

The Service of Matins
Saturday of Lazarus before Palm Sunday

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: April 24, 2021)

Octoechos First Tone

On Saturday Morning

Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

Liturgical Texts courtesy from the following:

Holy Cross Press

50 Goddard Avenue, Brookline, Massachusetts

The Greek Orthodox Metropolis of Denver

4550 East Alameda Avenue, Denver, Colorado

Fr. Seraphim Dedes

7900 Greenside Ct., Charlotte, North Carolina

Sophia Press

158 Pleasant Street, Brookline, Massachusetts

Music courtesy and copyright from the following:

Fr. Seraphim Dedes

7900 Greenside Ct., Charlotte, North Carolina

Holy Cross Greek Orthodox School of Theology

50 Goddard Avenue, Brookline, Massachusetts

Contents

I Akolouth (Fixed portion)

I. ROYAL BEGINNING	3
A. Trisagion	3
II. THE ROYAL TROPARIA	4
A. Troparion of the Cross	4
B. Kontakion of the Cross	5
C. Theotokion	5
III. LITANY	5
IV. HEXAPSALM (Six Psalms)	7
A. Psalm 3	7
B. Psalm 37	8
C. Psalm 62	9
D. Psalm 87	11
E. Psalm 102	12
F. Psalm 142	14
V. LITANY OF THE PEACE (The Great Litany)	16

II Sequences (Variable portion)

VI. THEOS KYRIOS (God is Lord)	21
A. Kathisma I	25
VII. PSALM 50 (51)	38
1. Oikos.	39
VIII. KATAVASIAS OF THEOTOKOS	41
IX. THEOTOKION	70

Part I

Akolouth (Fixed portion)

I. ROYAL BEGINNING

DEACON

Blessed is our God, always, now, and ever, and to the ages of ages.

PEOPLE



DEACON

Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

PEOPLE



A. Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, (*intoned*) but deliver us from the evil one.

DEACON

Glory to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

PEOPLE



II. THE ROYAL TROPARIA

A. Troparion of the Cross

PEOPLE

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

B. Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

C. Theotokion

Now and ever, and to the ages of ages. Amen.

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos.

Make firm the community of the Orthodox, save those whom you have called to rule, and grant them victory from heaven (*intoned*) for you bore God, only blessed one.

III. LITANY**DEACON**

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

CHOIR

DEACON

Again we pray for pious and Orthodox Christians.

CHOIR**DEACON**

Again we pray for our Archbishop Elpidophoros, and for all our brotherhood in Christ.

CHOIR**DEACON**

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

CHOIR

(intoned) Amen. In the name of the Lord, Father, bless.

DEACON

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

PEOPLE



IV. HEXAPSALM (SIX PSALMS)

PEOPLE

Glory to God in the highest, and peace on earth, good will to men. (3)

O Lord, open my lips, and my mouth shall show forth Your praise. (2)

A. Psalm 3

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

I laid down and slept; I awoke, for the Lord will help me.

B. Psalm 37

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke

vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me. Be attentive to my help, O Lord of my salvation. (2)

C. Psalm 62

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

D. Psalm 87

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

E. Psalm 102

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.
(2)

F. Psalm 142

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.
(2)

Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Alleluia, alleluia, alleluia. Glory to You, O God.

READER

(intoned) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

V. LITANY OF THE PEACE (THE GREAT LITANY)

DEACON

In peace let us pray to the Lord.

CHOIR



DEACON

For the peace from above and for the salvation of our souls, let us pray to the Lord.

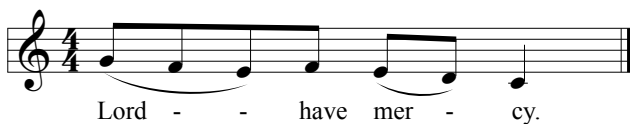
CHOIR



DEACON

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

CHOIR



DEACON

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

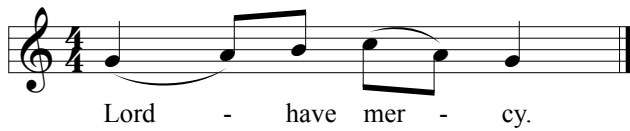
CHOIR



DEACON

For pious and Orthodox Christians, let us pray to the Lord.

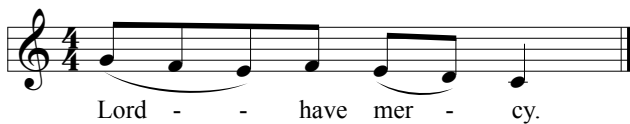
CHOIR



DEACON

For our Archbishop Elpidophoros, the honorable presbyterate, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

CHOIR



DEACON

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

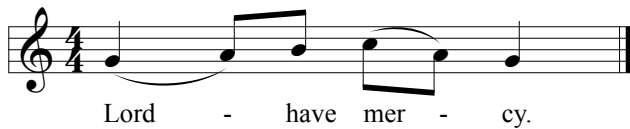
CHOIR



DEACON

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

CHOIR



DEACON

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

CHOIR



DEACON

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

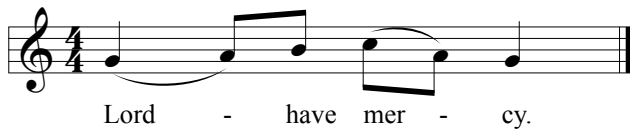
CHOIR



DEACON

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

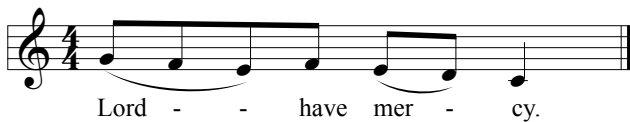
CHOIR



DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR



DEACON

Commemorating our all-holy, pure, most-blessed, and glorious Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

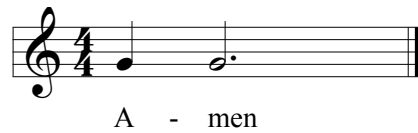
CHOIR



DEACON

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

CHOIR



Part II

Sequences (Variable portion)

VI. THEOS KYRIOS (GOD IS LORD)

CHOIR

Matins. Mode 1. Pa=D.

Diatonic D

8 God is the Lord, and He re - vealed Him - self to us.

8 Bless - ed is He who comes in the name of the Lord.

Verse: Give thanks to the Lord and call upon His holy name.

Verse: All the nations surrounded me, but in the name of the Lord
I defended myself against them.

Verse: This came about from the Lord, and it is wonderful in our eyes.

Apolytikion. Mode 1. *Pa=D*.

Diatonic D

8 To con - firm the gen - 'ral res - ur - rec - tion be - fore Your

8 Pas - sion, You res - ur - rect - ed Laz - a - rus from the dead, O

8 Christ our God. There - fore im - i - tat - ing the chil - dren,

8 car - ry - ing the sym - bols of vic - to - ry, we cry out to You the

8 Vic - tor o - ver death: "Ho - san - na in the high - est!

8 Bless - ed are You, the One, who comes in the name of the

8 Lord."

Final Ending C D

8 in the name of the Lord."

DEACON

Again and again, in peace, let us pray to the Lord.

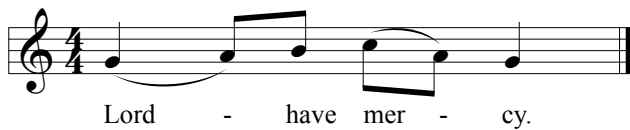
CHOIR



DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

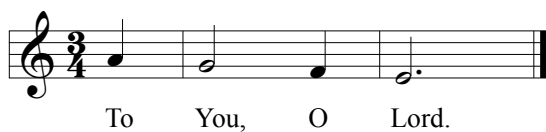
CHOIR



DEACON

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

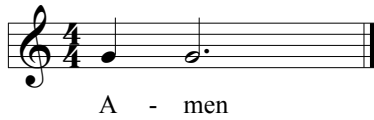
CHOIR



DEACON

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

CHOIR



A. Kathisma I

Kathisma I.

Mode 1. *Pa=D. The stone.*

Diatonic D

8 You took pit - y on the tears of Mar - tha and

8 Mar - y, and You or - dered that the stone be rolled a - way

8 from the tomb, O Christ our God. And then You called the

8 dead man and res - ur - rect - ed him; and thru him, O

8 Giv - er of Life, You as - sured the world of its res - ur -

8 - rec - tion. Glo - ry to Your do - min - ion, O Sav - ior;

8 glo - ry to Your au - thor - i - ty; glo - ry to You who es -

8 - tab - lished all things by Your word.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Kathisma I.

Mode 1. Pa=D. The stone.

Diatonic D

8 You took pit - y on the tears of Mar - tha and

8 Mar - y, and You or - dered that the stone be rolled a - way

8 from the tomb, O Christ our God. And then You called the

8 dead man and res - ur - rect - ed him; and thru him, O

8 Giv - er of Life, You as - sured the world of its res - ur -

8 - rec - tion. Glo - ry to Your do - min - ion, O Sav - ior;

8 glo - ry to Your au - thor - i - ty; glo - ry to You who es -

8 - tab - lished all things by Your word.

Performance Notes: -2 (i.e. F)

Resurrectional Evlogetaria. Mode pl. 1. Ke=A.

1 Diatonic A

8 Bless - ed are You, O Lord. Teach me Your stat - utes.

8 When the hosts of the An - gels saw how You were ac -

8 count-ed a - mong the dead, they all mar - veled. You, O Sav-ior, are the

8 One who de - stroyed the might of death; and when You a-rose You raised

8 Ad-am with your - self and from Ha - des lib - er - at - ed ev - ery-

8 one.

2

^A



⁸ Bless - ed are You, O Lord. Teach me Your stat - utes.

^A



⁸ Why do you min - gle the oint - ments with your tears full of pit -



⁸ y, O wom - en dis - ci - ples? Thus the An - gel who was



⁸ shin - ing in the tomb cried to the myrrh - bear - ing wom - en.



⁸ See for your - selves the emp - ty tomb and un - der - stand, that the



⁸ Sav - ior has ris - en from the sep - ul - cher.

3

^A

⁸ Bless - ed are You, O Lord. Teach me Your stat - utes.

^A

⁸ Ver - y ear - ly in the morn - ing, the myrrh - bear - ing wom - en were

⁸ has - ten - ing to Your tomb la - ment - ing. But the An - gel ap -

⁸ - peared to them and ut - tered, "The time for la - men - ta - tion has

⁸ end - ed; weep no more. Go an - nounce the Res - ur - rec - tion to the A -

⁸ pos - tles."

4

^A

⁸ Bless - ed are You, O Lord. Teach me Your stat - utes.

^A

⁸ When the myrrh-bear-ing wom - en had come with their spic - es to Your

⁸ sep-ul-cher, O Sav - ior, they heard the voice of an An - gel

⁸ clear - ly speak - ing to them, "Why do you ac - count a - mong the

⁸ dead the One who lives? For as God, He has ris - en from the

⁸ sep - ul - cher."

5

^A

⁸ Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.

⁸ We bow down in wor - ship to the Fa-ther and His

⁸ Son and the Ho-ly Spir - it, the Ho-ly Trin - i - ty, one in

⁸ es - sence; and we cry a - loud with the Ser - a - phim: Ho - ly,

⁸ Ho - ly, Ho - ly are You, O Lord.

6

^A

⁸ Both now and ev - er and to the a - ges of a - ges. A-

⁸ men. Giv-ing birth to the Giv - er of life, O Vir - gin,

⁸ you de-liv-ered Ad - am from sin, and to Eve you have ren - dered

⁸ joy in place of sor - row. He who from you be - came in-

⁸ car-nate, God and man, has di - rect - ed to life him who fell from

⁸ it.

7

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.

Glo - ry to You, O God.

8

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.

Glo - ry to You, O God.

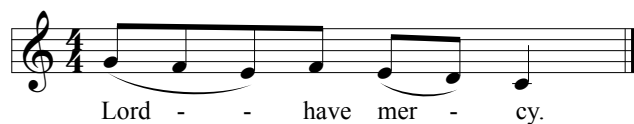
9

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i -

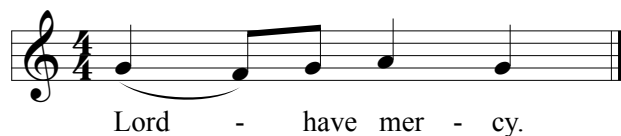
a. Glo - ry to You, O God.

DEACON

Again and again, in peace, let us pray to the Lord.

CHOIR**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR**DEACON**

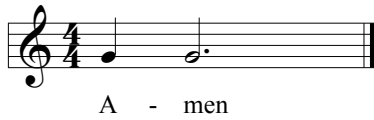
Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR

DEACON

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

CHOIR



Kathisma II.**Mode pl. 1. Ke=A. Let us worship.**

Diatonic A

8 Source of wis-dom and fore-knowl-edge, Christ, You still in-

8 quired of the neigh-bors of Mar-tha in Beth-a-ny, O

8 Lord. And You said, "Where have you laid be-lov-ed Laz-a-rus?"

8 Sym-pa-thet-i-c'ly You wept for Your friend four days dead.

8 Then by Your word a-lone You raised him, as the Lord and

8 Giv-er of Life, O com-pas-sion-ate Lov-er of hu-

8 - man - i - ty.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Kathisma II.

Mode pl. 1. *Ke=A. Let us worship.*

Diatonic A

8 Source of wis-dom and fore - knowl-edge, Christ, You still in-

8 quired of the neigh - bors of Mar - tha in Beth - a - ny, O

8 Lord. And You said, "Where have you laid be-lov-ed Laz - a - rus?"

8 Sym - pa - thet - i - c'ly You wept for Your friend four days dead.

8 Then by Your word a-lone You raised him, as the Lord and

8 Giv - er of Life, O com - pas - sion - ate Lov - er of hu-

8 - man - i - ty.

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

VII. PSALM 50 (51)

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

CHOIR

Kontakion.

Mode 2. In seeking the heights.

The joy of all men, the Truth who is Christ our God, the light and the life, the resurrection of the world has appeared unto those on earth, in that He is benevolent, becoming the type of the Resurrection, and granting divine remission unto all. [SD]

1. *Oikos.*

To Your disciples, O Creator of all You declared, saying: "Brothers and comrades, our friend has fallen asleep." Thus You foretold them and taught that You know all things as the Creator of all things. "So, onward; let us go and see a strange burial, and behold Mary's lament and the tomb of Lazarus. For I shall work a miracle there, preluding the Cross, and granting divine remission unto all." [GKD]

READER

Synaxarion.

On April 24 we commemorate devout St. Elizabeth the Wonder-worker.

On this day we also commemorate the holy Martyr Savas the Commander.

On this day we also commemorate the holy Martyrs, the 70 soldiers who believed through St. Savas and who died by the sword..

On this day we also commemorate the holy Martyrs Pasirates and Valentine.

On this day we also commemorate the holy Martyrs Efsevios, Neon, Leontios, Longinos, and four others.

On this day the holy Neo-martyr Dukas of Mytilene, a tailor, who witnessed in Constantinople in 1564, died after being flayed alive.

The holy Neo-martyr Nicholas, who witnessed in Magnesia in 1776, died after being severely beaten.

On this day, the Saturday before Palm Sunday, we celebrate the raising of the holy and righteous friend of Christ, Lazarus, who had been four days in the grave.

VIII. KATAVASIAS OF THEOTOKOS

CHOIR

Katavasia of the Canon

Mode pl. 4. *Ga=F.*

Ode i

Diatonic C F C

8 Of old, when the Is - ra - el - ite had crossed the

8 wa - ter - y pas - sage, as if o - ver a tract of land,

8 flee - ing from the mis - er - y of E - gypt, he cried: "To

8 God our Re - deem - er, O let us sing."

Ode iii

F C F

8 O di - vine Mas - ter Build - er of the ce - les - ti - al

8 vault, as the on - ly Lov - er of man - kind and Foun - der of the

8 Church, es - tab - lish me, O Lord, in love for You, the be - liev -

8 - ers' firm sup - port and ul - ti - mate ob - ject of all de - sire.

Ode iv

8 F C F

You are my strength. You are my pow - er and might, O

8 C

Lord. You, my God, are al - so my ex - ul - tant joy, Who

8 F C

deigned to vis - it our pov - er - ty, with - out ev - er leav - ing the

8 F C F

Fa - ther's bos - om at an - y time. To You, then, do I

8 C F

cry out with Ha - bak - kuk the Proph - et: "To Your pow - er be

8

glo - ry, O Friend of man."

Ode v

8 F C

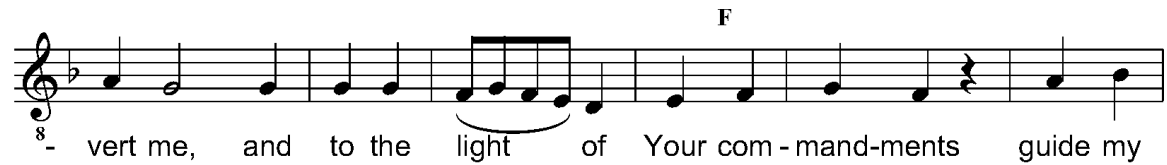

Why, O Lord, have You cast me a - way from Your

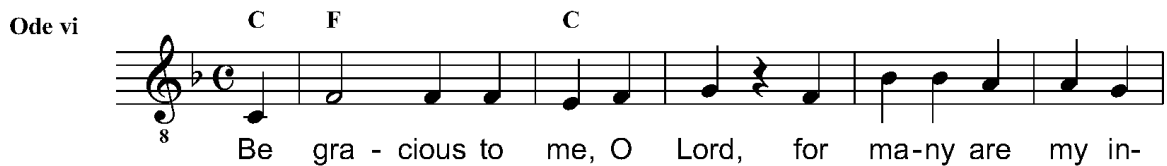
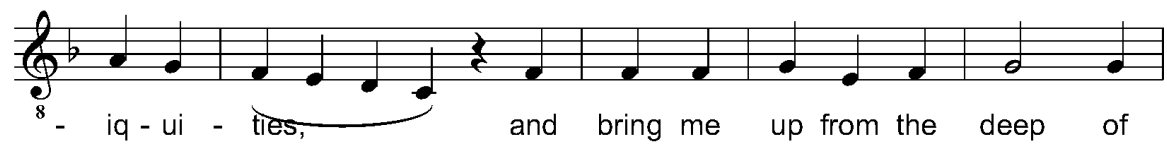
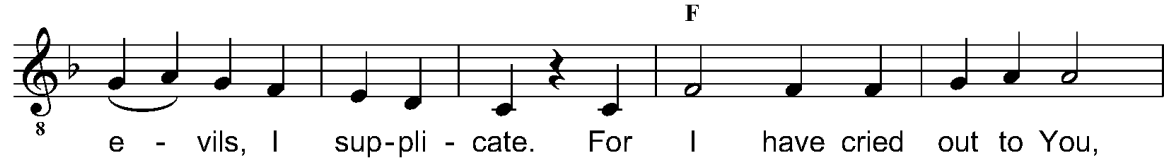

8 F C

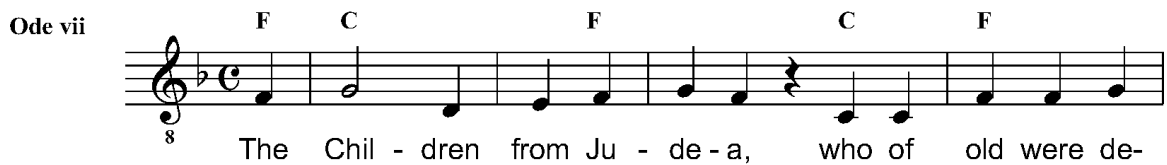

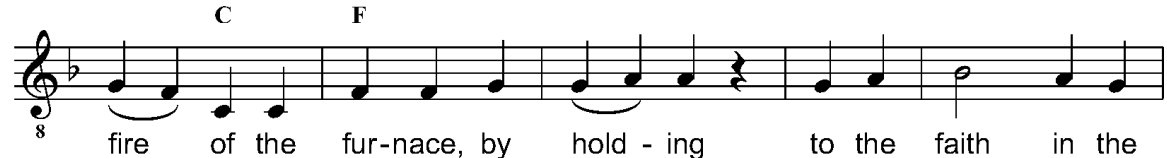
coun - te - nance, O nev - er - set - ting Light, and this for - eign dark - ness

8 F C

now has cov - ered me, mis' - ra - ble that I am? Do, I pray, con -

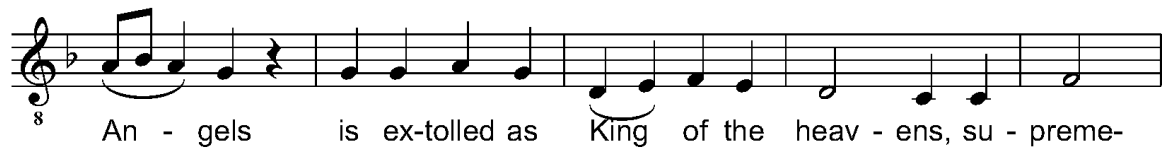
8 
 - vert me, and to the light of Your com-mand-ments guide my
 8 
 ways, I en - treat You most fer-vent-ly.

Ode vi 
 8 Be gra - cious to me, O Lord, for ma-ny are my in-
 8 
 - iq - ui - ties, and bring me up from the deep of
 8 
 e - vils, I sup-pli - cate. For I have cried out to You,
 8 
 God of my sal - va-tion. O my Sav-ior, har-ken un-to me.

Ode vii 
 8 The Chil - dren from Ju - de - a, who of old were de-
 8 
 - port - ed and sent to Bab-y - lon, once tread - ed on the
 8 
 fire of the fur-nace, by hold - ing to the faith in the



Ode viii



Ode ix. Mode pl. 4. *Ga=F*.

Katavasia

8 You are the The - o - to - kos lit' - ral - ly, O

8 Vir - gin; and we con - fess it, for we have been saved thru

8 you, whom we, O pure one, with choirs of an - gels

8 mag - ni - fy.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix. Canon I.

Mode pl. 4. *Ni=C*.

Heirmos

Diatonic

C

8 The pure The-o - to - kos, who in her womb con-

8 - celved the di - vine fire with-out be-ing burned, let us hon-or

8 glo - ri - ous - ly, O peo - ples, mag - ni - fy - ing her with nev - er-

8 - si - lent hymns.

Troparion 1

C

C

8 Glo - ry to You, our God. Glo - ry to You. When they

8 saw him walk - ing who had been dead for four days, the

8 peo - ple were a - mazed by the mir - a - cle and cried to the Re-

8 - deem - er: With nev - er - si - lent hymns, O God, we mag - ni - fy You.

Troparion 2

C

8 Glo - ry to You, our God. Glo - ry to You. In ad-
 8 - vance af - firm - ing Your glo - ri - ous a - ris - ing, my Sav - ior, from
 8 Ha - des You lib - er - ate Laz - a - rus who had been dead for
 8 four days. Hence I mag - ni - fy You with hymns.

Ode ix. Canon II

Mode pl. 4. *Ga=F.* You are the Theotokos.

Troparion 1

Diatonic **F** **C** **F** **F**

8 Glo - ry to You, our God. Glo - ry to You. In
 8 hon - or of Your Fa - ther, and thus dem - on - strat - ing that
 8 You were not a - gainst God, Christ, You pray to Him, when by an
 8 act of Your free will You raised one four - days - dead.

Troparion 2

8 Glo - ry to You, our God. Glo - ry to You. An

8 all - trust - wor - thy wit - ness of Your three - day ris - ing You

8 show to all in the per - son of Laz - a - rus, when from the

8 grave af - ter four days You raised him, O my Christ.

Troparion 3

8 Glo - ry to the Fa - ther and the Son and the Ho - ly

8 Spir - it. To dem - on - strate Your hu - man en - er - gy, my

8 Sav - ior, You walk and weep and You ask where is

8 Laz - a - rus; and to de - clare Your di - vine such, You raise him

8 from the dead.

Troparion 4

Both now and ev - er and to the a - ges of a - ges. A -

men. O Mas - ter and my Sav - ior, by the free - ly

cho - sen and vol - un - tar - y ef - fect - ing of each of Your

wills, You brought a - bout my sal - va - tion in ways sur -

- pas - sing speech.

Katavasia

You are the The - o - to - kos lit' - ral - ly, O

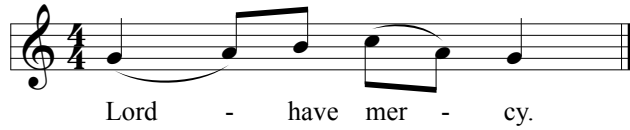
Vir - gin; and we con - fess it, for we have been saved thru

you, whom we, O pure one, with choirs of an - gels

mag - ni - fy.

DEACON

Again and again, in peace, let us pray to the Lord.

CHOIR**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR**DEACON**

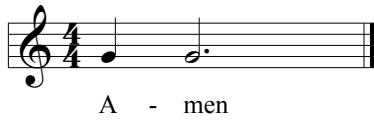
Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

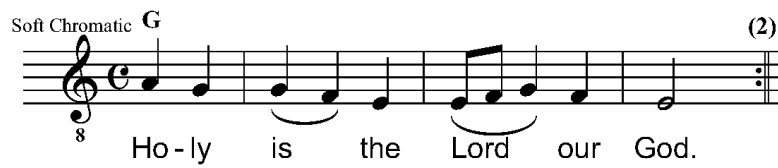
CHOIR

DEACON

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR



Holy is the Lord. Mode 2. *Di=G*.**Exaposteilarion****Mode 3. *Ga=F*. Our Savior from on high.**

Enharmonic **F** **D** **C**

Another Exapostelarian
Same Melody

Enharmonic F D C

8 By means of Laz-a-rus has Christ al - read-y

F D

8 plun - dered you, O death. Where is your vic-to-ry, O

C

8 Ha - des? For the la - ment of Beth - a-

F C

8 - ny is hand-ed o - ver now to you. Let us all

F C F

8 wave a - gainst it our branch-es of vic - to - ry.

Lauds. Mode 1. Pa=D.

Diatonic D U D

8 Let ev - ery - thing that breathes

8 praise the Lord. Praise the Lord from the heav-

8 - ens, praise Him in the

8 high - est. It is fit - ting to sing a

8 hymn to You, O God.

Mode 1. Pa=D.

Diatonic D

8 Praise Him, all you His an - gels;

8 praise Him, all you His hosts. It is

8 fit - ting to sing a hymn to You, O God.

Lauds Idiomelon 1. Mode 1. $Pa=D$.

Diatonic D

8 To fulfill among them the written judgment: This glo - ry have all

8 His ho - ly ones. O Christ, as You are the res-ur-

8 - rec-tion and the life of man - kind, You came to the

8 tomb of Laz - a - rus, and dem-on - strat - ed for

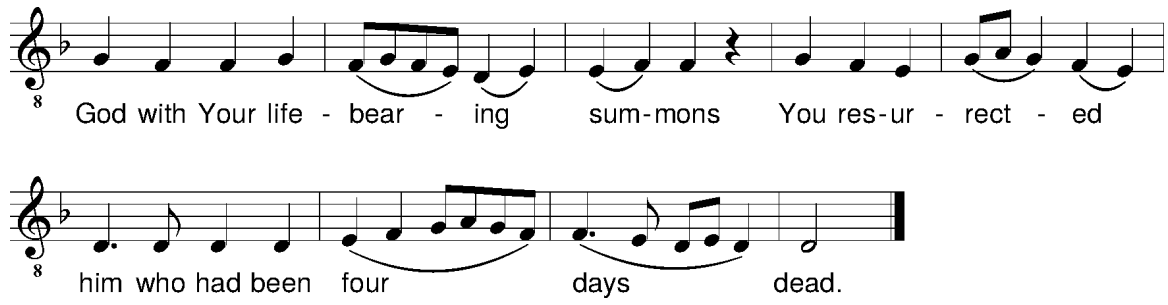
8 us both of Your es - sence - es, O long - suf-

8 - f'ring One; for from the pure Vir - gin You have

8 come in - deed as both God and man. As a

8 mor-tal You in - quired where he was bur - ied, and as

Translation and score by Fr. Seraphim Dedes, 2020



Lauds Idiomelon 2. Mode 1. *Pa=D*.

Diatonic **D**

8 Praise God in His saints; praise Him in the fir-ma-ment of His

D

8 pow - er. You res-ur-rect-ed Laz-a-rus from Ha-

U

8 des af - ter he was dead for four days, O

D

8 Christ, thus be - fore Your own death con - found - ing

Chromatic **Diatonic**

8 the do - min - ion of death, and by means of

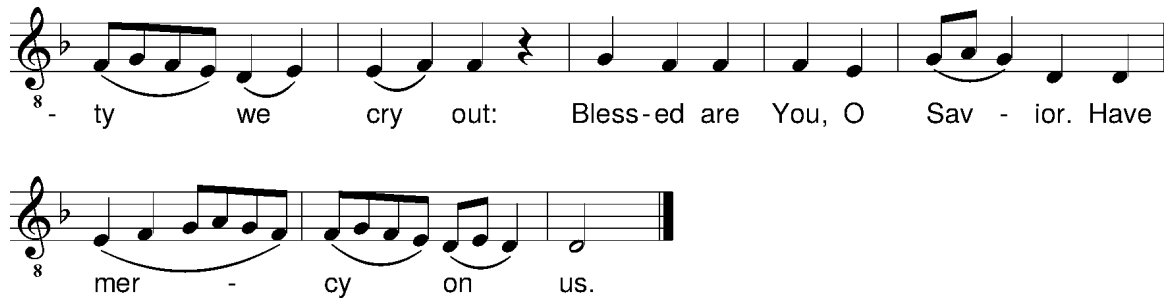
8 one whom You loved fore - to-ken-ing the lib - er - a - tion of

U **D**

8 all man - kind from cor - rup - tion.

8 There-fore a - dor - ing Your om - nip-o-tent au - thor - i-

Translation and score by Fr. Seraphim Dedes, 2020



Lauds Idiomelon 3. Mode 1. *Pa=D*.

Diatonic D

8 Praise Him for His mighty acts, praise Him according to the a - bun-dance

8 of His great - ness. Mar-tha and Mar - y un - to the

8 Sav - ior said: If You had been here, O Lord, then

8 Laz - a - rus would not have died. Then Christ, the Res-ur-

8 - rec - tion of those who in death have

8 slum - bered, res-ur - rect - ed from the dead the

8 man al - read - y four days dead. There-fore, O be-

8 - liev - ers all, come let us a - dore Him

Translation and score by Fr. Seraphim Dedes, 2020

8 *our souls.*

Lauds Idiomelon 4. Mode 1. *Pa=D*.

Diatonic

D

8 Praise Him with the sound of trumpet, praise Him with the harp

D **U**

8 and lyre. To Your dis - ci - ples, O

D **U**

8 Christ, You grant-ed the to-kens of Your Di - vin - i - ty; but You

D

8 hum - bled your - self a - mong the crowds, Your in-

8 - ten-tion be - ing to con - ceal it from them. There-

8 - fore as the Fore-know-er of all things and as God, You pre-

8 - dict-ed to Your A - pos - tles the death of Laz - a-

C **D**

8 - rus. In the pres-ence of the peo-ple in Beth - a - ny, as

Translation and score by Fr. Seraphim Dedes, 2020

8 though You did not know, as man, You sought to learn the place of Your

8 friend's bur - i - al. But when he, who had been

8 four days dead, was res - ur - rect - ed by You,

8 he made Your di - vine pow - er man - i -

8 - fest. O Al - might - y One, glo - ry to You,

8 O Lord.

Lauds Idiomelon 5. Mode 4. *Pa=D*.

Diatonic

8 Praise Him with timbrel and dance; praise Him with strings and

8 flute. You raised Your friend who was four days dead, O

8 Christ, and brought an end to the la - ment of Mar -

8 - tha and Mar - y, and thus You dem-on -

8 - strat - ed to all that You are the one who fills all things by

8 Your di - vine do - min - ion, by Your

8 own free will. The Cher-u - bim cry out to

8 You un - ceas - ing - ly: Ho - san - na

Translation and score by Fr. Seraphim Dedes, 2020

8 in the high - est. Bless - ed are

8 You who are God a - bove all. Glo - ry to You.

Lauds Idiomelon 6. Mode 4. $Pa=D$.

Diatonic

8 Praise Him with resounding cymbals, praise Him with triumphant cymbals.

8 Let ev-ery-thing that breathes praise the Lord. Mar-tha cried a-

8 loud to Mar - y: "Come, for the Teach - er is

8 here and is call - ing for you." And she went

8 quick - ly to the place where her Lord was. And

8 when she saw You, she cried; she knelt; she

8 wor - shipped. As she cov-ered Your im - mac - u - late feet with

8 kiss - es, she said, "Lord, if You had

8 been here, our broth - er would not have died."

Translation and score by Fr. Seraphim Dedes, 2020

Lauds Idiomelon 7. Mode pl. 4. Ni=C.

Diatonic

8 Arise, O Lord God, let Your hand be lifted high; and do not for-

8 get Your poor. Four days af-ter he had died, You raised up

8 Laz-a-rus in Beth-a-ny. As soon as You

8 came to the tomb, Your voice be-came life

8 to the dead man; and Ha-des groan-

8 ing in fear re-leased him. Great was the

8 mir-a-cle! Ver-y mer-ci-

8 ful Lord, glo-ry to You.

Chords: C, G, F, D, C

Translation and score by Fr. Seraphim Dedes, 2020

Lauds Idiomelon 8. Mode pl. 4. Ni=C.

Diatonic

The musical score is written on a single staff in treble clef with a common time signature (C). The key signature is one flat (B-flat), and the mode is indicated as 'Ni=C'. The score consists of nine lines of music, each with a corresponding line of English text. The notes are primarily eighth and quarter notes, with some half notes and rests. Chord symbols (C, G, D) are placed above the staff at various points. A small '8' is written below the first note of each line. The text is: 'I will give thanks to You, O Lord, with my whole heart; I will tell of all Your won - drous things. O Lord, e - ven as You said to Mar - tha: I am the Res - ur - rec - tion; so You ful - filled Your word in ac - tion, by call - ing back Laz - a - rus from Ha - des. Res - ur - rect me, al - so, for I am dead thru pas - sions. I be - seech You, com - pas - sion - ate One who loves man - kind.'

I will give thanks to You, O Lord, with my whole heart; I will tell of
all Your won - drous things. O Lord, e - ven as You
said to Mar - tha: I am the Res - ur -
rec - tion; so You ful - filled Your word in ac -
tion, by call - ing back Laz - a - rus from
Ha - des. Res - ur - rect me, al - so,
for I am dead thru pas - sions. I be - seech You, com -
pas - sion - ate One who loves man - kind.

Translation and score by Fr. Seraphim Dedes, 2020

Glory. Mode 2. *Di=G*.

Soft Chromatic G

Glo - ry to the Fa - ther and the Son

and the Ho - ly Spir - it. To - day a

mir - a - cle has been per - formed that is great

and par-a - dox - i - cal. For from the

grave Christ has sum - moned a dead man of four

days and res - ur - rect - ed him, and called him

His be - lov - ed friend. Let us sing glo -

ry to Him who is su-preme-ly glo - ri-

Translation and score by Fr. Seraphim Dedes, 2020

8 ^G
ou(s) (us) us,

8
so that, at the in - ter - ces - sions of Laz - a - rus the

8
right - eous, He might save our souls.

IX. THEOTOKION

Both now. **Theotokion. Mode 2. Di=G.**

Soft Chromatic **G**

⁸ Both now and ev - er and to the a - ges of a-ges. A-

⁸ - men. You are su-preme-ly bless - ed, O Vir-gin The-o - to-

⁸ - kos. For thru Him who from you be-came in - car - nate was Ha-des tak-en

⁸ pris-on-er, and A-dam has been sum - moned back; the curse has been

⁸ neu - tral - ized, and Eve has been lib - er - at - ed; death has been

⁸ put to death, and we have been brought to life. There-fore, ex-

⁸ - tol-ling, we cry out, "O Christ our God, You are bless - ed, for

⁸ so was Your good plea-sure. Glo - ry to You."

THE GREAT DOXOLOGY

Duration: 5:00

Allegro $\text{♩} = 140$

First Mode

Brief Version

by Manuel of Byzantium (d. 1819)
the Presiding Protosaltis (1805-1819)
of the Patriarchate of Constantinople
English Adaptation by
Hieromonk Ephraim

1

Glo - ry be to You Who showed the light. Glo - ry in the high - est to God,

2

and on earth___ peace, good will___ a - mong men.

3

We praise___ You; we bless You; we wor - ship You; we___ glo - ri - fy___ You;

4

we give thanks to You for___ Your great glo - ry.

5

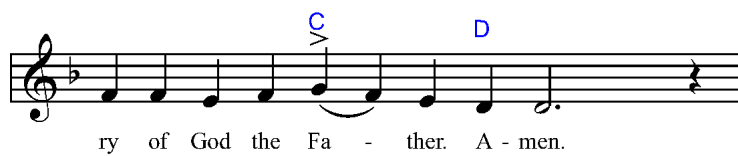
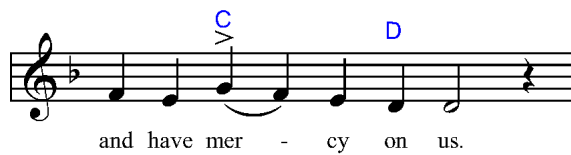
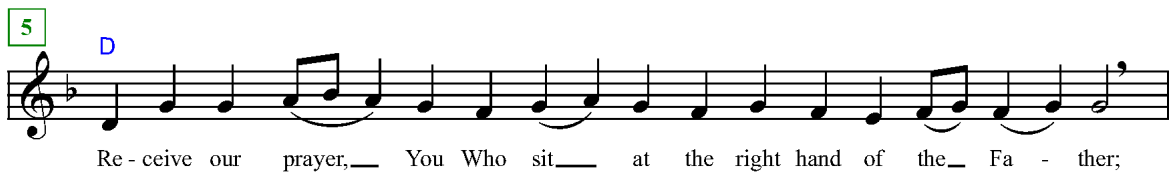
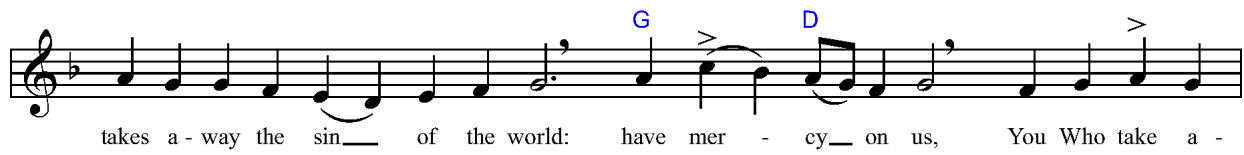
O Lord,___ King, - heav - en - ly God, the Fa - ther Al - might - y,

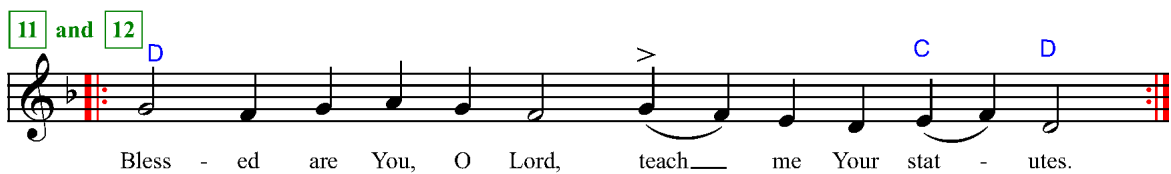
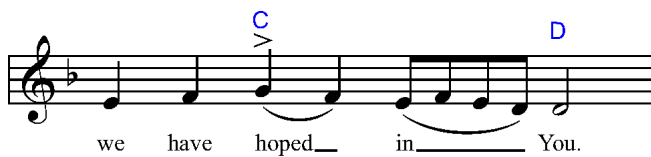
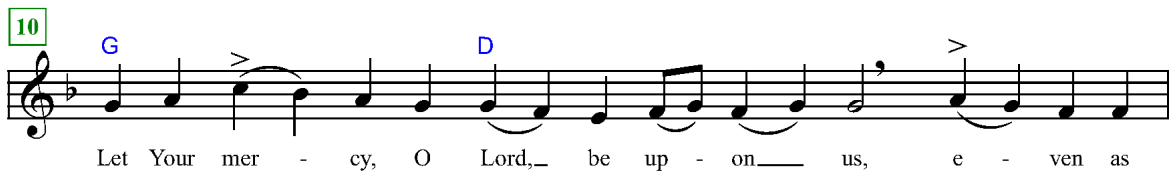
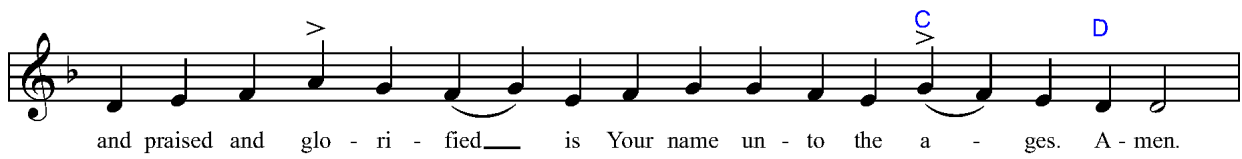
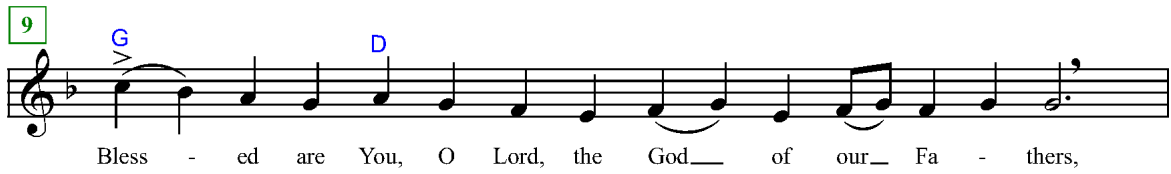
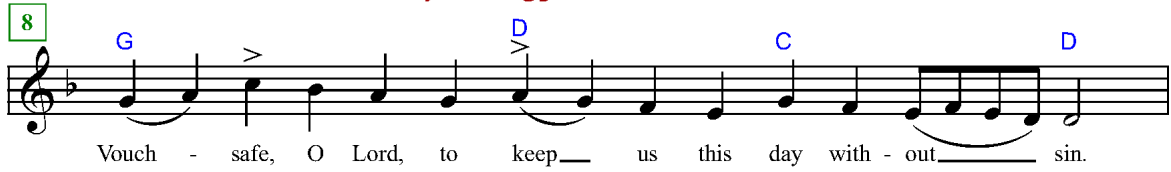
6

O Lord the on - ly - be - got - ten Son, Je - sus Christ,, and the Ho - ly Spir - it.

7

O Lord,___ God,___ Lamb of God, Son___ of the Fa - ther, Who

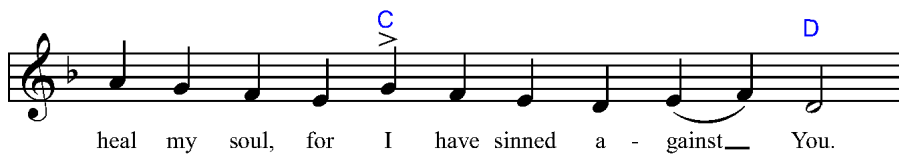
Brief Doxology - First Mode

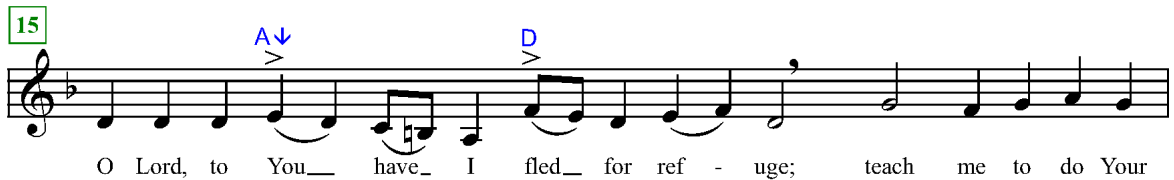
Brief Doxology - First Mode

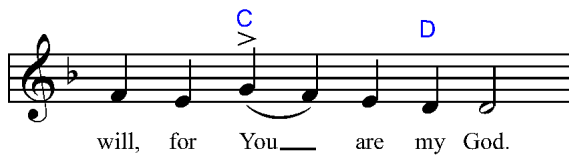
Brief Doxology - First Mode

14  Lord, — You have been our — ref - uge from gen - er - a - tion to

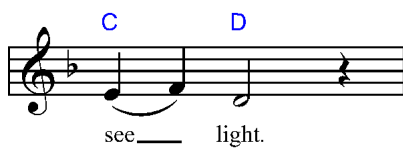
gen - er - a - tion. I said: O Lord, have mer - cy on me;

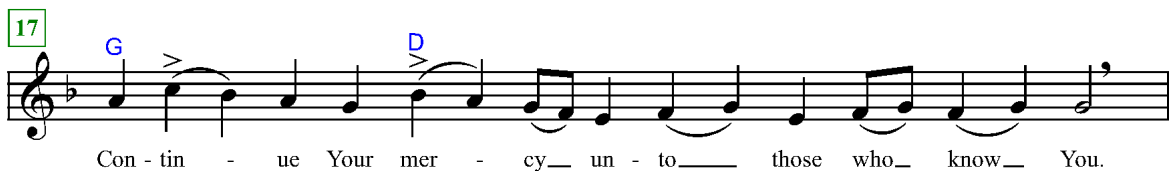
 heal my soul, for I have sinned a - gainst — You.

15  O Lord, to You — have — I fled — for ref - uge; teach me to do Your

 will, for You — are my God.

16  For in You — is the foun - tain of life; in Your light — we — shall

 see — light.

17  Con - tin - ue Your mer - cy — un - to — those who — know — You.

Brief Doxology - First Mode

18 19 and 20

Ho - ly God, ho - ly Might - y,

ho - ly Im - mor - tal, have mer - cy on us.

21

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it;

22

Both now and ev - er, and un - to the a - ges of a - ges. A - men.

23

Ho - ly Im - mor - tal, have mer - cy on us.

*Asmatikon**Adagio* ♩=70

24

Ho - ly God,

25

Ho - ly Might - y,

Brief Doxology - First Mode

26

Ho - - - ly Im - - - mor - - - tal,
have mer - - - cy on us.

On Sundays, continue on page 72 with "Today Is Salvation."



What is more blessed than to imitate the choirs of angels here on earth?
To begin the day with prayer, and honor our Creator with hymns and songs?
And as the day brightens, to turn to our work with prayer accompanying
us everywhere, and to season our tasks with hymns, as food
with salt? The consolation from hymns produces
a state of soul that is cheerful
and free of care.

-St. Basil the Great