

The Service of Matins
Saint Chariton and the Holy Prophet Baruch. Katavasias of the
Theotokos.

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: September 28, 2019)

Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

Liturgical Texts courtesy of

The Greek Orthodox Metropolis of Denver

4550 East Alameda Avenue, Denver, Colorado

Music courtesy and copyright from the following:

Fr. Seraphim Dedes

7900 Greenside Ct., Charlotte, North Carolina

Contents

Acknowledgements

Orthros (Service of Matins)

Akolouth (Fixed portion)

| | |
|---|----|
| ROYAL BEGINNING | 4 |
| Trisagion | 4 |
| The Royal Troparia | 5 |
| Troparion of the Cross | 5 |
| Kontakion of the Cross | 6 |
| Theotokion | 6 |
| Litany | 6 |
| HEXAPSALM (Six Psalms) | 7 |
| Psalm 3 | 7 |
| Psalm 37 | 8 |
| Psalm 62 | 9 |
| Psalm 87 | 10 |
| Psalm 102 | 11 |
| Psalm 142 | 13 |
| LITANY OF THE PEACE (The Great Litany) | 14 |

Sequences (Variable portion)

| | |
|---|----|
| THEOS KYRIOS (God is Lord) | 17 |
| Apolytikion | 18 |
| Theotokion | 20 |
| THE PSALTER | 21 |
| The Small Litany | 21 |
| Sessional Hymns | 21 |
| Kathisma I | 21 |
| Plagal of Fourth Tone. By conceiving the Wisdom | 21 |
| Theotokion | 23 |
| Kathisma II | 25 |
| Fourth Tone. Be quick to anticipate | 25 |
| Theotokion | 26 |

| | |
|---------------------------------------|----|
| THE LITTLE LITANY | 26 |
| PSALM 50 | 27 |
| Mode 2g. | 28 |
| Kontakion | 30 |
| Second Tone | 30 |
| Oikos | 30 |
| Synaxarion | 30 |
| Katavasiai | 32 |
| Ode i. Mode 4e. | 32 |
| Ode iii. | 33 |
| Ode iv. | 33 |
| Ode v. | 34 |
| Ode vi. | 35 |
| Ode vii. | 36 |
| Ode viii. | 37 |
| The Magnificat | 38 |
| Mode 4e. | 38 |
| Katavasia. Same Mode | 44 |
| Ode ix. | 44 |
| Small Litany | 44 |
| Exaposteilarion | 46 |
| Second Tone. Hearken, ye women | 46 |
| Theotokion | 47 |
| LAUDS (Praises) | 48 |
| Mode pl. 4c. | 48 |
| Stichera Prosomia | 49 |
| Fourth Tone. Unto them that fear Thee | 49 |
| Third Hymn of Praise | 50 |
| Fourth Hymn of Praise | 51 |
| Fifth Hymn of Praise | 52 |
| Sixth Hymn of Praise | 53 |
| Plagal of Second Tone | 54 |
| Theotokion | 54 |
| As it is written | 54 |
| Apolytikion | 55 |

Acknowledgements

Psalms and Old Testament scriptures have been taken from the St. Athanasius Academy Septuagint™, Copyright ©2008 St. Athanasius Academy of Orthodox Theology. Used by permission. All rights reserved. Additionally, we have used the Menaion, published by Holy Transfiguration Monastery, Brookline MA, as a source reference for the Synaxarion materials and have changed the language as necessary. New Testament passages for the Matins Gospel readings were taken from the texts of the Revised Standard Version of the Holy Bible, Second Edition, Copyright ©1971. The texts of the Priest and Deacon parts are from the Web Site of the Greek Orthodox Archdiocese of America (www.goarch.org). Published in the United States of America: May God bless our country.

Orthros (Service of Matins)

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest

Blessed is our God, always, now, and ever, and to the ages of ages.

Reader

(intoned) Amen.

Priest

* Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader

Amen.

Trisagion

Reader

**Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

* From the Sunday of Pascha through the Sunday of Pentecost, Glory to You, O God ... and Heavenly King ... is not said.

*

**From Pascha until its Apodosis instead of Holy God ..., we chant: Christ is risen from the dead ..., (thrice, once from the Holy of Holies, and twice by the choir).

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader

Amen.

The Royal Troparia

Troparion of the Cross

Reader

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion of the Cross

Reader

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Now and ever, and to the ages of ages. Amen.

Theotokion

Reader

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

Litany

Priest

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for pious and Orthodox Christians.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(intoned) Amen. In the name of the Lord, Father, bless.

Priest

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader

Amen.

HEXAPSALM (SIX PSALMS)

Reader

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

Reader

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

Reader

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

Reader

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Psalm 87

Reader

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Reader

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

Reader

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon

In peace let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Deacon

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For pious and Orthodox Christians, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation,

let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter

(*sung*) Lord, have mercy.

Deacon

Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter

(*sung*) To You, O Lord.

Priest

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.


Chanter

(*sung*) Amen.

Mode pl. 4f.


God is the Lord.

Diatonic **F**



8 God is the Lord and He ap - peared to us

C **F**



8 Bless - ed is He who comes in the name of the Lord


Verse 1

8 O give thanks unto the Lord and call upon his holy name. God is the Lord...

Verse 2

8 All the nations circled me and I warded them off with the name of the Lord. God is the Lord...

Verse 3



8 This is the Lord's doing and it is wonderful in our eyes. God is the Lord...

Apolytikion

Intonation: #25

Plagal Fourth Mode

Allegro ♩=150

Ταῖς τῶν δακρύων σου ῥοαῖς



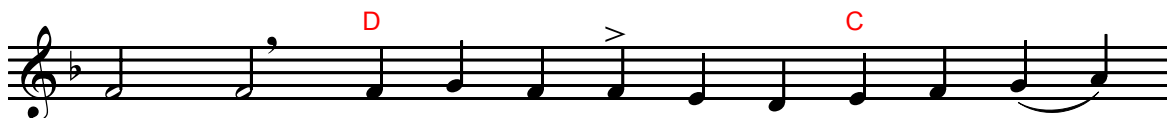
With the streams of thy tears, thou didst cul - ti - vate the bar - ren - ness



of the — des - ert; and by thy sigh - ings



from the depths, thou didst bear fruit a hun - dred - fold in —



la - bours; and thou be - cam - est a lu - mi - nar -



y, shin - ing with mir - a - cles_ up - on — the world,



O Cha - ri - ton our right - eous_ Fa - ther. In - ter -



cede with Christ God that our_ souls_ be_ saved.

Glory to the Father, and to the Son, and to the Holy Spirit.

Intonation: #10

Fourth Mode
"Thou Who wast raised up"

Allegro ♩=150

Προφητικῆς ἀξιοθεΐς

Thou didst fore - tell the Lord's di - vine In - car -

na - tion when thou didst cry out to the whole

world, O Proph - et: This is our God, there shall be none com -

pared to Him; He was seen up - on the earth, be - ing

born of a Vir - gin: He hath shone up - on our

souls the di - vine light of knowl - - - edge. And

He doth grant sal - va - tion un - to all who sing thy praise,

O di - vine - ly in - spired Bar - uch.

Both now and ever and to the ages of ages. Amen.

Theotokion

Theotokion

O The-o - to-kos thru you be-came man-i - fest to us on earth the

mys-ter - y which was hid from e - ter - ni - ty and which the An-gels them-

, selves knew not that God u - nit - ing na-tures with - out con - fu-sion be - comes a

man and ac - cepts cru - ci - fix - ion for our sal - va-tion vol - un - tar - i - ly By

vir - tue of this res - ur - rect - ing man whom He had first cre - at - ed He

saved our souls from death

THE PSALTER**The Small Litany**

PRIEST

In peace let us again pray to the Lord.

Help us, save us, have mercy upon us and protect us, O God, by your grace.

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Sessional Hymns**Kathisma I**

Plagal of Fourth Tone. By conceiving the Wisdom

Tried in contest with suff'rings and found approved, * and confirmed in ascetic travails and pains, * thou shonest more bright than gold * with the splendour of godliness; * and since thou wast the Spirit's pure vessel, thou didst allay * the deep darkness and gloom of the spirits of wickedness. * Wherefore, having gathered sacred droves of monastics, * their shepherd didst thou become * and their farshining star of light, * O Chariton divinely blest. * Intercede with Christ our God * that forgiveness of all their trangressions be * granted to them that with longing * keep thy holy memory.

49.

Mode Pl. IV. By Conceiving the Wisdom.

Tried in con-test with suff-rings and found ap-proved, and con-firmed in as-sue-tic tra-vails and pains, thou shone-est more-bright than gold with the splen-dor of god-li-ness; and since thou wast the Spi-rit's pure ves-sel thou didst al-lay the deep dark-ness and gloom of the Spi-rits of wick-ed-ness. Where-fore, hav-ing ga--thered sa-cred droves of mon-as-tics, their sheep-herd didst-thou be come and their far-shin-ing star of light, O Cha-ri-ton di-vine-ly blest, In-ter-cede with christ our God that-for-give-ness-of all their trans-gres-sions-be granted to-them that with long-ing Keep-thy-ho-ly me-mor-y.

Glory to the Father, and to the Son, and to the Holy Spirit.

Repeat.

Both now and ever and to the ages of ages. Amen.

Theotokion

Having faltered and slipped through mine evil thoughts, * I am carried down into a pit of sins. * With sighings I cry to thee * from my heart, O all-spotless Maid: * Let thy great and rich mercy be wrought in me wondrously, * and the measureless sea of thy kindness and sympathy; * and grant me repentance and the pardon of failings, * and show me the infinite * wealth of pity that is in thee, * that I with love may cry to thee: * Entreat thy Son and God that He grant * the forgiveness of my failings unto me; * for I, thy servant, possess thee * as my hope, O spotless one.

49.

Mode Pl. IV. By Conceiving the Wisdom.

Hav-ing fat-tered and slipped-through mine e-vil thoughts, I am car-ried down
in-to a pit of sins. With sigh-ings I - cry to thee from my
heart,-- O all-spot-less Maid: Let thy great and rich mer-cy be
wrought-in me won-dra-s-ly, and the meas-ure-less sea of thy
Kind-ness and sym-pa-thy; and grant me re-pent--tance--and the
par-don of fail-ings, and show-me the--in-fin-ite wealth of
pi--ty that is in thee, that I with love may cry to
thee: En-treat--thy--Son and--God--that--He--
the for-give-ness of my grant the for-give-ness of my fail-ings un-to--
me; for I, thy ser-vant pos-sess thee as--my--hope, O spot-less-one.

Kathisma II

Fourth Tone. Be quick to anticipate

With thy holy words thou hast adorned the Church of Christ God; * with deeds thou hast honoured the exalted image of God, Chariton divinely blest. * For thy sober-mindedness shone forth on the whole world, * flashing forth in faith with wondrous graces of healings. * With love we therefore celebrate thy holy memorial.

38. **Mode IV. Come Quickly.**

Soft Chromatic

With thy ho-ly words thou hast a-dorned the Church of Christ God; with
 deeds thou hast hon-oured the ex-alt-ed im-age — of God, Cha-ri-ton di-
 vine-ly blest. For thy so-ber-mind-ed-ness shone forth on the whole — world, —
 flash-ing forth in faith with won-drous gra-cies of heal-ings. With love we there-fore
 ho-ly me-mo-ri-al.
 cel-e-brate thy ~~ho-ly mem-o-ri-al~~

Glory to the Father, and to the Son, and to the Holy Spirit.

Repeat.

Both now and ever and to the ages of ages. Amen.

Theotokion

O all-blameless Virgin, who hast given birth unto God, * Transcendent in Essence, do thou pray Him earnestly with the Angels unceasingly, * that He grant the pardon of our faults, and correction * of our life before the end to us who extol thee * with longing and with faith as is due, O only all-lauded one.

38. **Mode IV. Come Quickly.**

Soft Chromatic

O all-blame-less Vir-gin, who hast giv-en birth un-to God, Trans-

cend-ent in Es-sence, do thou pray Him ear-nest-ly with the An-gels un-

ceas-ing-ly, that He grant-the-par-don of our faults,- and cor-rect-ion

of our life be-fore the end to us who ex-tol thee with long-ing and with

faith as is due, O on-ly all-laud-ed one.

THE LITTLE LITANY

PRIEST / DEACON

Let us again in peace pray to the Lord.

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to

Christ our God.

CHOIR

To You, O Lord.

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

PSALM 50

Reader

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built;

Then you will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings;

Then shall they offer young bulls on Your altar.

Choir

Mode 2g.

Psalm 50, then the following:

Mode 2. Di=G.

Soft Chromatic G

8 Glo-ry to the Fath-er and the Son and the Ho-ly Spir - it.

8 At the in - ter - ces-sion of the Con - - fes - sor O Lord of mer-cy,

8 blot out my ma - ny of - fens - es.

Soft Chromatic G

8 Both now and ev - er and to the a - ges of a-ges. A-
 8 men. At the in - ter - ces - sion of the The - o - to - kos, O
 8 Lord of mer - cy, blot out my ma - ny of - fens - es.

PRIEST / DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theolo- gian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of righteous ancestors of God Joachim and Anna; of Chariton the Confessor, whose memory we are celebrating, and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIRS

Lord have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

Reader

Amen.

Kontakion

Second Tone

READER

With hymns let all us the faithful crown the ascetic of abstinence and the athlete of piety on this day, and with encomiums let us acclaim Chariton, the namesake of grace, the shepherd and teacher and martyr of Christ (*intoned*) and *universal luminary of the world*.

Oikos

READER

Him who is great among monastic Saints, this divine luminary of Iconium, Chariton the blessed, let us laud with hymns of praise, O ye faithful, and crown his head with divine songs; for he dashed to the earth the insolence of vain idols, and with them he killed all the power of the demons. Wherefore, enduring pains, he truly won the prizes: him then let us honour, (*intoned*) *praising the universal luminary of the world*.

Synaxarion

READER

On the twenty-eighth of this month we commemorate our righteous Father Chariton the Confessor.

On the twenty-eighth Chariton died in deep old age.

On this day we commemorate the Holy Prophet Baruch.

On this day we commemorate the holy Martyrs and brethren Alexander, Alphaeus, and Zosimus, the Coppersmiths; the holy Martyr Mark the Shepherd; and the holy Martyrs Nikon, Neon, Heliodorus, and the other Virgins and Children, in Pisidia.

On this day we commemorate the holy Martyr Eustathius of Rome.

On this day we commemorate the holy Martyr Alexander and the Thirty Martyrs with him.

On this day we commemorate our Father among the Saints Exuperius, Bishop of Toulouse.

On this day we commemorate our Father among the Saints Faustus, Bishop of Riez.

On this day we commemorate our righteous Mother Lioba of Wessex, Abbess of Bischofshelm, kinswoman and fellow labourer of Saint Boniface of Crediton.

On this day we commemorate the holy Martyr Wenceslaus, Prince of Bohemia, who was slain in the year 935.

On this day we commemorate our righteous Father Auxentius of Cyprus, the Wonderworker.

On this day we commemorate the recovery of the holy relics of our righteous Father Neophytus of Cyprus.

On this day we commemorate our righteous Father Chariton of Syanzhema.

On this day we commemorate our righteous Father Herodion of Ilozersk.

On this day we commemorate the holy New Heiromartyr Wenceslaus, Priest of Zenkovka, who was slain by the atheists in the year 1924.

(intoned) By their holy intercessions, O Christ God, have mercy on us. Amen.

CHOIR

Katavasiai

*Ode i. Mode 4e.***Ode i. Mode 4. $V_u=E$.**

Diatonic E D E

My mouth shall I o - pen wide and it will thus be with Spir - it

filled. A word shall I then pour out un - to the Moth - er and Queen.

I will joy - ous - ly at - tend the cel - e - bra - tion and sing to her

mer - ri - ly, laud - ing her mir - a - cles.

Ode iii.

Diatonic E G

Es - tab - lish your ser - vants who ex - tol you, O

E

Moth - er of God, for they have formed a spir - i - tu - al choir for

U D E

you, the liv - ing and a - bun - dant fount; and crowns of glo - ry

gra - cious - ly in your di - vine glo - ry grant to them.

Ode iv.

Diatonic E U

When the Proph - et Ha - bak - kuk heard the di - vine

E

and in - com - pre - hen - si - ble coun - sel of Your In - car - na - tion

U E

from the Vir - gin, O Most High, con - sid - er - ing he cried a - loud,

"Glo - ry to Your pow - er, O Lord my God."

Ode v.

Diatonic E D E D

A - mazed was the u - ni - verse by your di - vine mag-

E

- nif - i - cence. For while nev - er con - sum - mat - ing wed - lock,

G

you held, O Vir - gin, the God of all in your womb, and

E U

gave birth un - to a time-less Son, Who a-wards sal - va - tion to

E

all who chant hymns of praise to you.

Ode vi.

Diatonic **D**



Let us, pos - sessed of a god - ly mind, ob - serv-ing this di-

E



- vine and all - ven - er - a - ble feast in hon - or of the The - o-

D **E**



- to - kos, come clap our hands, while glo - ri - fy - ing God, who was



tru - ly born of her.

Ode vii.

Diatonic E D E
 God - ly - mind - ed three did not a - dore cre - at - ed
 D E U
 things in the Cre - a - tor's stead, but brave - ly tram - pling up -
 E
 - on the threat of the fur - nace fire, chant - ed joy - ful - ly, "O su -
 D E
 - preme - ly praised and most ex - alt - ed Lord and God of the
 fa - thers, You are bless - ed."

Ode viii.

Diatonic D E
 We praise and we bless and we wor - ship the Lord.
 E G
 Pi-ous chil-dren stood with-in the fur - nace. The Child of the
 E
 The - o - to - kos went and res-cued them. He who was pre - fig-ured
 C D U G
 then, man-i - fest-ly ac - tive now, is gath-er-ing to - geth-er
 E D
 the en - tire u - ni - verse to sing the hymn: "O
 E
 praise and su - preme-ly ex - alt the Lord, O all you His
 works, un - to the a - ges."

 t

PRIEST / DEACON

Let us honor and magnify in song the Theotokos and the Mother of light.

The Magnificat

Mode 4e.

The Magnificat & Greater in Honor

Mode 4. Heirmologic.

Verse 1

Diatonic E

8 My soul magnifies the Lord and my spir - it has re - joiced in God my Sav - ior

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

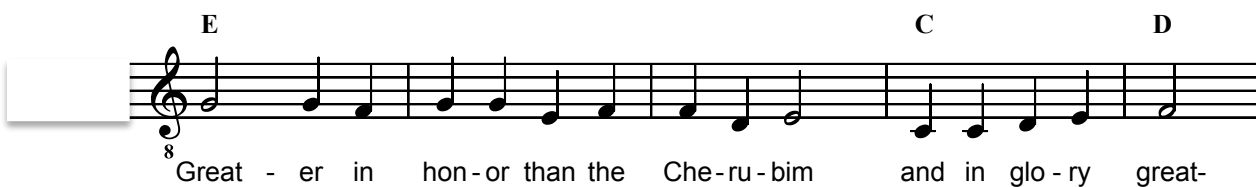
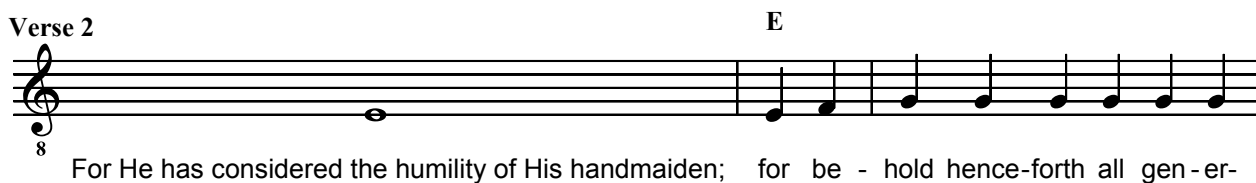
E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

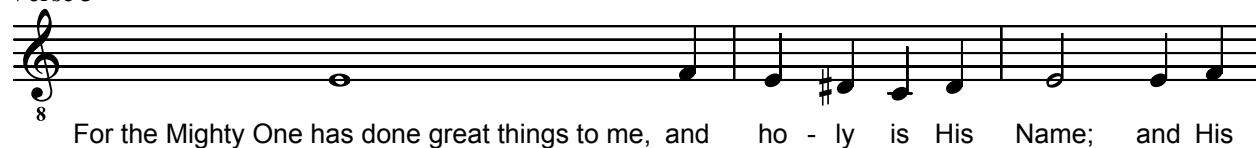
8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 2



Verse 3



E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 4 E

8 He performed mighty deeds with His arm; He confounded the proud in the in - ten - tion

8 of their heart

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 5

8 He deposed the mighty from their thrones, and exalted the humble;

E

8 He filled the hungry with good things, and the rich He sent emp - ty a - way

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 6

8 He has helped His servant Israel in remembrance of His mercy, as He spoke to our fathers,

8 to A - bra - ham and his seed for - ev - er

**For Holy is the Lord
and the Eothinon
Exaposteilarion,
go to page 207.**

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Katavasia. Same Mode

Ode ix.

Diatonic E C E

All you born on earth, with fes - ti - val lamps in hand, in

C D

spir - it leap for joy; heav-en - ly in - tel - li - gen - ces of in - cor -

E U

- po - re - al An - gels, cel - e - brate, and hon - or thus the

G

sa - cred feast of the Moth - er of God, cry - ing loud - ly:

E

"O re-joyce, all - bless-ed one, ev - er - vir - gin and pure, who gave

birth to God."

Small Litany

PRIEST / DEACON

Let us again in peace pray to the Lord.

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIRS

To You, O Lord.

PRIEST

For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

Exaposteilarion

Second Tone. Hearken, ye women

At first, in contest for the Faith, * well didst thou train thyself to strive; * then by ascetical labours, * thou didst complete the divine course * and to the Heavens didst ascend, * where thou dost stand before Christ God, * entreating Him for all of us, * who sing thy praises with ardour, * O righteous Father Chariton.

57. **Mode II. O Women Harken. (2)**
 Soft Chromatic G Melody according to popular usage 7 G

At first, in con- test for-- the Faith, well didst- thou
 train- thy- self-- to strive; then by as- ce- ti- cal la- --
 bours, thou didst com- plete the- di- vine-- course and to - the
 Hea- vens didst-- as- cend, where thou- dost stand- be fore-- Christ
 God, en- treat- ing Him- for all - - of us, who sing thy prai- ses with
 ar-- dour, O 7 G right- eous Cha- ri- ton--

Theotokion

O all-hymned Lady, thou didst bear * the King of Glory, Christ our God, * the Angel of the Great Counsel * of God the Father, O Virgin. * Taking His Cross upon themselves, * the Martyrs and Ascetic Saints * ran after Him; do thou with them * pray Him for us without ceasing, * O ever-blest Theotokos.

57.

Soft Chromatic

G

Mode II. O Women Harken. (2)

Melody according to popular usage

7 G

O all-hymned La-dy, thou-- didst bear the King- of
 Glo- ry, Christ-- our God, the An- gel of the Great Coun--
 sel of God the Fa- ther-- O Vir-- gin. Ta- King- His
 Cross- up- on-- them- selves, the Mar- tyrs and- As- ce-- tic
 Saints ran af- ter Him--; do thou-- with them pray Him for us with- out
 ceas- ing, O ev- er- blest The- o-- to-- Kos.

LAUDS (PRAISES)

*Mode pl. 4c.***Lauds. Mode pl. 4. Ni=C.**

Diatonic C U C
 8 Let ev - ery - thing that breathes praise
 8 the Lord. Praise the Lord from the
 C 3 G
 8 heav - ens, praise Him in the high-
 C D C
 8 est. It is fit - ting to sing a hymn to
 8 You, O God.

Diatonic C

8

Praise Him, all you

8

His angels; praise Him, all

F G D

8

you His hosts. It is fit - ting to sing a

C

8

hymn to You, O God.

Stichera Prosomia

Fourth Tone. Unto them that fear Thee

Third Hymn of Praise

Praise Him for His mighty acts, praise Him according to the abundance of His greatness.

When the Spirit's grace shone on thee, it enlightened thee brilliantly; * and thereafter, thou didst disperse * the night of the passions' gloom, * O Father Chariton; * and reaching the day of dispassion in thy purity, * thou didst commune with that Light most pure of all. * As thou dost now abide therein, forget us not, O inspired of God, * as we praise thy memorial * with right faith and with sacred songs.

10. **Mode IV. You have Given.**

When the Spir-it's grace shone-on thee, it en-light-ened thee bril-liant-ly; and there-af-ter thou didst dis-perse the night of the pas-sion's gloom, O - Fa-ther Cha-ri-ton; and reach-ing the day of dis-pas-sion in thy pu-ri-ty, thou didst com-mune-with-that Light most pure of all. As thou dost now a-bide there-in, for-get us not, O in-spired of God, as we praise-thy me-mo-ri-al with right faith-and with sa-cred songs

Fourth Hymn of Praise

Praise Him with the sound of trumpet, praise Him with the harp and lyre.

When the Spirit's grace shone on thee, it enlightened thee brilliantly; * and thereafter, thou didst disperse * the night of the passions' gloom, * O Father Chariton; * and reaching the day of dispassion in thy purity, * thou didst commune with that Light most pure of all. * As thou dost now abide therein, forget us not, O inspired of God, * as we praise thy memorial * with right faith and with sacred songs.

10. **Mode IV. You have Given.**

When the Spir-it's grace shone-on thee, it en-light-ened thee bril-liant-ly; and there-af-ter thou didst dis-perse the night of the pas-sion's gloom, O - Fa-ther Cha-ri-ton; and reach-ing the day of dis-pas-sion in thy pu-ri-ty, thou didst com-mune-with-that Light most pure of all. As thou dost now a-bide there-in, for-get us not, O in-spired of God, as we praise-thy me-mo-ri-al with right faith-and with sa-cred songs

Fifth Hymn of Praise

Praise Him with timbrel and dance, praise Him with strings and flute.

Bearing Heaven's grace flourishing in thee, thou didst despise all things * of the earth, and thou didst elect, * as though incorporeal, * life in utmost hardship, * since, O wise Chariton, thereafter thou wouldst piously * enjoy the torrent of infinite delight; * and with thy tears, O righteous Father, thou didst dry up the miry fount * of the passions, while watering * ears of wheat that sustain the soul.

10. **Mode IV. You have Given.**

Bear-ing Hea-ven's grace flour-ish-ing in thee, thou didst des-pise all things of the earth, and thou didst e-lect, as though in-cor-po-re-al, life in ut-most hard-ship, since, O wise Cha-ri-ton, there-of-ter thou wouldst pi-ous-ly en-jay the tor-rent-of in-fin-ite de-light; and with thy tears, O right-eous-Fa-ther, thou didst dry up the mi-ry fount of the pas-sions, while wa-ter-ing ears of wheat - that sus-tain the soul.

Sixth Hymn of Praise

Praise Him with resounding cymbals, praise Him with triumphant cymbals. Let everything that breathes praise the Lord.

Worthily didst thou receive the grace of healings by grace divine, * O Chariton, thou righteous one; * and with it, thou drivest off * all the lying error * of the evil spirits; and thou dost put to flight the harm * of sore diseases, and it is found no more. * For thou dost make thy streams of gifts to flow like rivers upon the earth, * and now watered therewith, we praise * thy most sacred memorial.

10. *E* *D* *C* **Mode IV. You have Given.**

Worth-i-ly didst thou re-ceive the grace of heal-ings by grace di-
vine, O Cha-ri-ton, thou right-eous one; and with it, thou
driv-est off all the ly-ing er-ror of the e-vil
spir-its; and thou dost put to flight the harm of sore dis-sea-ses; and
it is found no more. For thou dost make thy streams of-gifts to flow like
ri-vers u-pon the earth, and now wa-tered there-with we praise thy most
sa-cred me-mo-ri-al.

Glory to the Father, and to the Son, and to the Holy Spirit.

Plagal of Second Tone

O righteous Father Chariton, into all the earth hath the sound of thine achievements gone forth; wherefore thou hast found in the Heavens the reward of thy labours. Thou didst destroy the ranks of the demons; thou didst attain to the orders of the Angels, whose life thou didst emulate without blame. Since thou hast boldness with Christ God, pray that peace be granted unto our souls.

Both now and ever and to the ages of ages. Amen.

Theotokion

As it is written

O Theotokos, by thy prayers, * correct me that do not amend; * and redeem me * from all pain and punishment * and from eternal torment, * thou only hope of Christians; * and save me from the everlasting fire.

21. **Mode Pl. II. O Christ as it was Written.**

Soft Chromatic

O The - o - to - Kos by - - - thy prayers, cor - rect me that - do
not a - mend; and re - deem - - me from all pain and pun - ish - ment and -
from e - ter - nal tor - ment, thou on - ly hope of Chris - - tians; and save me
from - the ev - er last - - ing - fi - re.

The Doxology follows immediately. Then the following:

Apolytikion

Intonation: #25

Plagal Fourth Mode

Allegro ♩=150

Ταῖς τῶν δακρύων σου ῥοαῖς



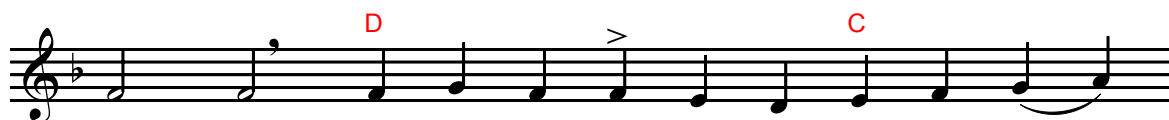
With the streams of thy tears, thou didst cul - ti - vate the bar - ren - ness



of the — des - ert; and by thy sigh - ings



from the depths, thou didst bear fruit a hun - dred - fold in —



la - bours; and thou be - cam - est a lu - mi - nar -



y, shin - ing with mir - a - cles — up - on — the world,



O Cha - ri - ton our right - eous — Fa - ther. In - ter -



cede with Christ God that our — souls — be — saved.