

The Service of Matins
Memory of the Holy Great Martyr Demetrios, the Myrrh-streamer;
and Commemoration of the Earthquake

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: October 26, 2019)

Octoechos
Fourth Tone
On Saturday Morning
Menaion

Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

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Part I

Akolouth (Fixed portion)

I. ROYAL BEGINNING

PRIEST

Blessed is our God, always, now, and ever, and to the ages of ages.

PEOPLE



PRIEST

Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

PEOPLE

Amen.

A. Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, (*intoned*) but deliver us from the evil one.

PRIEST

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

PEOPLE

Amen.

II. THE ROYAL TROPARIA

A. Troparion of the Cross

PEOPLE

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

B. Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

C. Theotokion

Now and ever, and to the ages of ages. Amen.

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned)* for you bore God, only blessed one.

III. LITANY

PRIEST

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

CHOIR



PRIEST

Again we pray for pious and Orthodox Christians.

CHOIR



PRIEST

Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

CHOIR



PRIEST

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

CHOIR

(intoned) Amen. In the name of the Lord, Father, bless.

PRIEST

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

PEOPLE

Amen.

IV. HEXAPSALM (SIX PSALMS)

PEOPLE

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

A. Psalm 3

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

B. Psalm 37

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

C. Psalm 62

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

D. Psalm 87

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.
I have been delivered up, and have not come forth; my eyes have grown weak from poverty.
I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.
No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?
No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?
No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?
But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.
O Lord, why do You therefore cast off my soul and turn Your face away from me?
I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.
Your fierce wrath has gone over me, and Your terrors have sorely troubled me.
They came around me all day long like water, they engulfed me altogether.
Because of my misery You have removed friend and neighbor and my acquaintances far from me.
(And Again) O Lord God of my salvation, I have cried by day and by night before You.
Let my prayer come before You, bow down Your ear to my supplication!

E. Psalm 102

Bless the Lord, O my soul; and all that is within me, bless His holy name.
Bless the Lord, O my soul, and do not forget all that He has done for you.
Who is gracious to all your iniquities, Who heals all your infirmities.
Who redeems your life from corruption, Who crowns you with mercy and compassion.
Who fulfills your desire with good things; your youth shall be renewed as the eagle's.
The Lord does deeds of mercy, and executes judgment for all those who are wronged.
He has made His ways known to Moses, the things that He has willed to the sons of Israel.
The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.
He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.
For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.
As far as the east is from the west, so far has He removed our iniquities from us.
Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

F. Psalm 142

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

READER

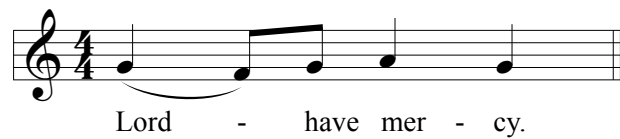
(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

V. LITANY OF THE PEACE (THE GREAT LITANY)

DEACON

In peace let us pray to the Lord.

CHOIR



DEACON

For the peace from above and for the salvation of our souls, let us pray to the Lord.

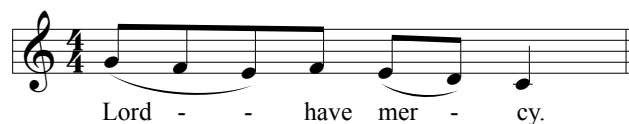
CHOIR



DEACON

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

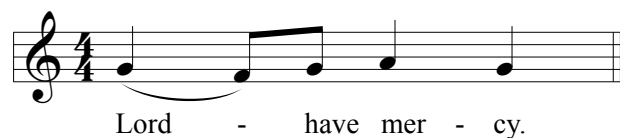
CHOIR



DEACON

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

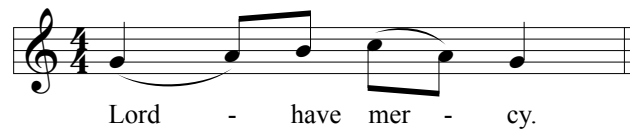
CHOIR



DEACON

For pious and Orthodox Christians, let us pray to the Lord.

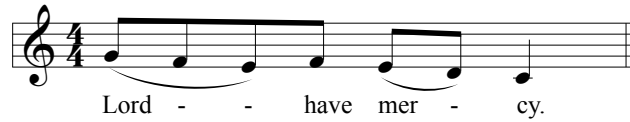
CHOIR



DEACON

For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

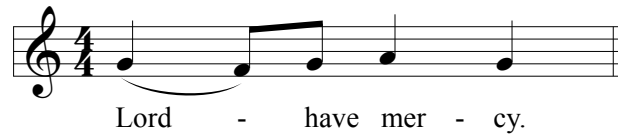
CHOIR



DEACON

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

CHOIR



DEACON

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

CHOIR



DEACON

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

CHOIR



DEACON

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

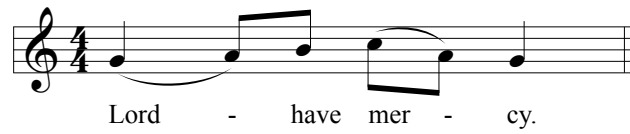
CHOIR



DEACON

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

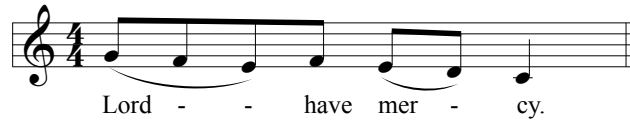
CHOIR



DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

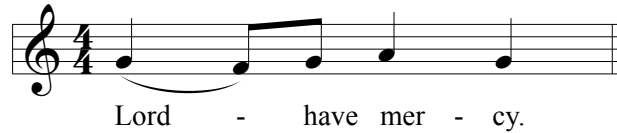
CHOIR



DEACON

Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

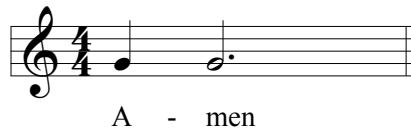
CHOIR



PRIEST

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

CHOIR



Part II

Sequences (Variable portion)

VI. THEOS KYRIOS (GOD IS LORD)

CHOIR

Mode 3.

Matins. Mode 3. *Ga=F*.

Enharmonic C F

8 God is the Lord, and He re - vealed Him-self to us.

8 Bless-ed is He who comes in the name of the Lord.

Verse: Give thanks to the Lord and call upon His holy name.*Verse:* All the nations surrounded me, but in the name of the Lord
I defended myself against them.*Verse:* This came about from the Lord, and it is wonderful in our eyes.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: Give thanks to the Lord and call upon His name.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

Mode 3. Your confession.

Apolytikion.

Mode 3. *Ga=F*.

Enharmonic F D F

8 All the world has you, its might-y cham-pion,

D F

8 for - ti - fy - ing us in times of dan-ger, and de-

D

8 - feat - ing our foes, O Vic - to - ri-ous One. So as you

C F

8 hum-bled Ly - ai - os-'s ar-ro-gance, by giv-ing cour - age to

D F

8 Nes-tor in the sta - di - um, thus, O ho - ly Great

8 Mar - tyr De - me-tri - os, to Christ our God pray fer-vent-ly,

C F

8 be - seech-ing Him to grant us His great mer - cy.

All the world has you, its mighty champion, * fortifying us in times of danger, * and defeating our foes, O Victorious One. * So, as you humbled Lyaïos's arrogance * by giving courage to Nestor in the stadium, * thus, O holy Great Martyr Demetrios, * to Christ our God pray fervently, * beseeching Him to grant us His great mercy. [SD]

Glory. Repeat.

All the world has you, its mighty champion, * fortifying us in times of danger, * and defeating our foes, O Victorious One. * So, as you humbled Lyaïos's arrogance * by giving courage to Nestor in the stadium, * thus, O holy Great Martyr Demetrios, * to Christ our God pray fervently, * beseeching Him to grant us His great mercy. [SD]

Both now. For the Earthquake.

Mode pl. 4.

For the Earthquake.

Mode pl. 4. *Ga=F.*

Diatonic F U

8 You who look up-on the earth and make it

F C

8 trem-ble, de-liv-er us from the fright-ful threat of

U F D

8 earth-quake, O Christ our God. Send down Your a-

C F

8 - bun-dant mer-cies on us, at the in-ter-ces-sion of the The-o-

C D C

8 - to-kos, O Lord and on-ly Friend of hu-man-i-ty.

F

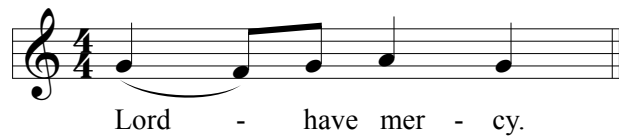
8

You who look upon the earth and make it tremble, deliver us from the frightful threat of earthquake, O Christ our God. Send down Your abundant mercies on us, at the intercession of the Theotokos, O Lord and only Friend of humanity. [SD]

PRIEST

Again and again, in peace, let us pray to the Lord.

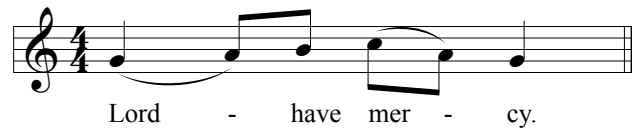
CHOIR



PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR



PRIEST

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR



PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

CHOIR



CHOIR

A. Kathisma I

Mode 4. Come quickly.

Kathisma I.**Mode 4.** *Vu=E. Come quickly.*

Soft Chromatic E

8 To - day your me - mo - ri - al de - lights the Church of

8 Christ. We gath-er to - geth-er for the feast, O glo-ri-ous Saint Great-

8 mar-tyr De - me - tri-os. Song-ful - ly we ex - tol you, for of

8 this you are wor-thy, O god-ly-mind-ed sol-dier and de - stroy-er of

8 en - e-mies. There-fore by your en - treat - ies, from temp-

8 ta-tions de - liv - er us.

Today your memorial delights the Church of Christ. * We gather together for the feast, O glorious Saint * Great-martyr Demetrios. * Songfully we extol you, for of this you are worthy, * O godly-minded soldier and destroyer of enemies. * Therefore by your entreaties, from temptations deliver us. [SD]

Glory.

Mode 4. Come quickly.

Glory. **Mode 4.** *Vu=E. Come quickly.*

Soft Chromatic **E**

The musical score is written on a single staff in treble clef with a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. Chord symbols (E, G, F) are placed above the staff at various points. The lyrics are written below the staff, aligned with the notes. The score is divided into six lines of music, each starting with an '8' in a small circle.

8 The pride of the con-test were you, Mar-tyr De - me-tri - os, when

8 you put on Christ and fought in war and there-by sub - dued the pow-er-less

8 en - e - my. For in Him you a - bol-ished the de - lu-sion of the

8 law-less, and thus you be - came a train-er of true re - li-gion for be-

8 - liev - ers. And there-fore we sol-emn-ly keep the feast of your

8 mem - o - ry.

The pride of the contest were you, Martyr Demetrios, * when you put on Christ and fought in war and thereby subdued * the powerless enemy. * For in Him you abolished the delusion of the lawless, * and thus you became a trainer of true religion for believers. * And therefore we solemnly keep the feast of your memory. [SD]

Both now.

Mode 4. Come quickly.

Both now. **Theotokion. Mode 4.** *Vu=E. Come quickly.*

Soft Chromatic

E

8 The con-fi-dent Hope are you of those who trust in you, the

G

8 on-ly one mar-vel-ous-ly to give birth in the flesh to Christ our

E **G** **E**

8 Lord and God. Join the Ho-ly A-pos-tles to im-plore Him, O

8 La-dy, that He give to the u-ni-verse His peace and for-give-ness,

8 and a-mend-ment of life to us all be-fore the end.

The confident Hope are you of those who trust in you, * the only one marvelously to give birth in the flesh * to Christ our Lord and God. * Join the Holy Apostles to implore Him, O Lady, * that He give to the universe His peace and forgiveness, * and amendment of life to us all before the end. [SD]

Mode pl. 1. Let us worship the Word.

Kathisma II.**Mode pl. 1. Ke=A. Let us worship.**

Diatonic **A**

⁸ With un - wav - er - ing faith did the Cham - pi - on of

⁸ Christ brave - ly cast down the in - so - lence of the tyr - an - nous.

⁸ Like an ath - lete he com - pet - ed a - gainst the e - vil one. In re -

⁸ - ward for en - dur - ing the tor - tures he re - ceived the gift of

⁸ mir - a - cle - work - ing from God, the Judge of the con - tests, to

⁸ Whom he prays that He have mer - cy on us.

With unwavering faith did the Champion of Christ * bravely cast down the insolence of the tyrannous. * Like an athlete he competed against the evil one. * In reward for enduring the tortures he received * the gift of miracle-working * from God the Judge of the contests, to Whom he prays that He have mercy on us. [SD]

VII. THEOTOKION

Mode pl. 1. Let us worship the Word.

Glory; both now. **Theotokion.**

Diatonic. A

O im - pass - a - ble gate - way of God the Lord, re -
 - joice! Wall and shel - ter of those who take ref - uge in you,
 storm - less ha - ven, re - joice! O Maid who knew not man, and yet
 phys - i - cally gave birth to your Cre - at - or and God. Nev - er
 cease in - ter - ced - ing on be - half of those ex - tol - ling and
 wor - ship - ing the Son you bore.

O impassable gateway of God the Lord, rejoice; * wall and shelter of those who take refuge in you. * Stormless haven, rejoice, O Maid who knew not man * and yet physically gave birth to your Creator and God. * Never cease interceding * on behalf of those extolling and worshipping the Son you bore. [SD]

Mode 3. Seeing how beautiful.

Kathisma III.

Mode 3. *Ga=F. Seeing how beautiful.*

Enharmonic F

O Saint De - me - tri - os, the most com-

- pas - sion - ate, O Mar-tyr of the Lord, we pray you

faith - ful - ly, de - liv - er us from ev-ery kind of per-

- il that now as - sails us. Heal the trau - ma of our

souls and our bod - i - ly in - ju - ries, and

shat - ter the in - so - lence of our foes, O all - bless-ed

one, and grant that our life may be peace - ful, that

we may ev - er glo - ri - fy you.

O Saint Demetrios the most compassionate, * O Martyr of the Lord, we pray you faithfully, * deliver us from every kind of peril that now assails us. * Heal the trauma of our souls * and our bodily injuries; * and shatter the insolence * of our foes, O all-blessed one; * and grant that our life may be peaceful, * that we may ever glorify you. [SD]

VIII. THEOTOKION

Mode 3. Seeing how beautiful.

Glory; both now. **Theotokion.**

Enharmonic F

8 O Maid-en blest of God, un - wed - ded

C F

8 Moth - er, come and cure my ail - ing soul, I pray you

C D

8 ear - nest - ly, for I am held fast by man-y of - fens-

F

8 - es, O The - o - to - kos. There - fore I cry out to

C

8 you with pro - found sigh-ing of my heart.

F C

8 La - dy all-im - mac - u - late, ac - cept me who have great-ly

F

8 sinned, that I may cry a - loud to you with con - fi - dence: Re-

8 - joice O Maid-en full of grace.

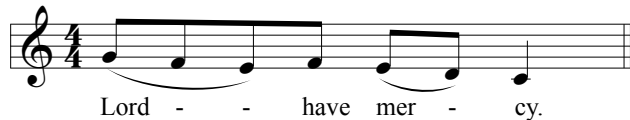
O Maiden blest of God, unwedded Mother, come * and cure my ailing soul, I pray you earnestly, * for I am held fast by many offenses, O Theotokos. * Therefore I cry out to you * with profound sighing of my heart, * Lady

all-immaculate, * accept me who have greatly sinned, * that I may cry aloud to you with confidence: * Rejoice, O Maiden full of grace. [SD]

DEACON

Again and again, in peace, let us pray to the Lord.

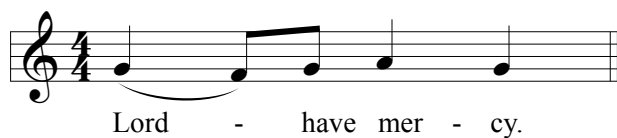
CHOIR



PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR



PRIEST

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR



PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR



CHOIR

A. Antiphon I

Antiphon I.
Mode 4.

First Antiphon of Mode 4. $Vu=E$.

Diatonic E

8 Since my youth have ma-ny pas-sions waged war a - gainst

8 me. O my Sav-ior, none-the - less, help me and save me. (2)

E

8 You the hat-ers of Zi - on, be put to shame by the

8 Lord, for like thatch in fire you will be com - plete - ly

(2)

8 dried up.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly

D E

8 Spir - it. From the Ho - ly Spir-it ev-ery soul re - ceives life,

D E D E

8 and thru clean-sing is lift - ed and bright-ened, in a hid-den

8 sa-cred man - ner by the tri-nal Mo - nad.

8 Both now and ev - er and to the a - ges of a -

8 - ges. A - men. From the Ho - ly Spir - it do the

8 streams of grace well forth; they ir - ri - gate eve-ry-thing cre-

8 - at - ed, so that life be en - gen - dered.

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2) [SD]

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [SD]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [SD]

B. Prokeimenon

Prokeimenon. Mode 4. $V_u=E$.

Diatonic E (2)

8 God is won-drous in His saints.

8 Verse: To the saints on His earth, in them the Lord magnified all His will.

8 God is won-drous in His saints.

God is wondrous in His saints. (2)

Verse: To the saints on His earth, in them the Lord magnified all His will.

God is wondrous in His saints. [SAAS]

DEACON

Let us pray to the Lord.

CHOIR

Lord - have mer - cy.

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Matins Gospel Hymns. Mode 2. Di=G.

Soft Chromatic

G

8 A - men. Let ev - ery-thing that breathes praise the

(2)

8 Lord. Let ev - ery-thing that breathes praise the Lord.

8

Let everything that breathes praise the Lord. (2) Let everything that breathes praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.
(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.
(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.
(Glory to You, O Lord, glory to You.)
PRIEST (from the gate)

Lk. 21:12-19

The Lord said to his disciples, "Beware of men who will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives." [RSV]

(Glory to You, O Lord, glory to You.)

READER

IX. PSALM 50 (51)

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

CHOIR

Glory. Mode 2.

Mode 2. *Di=G.*

Soft Chromatic G

8 Glo-ry to the Fath-er and the Son and the Ho-ly

8 Spir - it At the in-ter - ces-sion of the ho - ly Mar-tyr, O

8 Lord of mer-cy, blot out my ma - ny of - fens - es.

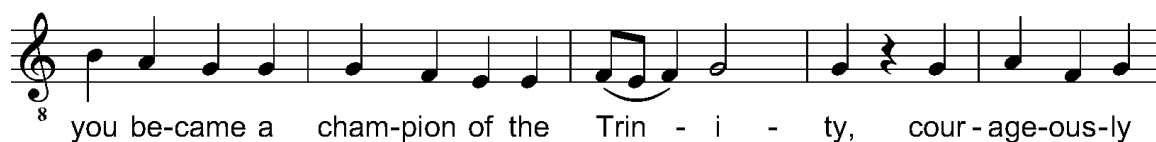
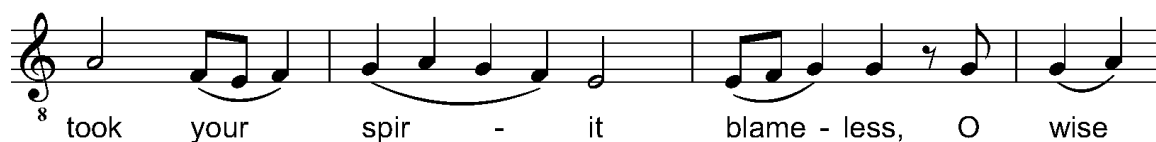
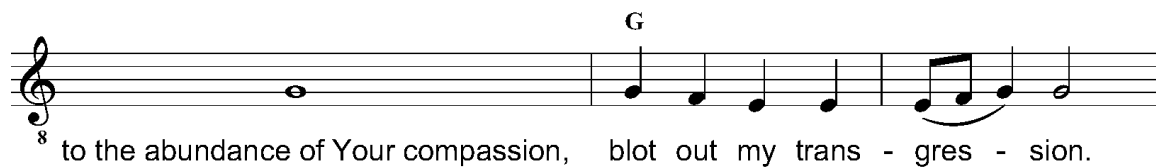
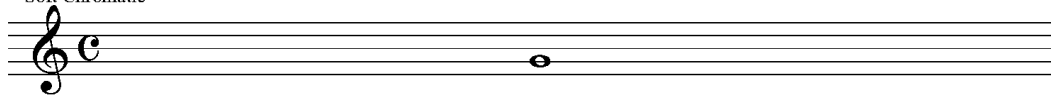
G

8 Both now and ev - er and to the a - ges of a-ges.

8 A - men. At the in-ter - ces-sion of the The - o - to-kos, O



Soft Chromatic



8 pierced in your im - mac-u - late side, O all - ven' - ra - ble

8 one, and there-by im - i - tat-ing the Lord who was stretched on a

8 cross for the sal - va - tion of the en-

8 - tire world, you re - ceived the pow-er of per - form-ing

8 mir - a - cles, and thus a - bun-dant-ly pro - vide heal-

8 - ings to peo - ple. There-fore, as we cel-e-brate

8 your re - pose to - day, we wor - thi - ly

8 glo - ri - fy the Lord, who

8 glo - ri - fied you.

At the intercession of the holy Martyr, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Idiomelon. Mode 2.

Verse: Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. [SAAS]

To the supermundane tabernacles, Christ God took your spirit blameless, O wise Martyr Demetrios. For you became a champion of the Trinity, courageously competing in the stadium like a mighty man of steel. By a lance you were pierced in your immaculate side, O all-venerable one; and thereby imitating the Lord who was stretched upon a cross for the salvation of the entire world, you received the power of performing miracles, and thus abundantly provide healings to people. Therefore as we celebrate your repose today, we worthily glorify the Lord who glorified you. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, of the holy and glorious Great Martyr Demetrios, the Myrrh-streamer, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

CHOIR



READER

Kontakion.

Mode 2. Automelon.

In the pools of your blood, O Demetrios, with royal purple God has robed His holy Church. He gave you dominion invincible, thereby preserving your city invulnerable; for you are her bulwark and patron saint. [SD]

1. Oikos.

Assembled together, let all us believers honor this great one as a heavy-armed soldier and Martyr of Christ, in odes and hymns, and cry to the Master and Creator of the whole world: Deliver us from the earthquake of necessity, O Lover of mankind, through the intercessions of the Theotokos and all the holy Martyrs; for in You is our hope to be delivered from dangers tribulations. For You are our bulwark and patron Saint. [SD]

X. SYNAXARION

From the Menaion.

On October 26, we commemorate the holy and glorious Great Martyr Demetrios the Myrrh-streamer and Wonder-worker.

On this day the holy Martyrs Artemidoros and Basil died by the sword.

On this day the holy Martyr Leptina died being dragged on the ground.

On this day, the holy Martyr Glycon died by the sword.

On this day we remember the great and awful earthquake.

We commemorate the holy New Monastic Martyr Ioasaf, who died by the sword in Constantinople in the year 1536.

By their holy intercessions, O God, have mercy on us. Amen.

XI. KATAVASIAS OF THEOTOKOS

Katavasia Odes 1-8
CHOIR

Katavasia of Theotokos

Katavasia. Ode i. Mode 4. $V_u=E$.

Diatonic

8 I o-pen my mouth and pray the Spir-it fill it, like Da-vid

8 said, to pour out a good word to the Queen and Moth - er of God.

8 I will cel - e - brate her feast with joy and glad-ness and sing to her

8 mer-ri - ly, laud - ing her mir-a-cles.

Katavasia. Ode iii. Mode 4. Vu=E.

Diatonic

E

G

8

Es - tab - lish your ser - vants who ex - tol you, O Moth - er of

E

U

8

God, for they have formed a spir - i - tu - al choir for you, the liv - ing and a -

D

E

8

- bun - dant fount; and gra - cious - ly in your di - vine glo - ry give

8

glo - ri - ous crowns to them.

Katavasia. Ode iv. Mode 4. $V_u=E$.

Diatonic

8 When the Proph-et Ha - bak-kuk heard the di - vine

8 and in-com-pre - hen - si-ble coun-sel of Your In-car - na - tion from the

8 Vir - gin, O Most High, con - sid-er-ing he cried a-loud, "Glo-ry to Your

8 pow - er, O Lord my God."

Katavasia. Ode v. Mode 4. $Vu=E$.

Diatonic

E D E D E

⁸ A - mazed was the u - ni - verse by your di - vine mag - nif - i - cence.

G

⁸ You who were per - pet - u - al - ly vir - gin car - ried the heav -

E

⁸ - en - ly God of all in your womb and gave birth to the e - ter - nal

U

⁸ Son, who a - wards sal - va - tion to all who sing hymns of

E

⁸ praise to you.

Katavasia. Ode vi. Mode 4. $V_u=E$.

Diatonic

D

8 O god-ly - mind-ed be - liev - ers, come and cel - e-brate this

E **D**

8 sa - cred and ven-er - a-ble feast and thus ex - tol the The-o - to-kos, and

E

8 clap our hands, and glo-ri - fy our God who was tru-ly born of her.

Katavasia. Ode vii. Mode 4. $Vu=E$.

Diatonic

8 God-ly - mind - ed three did not a-dore cre - at-ed things in

8 the Cre - a - tor's stead; ra-ther, dis - dain - ing the threat of

8 fire, they tram-pled it, and joy-ful - ly they sang: "O su - preme - ly

8 praised and most ex - alt - ed Lord and God of the fa - thers, You are

8 bless - ed."

Katavasia. Ode viii. Mode 4. $V_u=E$.

Diatonic D E

We praise and we bless and we wor - ship the Lord.

E G

Guilt-less were those Ser-vants in the fur - nace. The Son of the The-o-

E

- to-kos went and res-cued them. He who was pre - fig-ured then,

C D U G

hav-ing been in - car - nate now, is gath-er-ing the whole wide

E D

world in - to His Church to sing: "O all you works of the

E

Lord, to all ag-es sing prais-es to the Lord and ex - alt Him be-yond

mea - sure."

Ode i. Mode 4.

I open my mouth and pray the Spirit fill it, like David said, * to pour out a good word to the Queen and Mother of God. * I will celebrate * her feast with joy and gladness * and sing to her merrily, lauding her miracles. [SD]

Ode iii.

Establish your servants who extol you, * O Mother of God, for they have formed * a spiritual choir for you * the living and abundant fount; * and graciously in your divine glory give glorious crowns to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the divine * and incomprehensible counsel of Your Incarnation * from the Virgin, O Most High, * considering, he cried aloud: * Glory to Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe by your divine magnificence. * You who were perpetually virgin * carried the heavenly God of all in your womb * and gave birth to the eternal Son, * who awards salvation to all who sing hymns of praise to you. [SD]

Ode vi.

O godly-minded believers, come * and celebrate this sacred and venerable feast and thus extol * the Theotokos, and clap our hands, * and glorify our God who was truly born of her. [SD]

Ode vii.

Godly-minded three * did not adore created things in the Creator's stead; * rather, disdaining the threat * of fire, they trampled it, and joyfully they sang: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Guiltless were those Servants in the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * having been incarnate now, * is gathering the whole wide world into His Church to sing: * "O all you works of the Lord, to all ages * sing praises to the Lord and exalt Him beyond measure." [SD]

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

XII. MEGANLYNARION

Megalynarion. Mode 4.

The Magnificat. Mode 4. $Vu=E$.

Diatonic E

8 My soul magnifies the Lord, and my spir-it has re-joiced in God my

E C

8 Sav-ior. Great-er in hon-or than the Che-ru-bim, and in glo-ry

D E

8 great-er be-yond com-pare than the Se-ra-phim, you with-out cor-

8 rup-tion gave birth to God the Word and are tru-ly The-o-

8 to-kos. You do we mag-ni-fy.

Verse 2

8 For He has regarded the lowly state of His maidservant; for be - hold, hence-
 8 forth all gen-er - a - tions will call me bless - ed. Great - er in
 8 hon-or than the Che-ru-bim, and in glo-ry great - er be - yond com-
 8 pare than the Se-ra-phim, you with-out cor - rup - tion gave birth to
 8 God the Word and are tru - ly The-o - to - kos. You do we
 8 mag - ni - fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His
E

8 name. And His mercy is on those who fear Him from gen-er - a - tion to
E

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,
C D E

8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,
C D E

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru-ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

8 He has shown strength with His arm; He has scattered the proud in the im-

8 a - gi - na-tion of their hearts. Great - er in hon-or than the Che-ru-bim,

8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru-ly The-o - to - kos. You do we mag-ni - fy.

Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

8 He has filled the hungry with good things, and the rich He sent a - way

8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

8 great - er be - yond com - pare than the Se-ra-phem, you with-out cor-

8 rup - tion gave birth to God the Word and are tru - ly The - o-

8 - to - kos. You do we mag - ni - fy.

Verse 6

8 He has helped His servant Israel, in remembrance of His mercy,

8 as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E C D

8 Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E

8 yond com - pare than the Se-ra-phem, you with-out cor - rup - tion gave

8 birth to God the Word and are tru-ly The-o - to - kos. You do we

8 mag-ni - fy.

Verse: My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever. [NKJV]

Ode ix. Katavasia. Mode 4.

8

Diatonic

E C E

All you born on earth, with fes - ti - val lamps in hand, in

C D

spir - it leap for joy; and all you the heav - en - ly an - gel - ic

E U G

or - ders, join in and cel - e - brate; and hon - or - ing the sa - cred

E

won - ders of the Moth - er of God, sing the joy - ful sal - u - ta - tion,

"O re - joice, The - o - to - kos, all - blest, ev - er - vir - gin pure!"

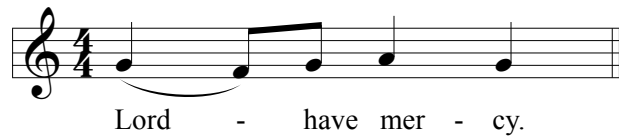
CHOIR



PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR



PRIEST

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR



PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR



CHOIR

XIII. EXAPOSTELARION

Mode 2. On the mountain.

Exapostelarion

Mode 2. *Di=G. On the mountain.*

Soft Chromatic **G**

8 Mar-tyr of Christ De - me - tri - os, as you once

8 by di - vine grace de - stroyed the pride and ar - ro -

8 - gance of Ly - ai - os and al - so the in - so - lence of his

8 stal - lion, when you had firm - ly strength - ened brave Nes - tor

8 in the sta - di - um, by the pow - er of the Cross, so

8 strength - en me al - so by your sup - pli - ca - tions, O

8 Cham - pion, ev - er a - gainst the de - mons and the soul - de -

8 stroy - ing pas - sions.

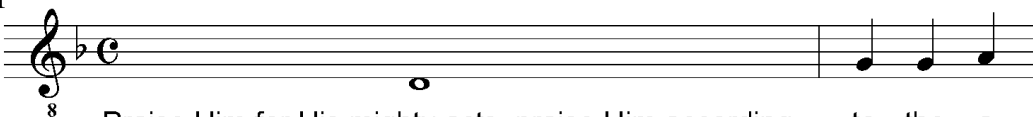
Martyr of Christ, Demetrios, * as you once by divine grace * destroyed the pride and arrogance * of Lyaaios and also the insolence of his stallion * when you had firmly strengthened * brave Nestor in the stadium * by the power of the

Cross, so strengthen me * also by your supplications, O Champion, * ever against the demons and the soul-destroying passions. [SD]

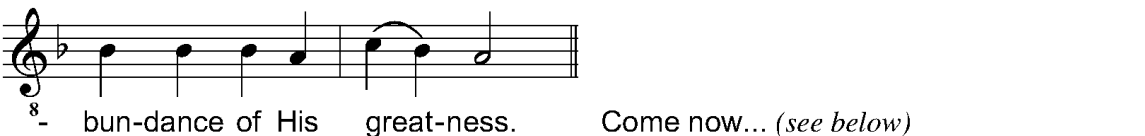
Mode pl. 1. Rejoice.

Mode pl. 1. Pa=D. Rejoice.

Sticheron 1

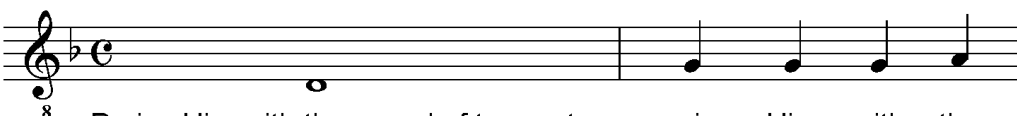


8 Praise Him for His mighty acts, praise Him according to the a-



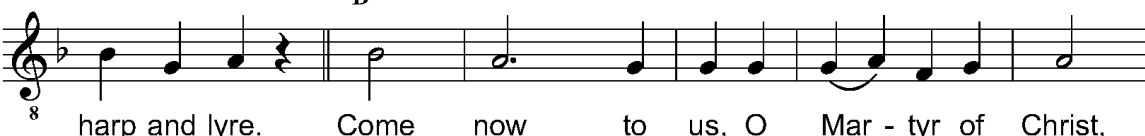
8 - bun-dance of His great-ness. Come now... (*see below*)

Sticheron 2

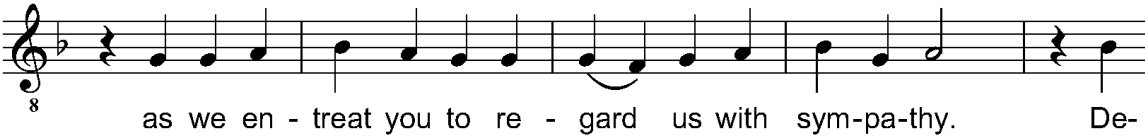


8 Praise Him with the sound of trumpet, praise Him with the


D




8 harp and lyre. Come now to us, O Mar - tyr of Christ,




8 as we en - treat you to re - gard us with sym-pa-thy. De-



8 - liv - er us who are sore - ly dis - tressed by tyr - an-nous threats



8 and the aw-ful fu - ry of the her - e - tics, by whom we were



8 stripped of all and as cap - tives are now pur - sued,

8 chang-ing from one place to an - oth - er con - tin-ual-ly, ev - er

8 wan-der-ing o-ver moun-tains and in the caves. Ho - ly one

8 praised thru-out the world take pit - y and give us rest.

8 End the dis - tress and ex - tin - guish the ty-rant's an - ger re-

8 - gard-ing us by fer - vent en - treat - ies un - to

8 God, who ev - er grants His great mer-cy to the world.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Come now to us, O Martyr of Christ, * as we entreat you to regard us with sympathy. * Deliver us who are sorely distressed by tyrannous threats * and the awful fury of the heretics, * by whom we were stripped of all, and as captives are now pursued, * changing from one place to another continually, * ever wandering over mountains and in the caves. * Holy one, praised throughout the world, take pity and give us rest. * End the distress, and extinguish the tyrant's anger regarding us, * by fervent entreaties * unto God who ever grants His great mercy to the world. [SD]

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Come now to us, O Martyr of Christ, * as we entreat you to regard us with sympathy. * Deliver us who are sorely distressed by tyrannous threats * and the awful fury of the heretics, * by whom we were stripped of all, and as captives are now pursued, * changing from one place to another continually, * ever wandering over mountains and in the caves. * Holy one, praised throughout the world, take pity and give us rest. * End the distress, and extinguish the tyrant's anger regarding us, * by fervent entreaties * unto God who ever grants His great mercy to the world. [SD]

Sticheron 3

8 Praise Him with timbrel and dance, praise Him with strings and

D

8 flute. Mar - tyr, you are for us like a wall,

8 that is un - daunt-ed by the en - e-my's bat-t'ring rams, for

8 you bring to naught the in - roads of the bar - bar - i - an hordes.

8 You sup-press the symp - toms of all sick-ness - es. A

8 foot - ing im - mov-a - ble, a foun - da - tion un - shak-a-ble,

8 foun-der and pa - tron of your Ci - ty have you be-come,

8 O De - me - tri - os, and her cham - pion and guard - i - an.

A G

8 There - fore as she is cur-rent - ly in grave dan-ger, ho-ly one,

D

8 and she is sore - ly ex - haust-ed, ev-er pre - serve her, all-

8 bless-ed one, thru your in - ter - ces - sions, sup - pli-

8 - cat-ing Christ who grants His great mer-cy to the world.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

Martyr, you are for us like a wall * that is undaunted by the enemy's batt'ring rams. * For you bring to naught the inroads of the barbarian hordes. * You suppress the symptoms of all sicknesses. * A footing immovable, a foundation unshakable, * founder and patron of your City have you become, * O Demetrios, and her champion and guardian. *

Therefore, as she is currently in grave danger, holy one, * and she is sorely exhausted, ever preserve her, all-blessed one, * through your intercessions, * supplicating Christ who grants His great mercy to the world. [SD]

Sticheron 4



Praise Him with resounding cymbals, praise Him with triumphant cymbals.

Let ev-ery-thing that breathes praise the Lord. Clear - ly

the hosts of Mar - tyrs in - deed have con-cen - trat-ed ev-ery

vir - tue with - in them - selves. And hence-forth they have de-

- serv-ed - ly ob - tained the ho - ly de - light of the un-cor-

- rupt - ed, bless-ed life in God. And you, O De - me-tri-

- os, are a - mong them pre - em - i - nent. You are ad-

- mired for your like - ness to Christ him-self; you can right-ly

boast of i - den - ti - ty thru the spear. There - fore, per-

8 - sis-tent-ly en - treat that we, who now hon-or you, be from ca-

8 - lam-i-ties res - cued and from dis - as - ters of an - y kind,

8 thru your sup-pli - ca - tions un - to God, who ev - er

8 grants His great mer-cy to the world.

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

Clearly the hosts of Martyrs indeed * have concentrated every virtue within themselves. * And henceforth they have deservedly obtained the holy delight * of the uncorrupted blessed life in God. * And you, O Demetrios, are among them preeminent. * You are admired for your likeness to Christ himself; * you can rightly boast of identity through the spear. * Therefore persistently entreat that we who now honor you * be from calamities rescued and from disasters of any kind, * through your supplications * unto God who ever grants His great mercy to the world. [SD]

Glory.
Mode 4.

Glory. Mode 4. *Pa=D*.

Diatonic U

8 Glo - ry to the Fa - ther and the

C D

8 Son and the Ho - ly Spir - it

Diatonic E

8 Let us hon - or the man who by lanc - es in-

D

8 - her - it - ed the grace from the Sav-ior's side

E

8 that was pierced by the lance and from which the

8 Sav - ior pours out for us streams of life and

D E D

8 in - cor - rup - tion De - me - tri - os who

8 was most wise in his teach - ings and

U D

8 with the Mar - tyrs wears a wreath of vic-

8⁸ tor - y He fin - ished the course

8⁸ of his con - test thru blood and thru

8⁸ mir - a - cles he be-came il - lus - tri - ous thru-

8⁸ out the world He was zeal-ous for the

8⁸ Mas - ter and a com - pas - sion - ate lov - er

8⁸ of the poor man-y a time the de - fend-er of the

8⁸ peo-ple of Thes - sa - lo - ni - ka in

8⁸ ma - ny a dread dan - ger As we

8⁸ ce - le - brate his year - ly me - mo-



Both now. **Theotokion.**

Mode 4. $Vu=E$.

Diatonic

Let us honor the man who by lances inherited the grace from the Savior's side that was pierced by the lance, and from which the Savior pours out for us streams of life and incorruption; Demetrios, who was most wise in his teachings, and with the Martyrs wears a wreath of victory. He finished the course of his contest through blood, and through miracles he became illustrious throughout the world. He was zealous for the Master, and a compassionate lover of the poor; many a time the defender of the people of Thessalonika in many a dread danger. As we celebrate his yearly memorial, we glorify Christ God, who through him works healings for all. [SD]

XIV. THEOTOKION

Both now. **Theotokion. Mode 4.** $Vu=E$.

Diatonic

Both now and ev - er and to the a - ges of a - ges. A -
men. Guard your ser - vants from dan - gers of ev - ery kind, O
bless - ed The - o - to - kos, so that we may glo - ri - fy you the
hope of our souls.

Guard your servants from dangers of every kind, O blessed Theotokos, so that we may glorify you, the hope of our souls. [SD]

Great Doxology

Slow "Asmatikon" Melody

R-23

Ho - ly Ho - ly God,
Ho - ly Might - y,
Ho - ly Im - mor - tal, have
mer - cy on us.

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in

mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.
Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.
Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.
Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.
For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.
Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.
Vouchsafe, O Lord, this day, that we be kept without sin.
Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.
Let Your mercy be on us, O Lord, as we have set our hope on You.
Blessed are You, O Lord. Teach me Your statutes.
Blessed are You, O Lord. Teach me Your statutes.
Blessed are You, O Lord. Teach me Your statutes.
Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.
Lord, I have fled to You. Teach me to do Your will, for You are my God.
For with You is the fountain of life; in Your light we shall see light.
Continue Your mercy to those who know You.
Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)
Glory to the Father and the Son and the Holy Spirit.
Both now and ever and to the ages of ages. Amen.
Holy Immortal, have mercy on us.

Apolytikion.

Mode 3. *Ga=F*.

Enharmonic F D F

8 All the world has you, its might-y cham-pion,

D F

8 for - ti - fy - ing us in times of dan-ger, and de-

D

8 - feat - ing our foes, O Vic - to - ri-ous One. So as you

C F

8 hum-bled Ly - ai - os-'s ar-ro-gance, by giv-ing cour - age to

D F

8 Nes-tor in the sta - di - um, thus, O ho - ly Great

8 Mar - tyr De - me-tri - os, to Christ our God pray fer-vent-ly,

C F

8 be - seech-ing Him to grant us His great mer - cy.

APOLYTIKION OF ST. DEMETRIOS
ALL THE WORLD HAS FOUND

October 26

Third Tone

N. Takis

Moderato

All the world has found in you a vic - tor, a
 might-y cham-pi-on in times of dan-ger, a con - ten-der in
 war who turned the na-tions back. The boast-ful pride of Ly-
 - ai - os you put to shame, and you in - spired Nes-tor's
 cou-age in the sta-di - um. There-fore, great and ho-ly
 mar-tyr De - me-tri-os, we pray that you im-plore Christ, our
 God, and ask that his great mer-cy may be grant-ed us.

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Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Mode 3. Your confession.

c1211 - S Dedes / * c2001 - NewByz / * All the world has you, its mighty champion, * fortifying us in times of

danger, * and defeating our foes, O Victorious One. * So, as you humbled Lyaïos's arrogance * by giving courage to Nestor in the stadium, * thus, O holy Great Martyr Demetrios, * to Christ our God pray fervently, * beseeching Him to grant us His great mercy. [SD]