

The Service of Matins
Saturday Morning Prayers
Saint Ephraim the Syrian
Saint Isaac the Syrian

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

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for a Daily Sequential Hymnal in English

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The Service of Matins

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

People: (*intoned*) Amen.

Priest: Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

People: Amen.

Trisagion

People: **Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

People: Amen.

THE ROYAL TROPARIA

Troparion of the Cross

People: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

People: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Theotokion

Now and ever, and to the ages of ages. Amen.

People: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

LITANY

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: (*intoned*) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: (*intoned*) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*intoned*) Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

People: Amen.

HEXAPSALM (SIX PSALMS)

People: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Psalm 87

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.

Sequences (Variable portion)

THEOS KYRIOS (GOD IS LORD)

RESURRECTIONAL APOLYTIKION

Resurrectional Apolytikion

Second Mode

(The designated verses of the Psalms are sung with the Resurrectional Apolytikion.)

Verse 1: *This is the day the Lord made; let us greatly rejoice and be glad therein.*

Verse 2: *Let heaven and earth praise Him, the seas and everything that moves in them.*

Apolytikion. Mode 2. Di=G.

Soft Chromatic G

8 When You de - scend - ed un - to death, O Lord who your -

8 self are im - mor - tal Life, then did You mor - ti - fy Ha - des

8 by the light - ning flash of Your Di - vin - i - ty. Al - so when You

8 raised the dead from the neth - er world, all the Pow - ers of the

8 heav - ens were cry - ing out, "O Giv - er of life, Christ our God,

8 glo - ry to You!"

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Mode pl 4. Ga=F. Glory.

Sunday of the Holy Fathers - Matins Hymns

Glory. Apolytikion for the Fathers.

Mode pl. 4. Ga=F.

Diatonic F C F C F

8 Su - preme-ly bless - ed are You, O Christ our

8 God. You es - tab - lished the ho - ly Fa - thers up - on the

8 earth as bea - cons, and thru them You have guid - ed us

8 all to the true Faith, great-ly mer - ci - ful One, glo - ry

F 8 be to You.

THEOTOKION

Mode 2. Di=G.

*Both now and ever and to the ages of ages. Amen.*Both now. **Theotokion. Mode pl. 4. Ga=F.**

Diatonic F

8 Born of a Vir-gin, O Good One, who al-so en - dured cru-ci-

8 - fix - ion for our sake, who by death took the

8 spoils of death as plun - der and showed res - ur - rec-tion, be - ing

8 God, O de - spise not the ones that You formed with Your own hand.

8 Dem-on-strate Your love for man, O Lord of mer - cy,

8 and ac-cept Your Moth-er the The - o - to - kos, who in - ter-

8 - cedes on our be - half, O Sav - ior, and save us a de - spair - ing

8 peo - ple.

Final Ending F

8 save us a de - spair - ing peo - ple.

THE PSALTER

THE LITTLE LITANY

Deacon: Again and again in peace let us pray to the Lord.

Choir: *Lord, have mercy.*

Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: *Lord, have mercy.*

Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Choir: *To You, O Lord.*

Priest: For yours is the dominion, and yours is the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: *Amen.*

SESSIONAL HYMNS (KATHISMATA)

Kathisma I

Mode 2. Di=G. When he took down Your immaculate Body.

Soft Chromatic **G**

8 When he took down Your im - mac - u - late Bod - y from the

8 Cross, the hon - or - a - ble Jo - seph wrapped it in a clean lin - en

8 shroud with spic - es, and laid it for bur - i - al in a new

8 tomb. But on the third day, You a - rose, O Lord, and grant - ed the

8 world Your great mer - cy.

*Mode 2. The Angel standing at the sepulcher**Glory to the Father, and to the Son, and to the Holy Spirit.*

Soft Chromatic **G**



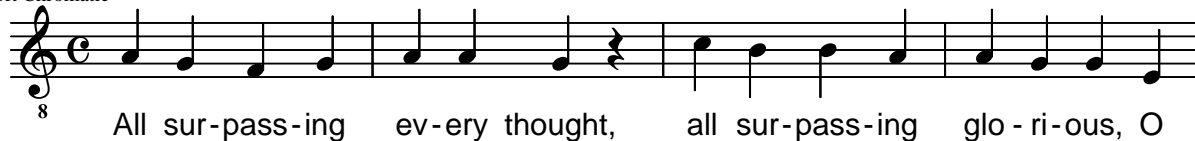
8 The An-gel stand - ing at the sep-ul-cher cried out and

8 said to the oint-ment-bear-ing wo - men, "The oint-ments are ap-

8 pro-pri-ate for mor - tal men; but Christ has been shown to be a

8 stran-ger to de - cay. So go and cry a-loud, 'The Lord has ris - en and

8 grant-ed the world His great mer - cy."

Theotokion*Mode 2. Di=G.**Both now and ever and to the ages of ages. Amen.***Both now. Theotokion. Mode 2. Di=G.**Soft Chromatic **G****al Ending****F****G**

Kathisma II*Mode pl 4. Not barring the stone of the tomb*

Soft Chromatic **G**

8 Not bar - ring the stone of the tomb from be-ing sealed

8 shut, You rose, and You grant - ed un - to all the rock of faith.

8 Glo-ry to You, O Lord.

Theotokion*Mode 2. Di=G.**Both now and ever and to the ages of ages. Amen.***Both now. Theotokion. Mode 2. Di=G.**

Soft Chromatic G

8 You are su-preme-ly bless - ed, O Vir-gin The-o - to-

8 kos. For thru Him who from you be-came in - car - nate was Ha-des tak-en

8 pris-on-er, and A-dam has been sum - moned back; the curse has been

8 neu - tral - ized, and Eve has been lib - er - at - ed; death has been

8 put to death, and we have been brought to life. There-fore, ex-

8 tol-ling, we cry out, "O Christ our God, You are bless - ed, for

8 so was Your good plea-sure. Glo - ry to You."

RESURRECTIONAL EVLOGETARIA

Resurrectional Evlogetaria. Mode pl. 1. *Ke=A.*

Diatonic A

8 Bless - ed are You, O Lord. Teach me Your stat - utes.

8 When the hosts of the An - gels saw how You were ac -

8 - count-ed a - mong the dead, they all mar - veled. You, O Sav-ior, are the

8 One who de - stroyed the might of death; and when You a-rose You raised

8 Ad-am with your - self and from Ha - des lib - er - at-ed ev - ery-

8 - one.

2

Bless - ed are You, O Lord. Teach me Your stat - utes.

Why do you min - gle the oint - ments with your tears full of pit -

y, O wom - en dis - ci - ples? Thus the An - gel who was

shin - ing in the tomb cried to the myrrh - bear - ing wom - en.

See for your - selves the emp - ty tomb and un - der - stand, that the

Sav - ior has ris - en from the sep - ul - cher.

3

^A

⁸ Bless - ed are You, O Lord. Teach me Your stat - utes.

^A

⁸ Ver - y ear - ly in the morn - ing, the myrrh - bear - ing wom - en were

⁸ has - ten - ing to Your tomb la - ment - ing. But the An - gel ap -

⁸ - peared to them and ut - tered, "The time for la - men - ta - tion has

⁸ end - ed; weep no more. Go an - nounce the Res - ur - rec - tion to the A -

⁸ pos - tles."

4

^A

⁸ Bless - ed are You, O Lord. Teach me Your stat - utes.

^A

⁸ When the myrrh-bear-ing wom - en had come with their spic - es to Your

⁸ sep-ul-cher, O Sav - ior, they heard the voice of an An - gel

⁸ clear - ly speak - ing to them, "Why do you ac - count a - mong the

⁸ dead the One who lives? For as God, He has ris - en from the

⁸ sep - ul - cher."

5

A

8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.

A

8 We bow down in wor - ship to the Fa-ther and His

8 Son and the Ho-ly Spir - it, the Ho-ly Trin - i - ty, one in

8 es - sence; and we cry a - loud with the Ser - a - phim: Ho - ly,

8 Ho - ly, Ho - ly are You, O Lord.

6

^A

⁸ Both now and ev - er and to the a - ges of a - ges. A-

^A

⁸ men. Giv-ing birth to the Giv - er of life, O Vir - gin,

⁸ you de-liv-ered Ad - am from sin, and to Eve you have ren - dered

⁸ joy in place of sor - row. He who from you be - came in-

⁸ car-nate, God and man, has di - rect - ed to life him who fell from

⁸ it.

7

8 ^A
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.
Glo - ry to You, O God.

8

8 ^A
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.
Glo - ry to You, O God.

9

8 ^A
Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i -
a. Glo - ry to You, O God.

THE LITTLE LITANY

Deacon: Again and again in peace let us pray to the Lord.

Choir: *Lord, have mercy.*

Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: *Lord, have mercy.*

Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Choir: *To You, O Lord.*

Priest: For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Choir: *Amen.*

HYPAKOE

Reader: After the Passion, O Christ God, the women went to the tomb to anoint Your body, and they saw Angels in the sepulcher, and they were amazed. For they heard them saying that the Lord has risen and granted the world the great mercy.

ANAVATHMOI (SONGS OF ASCENT)

Antiphon I

Mode 2. Pa=D.

Antiphon I. Mode 2. Pa=D.

Chromatic D

8 Sav-ior, I di - rect the eyes of my heart un - to You in

8 heav - en. Save me, I pray, shin - ing on me Your re - splen - dence.

D

8 Have mer - cy, O my Christ, on us who hour - ly com - mit sin a -

8 - gainst You man - i - fold - ly; and give us means be - fore the end to

8 turn to You in re - pen - tance.

Glory. Both now.

D

8 To the Ho - ly Spir - it is it pro - per to rule and to hal - low

8 and to move cre - a - tion, for He is God, co - es - sen - tial

8 with the Fa - ther and the Lo - gos.

Antiphon II

Mode 2. Pa=D.

Antiphon II. Mode 2. Pa=D.

Chromatic D

If the Lord were not a - mong, us who would be suf -

fi - cient to pre - serve him-self un - in - jured from the en - e - my and

mur - der - er of man - kind.

D

Hand me not to the teeth of my en - e - mies, O my

Sav - ior, for in the man - ner of a li - on they come a -

gainst me Your ser - vant.

Glory. Both now. D

In the Ho - ly Spir - it is life - source and hon - or,

be - ing as He is God, in the Fa - ther thru the Son. He

strength - ens and sus - tains eve - ry crea - ture.

Antiphon III

Mode 2. Pa=D.

Antiphon III. Mode 2. Pa=D.

Chromatic

8 They whose con-fi-dence is in the Lord are like the ho-ly

8 moun-tain; they are in no way shak-en by the as-saults of

8 Be-lial.

8 Let those who live for God not stretch forth their hands in un-

8 -law-ful acts; for Christ will not suf-fer His lot to be op-

8 -pressed by the rod of sin-ners.

Glory. Both now.

8 From the Ho-ly Spir-it does in ad-di-tion all

8 wis-dom al-so is-sue; whence is grace to the A-pos-tles,

8 and the Mar-tyrs for their con-tests re-ceive the crowns, and the

8 Proph-ets are se-ers.

Prokeimenon

Mode 4.

Prokeimenon. Mode 2. *Pa=D.*

Chromatic

D

8 A - wak - en, O Lord my God, in the or - di-nance

8 You com - mand-ed, so the con-gre - ga-tion of the peo-ples shall sur-

(2)

8 - round You.

D

8 Verse: O Lord my God, in You I hope. A - wak - en, O Lord my God,

8 in the or - di-nance You com - mand-ed, so the con-gre - ga-tion of the

C **D**

8 peo-ples shall sur - round You.

Resurrectional Kontakion

READER

You rose from the tomb, O Savior all-powerful, and Hades beheld the marvel and was struck with fear, and the dead were rising up, and creation beholds and rejoices with You, and Adam is also exultant; O my Savior, and the world ever sings Your praise. (SD)

Oikos

You are the light of those in darkness, You are the resurrection of all and the life of mortals, and with yourself You resurrected everyone, O Savior, despoiling the dominion of death, and smashing the gates of Hades, O Word. The mortals, beholding the miracle, marvelled, and all creation rejoices in Your Resurrection, O Lover of mankind. Therefore we all glorify and extol Your condescension; O my Savior, and the world ever sings Your praise. (SD)

Kontakion for the Fathers

From Menaion - - -

The Son, who ineffably shone from the Father, was of woman born dual in nature. Knowing this, we do not deny the depiction of His form, but piously making inquiry, we faithfully venerate it. And therefore, the Church, holding the true Faith, salutes the image of Christ's incarnation. (SD)

Oikos

The all-compassionate God, ever desiring to arouse us to a perfect remembrance of His incarnation, delivered this principle to humanity to depict the venerable figure by the painting of icons, that beholding this figure with our sight, we may believe what we have heard in word, clearly recognizing the acts and the names, the appearance and the struggles of holy men and Christ, the giver of laurels, who bestows crowns upon His holy athletes and martyrs, through whom the Church, now more manifestly holding the true Faith, salutes the image of Christ's incarnation. (SD)

SYNAXARION

From the Menaion.

On October 11, we commemorate the holy Apostle Philip, one of the seven Deacons.

On this day we commemorate our devout father Theophanis the Confessor, brother of Saint Theodore of the Branded.

On this day we commemorate the holy Martyrs Zenaida and Philonilla the sisters.

On this day we commemorate the holy Patriarchs of Constantinople Nektarios, Arsakios and Sisinius.

On this day we also observe the memory the holy and blessed Fathers who convened in Nicea for a second time, under the Orthodox and Christ-loving emperors Constantine and Irene, against those who in an impious, uneducated, and thoughtless manner said that the Church of God practiced idolatry and who had taken down the august and holy icons.

(intoned) By the intercessions of the holy Fathers, O God, have mercy on us. Amen.

KATAVASIAE OF THE THEOTOKOS

Mode 4e.

Ode i

Diatonic E D E

My mouth shall I o - pen wide and it will thus be with Spir - it
filled. A word shall I then pour out un - to the Moth - er and Queen.
I will joy - ous - ly at - tend the cel - e - bra - tion and sing to her
mer - ri - ly, laud - ing her mir - a - cles.

Ode iii

Diatonic **E** **G**

Es - tab - lish your ser - vants who ex - tol you, O

E

Moth - er of God, for they have formed a spir - i - tu - al choir for

U **D** **E**

you, the liv - ing and a - bun - dant fount; and crowns of glo - ry

gra - cious - ly in your di - vine glo - ry grant to them.

Ode iv

Diatonic E U

When the Proph-et Ha - bak-kuk heard the di - vine

E

and in-com-pre - hen - si - ble coun-sel of Your In - car - na - tion

U E

from the Vir - gin, O Most High, con - sid - er - ing he cried a - loud,

"Glo-ry to Your pow - er, O Lord my God."

Ode v

Diatonic E D E D

A - mazed was the u - ni - verse by your di - vine mag-

E

- nif - i - cence. For while nev - er con - sum - mat - ing wed - lock,

G

you held, O Vir - gin, the God of all in your womb, and

E U

gave birth un - to a time-less Son, Who a-wards sal - va - tion to

E

all who chant hymns of praise to you.

Ode vi

Diatonic **D**

Let us, pos - sessed of a god - ly mind, ob - serv-ing this di-

E

- vine and all - ven - er - a - ble feast in hon - or of the The - o-

D**E**

- to - kos, come clap our hands, while glo - ri - fy - ing God, who was



tru - ly born of her.

Ode vii

Diatonic E D E
 God - ly - mind - ed three did not a - dore cre - at - ed
 D E U
 things in the Cre - a - tor's stead, but brave-ly tram - pling up-
 E
 - on the threat of the fur-nace fire, chant-ed joy-ful - ly, "O su-
 D E
 - preme - ly praised and most ex - alt - ed Lord and God of the
 fa-thers, You are bless - ed."

Ode viii

Diatonic D E
 We praise and we bless and we wor - ship the Lord.
 E G
 Pi-ous chil-dren stood with-in the fur - nace. The Child of the
 E
 The - o - to - kos went and res-cued them. He who was pre - fig-ured
 C D U G
 then, man-i - fest-ly ac - tive now, is gath-er-ing to - geth-er
 E D
 the en - tire u - ni - verse to sing the hymn: "O
 E
 praise and su - preme-ly ex - alt the Lord, O all you His
 works, un - to the a - ges."

MATINS GOSPEL

John 21:14-25

Deacon: Let us pray to the Lord.

Choir: Lord, have mercy.

Priest: For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Choir:

Matins Gospel Hymns. Mode 2. *Di=G*.

Soft Chromatic G

A - men. Let ev - ery-thing that breathes praise the

(2)
Lord. Let ev - ery-thing that breathes praise the Lord.

Deacon: Let us pray to the Lord, our God that we may be made worthy to hear the holy Gospel.

Choir: Lord have mercy. (3)

Deacon: Wisdom! Arise! Let us hear the Holy Gospel.

Priest: Peace be to you all.

Choir: And with your spirit.

Priest: The reading is from the Holy Gospel according to John.

Deacon: Let us be attentive!

Choir: Glory to you, O Lord, glory to you.

The 8th Eothinon Gospel Reading (John 20L11-18)

Priest:

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb, and she saw two angels in white, sitting where the body of Jesus has lain,

one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to Him in Hebrew, "Rabboni," which means Teacher. Jesus said to her, "Do not touch Me, for I have not yet ascended to the Father; but go to My brethren and say to them, I am ascending to My Father and your Father, to My God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord," and she told them that He had said these things to her.

Choir: Glory to you, O Lord, glory to you.

PSALM 50

Mode 2. $Di=G$

Psalm 50. Mode 2. *Di=G*.

Soft Chromatic **G**

8 Have mer-cy on me, O God, ac - cord-ing to Your great

8 mer - cy; and ac - cord-ing to the a - bun-dance of Your com - pas - sion,

8 blot out my trans - gres - sion.

8 Wash me thor - ough - ly from my law - less - ness and

8 cleanse me from my sin.

8 For I know my law - less - ness, and my sin is al-ways be-

8 fore me.

^G

⁸ A-gainst You on - ly have I sinned and done e - vil in Your sight;


⁸ that You may be jus - ti - fied in Your words, and o - ver - come when You are


⁸ judged.

^G

⁸ For be - hold, I was con - ceived in trans - gres - sions, and in


⁸ sins my moth - er bore me.

^G

⁸ Be - hold, You love truth; You showed me the un - known and


⁸ se-cret things of Your wis - dom.

^G

⁸ You shall sprin-kle me with hys-sop, and I will be cleansed;


⁸ You shall wash me, and I will be made whit-er than snow.

G



8 You shall make me hear joy and glad - ness; my bones that were

(Diatonic) (Soft Chromatic)



8 hum-bled shall great - ly re - joice.

G



8 Turn Your face from my sins, and blot out all my trans-



8 gres - sions.

G



8 Cre - ate in me a clean heart, O God, and re - new a right



8 spir - it with - in me.

G



8 Do not cast me a - way from Your pres - ence, and do

(Diatonic) (Soft Chromatic)



8 not take Your Ho - ly Spir - it from me.

^G

⁸ Re - store to me the joy of Your sal - va - tion, and up-


⁸ hold me with Your guid - ing Spir - it.

^G

⁸ I will teach trans - gres - sors Your ways, and the un - god - ly shall turn


⁸ back to You.

^G

⁸ De - liv - er me from blood - guilt - i - ness, O God, the God of my sal -


⁸ va - tion, and my tongue shall great - ly re - joice in Your


⁸ right - eous - ness.

^G

⁸ O Lord, You shall o - pen my lips, and my mouth will de -


⁸ - clare Your praise.

^G

 8 For if You de - sired sac-ri-fice, I would give it; You will

8 not be pleased with whole burnt of - fer-ings.

^G

 8 A sac-ri-fice to God is a bro-ken spir - it, a

(Diatonic) (Soft Chromatic)

 8 bro - ken and hum-bled heart God will not de - spise.

^G

 8 Do good, O Lord, in Your good pleas-ure to Zi - on, and let the

8 walls of Je - ru - sa - lem be built.

^G

 8 Then You will be pleased with a sac-ri-fice of right - eous - ness, with

8 of - fer-ings and whole burnt of - fer-ings.

^G
⁸ Then shall they of-fer young bulls on Your al - tar. And have
mer - cy on me, O God.

^G
⁸ Glo-ry to the Fath-er and the Son and the Ho-ly Spir - it.

⁸ At the in-ter - ces - sion of the A - pos-tles, O Lord of mer-cy,
blot out my ma - ny of - fens - es.

^G
⁸ Both now and ev - er and to the a - ges of a-ges. A-
- men. At the in - ter - ces-sion of the The - o - to-kos, O
⁸ Lord of mer-cy, blot out my ma - ny of - fens - es.

8 Have mercy on me, O God, according to Your great mercy, and according to the

8 abundance of Your compassion, blot out my trans - gres - sion. Je-sus, hav-ing

8 ris-en from the grave as He fore - told, has grant-ed us e - ter-nal life and

8 great mer - cy.

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna; the holy, glorious and all-lauded Apostle and Theologian, John the Evangelist, whose translation we are celebrating, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

MAGNIFICAT

Priest: Let us honor and magnify in song the Theotokos and the Mother of light.

Mode 4.

The Magnificat. Mode 4. $Vu=E$.

Diatonic

8 My soul magnifies the Lord, and my spir - it has re - joiced in God my

8 Sav - ior. Great - er in hon - or than the Che - ru - bim, and in glo - ry

8 great - er be - yond com - pare than the Se - ra - phim, you with - out cor -

8 - rup - tion gave birth to God the Word and are tru - ly The - o -

8 - to - kos. You do we mag - ni - fy.

Verse 2

8 For He has regarded the lowly state of His maidservant; for be - hold, hence-
 8 - forth all gen-er - a - tions will call me bless - ed. Great - er in
 8 hon-or than the Che-ru-bim, and in glo-ry great - er be - yond com-
 8 - pare than the Se-ra-phim, you with-out cor - rup - tion gave birth to
 8 God the Word and are tru - ly The-o - to - kos. You do we
 8 mag - ni - fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His

E

8 name. And His mercy is on those who fear Him from gen-er - a - tion to

E

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,

C D E

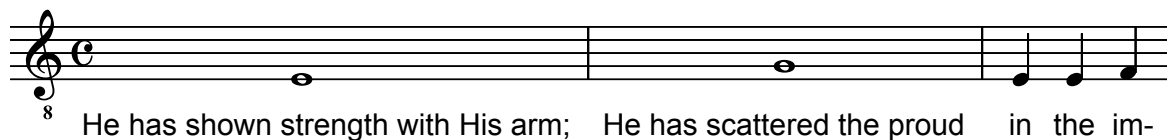
8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

E



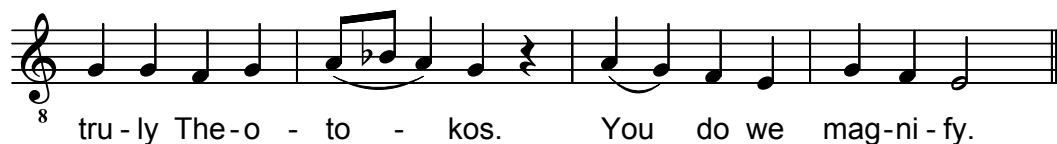
E



C

D

E



Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

E

8 He has filled the hungry with good things, and the rich He sent a - way

E C

8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

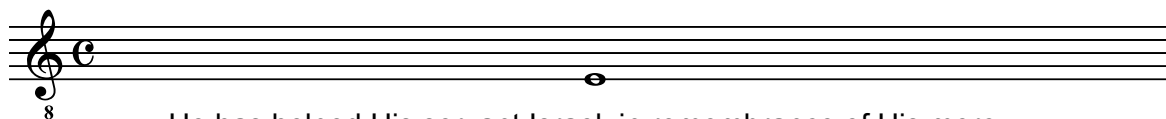
D E

8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-

8 rup - tion gave birth to God the Word and are tru - ly The - o-

8 - to - kos. You do we mag - ni - fy.

Verse 6



He has helped His servant Israel, in remembrance of His mercy,



as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E

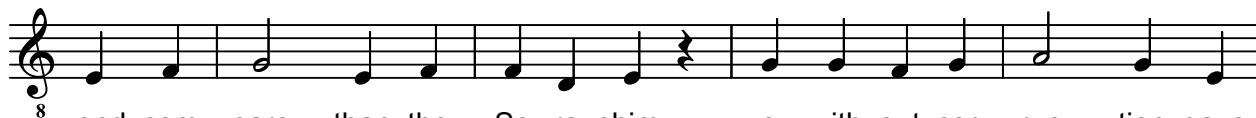
C

D



Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E



- yond com - pare than the Se-ra-phem, you with-out cor - rup - tion gave



birth to God the Word and are tru-ly The-o - to - kos. You do we



mag-ni - fy.

Katavasia

Mode 4.

Ode ix

Diatonic E C E

All you born on earth, with fes - ti - val lamps in hand, in

spir - it leap for joy; heav-en - ly in - tel - li - gen - ces of in - cor -

- po - re - al An - gels, cel - e - brate, and hon - or thus the

sa - cred feast of the Moth - er of God, cry - ing loud - ly:

"O re - joice, all - bless - ed one, ev - er - vir - gin and pure, who gave

birth to God."

THE LITTLE LITANY

Deacon: Again and again in peace let us pray to the Lord.

Choir: *Lord, have mercy.*

Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: *Lord, have mercy.*

Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.


Choir: *To You, O Lord.*


Priest: For yours is the dominion, and yours is the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.


Reader: *Amen.*


Holy is the Lord. Mode 2. *Di=G*.

Soft Chromatic

8  (2)
A - men. Ho - ly is the Lord our God.

8 
Ho - ly is the Lord our God. Ex - alt the Lord our

8 
God, and wor-ship the foot - stool of His feet,

8 
for He is ho - ly.

EXAPOSTEILARION

*Mode 2. Di=G. When Mary Magdalene beheld***Exaposteilarion 8. Mode 2. Di=G.**

Soft Chromatic G

8 When Ma-ry Mag - da - lene be - held in-side the tomb two

8 An - gels, she was struck with as - ton - ish-ment. Not know-ing

8 it was Je - sus, sup - pos-ing He was the gar - den-er,

8 "Sir," she ques-tioned Him, say - ing, "Where have you laid the

8 bo - dy of my Je-sus?" Then He called her, and then she

8 knew that it was the Sav-ior him - self. And she heard,

8 "Touch me not! To my broth - ers tell that I go to the

8 Fa - ther."

Mode 3. *Ga=F. The Elder in the Temple.*

Exaposteilarion for the Fathers.

Mode 3. *Ga=F. The Elder in the Temple.*

Enharmonic F D C F

8 O Fa-thers of a god-ly mind who con-

C F

8 - vened in Ni - ce - a the Sev-enth Syn - od,

D C F C

8 of - fer up to the Trin-i - ty fer-

F D C

8 - vent en - treat-ies that we be guard - ed a-

F C F D

8 - gainst ev - ery her - e - sy and saved from e - ter-nal

C D

8 judg - ment, and made wor - thy of the

F C F

8 Reign of the Heav - ens, as we sing prais-ing your

C F

8 ho - ly as - sem - bly.

LAUDS (PRAISES)

Mode 2.

Lauds. Mode 2. *Di=G.*

Soft Chromatic **G**

8 Let ev - ery - thing that breathes praise the Lord.

8 Praise the Lord from the heav - ens, praise Him

8 in the high - est. It is fit - ting to sing a

8 hymn to You, O God.

G

8 Praise Him, all you His an - gels; praise

8 Him, all you His hosts. It is fit - ting to

8 sing a hymn to You, O God.

Resurrectional Stichera

Mode 2. Di=G.

First Hymn of Praise (Sticheron 1)

Sticheron 1. Mode 2. Di=G.

Soft Chromatic

8 To fulfill among them the written judgment: This glo - ry have all His

8 ho - ly ones. Ev - ery breath and all cre - a - tion

8 glo - ri - fies You, O Lord. For by means of the Cross, You

Hard Chromatic

8 ren - dered death pow - er - less, so that

Soft Chromatic

8 You might show the peo - ples Your Res - ur - rec - tion from

8 the dead, as the on - ly One who loves hu -

8 - man - i - ty.

Second Hymn of Praise (Sticheron 2)

Sticheron 2. Mode 2. *Di=G.*

Soft Chromatic

G

8 Praise God in His saints; praise Him in the fir-ma-ment of

8 His pow - er. Let the Ju - de - ans ex - plain it,

8 how the sol-diers lost the King, since they were watch-ing.

8 And why did not the stone guard the Rock of life?

8 Let them sur - ren-der Him who was bur - ied, or, if He has

8 ris - en, let them wor - ship Him, and

8 say with us, "Glo-ry to the a - bun-dance of Your

8 ten - der mer - cies. O our Sav - ior, glo-

8 ry to You.

Third Hymn of Praise (Sticheron 3)

Sticheron 3. Mode 2. *Di=G.*

Soft Chromatic

8

Praise Him for His mighty acts, praise Him according to the a - bun-dance

8

of His great - ness. Re - jice, O peo - ples, and

8

be ex - ul - tant. An An-gel sat on the stone

8

of the tomb. And he an - nounced to us the good news

Hard Chromatic

8

and said, "Christ has ris - en from the dead,

Soft Chromatic

8

as the Sav - ior of the world; and He has

8

filled the u - ni - verse with sweet fra - grance." Re-

8

- jice, O peo - ples, and be ex - ul - tant.

Fourth Hymn of Praise (Sticheron 4)

Sticheron 4. Mode 2. *Di=G.*

Soft Chromatic G

8 Praise Him with the sound of trumpet, praise Him with the harp and

8 lyre. An An-gel be-fore Your con - cep - tion, O Lord, con-

8 -veyed the sal - u - ta - tion, "Re - joice," to the

8 Maid - en full of grace. And an An-gel at Your Res - ur-

8 - rec - tion rolled a-way the stone of Your glo - ri - ous

8 sep - ul - cher. The one, in - stead of

8 sor - row was dis - clos-ing to - kens of glad-

8 ness. The oth - er, in - stead of death pro - claimed to us the

Diatonic F

Soft Chromatic G

⁸ Mas-ter and Giv - er of life. There-fore we cry

⁸ a - loud un-to You, the Ben-e - fac - tor of all: O Lord,

⁸ glo - ry to You.

FOR THE FATHERS

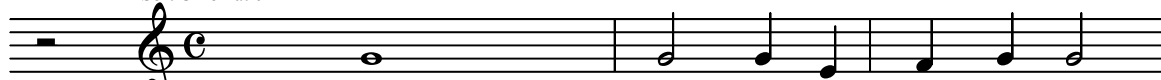
When the saints deposited

Mode pl. 2. Vu=E.

Sticheron 1

Soft Chromatic

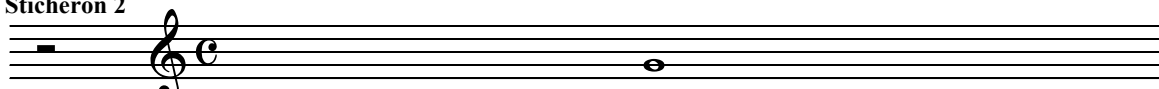
G



Praise Him with timbrel and dance, praise Him with strings and flute.

When the holy Fathers... (*see below*)

Sticheron 2



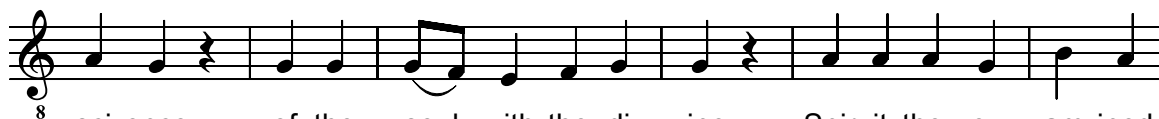
Praise Him with resounding cymbals, praise Him with triumphant cymbals.



Let ev-ery-thing that breathes praise the Lord.



When the ho - ly Fa - thers had as - sem - bled all of the



sci - ence of the soul, with the di - vine Spir - it they ex - am - ined



all things syn - o - dal - ly, and in - scribed the di - vine



and all - bless - ed Sym - bol, as if God him - self had



writ - ten it. There - in they lu - cid - ly and most tru - ly teach

Sticheron 3

8 Spir - it, they de - clared the su-per-nat - u - ral F

8 or - a - cle o - pen - ly to be their o - pin - ion in - spired by G E

8 God, the Creed, in phra - se - ol - o - gy con - cise, while sub - lime G C

8 in sig - nif - i - cance. Clear - ly these en - light - ened and G

8 bless - ed men, re - ceiv - ing from on high this rev - e - la - tion did D G

8 prom - ul - gate the de - ci - sion taught by God. E

Sticheron 4 G G

8 Gath - er His ho - ly ones to Him. When the ho - ly

8 Shep - herds brought to - geth - er all their pas - to - ral sci - ence, and when

8 they had stirred their most right - eous an - ger now jus - ti - fi - a - E

G
8 bly, they drove out with the sling of the Ho-ly Spir-

F
8 it the of - fen - sive and cor - rup-tive wolves, and from the

G **E**
8 com-ple-ment of the Church of Christ they ex - pelled them all, as

G **C**
8 hav-ing fall - en mor-tal - ly and as be-ing ill and in-

G
8 cur-a-ble. Thus they dem-on - strat - ed them-selves to be true

D **G**
8 serv-ants of the Lord, and sa-cred mys - tics of the di-vine

E
8 preach-ing in - spired by God.

When the choir of Holy Fathers

Mode pl. 4. $N_i=C$.

Diatonic C

8 Glo-ry to the Fa - ther and the Son and the

8 Ho - ly Spir - it.

C

8 When the choir of Ho - ly Fa - thers

8 con - vened from eve - ry cor - ner of the

U C

8 civ - i - lized world, they de - creed

8 in - to dog - ma the sin - gle

8 es - sence and na - ture of the Fa - ther

D

8 and the Son and the Ho - ly

C
 8 Spir - it. And the mys - ter - y of the-
 G
 Soft Chromatic
 8 ol - o - gy they clear - ly hand - ed
 D
 Diatonic
 C
 8 down to the Church. Let us the
 G
 C
 8 faith - ful call them blest, and ex - tol-
 D
 C
 8 ling them let us
 G
 8 say: O di - vine bat - tal - ion,
 C
 8 heav - y ar - til - ler - y of the - o-
 D
 C
 8 lo - gians of the Lord's ar-
 G
 8 my; lu - mi - nar - ies that

8 shine bright - ly bright - ly

C
8 shine in the no - e - tic fir - ma -

D
8 ment; the mys - ti - cal Zi -

C
8 on's Zi - on's un - as - sail -

Soft Chromatic G
8 a - ble tow - ers; the sweet -

Chromatic C Diatonic
8 scent - ed flow - ers of Par -

G D
8 a - dise; the sol - id gold mouth - piec -

C
8 es of the Lo - (o) - Lo - gos;

8 the glo - ry of Ni - ce - a and the

8 splen - dor of the u - ni - verse.

8 In - ter - cede in - sist - ent - ly on be -

8 - half of our

8 souls.

The musical score is written on four staves. The first staff contains the lyrics 'splen - dor of the u - ni - verse.' with a 'G' chord symbol above it. The second staff contains 'In - ter - cede in - sist - ent - ly on be -' with a 'G' chord symbol above it. The third staff contains '- half of our' with 'D' and 'C' chord symbols above it. The fourth staff contains 'souls.' and ends with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Theotokion*Mode 2. Di=G.**Both now and ever and to the ages of ages. Amen.***Both now. Theotokion. Mode 2. Di=G.**

Soft Chromatic G

8 You are su-preme-ly bless - ed, O Vir-gin The-o - to-

8 kos. For thru Him who from you be-came in - car - nate was Ha-des tak-en

8 pris-on-er, and A-dam has been sum - moned back; the curse has been

8 neu - tral - ized, and Eve has been lib - er - at - ed; death has been

8 put to death, and we have been brought to life. There-fore, ex-

8 tol-ling, we cry out, "O Christ our God, You are bless - ed, for

8 so was Your good plea-sure. Glo - ry to You."

THE GREAT DOXOLOGY

Mode 2.

Great Doxolgy. Mode 2. Di=G.

R-01 Soft Chromatic G

8 Glo - ry be to You who showed the light. Glo - ry in the

8 high - est to God. His peace is on earth, His good pleas - ure in

8 man - kind.

L-02

8 We praise You, we bless You, we wor - ship You, we

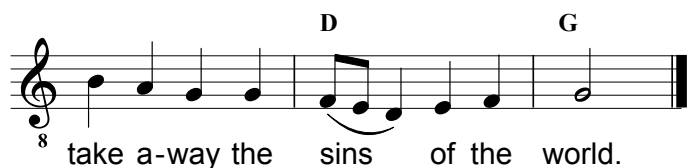
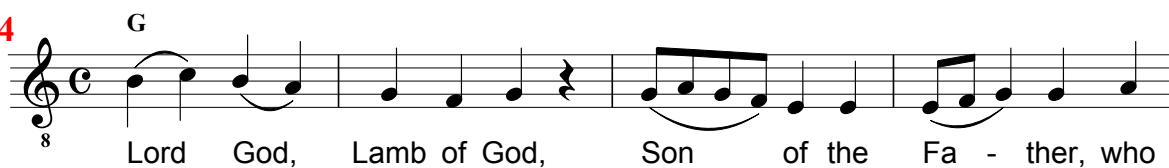
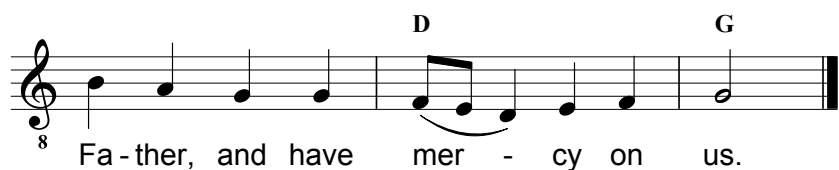
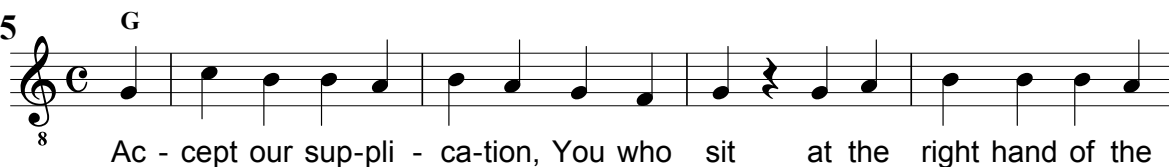
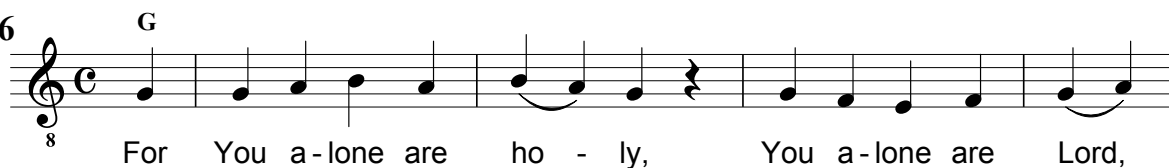
8 glo - ri - fy You, we give thanks to You for Your great glo - ry.

R-03

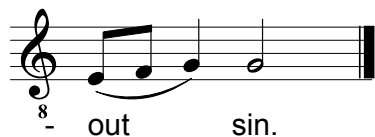
8 Lord King, heav - en - ly God, Fa - ther, Rul - er o - ver all;

8 Lord, on - ly - be - got - ten Son, Je - sus Christ; and You, O Ho - ly

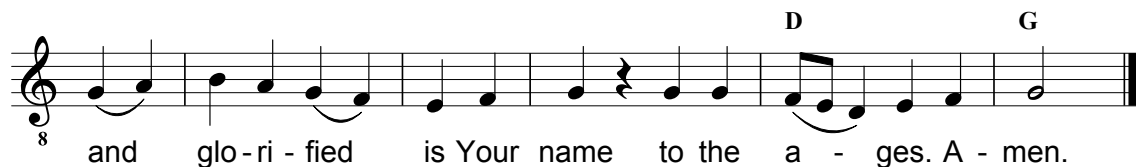
8 Spir - it.

L-04**R-05****L-06****R-07**

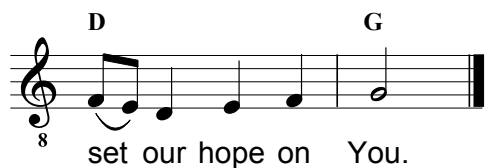
L-08



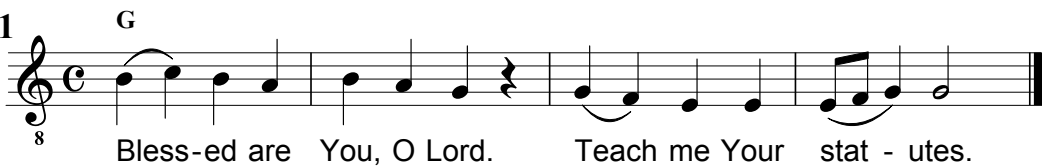
R-09



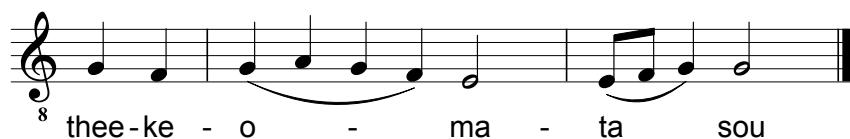
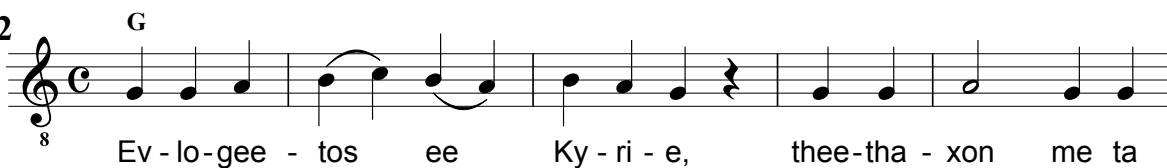
L-10



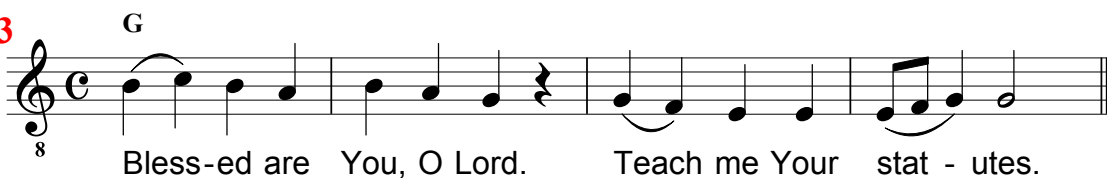
R-11



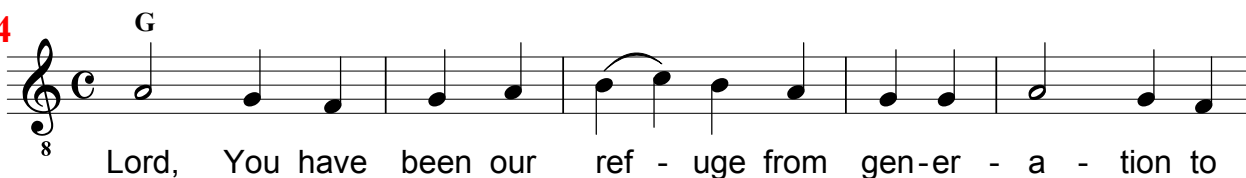
L-12



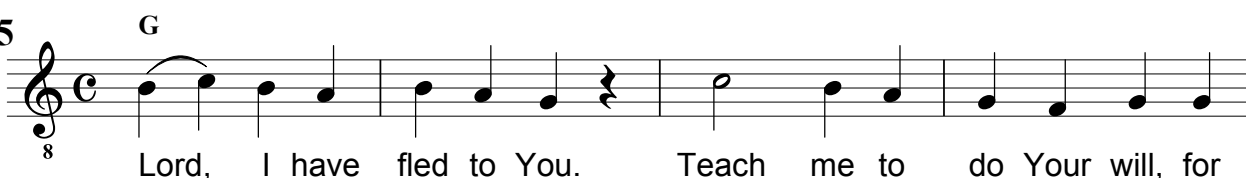
R-13



L-14



R-15



L-16



R-17

G

8 Con - tin - ue Your mer - cy to those who know You.

8 Ho - ly God, Ho - ly Might - y, Ho - ly Im-

8 mor - tal, have mer - cy on us.

L-18

G

8 A - gi - os o The - os, A - gi - os ee - schee - ros,

8 A - gi - os a - tha - na - tos, e - le - i - son i - mas.

R-19

G

8 Ho - ly God, Ho - ly Might - y,

8 Ho - ly Im - mor - tal, have mer - cy on us.

L-20

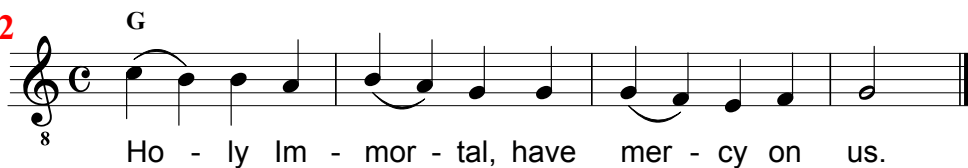
G

8 Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it.

R-21



L-22

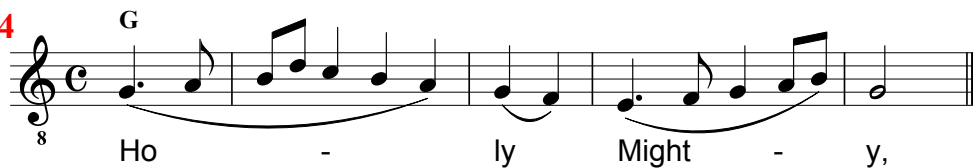


Slow "Asmatikon" Melody

R-23



L-24



R-25



Today has salvation come. (Mode 4)

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy.