον, εὐαγγελίσασθαι ξένον, καὶ ἀπόρρητον θαῦμα, ὅτι Θεὸς ὡς ἄνθρωπος, ἐξ αὐτῆς βρεφουργεῖται, ἀνευ σπορᾶς, ἀναπλάττων βρότειον ἀπαν γένος· Λαοὶ εὐαγγελίζεσθε, τὴν ἀνάπλασιν κόσμου.

Exapostilarion 1.**Mode 2. Di=G. On the Mountain.**

Soft Chromatic G

The chief Com - mand - er of the hosts of the
An - gels was sent down by God, the Rul - er o - ver all,
to a pure vir - gin Maid - en; and he an - nounced the good
tid - ings of the strange se - cret won - der, name-ly that
God will be from her pro-cre - at - ed as man, with-out
hu - man seed, to re-fash-ion all of our hu - man
na - ture. An - nounce the good tid - ings, peo - ples all,
that the world is re - fash - ioned.

Ἐτερον.

Another.

Ὕχος β'. Τοῖς Μαθηταῖς συνέλιθωμεν.

Mode 2. On the mountain.

Χαῖρε κατάρας λύτρωσις, τοῦ Ἀδὰμ Θεοτόκε, χαῖρε σεμνὴ Μητρόθεε, χαῖρε ἔμψυχε βάτε, χαῖρε λαμπάς, χαῖρε θρόνε, χαῖρε κλῖμαξ καὶ πύλη, χαῖρε τὸ θεῖον ὅχημα, χαῖρε κούφη νεφέλη, χαῖρε ναέ, χαῖρε στάμνε πάγχρυσε, χαῖρε ὄρος, χαῖρε σκηνὴ καὶ τράπεζα, χαῖρε Εὔας ἢ λύσις.

Exaposteilarion 2.**Mode 2. Di=G. On the Mountain.**

Soft Chromatic G

Re - joyce, re - demp - tion from the curse on Ad-am,
The - o - to - kos. No - ble Moth - er of God, re - joyce.
Re - joyce, liv - ing un - burnt bush. Re - joyce, O lamp stand;
throne, re - joyce. Re - joyce, O gate and lad - der. Re - joyce, all-
ho - ly ve - hi - cle. Re - joyce, tem - ple; O cloud,
swift and light, re - joyce. Gold - en jar of man - na, re -
joyce, O moun - tain. Re - joyce, the ta - ble and the
tent. Re - joyce, Eve's ab - so - lu - tion.

10. OI AINOI — LAUDS – THE PSALMS OF PRAISE

ХОРОΣ

CHOIR

$\exists H \chi o \varsigma \alpha'$.

Mode 1.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὑμνος τῷ Θεῷ.

Lauds. Mode 1. *Pa=D.*

Diatonic

D

Let ev - ery - thing that breathes

U

praise the Lord. Praise the Lord from the heav-

U **D**

- ens, praise Him in the

high est. It is fit - ting to sing a

hymn to You, O God.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει
ὕμνος τῷ Θεῷ.

Mode 1. Pa=D.

Diatonic **D**

Praise Him, all you His angels;
praise Him, all you His hosts. It is
fit - ting to sing a hymn to You, O God.

Ὕχος α'. Τῶν οὐρανίων ταγμάτων.

Mode 1. For the celestial orders.

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Τῶν οὐρανίων ἀψίδων, ὁ Γαβριὴλ καταπτάς, εἰς Ναζαρὲτ ἐπέστη, πρὸς Παρθένον Μαρίαν, βοῶν αὐτῇ τὸ Χαῖρε· συλλήψῃ Τίόν, τοῦ Ἀδὰμ ἀρχαιότερον, τὸν ποιητὴν τῶν ἀπάντων καὶ λυτρωτήν, τῶν βοώντων σοι τὸ Χαῖρε Ἄγνη.

Lauds 1. Mode 1. Pa=D. For the celestial orders.

Diatonic

D

Praise Him for His mighty acts, praise Him according to the abundance of His greatness.

Ga-bri-el flew down from heav-en and came to Naz-a-reth; and to the Vir-gin Mar-y he ap-peared and he cried out, "Re-joice, O bless-ed wom-an, for you will con-ceive a Son, more an-cient than Ad-am is. He has cre-at-ed the a-ges, and He re-deems those who cry to you, O pure one, "Re-joice!"

Αἰνεῖτε αὐτὸν ἐν Ἱχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Τῶν οὐρανίων ἀψίδων, ὁ Γαβριὴλ καταπτάς, εἰς Ναζαρὲτ ἐπέστη, πρὸς Παρθένον Μαρίαν, βοῶν αὐτῇ τὸ Χαῖρε· συλλήψῃ Τιόν, τοῦ Ἀδὰμ ἀρχαιότερον, τὸν ποιητὴν τῶν ἀπάντων καὶ λυτρωτήν, τῶν βοώντων σοι τὸ Χαῖρε Ἄγνη.

Lauds 1. Mode 1. Pa=D. For the celestial orders.

D

Praise Him with the sound of trumpet, praise Him with the harp and lyre.

Ga-bri-el flew down from heav-en and came to Naz - a-

reth; and to the Vir - gin Mar - y he ap - peared and he

cried out, "Re - joice, O bless-ed wom - an, for you will con - ceive a

Son, more an - cient than Ad - am is. He has cre - at - ed the

a - ges, and He re - deems those who cry to you, O pure one, "Re-

joice!"

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὄργάνῳ.

Ο Γαβριὴλ τῇ Παρθένῳ, τῷ Εὐαγγέλιον, ἐξ οὐρανοῦ κομίσας, ἀνεβόα τὸ Χαῖρε· συλλήψη ἐν γαστρὶ σου τὸν σὸν χωρητόν, καὶ τῷ κόσμῳ ἀχώρητον, καὶ κυοφόρος ὀφυήσῃ τοῦ ἐκ Πατρός, πρὸ ἑωσφόρου ἀνατείλαντος.

Lauds 2. Mode 1. Pa=D. For the celestial orders.

Diatonic

D

Praise Him with timbrel and dance; praise Him with strings and flute.

D

Bring-ing good tid - ings from heav - en, Ga-bri - el cried out, "Re-

joyce," un - to the Vir - gin, say-ing, "You shall con - ceive and will

car - ry Him, who is con - tain - a - ble in your womb, and whom the

whole world can - not con-tain. You shall be seen as the Moth - er of

Him who rose from the Fa-ther be - fore the morn - ing star."

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

‘Ο συναίδιος Λόγος, τοῦ προανάρχου Πατρός, μὴ χωρισθεὶς τῶν ἄνω, νῦν ἐπέστη τοῖς κάτω, δι’ ἄκραν εὐσπλαγχνίαν οἴκτον λαβών, τοῦ καθ’ ἡμᾶς ὀλισθήματος, καὶ τοῦ Ἀδὰμ τὴν πτωχείαν ἀναλαβών, ἐμορφώθη τὸ ἀλλότριον.

Lauds 3. Mode 1. Pa=D. For the celestial orders.

Diatonic

Praise Him with resounding cymbals, praise Him with triumphant cymbals.

D

Let ev - ery - thing that breathes praise the Lord. In His ex-

D

- ceed - ing com - pas - sion, view-ing with mer - cy our fall, the co - e-

D

- ter - nal Lo - gos of the be - gin-ning-less Fa - ther came down and ap -

D

- peared to the things be - low, nev - er leav - ing the things on high.

D

Hav - ing as - sumed Ad - am's pov - er - ty to Him - self He has tak - en on the

D

oth - er's form.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Ἄμην.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and to the ages of ages. Amen.

Τῆς Ἑορτῆς.

For the Feast.

Ὕχος πλ. δ'.

Mode pl. 4.

Εὐφραινέσθωσαν οἱ οὐρανοί, καὶ ἀγαλλιάσθω ἡ γῆ· ὁ γὰρ τοῦ Πατρὸς συναίδιος καὶ συνάναρχος καὶ σύνθρονος Τίος, οῖκτον λαβὼν καὶ φιλάνθρωπον ἔλεον, ἐκατόν καυθῆκεν εἰς κένωσιν κατ' εὐδοκίαν καὶ βούλησιν Πατρικήν, καὶ μήτραν φέκησε Παρθενικήν, προαγνισθεῖσαν τῷ Πνεύματι. Ὡς τοῦ θαύματος! ὁ Θεὸς ἐν ἀνθρώποις, ὁ ἀχώρητος ἐν μήτρᾳ, ὁ ἀχρονος ἐν χρόνῳ, καὶ τὸ παράδοξον, ὅτι καὶ ἡ σύλληψις ἀσπορος, καὶ ἡ κένωσις ἀφραστος, καὶ τὸ μυστήριον ὅσον! Ὁ Θεὸς γὰρ κενοῦται, καὶ σαρκοῦται καὶ πλάττεται, Ἀγγέλου πρὸς τὴν Ἀγνήν, τὴν σύλληψιν λέξαντος· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ, ὁ ἔχων τὸ μέγα ἔλεος.

Let the heavens be glad, and let the earth rejoice! For the Son Who is co-eternal with the Father, Who shares His throne and is equally without beginning, has submitted Himself to emptying as the compassionate Lover of mankind according to the good pleasure and counsel of the Father. He has gone to dwell in a Virgin's womb, sanctified by the Spirit. Wonder! God is come among men! He Who cannot be contained, is contained in a womb; the timeless One enters time, and great mystery: His conception is without seed, His emptying past telling! How great is this mystery! God empties Himself, takes flesh, and is fashioned as a Creature as the angel tells the pure Virgin of her conceiving: Rejoice, full of grace, the Lord Who has great mercy, is with you! [OCA]

Ο λαὸς ἴσταται διὰ τὴν ἀνάγνωσιν τῆς Δοξολογίας.

It is appropriate for the congregation to stand for the reading of the Great Doxology.

11. Η ΜΕΓΑΛΗ ΔΟΞΟΛΟΓΙΑ — THE GREAT DOXOLOGY

ΑΝΑΓΝΩΣΤΗΣ**READER**

Δόξα σοι τῷ δείξαντι τὸ φῶς. Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνῃ, ἐν ἀνθρώποις εὐδοκίᾳ.
 Glory be to You who showed the light. Glory in the highest to God. His peace is on earth,
 His good pleasure in mankind. [SD]

·Τυμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ
 τὴν μεγάλην σου δόξαν.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for
 Your great glory.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ. Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ
 Ἀγιον Πνεῦμα.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ;
 and You, O Holy Spirit.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υἱὸς τοῦ Πατρός, ὁ αἴρων τὴν ἄμαρτίαν τοῦ κόσμου,
 ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἄμαρτίας τοῦ κόσμου.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy
 on us, You who take away the sins of the world.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on
 us.

“Οτι σὺ εἶ μόνος Ἀγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἄμην.
 For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father.
 Amen.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Vouchsafe, O Lord, this day, that we be kept without sin.

Εὐλογητὸς εῖ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἡλπίσαμεν ἐπὶ σέ.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Εὐλογητὸς εῖ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Blessed are You, O Lord. Teach me Your statutes.

Εὐλογητὸς εῖ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Blessed are You, O Lord. Teach me Your statutes.

Εὐλογητὸς εῖ Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Blessed are You, O Lord. Teach me Your statutes.

Κύριε, καταψυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, θάσαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Κύριε, πρὸς σὲ κατέψυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

For with You is the fountain of life; in Your light we shall see light.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Continue Your mercy to those who know You.

Ἄγιος ὁ Θεός, Ἄγιος Ἰσχυρός, Ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Δόξα Πατρὶ καὶ Τιῷ καὶ Ἀγίῳ Πνεύματι.

Glory to the Father and the Son and the Holy Spirit.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἄμην.

Both now and ever and to the ages of ages. Amen.

ХОРОΣ

CHOIR

Ἄγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Slow "Asmatikon" Melody

R-23

L-24

R-25

mer - cy on us.

12. ΑΠΟΛΥΤΙΚΙΟΝ — THE APOLYTIKION OF THE DAY

ХОРОС

CHOIR

Ὕχος β'.

Mode 2.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις ὁ Τίὸς τοῦ Θεοῦ, Τίὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Apolytikion. Mode 4. *Di=G.*

Soft Chromatic

E

To - day is the sum - ma - ry of our sal - va - tion,

G

and the rev - e - la - tion of the age-old mys - ter - y. For the Son of

F G

God be - comes the Son of the Vir - - gin, and Ga - bri - el an-

E D E G

-nounc - es the good news of grace. There - fore, let us join him, and cry a -

F

loud to the The-o - to - kos: "Re - joice, Maid-en full of grace! The

E

Lord is with you."

13. THE APOLYSIS**A. Ektene****IEPEΥΣ****PRIEST**

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουουσον καὶ ἐλέησον.

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

XΟΡΟΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

IEPEΥΣ**PRIEST**

Ἐτι δεόμεθα ὑπὲρ τῶν εὔσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν.

Let us pray for pious and Orthodox Christians.

ХОРОΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

ΙΕΡΕΥΣ**PRIEST**

Ἐτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Again we pray for our Archbishop Gerasimos.

ХОРОΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

ΙΕΡΕΥΣ**PRIEST**

Ἐτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

ХОРОΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

ΙΕΡΕΥΣ**PRIEST**

Ἐτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἄμαρτιῶν τῶν διούλων τοῦ Θεοῦ, πάντων τῶν εὔσεβῶν καὶ Ὁρθοδόξων Χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

ХОРОΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

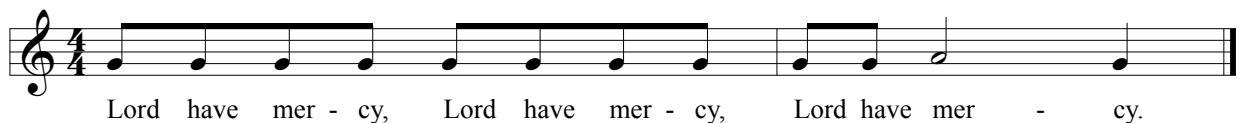
IEPEΥΣ**PRIEST**

Ἐτι δεόμεθα ὑπέρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἀγίας Ἐκκλησίας ταύτης, καὶ ὑπέρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὺσεβῶν, κειμένων, καὶ ἀπανταχοῦ Ὁρθοδόξων.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

ХОРОΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

**IEPEΥΣ****PRIEST**

Ἐτι δεόμεθα ὑπέρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἀγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπέρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

ХОРОΣ**CHOIR**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Musical notation for the choir's response 'Lord have mercy'. The notation is in G clef, 4/4 time, with a dotted half note followed by a quarter note. The lyrics 'Lord have mer - cy' are written below the notes.

ΙΕΡΕΥΣ**PRIEST**

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

ХОРОΣ**CHOIR**

(Ἄμην.)

Musical notation for the choir's response 'Amen'. The notation is in G clef, 4/4 time, with a dotted half note followed by a quarter note. The lyrics 'A - men' are written below the notes.

ΔΙΑΚΟΝΟΣ**DEACON**

Σοφία.

Wisdom.

ΧΟΡΟΣ**CHOIR**

(Εὐλόγησον.)

(Father, bless!)

ΙΕΡΕΥΣ**PRIEST**

‘Ο ὅν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
Blessed are You, Christ our God, always now and forever and to the ages of ages.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)

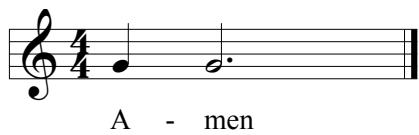
**ΑΝΑΓΝΩΣΤΗΣ****READER**

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἀγίαν καὶ ἀμώμητον πίστιν τῶν εὔσεβῶν καὶ Ὁρθοδόξων
Χριστιανῶν, σὺν τῇ ἀγίᾳ αὐτοῦ Ἐκκλησίᾳ καὶ τῇ πόλει ταύτῃ εἰς αἰῶνας αἰώνων.

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians,
together with the Holy Church and this city forever.

ХОРОΣ**CHOIR**

(Ἀμήν.)

**B. Dismissal****ΙΕΡΕΥΣ****PRIEST**

Δόξα σοι, Χριστὲ ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, O Christ our God. Glory to You.

‘Ο ἐν Ἰορδάνῃ ὑπὸ Ἰωάννου βαπτισθῆναι καταδεξάμενος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ἵκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων Μαρτύρων· τῶν ὄσιων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἅγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακείμ καὶ Ἀννης, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

May He who condescended to be baptized by John in the Jordan, for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

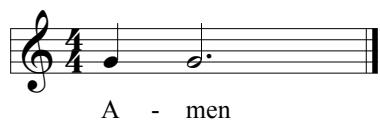
C. Conclusion**ΙΕΡΕΥΣ****PRIEST**

Δι' εύχῶν τῶν ἀγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

ΧΟΡΟΣ**CHOIR**

(Ἀμήν.)



A - men