

The Service of Matins
Sunday of the Holy Fathers of the Fourth Ecumenical Council

Maui Orthodox Christian Mission

Metropolis of San Francisco
Greek Orthodox Archdiocese of America
Service held at Saint Theresa Church
Kihei, Maui, Hawaii
(Dated: July 15, 2018)

Octoechos
Plagal of the Second Tone
On Sunday Morning
Menaion

Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

Liturgical Texts courtesy from the following:

Holy Cross Press
50 Goddard Avenue, Brookline, Massachusetts
The Greek Orthodox Metropolis of Denver
4550 East Alameda Avenue, Denver, Colorado
Fr. Seraphim Dedes
7900 Greenside Ct., Charlotte, North Carolina
Sophia Press
158 Pleasant Street, Brookline, Massachusetts

Music courtesy and copyright from the following:

Fr. Seraphim Dedes
7900 Greenside Ct., Charlotte, North Carolina
Holy Cross Greek Orthodox School of Theology
50 Goddard Avenue, Brookline, Massachusetts

| | | |
|--------------|-----------------------------------------------|----|
| I | The Service of Matins | |
| II | Akolouth (Fixed portion) | |
| I. | ROYAL BEGINNING | 4 |
| A. | Trisagion | 4 |
| II. | THE ROYAL TROPARIA | 5 |
| A. | Troparion of the Cross | 5 |
| B. | Kontakion of the Cross | 5 |
| C. | Theotokion | 5 |
| III. | LITANY | 5 |
| IV. | HEXAPSALM (Six Psalms) | 5 |
| A. | Psalm 3 | 6 |
| B. | Psalm 37 | 6 |
| C. | Psalm 62 | 7 |
| D. | Psalm 87 | 8 |
| E. | Psalm 102 | 8 |
| F. | Psalm 142 | 9 |
| V. | LITANY OF THE PEACE (The Great Litany) | 11 |
| III | Sequences (Variable portion) | |
| VI. | THEOS KYRIOS (God is Lord) | 13 |
| VII. | RESURRECTIONAL APOLYTIKION | 14 |
| VIII. | THEOTOKION | 15 |
| IX. | THE PSALTER | 17 |
| A. | THE LITTLE LITANY | 17 |
| X. | SESSIONAL HYMNS (Kathismata) | 18 |
| A. | Kathisma I | 18 |
| XI. | THEOTOKION | 20 |
| XII. | THEOTOKION | 23 |
| XIII. | HYPAKOE | 32 |
| XIV. | ANAVATHMOI (Songs of Ascent) | 32 |
| A. | Antiphon I | 38 |
| B. | Antiphon II | 38 |
| C. | Antiphon III | 38 |
| D. | Prokeimenon | 38 |
| E. | Resurrectional Kontakion | 38 |
| 1. | Oikos. | 39 |
| 2. | Oikos. | 39 |
| XV. | SYNAXARION | 39 |

| | |
|--------------------------------------|-----|
| XVI. KATAVASIAS OF THEOTOKOS | 39 |
| XVII. MATINS GOSPEL | 51 |
| 1. Resurrectional Prayer | 51 |
| XVIII. PSALM 50 (51) | 51 |
| XIX. MEGANLYNARION | 61 |
| XX. THE LITTLE LITANY | 70 |
| XXI. EXAPOSTELLARION | 72 |
| A. The Seventh Eothinon | 72 |
| XXII. RESURRECTIONAL STICHERA | 77 |
| A. Sticheron 1 | 77 |
| B. Sticheron 2 | 78 |
| C. Sticheron 3 | 79 |
| D. Sticheron 4 | 80 |
| E. Sticheron 5 | 81 |
| F. Sticheron 6 | 85 |
| G. Sticheron 7 | 85 |
| H. Sticheron 8 | 89 |
| XXIII. THEOTOKION | 99 |
| XXIV. THE GREAT DOXOLOGY | 100 |

Part I

The Service of Matins

Part II

Akolouth (Fixed portion)

I. ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

People: (*intoned*) Amen.

Priest: Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

People: Amen.

A. Trisagion

People: **Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, (*intoned*) but deliver us from the evil one.

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

People: Amen.

II. THE ROYAL TROPARIA**A. Troparion of the Cross**

People: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

B. Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

People: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

C. Theotokion

Now and ever, and to the ages of ages. Amen.

People: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

III. LITANY

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: *(intoned)* Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

People: Amen.

IV. HEXAPSALM (SIX PSALMS)

People: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

A. Psalm 3

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

B. Psalm 37

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

C. Psalm 62

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

D. Psalm 87

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

E. Psalm 102

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

F. Psalm 142

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

V. LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.

Part III

Sequences (Variable portion)

VI. THEOS KYRIOS (GOD IS LORD)

CHOIR

Mode pl. 2.

Matins. Mode pl. 2. Vu=E.

8 God is the Lord and He re - vealed him - self to us.

8 Bless - ed is He who comes in the name of the Lord.

Verse: Give thanks to the Lord and call upon His holy name.

Verse: All the nations surrounded me, but in the name of the Lord
I defended myself against them.

Verse: This came about from the Lord, and it is wonderful in our eyes.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: Give thanks to the Lord and call upon His name.

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

From Octoechos - - -

ewpage

i

VII. RESURRECTIONAL APOLYTIKION

Mode pl. 2.

Apolytikion. Mode pl. 2. *Vu=E*.

Soft Chromatic G E G

8 When the an-gel-ic pow - ers ap - peared at Your grave, the

8 sol-diers guard-ing it feared and be - came as dead. And stand-ing by the

8 sep-ul-cher was Ma-ry, who was seek - ing Your im - mac - u-late

8 bod - y. You dev-as - tat - ed Ha - des, not af - flict - ed by

8 it. You went to meet the vir - gin and grant - ed e - ter - nal

8 life. You res-ur - rect-ed from the dead. O Lord, glo - ry to You.

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You. [SD] Glory. For the Fathers.

From Menaion - - -

Mode pl. 4.

Glory. Apolytikion for the Fathers.

Mode pl. 4. *Ga=F*.

Diatonic

8 Su - preme-ly bless - ed are You, O Christ our

8 God. You es - tab - lished the ho - ly Fa - thers up - on the

8 earth as bea - cons, and thru them You have guid - ed us

8 all to the true Faith, great-ly mer - ci - ful One, glo - ry

8 be to You.

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You. [SD]

From Octoechos - - -

ewpage

i

VIII. THEOTOKION

Mode pl. 4.

Both now. Theotokion. Mode pl. 4. Ga=F.

Diatonic F

8 Born of a Vir-gin, O Good One, who al-so en - dured cru-ci-

8 - fix - ion for our sake, who by death took the

8 spoils of death as plun - der and showed res - ur - rec - tion, be - ing

8 God, O de - spise not the ones that You formed with Your own hand.

8 Dem-on-strate Your love for man, O Lord of mer - cy,

8 and ac-cept Your Moth-er the The-o - to - kos, who in - ter-

8 - cedes on our be - half, O Sav - ior, and save us a de - spair - ing

8 peo - ple.

Final Ending F

8 save us a de - spair - ing peo - ple.

Born of a Virgin, O Good One who also endured crucifixion for our sake, who by death took the spoils of death as plunder and showed resurrection, being God, O despise not the ones that You formed with Your own hand. Demonstrate Your love for man, O Lord of mercy, and accept Your Mother, the Theotokos, who intercedes on our behalf, O Savior, and save us a despairing people. [SD]

IX. THE PSALTER

A. THE LITTLE LITANY

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

X. SESSIONAL HYMNS (KATHISMATA)

CHOIR
ewpage
i

A. Kathisma I

Mode pl. 2.

Kathisma I. Mode pl. 2. $Vu=E$.

Soft Chromatic G

The sep-ul-cher had been o - pened, and Ha-des was la - ment-ing,

and Ma - ry cried out to the A - pos - tles in hid-ing, "Come

out, O la - bor - ers of the vine - yard, and preach the

mes-sage of the res - ur - rec-tion. The Lord has a - ris - en, and

grant - ed the world His great mer - cy."

The sepulcher had been opened, and Hades was lamenting, and Mary cried out to the Apostles in hiding, "Come out, O laborers of the vineyard, and preach the message of the resurrection. The Lord has arisen and granted the world His great mercy." [SD]
Glory.

Glory. Mode pl. 2. *Vu=E.*

Soft Chromatic G

8 Stand-ing by Your sep-ul-cher was Ma-ry Mag-da-lene, O Lord, and

8 she was weep - ing loud-ly, and, mis - tak-ing You for the gar - den-er,

E G

8 said to You, "Where have you hid-den ev - er - last-ing life?

E

8 Where have you laid Him who sits on a throne of Che-ru - bim? Out of

G E

8 fear, those who guard-ed Him be - came like dead men.

G

8 Ei-ther give my Lord to me, or cry a - loud a-long with me, "You were a-

E

8 mong the dead and raised the dead. Glo - ry to You!"

Standing by Your sepulcher was Mary Magdalene, O Lord, and she was weeping loudly, and mistaking You for the gardener said to You, "Where have you hidden everlasting life? Where have you laid Him who sits on a throne of Cherubim? Out of fear, those who guarded Him became like dead men. Either give my Lord to me or cry aloud along with me. You were among the dead and raised the dead. Glory to You." [SD]

ewpage

i

XI. THEOTOKION

Both now. **Theotokion. Mode pl. 2.** *Vu=E.*

Soft Chromatic

O Lord who called the bless-ed Maid Your Moth-er, You
 came to the Pas - sion of Your own will and in - tent. A - dam You
 wished to seek. You there-fore shone up-on the Cross, say-ing to the
 An - gels, "Re - joice with me to - geth-er, for I have found the
 coin that was lost." O Lord, You have dis - posed all things wise - ly.
 Glo - ry to You!
Final Ending
 Glo - ry to You!

O Lord, who called the blessed Maid Your Mother, You came to the Passion of Your own will and intent. Adam You wished to seek; You therefore shone upon the Cross, saying to the Angels, "Rejoice with me together, for I have found the coin that was lost." O Lord, You have disposed all things wisely. Glory to You. [SD]

From Octoechos - - -

Kathisma II.

Mode pl. 2.

Kathisma II. Mode pl. 2. Vu=E.

Soft Chromatic E

⁸ Life was laid in a tomb, and a seal was laid on the

G

⁸ stone. Sol - diers were guard-ing Christ, like a king in his

E

⁸ sleep. And stun-ning His en - e-mies, the Lord a - rose.

Life was laid in a tomb, and a seal was laid on the stone. Soldiers were guarding Christ like a king in his sleep. And stunning His enemies, the Lord arose. [SD]
 Glory.

Glory. Mode pl. 2. *Vu=E.*

Soft Chromatic G

8 Jo-nah fore - to - kens Your sep-ul-cher, and Sym-e - on e-

E

8 lu-ci-dates Your di-vine res-ur-rec-tion, im-mor-tal Lord. You went

G E

8 down in-to the tomb as a dead man, de-stroy-ing the gates of

G

8 Ha-des. And You rose with-out cor-rup-tion as Mas-ter,

E

8 for the sal-va-tion of the world, O Christ our God, giv-ing light to

8 those in dark-ness.

Jonah foretokens Your sepulcher, and Symeon elucidates Your divine resurrection, immortal Lord. You went down into the tomb as a dead man, destroying the gates of Hades. And You rose without corruption, as Master, for the salvation of the world, O Christ our God, giving light to those in darkness. [SD]

ewpage

i

XII. THEOTOKION

Both now. **Theotokion. Mode pl. 2.** *Vu=E.*

Soft Chromatic G

⁸ O Vir-gin The-o - to - kos, be - seech Your Son, Christ our

⁸ God, who vol-un - tar - i - ly was nailed to the Cross and res - ur-

⁸ rect-ed from the dead, en - treat-ing Him to save our souls.

O Virgin Theotokos, beseech Your Son, Christ our God, who voluntarily was nailed to the Cross and resurrected from the dead, entreating Him to save our souls. [SD]

Resurrectional Evlogetaria.

Mode pl. 1.

Resurrectional Evlogetaria. Mode pl. 1. Ke=A.

Diatonic A

8 Bless - ed are You, O Lord. Teach me Your stat - utes.

8 When the hosts of the An - gels saw how You were ac -

8 - count-ed a - mong the dead, they all mar - veled. You, O Sav-ior, are the

8 One who de - stroyed the might of death; and when You a-rose You raised

8 Ad-am with your - self and from Ha - des lib - er - at - ed ev - ery-

8 one.

2

Bless - ed are You, O Lord. Teach me Your stat - utes.

Why do you min - gle the oint - ments with your tears full of pit -

y, O wom - en dis - ci - ples? Thus the An - gel who was

shin - ing in the tomb cried to the myrrh - bear - ing wom - en.

See for your - selves the emp - ty tomb and un - der - stand, that the

Sav - ior has ris - en from the sep - ul - cher.

3

Bless - ed are You, O Lord. Teach me Your stat - utes.

Ver - y ear - ly in the morn - ing, the myrrh - bear - ing wom - en were

has - ten - ing to Your tomb la - ment - ing. But the An - gel ap -

- peared to them and ut - tered, "The time for la - men - ta - tion has

end - ed; weep no more. Go an - nounce the Res - ur - rec - tion to the A -

pos - tles."

4

Bless - ed are You, O Lord. Teach me Your stat - utes.

When the myrrh-bear-ing wom - en had come with their spic - es to Your

sep-ul-cher, O Sav - ior, they heard the voice of an An - gel

clear - ly speak - ing to them, "Why do you ac - count a - mong the

dead the One who lives? For as God, He has ris - en from the

sep - ul - cher."

5

Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.

We bow down in wor - ship to the Fa-ther and His

Son and the Ho-ly Spir - it, the Ho-ly Trin - i - ty, one in

es - sence; and we cry a - loud with the Ser - a - phim: Ho - ly,

Ho - ly, Ho - ly are You, O Lord.

6

Both now and ev - er and to the a - ges of a - ges. A-

men. Giv-ing birth to the Giv - er of life, O Vir - gin,

you de-liv-ered Ad - am from sin, and to Eve you have ren - dered

joy in place of sor - row. He who from you be - came in-

car-nate, God and man, has di - rect - ed to life him who fell from

it.

7

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.

Glo - ry to You, O God.

8

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.

Glo - ry to You, O God.

9

Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i -

a. Glo - ry to You, O God.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher." [SD]

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher." [SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Octoechos - - -

READER

ewpage

i

XIII. HYPAKOE

By your voluntary, life-giving death, O Christ, You smashed the gates of Hades as God, and opened to us the ancient Garden of Paradise. And rising from the dead, You delivered our life from corruption. [SD]

CHOIR

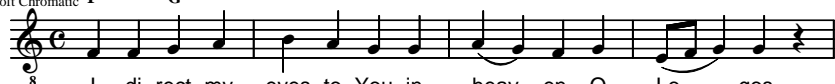
ewpage

i

XIV. ANAVATHMOI (SONGS OF ASCENT)


Antiphon I. Mode pl. 2. Vu=E.

Soft Chromatic F G




⁸ I di-rect my eyes to You in heav - en, O Lo - gos.

E




⁸ Show me mer-cy, so that I may live in You.

G



⁸ Have mer - cy on us, who sus - tain de - ri-sion, and

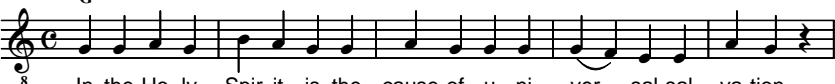
E



⁸ make us Your use - ful ves - sels, O Lo-gos.


Glory. Both now.

G




⁸ In the Ho-ly Spir-it is the cause of u - ni - ver - sal sal - va-tion.

E




⁸ When He blows on some - one, as be - fits His na - ture, He

G



⁸ quick-ly up - lifts him from the mun - dane, gives him wings, aug-

E



⁸ ments him, rang-es him on high.

Antiphon II. Mode pl. 2. *Vu=E*.

Soft Chromatic G

⁸ If the Lord were not a-mong us, none of us could have with-

⁸ stood a sin-gle bat-tle with the foe. They who are vic - to - ri - ous are here-

⁸ from ex - alt-ed.

⁸ Let not my soul be caught like a spar-row in their teeth, O

⁸ Lo-gos. Woe is me! How shall I be de - liv-ered from the en - e-

⁸ my, en - am - ored with sin as I am?

Glory. Both now.

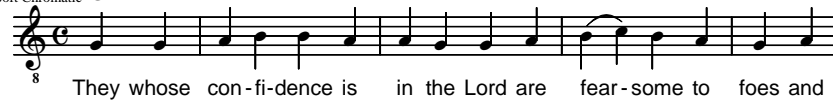
⁸ In the Ho-ly Spir - it is the-o - sis, good pleas-ure, un-der-

⁸ stand-ing, peace, and bless-ing for all men. He has the same

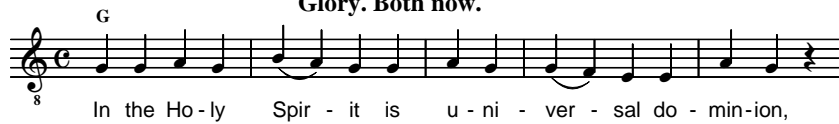
⁸ en-er-gies as the Fa-ther and the Lo-gos.

Antiphon III. Mode pl. 2. *Vu=E*.

Soft Chromatic G



Glory. Both now.



Prokeimenon. Mode pl. 2. Vu=E.

Soft Chromatic G E

8 O Lord, raise up Your pow - er, and come for our sal-

8 (2) va - tion.

8

Verse: Give heed, O You who shepherd Israel.

G

8 O Lord, raise up Your pow - er, and come for

E F G

8 our sal - va - tion.

ewpage

i

A. Antiphon I

Antiphon I. Mode pl. 2.

I direct my eyes to You in heaven, O Logos. Show me mercy, so that I may live in You. [SD]

Have mercy on us who sustain derision; and make us Your useful vessels, O Logos. [SD]

Glory. Both now.

In the Holy Spirit is the cause of universal salvation. When He blows on someone as befits His nature, He quickly uplifts him from the mundane, gives him wings, augments him, ranges him on high. [SD]

ewpage

i

B. Antiphon II

If the Lord were not among us, none of us could have withstood a single battle with the foe. They who are victorious are herefrom exalted. [SD]

Let not my soul be caught like a sparrow in their teeth, O Logos. Woe is me! How shall I be delivered from the enemy, enamored with sin as I am? [SD]

Glory. Both now.

In the Holy Spirit is theosis, good pleasure, understanding, peace and blessing for all men. He has the same energies as the Father and the Logos. [SD]

ewpage

i

C. Antiphon III

They whose confidence is in the Lord are fearsome to foes and marveled by all, for they look up to heaven. [SD]

Having You as helper, the portion of the righteous does not stretch forth its hands in unlawful acts, O Savior. [SD]

Glory. Both now.

In the Holy Spirit is universal dominion, which the armies above worship, as does everything that has breath below. [SD]

ewpage

i

D. Prokeimenon

O Lord, raise up Your power, and come for our salvation. (2)

Verse: Give heed, O You who shepherd Israel.

O Lord, raise up Your power, and come for our salvation. [SAAS]

Eothinon Gospel (Not EP / GOA)

From Octoechos - - -

READER

ewpage

i

E. Resurrectional Kontakion

When the Life-bestower Christ God had resurrected with His vivifying hand, from the dismal caverns, all the dead from eternity, He freely bestowed resurrection on the substance of our mortal humanity. For He is the Savior of all, resurrection and life, and the God of all things. [SD]

ewpage

i

1. *Oikos.*

Your cross and tomb, O Life-giver, we believers worship and sing praise, for Hell, O You who live forever, as almighty God You have belayed. The gates of Hell You tore to shreds, and as God, the might of death have razed. So, avidly we earthborn praise in doxology the One now raised, who destroyed the deadly power of our foe. You have resurrected everyone – all those who believe in You; You have rescued the world from the serpent’s fangs, and have snatched us from allure to the hostile one – as alone You had ability to do. Hence we piously sing the praises of Your rising, by which You saved us, as the God of all things. [SD]

From Menaion - - -

Kontakion for the Fathers.

The preaching of the Apostles and the dogmas of the Fathers confirmed the Church as one in faith; and wearing the garment of truth, woven of theology from above, she rightly expounds and holds the great mystery of piety. [SD]

ewpage
i

2. *Oikos.*

Let us hear the Church of God crying out with a loud proclamation, "Let the thirsty come and drink. The bowl that I hold is a bowl of wisdom. I have mixed its drink with the word of truth, and it pours out not water of Contention, but of Confession." Imbibing this confession, the actual Israel sees God who says, "See, see that I AM, and I am not altered. I am God first and I am thereafter, and aside from Me there is no other at all." Hence will partakers be filled, and they will praise the great mystery of piety. [GKD]

ewpage

i

XV. SYNAXARION

From the Menaion.

On July 15, we commemorate the holy Martyrs Kyricus and Julita.

On this day we also commemorate the holy Martyr Lollianus.

On this day we also commemorate the holy Martyr Abudimus.

On this day we also commemorate the 630 God-bearing Fathers who convened in Chalcedon for the holy Fourth Ecumenical Council.

By the intercessions of the holy Fathers, O God, have mercy on us. Amen.

ewpage

i

XVI. KATAVASIAS OF THEOTOKOS

Katavasias Odes 1-8

CHOIR

Katavasias of Theotokos

Katavasia. Ode i. Mode 4. *Vu=E.*

Diatonic E D E

8 My mouth shall I o - pen wide and it will thus be with Spir-it

8 filled. A word shall I then pour out un - to the Moth - er and Queen.

D E

8 I will joy-ous - ly at - tend the cel - e - bra-tion and sing to her mer-ri - ly,

8 laud - ing her mir - a-cles.

Katavasia. Ode iii. Mode 4. *Vu=E.*

Diatonic E G

8 Es - tab - lish your ser - vants who ex - tol you, O Moth - er of

E U

8 God, for they have formed a spir - i - tu - al choir for you, the liv - ing and a -

D E

8 - bun - dant fount; and crowns of glo - ry gra - cious - ly in your di -

8 - vine glo - ry grant to them.

Katavasia. Ode iv. Mode 4. *Vu=E.*

Diatonic E U

8 When the Proph-et Ha - bak-kuk heard the di - vine

E

8 and in-com-pre - hen - si-ble coun-sel of Your In-car - na - tion from the

U E

8 Vir - gin, O Most High, con - sid-er-ing he cried a - loud, "Glo-ry to Your

8 pow - er, O Lord my God."

Katavasia. Ode v. Mode 4. $Vu=E$.

Diatonic E D E D E

8 A - mazed was the u - ni - verse by your di-vine mag - nif - i-cence.

G

8 For while nev-er con-sum-mat-ing wed - lock, you held, O Vir-

E

8 gin, the God of all in your womb, and gave birth un - to a time-less

U


8 Son, Who a-wards sal - va - tion to all who chant hymns of

E

8 praise to you.

Katavasia. Ode vi. Mode 4. $Vu=E$.

Diatonic D



8 Let us, pos - sessed of a god - ly mind, ob - serv - ing this di -

8 vine and all - ven - er - a - ble feast in hon - or of the The - o - to - kos, come

8 clap our hands, while glo - ri - fy - ing God, who was tru - ly born of her.

Katavasia. Ode vii. Mode 4. *Vu=E.*

Diatonic E D E

8 God - ly - mind - ed three did not a - dore cre - at - ed

D E U

8 things in the Cre - a - tor's stead, but brave - ly tram - pling up -

E

8 on the threat of the fur - nace fire, chant - ed joy - ful - ly, "O su -

D E

8 -preme - ly praised and most ex - alt - ed Lord and God of the

E

8 fa - thers, You are bless - ed."

Katavasia. Ode viii. Mode 4. *Vu=E.*

Diatonic D E

8 We praise and we bless and we wor - ship the Lord.

8 Pi-ous Ser-vants stood with-in the fur - nace. The Son of the The-o-

8 to-kos went and res-cued them. He who was pre - fig-ured then,

8 man-i - fest-ly ac - tive now, is gath-er-ing to - geth-er the en - tire

8 u - ni - verse to sing the hymn: "O praise and su-

8 -preme-ly ex - alt the Lord, O all you His works, un - to the a-

8 ges."

Katavasia. Ode ix. Mode 4. *Vu=E*.

Diatonic

All you born on earth, with fes-ti-val lamps in hand, in
spir-it leap for joy; heav-en-ly in-tel-li-gen-ces of in-cor-
po-re-al An-gels, cel-e-brate, and hon-or thus the sa-cred
won-ders of the Moth-er of God, cry-ing loud-ly: "O re-joyce, all-
bless-ed one, ev-er-vir-gin and pure, who gave birth to God."

Ode i. Mode 4.

My mouth shall I open wide, * and it will thus be with Spirit filled. * A word shall I then pour out * unto the Mother and Queen. * I will joyously * attend the celebration * and sing to her merrily, * lauding her miracles. [SD]

Ode iii.

Establish your servants who extol you, * O Mother of God, for they have formed * a spiritual choir for you * the living and abundant fount; * and crowns of glory graciously * in your divine glory grant to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the divine * and incomprehensible counsel of * Your Incarnation from the Virgin, O Most High, * considering, he cried aloud: * Glory to Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe * by your divine magnificence. * For while never consummating wedlock, * you held, O Virgin, the God of all in your womb, * and gave birth unto a timeless Son * Who awards salvation to * all who chant hymns of praise to you. [SD]

Ode vi.

Let us possessed of a godly mind, * observing this divine and all-venerable feast in honor of * the Theotokos, come clap our hands, * while glorifying God who was truly born of her. [SD]

Ode vii.

Godly-minded three * did not adore created things * in the Creator's stead, * but bravely trampling upon * the threat of the furnace fire chanted joyfully: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Pious Servants stood within the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * manifestly active now, * is gathering together the entire universe * to sing the hymn: * "O praise and supremely * exalt the Lord, O all you His works, unto the ages." [SD]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR


Amen.

Mode 2.

Matins Gospel Hymns. Mode 2. Di=G.


Sofi Chromatic

G




A - men. Let ev - ery-thing that breathes praise the

(2)



Lord. Let ev - ery-thing that breathes praise the Lord.



Let everything that breathes praise the Lord. (2) Let everything that breathes. praise the Lord. [SAAS]

XVII. MATINS GOSPEL

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.
(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to John.

DEACON

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

PRIEST (from the altar table)

Eothinon 7

John. (20:1-10)

On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciples, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid Him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying and the napkin, which had been on His head, not lying with the linen cloths, but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that He must rise from the dead. Then the disciples went back to their homes. [RSV]

(Glory to You, O Lord. Glory to You.)

1. *Resurrectional Prayer*

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

CHOIR

ewpage

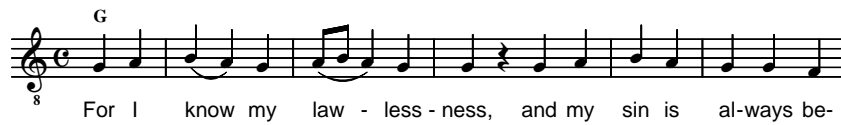
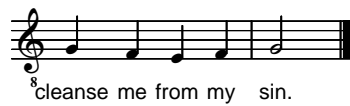
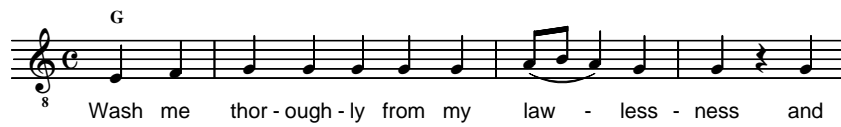
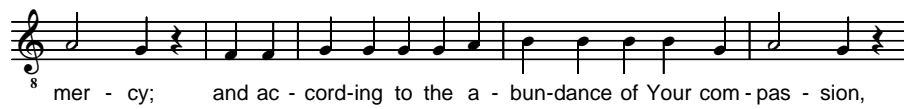
i

XVIII. PSALM 50 (51)

Mode 2. (or the Mode of the week)

Psalm 50. Mode 2. *Di=G*.

Soft Chromatic G



G



⁸ A-gainst You on-ly have I sinned and done e-vil in Your sight;



⁸ that You may be jus-ti-fied in Your words, and o-ver - come when You are



⁸ judged.

G



⁸ For be - hold, I was con - ceived in trans-gres - sions, and in



⁸ sins my moth-er bore me.

G



⁸ Be - hold, You love truth; You showed me the un - known and



⁸ se-cret things of Your wis - dom.

G



⁸ You shall sprin-kle me with hys-sop, and I will be cleansed;



⁸ You shall wash me, and I will be made whit-er than snow.

G

You shall make me hear joy and glad - ness; my bones that were

(Diatonic) (Soft Chromatic)

hum-bled shall great - ly re - joice.

G

Turn Your face from my sins, and blot out all my trans-

gres - sions.

G

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me.

G

Do not cast me a - way from Your pres - ence, and do

(Diatonic) (Soft Chromatic)

not take Your Ho - ly Spir - it from me.

G



8 Re - store to me the joy of Your sal - va - tion, and up-



8 hold me with Your guid - ing Spir - it.

G



8 I will teach trans - gres - sors Your ways, and the un - god - ly shall turn



8 back to You.

G



8 De - liv - er me from blood - guilt - i - ness, O God, the God of my sal -



8 va - tion, and my tongue shall great - ly re - jice in Your



8 right - eous - ness.

G



8 O Lord, You shall o - pen my lips, and my mouth will de -



8 - clare Your praise.

G

8 For if You de - sired sac - ri - fice, I would give it; You will

8 not be pleased with whole burnt of - fer - ings.

G

8 A sac - ri - fice to God is a bro - ken spir - it, a

(Diatonic) (Soft Chromatic)

8 bro - ken and hum - bled heart God will not de - spise.

G

8 Do good, O Lord, in Your good pleas - ure to Zi - on, and let the

8 walls of Je - ru - sa - lem be built.

G

8 Then You will be pleased with a sac - ri - fice of right - eous - ness, with

8 of - fer - ings and whole burnt of - fer - ings.

G



Then shall they of-fer young bulls on Your al - tar. And have



mer - cy on me, O God.

G



Glo-ry to the Fath-er and the Son and the Ho-ly Spir - it.



At the in - ter - ces - sion of the A - pos-tles, O Lord of mer-cy,



blot out my ma - ny of - fens - es.

G



Both now and ev - er and to the a - ges of a-ges. A-



men. At the in - ter - ces-sion of the The - o - to-kos, O



Lord of mer-cy, blot out my ma - ny of - fens - es.

8 Have mercy on me, O God, according to Your great mercy, and according to the

8 abundance of Your compassion, blot out my trans - gres - sion. Je-sus, hav-ing

8 ris-en from the grave as He fore - told, has grant-ed us e - ter-nal life and

8 great mer - cy.

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Verse: Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and the Holy Fathers of the Fourth Ecumenical Council, whose memory we are observing; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

ewpage

i

XIX. MEGANLYNARION

Megalynarion. Mode 4.

The Magnificat. Mode 4. *Vu=E*.

Diatonic

8 My soul magnifies the Lord, and my spir-it has re-joiced in God my

8 Sav-ior. Great-er in hon-or than the Che-ru-bim, and in glo-ry

8 great-er be-yond com-pare than the Se-ra-phim, you with-out cor-

8 rup-tion gave birth to God the Word and are tru-ly The-o-

8 to-kos. You do we mag-ni-fy.

Verse 2

8 For He has regarded the lowly state of His maidservant; for be - hold, hence-
 8 forth all gen-er - a - tions will call me bless - ed. Great - er in
 8 hon-or than the Che-ru-bim, and in glo-ry great - er be - yond com-
 8 pare than the Se-ra-phim, you with-out cor - rup - tion gave birth to
 8 God the Word and are tru - ly The - o - to - kos. You do we
 8 mag - ni - fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His
E

8 name. And His mercy is on those who fear Him from gen-er - a - tion to
E

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,
C D E

8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,
E

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

He has shown strength with His arm; He has scattered the proud in the im-
 a - gi - na - tion of their hearts. Great - er in hon - or than the Che - ru - bim,
 and in glo - ry great - er be - yond com - pare than the Se - ra - phim,
 you with - out cor - rup - tion gave birth to God the Word and are
 tru - ly The - o - to - kos. You do we mag - ni - fy.

Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

E

8 He has filled the hungry with good things, and the rich He sent a - way

E C

8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

D E

8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-

8 rup - tion gave birth to God the Word and are tru - ly The - o-

8 to - kos. You do we mag - ni - fy.

Verse 6

8 He has helped His servant Israel, in remembrance of His mercy,

8 as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E C D

8 Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E

8 yond com - pare than the Se-ra-phem, you with-out cor - rup - tion gave

8 birth to God the Word and are tru-ly The-o - to - kos. You do we

8 mag-ni - fy.

Verse: My soul magnifies the Lord, and my spirit rejoices in God my Savior. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: For he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has shown strength with his arm, he has scattered the proud in the imagination of their hearts. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode 9: Katavasia

Ode ix. Katavasia. Mode 4.

Katavasia. Ode ix. Mode 4. *Vu=E.*

Diatonic

8 All you born on earth, with fes - ti - val lamps in hand, in

8 spir - it leap for joy; heav - en - ly in - tel - li - gen - ces of in - cor -

8 po - re - al An - gels, cel - e - brate, and hon - or thus the sa - cred

8 won - ders of the Moth - er of God, cry - ing loud - ly: "O re - joice, all -

8 bless - ed one, ev - er - vir - gin and pure, who gave birth to God."

8

All you born on earth, * with festival lamps in hand, in spirit leap for joy; * heavenly intelligences * of incorporeal Angels, celebrate * and honor thus the sacred wonders of the Mother of God, * crying loudly: * O rejoice, all-blessed one, * ever-virgin and pure, who gave birth to God. [SD]

XX. THE LITTLE LITANY

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord. Mode 2. Di=G.

Soft Chromatic

The musical score is written in G major, 2/4 time, and consists of four staves. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp (F#). It includes a 'Soft Chromatic' instruction and a 'G' chord symbol above the staff. The lyrics 'A - men. Ho - ly is the Lord our God.' are written below the staff. The second staff continues the melody with the lyrics 'Ho - ly is the Lord our God. Ex - alt the Lord our'. The third staff continues with 'God, and wor-ship the foot - stool of His feet,'. The fourth staff concludes with 'for He is ho - ly.' and ends with a double bar line. A '(2)' is written at the end of the first staff, indicating a second ending.

A - men. Ho - ly is the Lord our God.

Ho - ly is the Lord our God. Ex - alt the Lord our

God, and wor-ship the foot - stool of His feet,

for He is ho - ly.

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

From Octoechos - - -

ewpage

i

XXI. EXAPOSTEILARION

ewpage
i

A. The Seventh Eothinon

Mode 2. On the mountain.

Exaposteilarion 7. Mode 2. Di=G.

Soft Chromatic G

8 When Ma-ry Mag - da - lene had said that the Lord had been
8 tak - en, to the tomb Si - mon Pe - ter ran as did the
8 oth - er mys - tic of Christ, who was the be - lov - ed.
8 Both of them ran to - geth - er and found the lin - en cloths in -
8 side by them - selves ly - ing, and al - so not with
8 these was the nap-kin from His head ly - ing rolled
8 up. And there-fore they went back in peace un - til they saw the
8 Lord Christ.

When Mary Magdalene had said * that the Lord had been taken, * to the tomb Simon Peter ran * as did the other mystic of Christ, who was the beloved. * Both of them ran together * and found the linen cloths inside * by themselves lying, and also not with these * was the napkin from His head lying rolled up. * And therefore they went back in peace * until they saw the Lord Christ. [SD]
For the Fathers.
From Menaion - - -

Mode 2. O Women, hearken.

Exaposteilarion for the Fathers.

Mode 2. Di=G. O Women hearken.

Soft Chromatic G

8 As we all cel - e - brate to-day the ho - ly

8 Fa - thers' mem - o - ry, O all-com - pas - sion - ate Mas - ter, we

8 ask You at their en - treat - y to save Your peo - ple

8 and Your flock from an - y harm of her - e - sy, O

8 Lord, and ac - count us wor - thy to glo - ri - fy You, the

8 Fa - ther, the Word and the Ho - ly Spir - it.

As we all celebrate today * the holy Fathers' memory, * O all-compassionate Master, * we ask You at their entreaty * to save Your people * from any harm of heresy, * O Lord, and account us worthy * to glorify You, the Father, * the Word and the Holy Spirit. [SD]
Theotokion. Same Melody.

Theotokion. Mode 2. Di=G. O Women hearken.

Soft Chromatic G

8 He whom you bore in - ef - fa-bly is God in

8 one hy - pos - ta-sis, while two are His wills and na-tures, O

8 pure and all - blame-less La - dy. Be - com - ing poor, He

8 will - ing-ly for us was e - ven cru - ci-fied; and by His

8 ris - ing from the dead, He has be - stowed up-

8 on us the rich - ness of di - vin - i - ty.

He whom you bore ineffably * is God in one hypostasis, * while two are His wills and natures, * O pure and all-blameless Lady. * Becoming poor, He willingly * for us was even crucified; * and by His rising from the dead, * He has bestowed upon us * the richness of divinity. [SD]

Lauds. Mode pl. 2.

Lauds. Mode pl. 2. Pa=D.

Chromatic D
8 Ne Let ev - ery - thing that breathes

8 praise the Lord. Praise the Lord

Diatonic G
8 from the heav - ens, praise Him in the

Chromatic D
8 high - est. It is fit - ting to sing a hymn to

8 You, O God.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Mode pl. 2. Pa=D.

The musical score is written in G major (one sharp) and 8/8 time. It consists of four staves of music. The first staff begins with a 'Chromatic' scale (D, E, F, G, A, B, C, D) and a 'Diatonic' scale (D, E, F#, G, A, B, C, D). The lyrics are: 'Praise Him, all you His an - gels; praise Him, all you His hosts. It is fit - ting to sing a hymn to You, O God.' The score includes various musical notations such as slurs, ties, and dynamic markings.

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]
Show Stichologia

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.
For the Lord is pleased with His people, and He shall exalt the gentle with salvation.
The holy ones shall boast in glory, and they shall greatly rejoice on their beds.
The high praise of God shall be in their mouth and a two-edged sword in their hand.
To deal retribution to the nations, reproving among the peoples.
To shackle their kings with chains and their nobles with fetters of iron.

Hide Stichologia
From Octoechos - - -
ewpage
i

XXII. RESURRECTIONAL STICHERA

ewpage
i

A. Sticheron 1

Sticheron 1. Mode pl. 2.

Sticheron 1. Mode pl. 2. Pa=D.

Chromatic D
8 To fulfill among them the written judgment: This glo - ry have

D
8 all His ho - ly ones. Lord, Your Cross is

Diatonic G Chromatic D
8 life and res - ur - rec - tion for us

8 Your peo - ple; and trust - ing in it,

G D
8 we ex - tol You, our God who has ris - en. Have

G
8 mer - cy on us.

To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]
 Lord, Your Cross is life and resurrection for us Your people; and trusting in it we extol You, our God, who has risen.
 Have mercy on us. [SD]
 ewpage
 i

B. Sticheron 2

Sticheron 2. Mode pl. 2.

Sticheron 2. Mode pl. 2. Pa=D.

Chromatic

D

8 Praise God in His saints; praise Him in the fir-ma-ment of His

D Diatonic G

8 pow-er. Sov-ereign Lord, Your bur-i-al has

Chromatic D

8 o-pened Par-a-dise to the hu-

A D

8 -man race; and now, re-deemed from cor-

G D

8 -rup-tion, we ex-tol You, our God who has

8 ris-en. Have mer-cy on us.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Sovereign Lord, Your burial has opened Paradise to the human race; and now, redeemed from corruption, we extol You, our God, who has risen. Have mercy on us. [SD]

ewpage

i

C. Sticheron 3

Sticheron 3. Mode pl. 2.

Sticheron 3. Mode pl. 2. Pa=D.

Chromatic D
8 Praise Him for His mighty acts, praise Him according to the a - bun-dance

D
8 of His great - ness. As to the Fa-ther and the

Diatonic G
8 Spir - it, so to Christ, who rose from the

Chromatic D A
8 dead, let us sing our hymns of praise; and to Him

D
8 let us cry out, "You are our life and res - ur-

D
8 - rec - tion. Have mer - cy on us."

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]
 As to the Father and the Spirit, so to Christ who rose from the dead let us sing our hymns of praise; and to Him let us cry out, "You are our life and resurrection. Have mercy on us." [SD]
 ewpage
 i

D. Sticheron 4

Sticheron 4. Mode pl. 2.

Sticheron 4. Mode pl. 2. $Vu=E$.

Soft Chromatic

Praise Him with the sound of trumpet, praise Him with the harp and
 lyre. O Christ, as it was writ - ten,
 You rose the third day from the sep-
 ul - cher, res - ur - rect - ing our pri - mal
 fa - ther with your - self. For this the
 race of man - kind ex - tols Your res - ur-
 rec - tion with sa-cred an - thems, glo - ri-
 fy - ing You.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]
 O Christ, as it was written, You rose the third day from the sepulcher, resurrecting our primal father with yourself.
 For this the race of mankind extols Your resurrection with sacred anthems, glorifying You. [SD]

E. Sticheron 5

For the Fathers.
 Mode pl. 2. When the saints deposited.

Stichera of Lauds

Mode pl. 2. Vu=E. When the Saints deposited.

Sticheron 1 *Soft Chromatic* G

⁸ Praise Him with timbrel and dance, praise Him with strings and flute.
When the holy Fathers... (see below)

Sticheron 2 *Soft Chromatic*

⁸ Praise Him with resounding cymbals, praise Him with triumphant cymbals.

G

⁸ Let ev-ery-thing that breathes praise the Lord.

Soft Chromatic G

⁸ When the ho - ly Fa - thers had as - sem - bled all of the

⁸ sci - ence of the soul, with the di - vine Spir - it they ex - am - ined

E G

⁸ all things syn - o - dal - ly, and in - scribed the di - vine

⁸ and all - bless - ed Sym - bol, as if God him - self had

F G

⁸ writ - ten it. There - in they lu - cid - ly and most tru - ly teach

that the Lo-gos is with - out be - gin - ning and of one es - sence

with the One who en - gen - dered Him. Teach - ing thus, these

fa - mous and tru - ly hap - py god - ly - mind - ed men are

clear - ly faith - ful - ly fol - low - ing that which the A - pos - tles

taught.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

When the holy Fathers had assembled all of the science * of the soul, with the divine * Spirit they examined all things synodally, * and inscribed the divine and all-blessed Symbol, * as if God himself had written it. * Therein they lucidly and most truly teach that the Logos is * without beginning and of one * essence with the One who engendered Him. * Teaching thus, these famous and truly happy godly-minded men * are clearly faithfully following * that which the Apostles taught. [SD]

F. Sticheron 6

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

When the holy Fathers had assembled all of the science * of the soul, with the divine * Spirit they examined all things synodally, * and inscribed the divine and all-blessed Symbol, * as if God himself had written it. * Therein they lucidly and most truly teach that the Logos is * without beginning and of one * essence with the One who engendered Him. * Teaching thus, these famous and truly happy godly-minded men * are clearly faithfully following * that which the Apostles taught. [SD]

G. Sticheron 7

Mode pl. 2. *Vu=E. When the Saints deposited.*

Sticheron 3 *Soft Chromatic*

Blessed are You, O Lord God of our fa - thers.

When the fore-most preach-ers of the Gos-pel dog-mas and pi-ous

Or-tho-dox tra - di - tions of Christ re-ceived with - in them - selves

the en - light-en-ment and di-vine ra - di-ance of the Ho - ly

Spir - it, they de - clared the su-per-nat - u - ral

or - a - cle o - pen - ly to be their o - pin - ion in - spired by

God, the Creed, in phra-se - ol - o - gy con - cise, while sub - lime

in sig - nif - i - cance. Clear - ly these en - light - ened and

⁸ bless-ed men, re - ceiv-ing from on high this rev-e - la - tion did

⁸ prom-ul-gate the de-ci-sion taught by God.

Verse: Blessed are You, O Lord God of our fathers, for You are praiseworthy and exalted beyond measure unto the ages. [SAAS]

When the foremost preachers of the Gospel dogmas and pious * Orthodox traditions of Christ received within themselves the enlightenment * and divine radiance * of the Holy Spirit, * they declared the supernatural * oracle openly * to be their opinion inspired by God, * the Creed, in phraseology * concise, while sublime in significance. * Clearly these enlightened * and blessed men, receiving from on high * this revelation did promulgate * the decision taught by God. [SD]

H. *Sticheron 8*

Mode pl. 2. *Vu=E. When the Saints deposited.*

Sticheron 4 *Soft Chromatic* ^G

⁸ Gath - er His ho - ly ones to Him. When the ho - ly

⁸ Shep - herds brought to - geth - er all their pas - to - ral sci - ence, and when

⁸ they had stirred their most right - eous an - ger now jus - ti - fi - a -

⁸ bly, they drove out with the sling of the Ho - ly Spir -

⁸ - it the of - fen - sive and cor - rup - tive wolves, and from the

⁸ com - ple - ment of the Church of Christ they ex - pelled them all, as

⁸ hav - ing fall - en mor - tal - ly and as be - ing ill and in -

⁸ cur - a - ble. Thus they dem - on - strat - ed them - selves to be true

D G

serv-ants of the Lord, and sa-cred mys - tics of the di-vine

E

preach-ing in - spired by God.

The image shows two staves of musical notation. The first staff begins with a treble clef and a common time signature. It contains a melody with a fermata over the final note. Above the staff, the letters 'D' and 'G' are placed over the first and second measures respectively. Below the staff, the lyrics 'serv-ants of the Lord, and sa-cred mys - tics of the di-vine' are written. A small '8' is positioned below the first note. The second staff also begins with a treble clef and a common time signature. It contains a melody with a fermata over the final note. Above the staff, the letter 'E' is placed over the first measure. Below the staff, the lyrics 'preach-ing in - spired by God.' are written. A small '8' is positioned below the first note. The music ends with a double bar line.

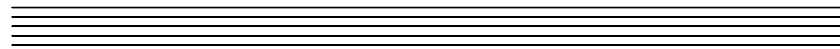
Verse: Gather His holy ones to Him, who establish His covenant upon sacrifices. [SAAS]

When the holy Shepherds brought together all their pastoral * science, and when they had stirred * their most righteous anger now * justifiably, * they drove out with the sling * of the Holy Spirit * the offensive and corruptive wolves, * and from the complement * of the Church of Christ they expelled them all, * as having fallen mortally * and as being ill and incurable. * Thus they demonstrated * themselves to be true servants of the Lord, *and sacred mystics of the divine * preaching inspired by God. [SD]

From Menaion - - -

Glory. For the Fathers.

Mode pl. 4.



Glory. Mode pl. 4. Ni=C.

Diatonic C

8 Glo-ry to the Fa - ther and the Son and the

8 Ho - ly Spir - it.

Diatonic C

8 When the choir of Ho-ly Fa - thers

8 con - vened from eve-ry cor - ner of the

U C

8 civ - i - lized world, they de - creed

8 in - to dog - ma the sin - gle

8 es - sence and na - ture of the Fa - ther

D

8 and the Son and the Ho - ly

Spir - it. And the mys - ter - y of the -
ol - o - gy they clear - ly hand - ed
down to the Church. Let us the
faith - ful call them blest, and ex - tol -
ling them let us
say: O di - vine bat - tal - ion,
heav - y ar - til - ler - y of the - o -
lo - gians of the Lord's ar -
my; lu - mi - nar - ies that

Chords: C, G, Diatonic, D, C, G, D, C, G

Performance markings: Soft Chromatic

shin
e
8 shine bright - ly bright - ly

C
8 shine in the no - e - tic fir - ma -

D
8 ment; the mys - ti - cal Zi -

C
8 - on's Zi - on's un - as -

Soft Chromatic
8 sail - a - ble tow - ers; the

G
8 sweet - scent - ed flow - ers

Diatonic C
8 of Par - a - dise; the

D
8 sol - id gold mouth - piec - es of the Lo -

C
8 (o) Lo - gos; the glo - ry of

Chal - ce - don and the splen - dor of the
u - ni - verse. In - ter - cede in - sist -
ent - ly on be - half
of our souls.

When the choir of Holy Fathers convened from every corner of the civilized world, they decreed into dogma the single essence and nature of the Father and the Son and the Holy Spirit. And the mystery of theology they clearly handed down to the Church. Let us the faithful call them blessed, and extolling them let us say: O divine battalion, heavy artillery of theologians of the Lord's army; luminaries that shine brightly in the noetic firmament; the mystical Zion's unassailable towers; the sweet-scented flowers of Paradise; the solid gold mouthpieces of the Logos; the glory of Chalcedon and the splendor of the universe. Intercede insistently on behalf of our souls. [SD]

From Octoechos - - -

ewpage

i

XXIII. THEOTOKION

Both now. **Theotokion. Mode 2. Di=G.**

Soft Chromatic G

Both now and ev - er and to the a - ges of a-ges. A -
 men. You are su-preme-ly bless - ed O Vir-gin The-o - to-
 kos For thru Him who from you be-came in - car - nate was Ha-des tak-en
 pris-on - er and A-dam has been sum - moned back the curse has been
 neu - tral - ized and Eve has been lib - er - at - ed death has been
 put to death and we have been brought to life There-fore ex-
 tol-ling we cry out O Christ our God You are bless - ed for
 so was Your good plea-sure Glo - ry to You

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has

been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You! [SD]

ewpage

i

XXIV. THE GREAT DOXOLOGY

GREAT DOXOLOGY

Great Doxology. Mode pl. 2. Pa=D.

Chromatic



8

Glo-ry be to You who showed the light. Glo-ry in the

8

high - est to God. His peace is on earth, His good

8

pleas - ure in man - kind.

L-02

8

We praise You, we bless You, we wor-ship You, we glo-ri-

8

- fy You, we give thanks to You for Your great glo - ry.

R-03

8

Lord King, heav - en - ly God, Fa-ther, Rul-er o - ver

8

all; Lord, on - ly - be - got - ten Son, Je - sus Christ; and

8

You, O Ho - ly Spir - it.

L-04 ^D

Lord God, Lamb of God, Son of the Fa - ther, who
 take a - way the sin of the world, have mer - cy on
 us, You who take a - way the sins of the world.

R-05 ^D

Ac - cept our sup - pli - ca - tion, You who sit at the
 right hand of the Fa - ther, and have mer - cy on us.

L-06 ^D

For You a - lone are ho - ly, You a - lone are Lord,
 Je - sus Christ, to the glo - ry of God the Fa - ther. A - men.

R-07 ^D

Ev - ery day I will bless You, and Your name will I
 praise to e - ter - ni - ty, and to the a - ges of a - ges.

L-08 D

Vouch - safe, O Lord, this day, that we be

kept with-out sin.

R-09 D

Bless - ed are You, O Lord, the God of our fa - thers,

and praised and glo - ri - fied is Your name to the

a - ges. A - men.

L-10 D

Let Your mer-cy be on us, O Lord, as we have set our

hope on You.

R-11 G D

Bless - ed are You, O Lord. Teach me Your stat - utes.

L-12 D

Ev - lo - gee - tos ee Ky - ri - e. Thee - tha - xon me ta

thee-ke - o - ma - ta sou.

R-13

Bless - ed are You, O Lord. Teach me Your stat - utes.

L-14

Lord, You have been our ref - uge from gen - er - a - tion to

gen - er - a - tion. I said: Lord, have mer - cy on me.

Heal my soul, for I have sinned a - gainst You.

R-15

Lord, I have fled to You. Teach me to do Your will,

for You are my God.

L-16

For with You is the foun - tain of life; in Your

light we shall see light.

R-17 D

Con - tin - ue Your mer - cy to those who know You.

Ho - ly God, Ho - ly Might - y, Ho - ly Im-

- mor - tal, have mer - cy on us.

L-18 D

A - gi - os o The - os, A - gi - os ee - schee - ros,

A - gi - os a - tha - na - tos, e - le - i - son i - mas.

R-19 D

Ho - ly God, Ho - ly Might - y,

Ho - ly Im - mor - tal, have mer - cy on us.

L-20 D

Glo - ry to the Fa - ther and the Son and the Ho - ly

Spir - it.

R-21 D

Both now and ev - er and to the a - ges of
a - ges. A - men.

L-22 D

Ho - ly Im - mor - tal, have mer - cy on us.

Asmatikon (Slow Melody)

Chromatic D

Ho - ly Ho - ly God,

D

Ho - ly Might - y,

Diatonic G

Ho - ly Im -

Chromatic D

- mor - tal, have mer - cy on

us.

Chromatic

8

When You rose from the sep-ul-cher and broke the bonds of

8

Ha - des, You re - pealed the sen - tence of death, O Lord,

8

and de - liv - ered all from the snares of the en - e - my.

8

And when You showed your - self to Your A - pos - tles, You

8

sent them out to preach, and thru them You grant - ed peace to the

8

whole world, O on - ly ver - y mer - ci - ful One.

8

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

After the Doxology, sing the following Resurrectional Troparion.

Mode pl. 4. (or the Mode of the week)

When You rose from the sepulcher and broke the bonds of Hades, You repealed the sentence of death, O Lord, and delivered all from the snares of the enemy. And when You showed yourself to Your Apostles, You sent them out to preach, and through them You granted peace to the whole world, O only very merciful One. [SD]

Or, according to common practice:

Mode 4. (or the Mode of the week)

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]