

# **The Service of Matins**

## **Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian, & John Chrysostom**

Maui Orthodox Christian Mission

Metropolis of San Francisco Greek Orthodox Archdiocese of America  
Service held at Saint Theresa Church

Kihei, Maui, Hawaii

**January 30, 2016**

Maui Orthodox Christian Mission Project for a Daily Sequential Hymnal in English

Liturgical Texts and Music courtesy of

Fr. Seraphim Dedes

Ages Initiative

<http://www.agesinitiatives.com>

St. Anthony's Divine Music Project

<http://www.stanthonysmonastery.org>

## **ROYAL BEGINNING**

**Priest: Blessed is our God, always, now, and ever, and to the ages of ages.**

**Reader: (intoned) *Amen*.**

**Priest: Glory to You, O God, glory to You.**

**Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.**

**Reader: Amen.**

## **TRISAGION**

**Reader: \*\*Holy God, Holy Mighty, Holy Immortal, have mercy on us.**

**Holy God, Holy Mighty, Holy Immortal, have mercy on us.**

**Holy God, Holy Mighty, Holy Immortal, have mercy on us.**

**Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.**

**All-holy Trinity, have mercy on us.**

**Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.**

**Lord, have mercy. Lord, have mercy. Lord, have mercy.**

**Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.**

**Our Father, Who art in the heavens, hallowed be Thy name.**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation, (intoned) *but deliver us from the evil one*.**

**Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.**

**Reader: Amen.**

## **THE ROYAL TROPARIA**

### **Troparion of the Cross**

**Reader: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.**

### **Kontakion of the Cross**

**Glory to the Father, and to the Son, and to the Holy Spirit.**

**Reader: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.**

### **Theotokion**

**Now and ever, and to the ages of ages.  
Amen.**

**Reader: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, (intoned) *for you bore God, only blessed one.***

## **LITANY**

**Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.**

**Chanter: (intoned) *Lord, have mercy. Lord, have mercy. Lord, have mercy.***

**Priest: Again we pray for pious and Orthodox Christians.**

**Chanter: (intoned) *Lord, have mercy. Lord, have mercy. Lord, have mercy.***

**Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.**

**Chanter: (intoned) *Lord, have mercy. Lord, have mercy. Lord, have mercy.***

**Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.**

**Chanter: (intoned) *Amen. In the name of the Lord, Father, bless.***

**Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.**

**Reader: Amen.**

### **HEXAPSALM (Six Psalms)**

**Reader: Glory to God in the highest, and peace on earth, good will to men.**

**Glory to God in the highest, and peace on earth, good will to men.**

**Glory to God in the highest, and peace on earth, good will to men.**

**O Lord, open my lips, and my mouth shall show forth Your praise.**

**O Lord, open my lips, and my mouth shall show forth Your praise.**

### **PSALM 3**

**Reader: O Lord, why are those who afflict me multiplied?**

**Many rise up against me. Many say to my soul: there is no salvation for him in his God.**

**But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.**

**I cried to the Lord with my voice, and He heard me out of His holy mountain.**

**I laid down and slept; I awoke, for the Lord will help me.**

**I will not be afraid of ten thousands of people that set themselves round about against me.**

**Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.**

**Salvation is of the Lord, and Your blessing is on Your people.**

**(And Again) I laid down and slept; I awoke, for the Lord will help me.**

### **PSALM 37**

**Reader: O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!**

**For Your arrows are fastened in me, and You have laid Your hand heavily upon me.**

**There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.**

**For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.**

**My wounds have become foul and festering in the face of my foolishness.**

**I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.**

**For my loins are filled with inflammation, and there is no healing in my flesh.**

**I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.**

**O Lord, all my desire is before You, and my groaning is not hidden from You.**

**My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.**

**My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.**

**And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.**

**But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.**

**And I became as a man that does not hear, and that has no reproofs in his mouth.**

**For I have hoped in You, O Lord; You will hear me, Lord my God.**

**For I said: Let my enemies never rejoice over me; indeed, when my feet**

**were shaken, those men spoke boastful words against me.**

**For I am ready for scourges, and my sorrow is continually before me.**

**For I will declare my iniquity, and I will anguish concerning my sin.**

**But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.**

**Those who render me evil for good slandered me, because I pursued goodness.**

**Do not forsake me, O Lord my God, do not depart from me.**

**Be attentive to my help, O Lord of my salvation.**

**(And Again) Do not forsake me, O Lord my God, do not depart from me.**

**Be attentive to my help, O Lord of my salvation.**

### **PSALM 62**

**Reader: O God, my God, to You I rise early at dawn.**

**My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.**

**So I have appeared before You in the sanctuary to see Your power and Your glory.**

**For Your mercy is better than lives; my lips shall praise You.**

**So shall I bless You in my life, and I will lift up my hands in Your name.**

**Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.**

**If I remembered You on my bed, I meditated on You at the dawn.**

**For You have become my Helper; I will rejoice in the shelter of Your wings.**

**My soul has cleaved after You, Your right hand has been quick to help me.**

**But as for those who in vain have sought after my soul, they shall go into**

**the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.**

**But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.**

**(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.**

**My soul has cleaved after You, Your right hand has been quick to help me.**

**Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.**

**Alleluia, alleluia, alleluia. Glory to You, O God.**

**Lord, have mercy. Lord, have mercy. Lord, have mercy.**

### **PSALM 87**

**Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.**

**O Lord, God of my salvation, I have cried by day and by night before You.**

**Let my prayer come before You, bow down Your ear to my supplication.**

**For my soul is filled with evils, and my life has drawn near to Hades.**

**I am counted with those who go down into the pit; I have become as a man without help, free among the dead.**

**I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.**

**They laid me in the lowest pit, in darkness and the shadow of death.**

**Your anger lies heavily on me, and You have afflicted me with all Your waves.**

**You have removed my friends far from me; they have made me an abomination to themselves.**

**I have been delivered up, and have not come forth; my eyes have grown weak from poverty.**

**I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.**

**No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?**

**No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?**

**No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?**

**But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.**

**O Lord, why do You therefore cast off my soul and turn Your face away from me?**

**I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.**

**Your fierce wrath has gone over me, and Your terrors have sorely troubled me.**

**They came around me all day long like water, they engulfed me altogether.**

**Because of my misery You have removed friend and neighbor and my acquaintances far from me.**

**(And Again) O Lord God of my salvation, I have cried by day and by night before You.**

**Let my prayer come before You, bow down Your ear to my supplication!**

### **PSALM 102**

**Reader: Bless the Lord, O my soul; and all that is within me, bless His holy name.**

**Bless the Lord, O my soul, and do not forget all that He has done for you.**

**Who is gracious to all your iniquities, Who heals all your infirmities.**

**Who redeems your life from corruption, Who crowns you with mercy and compassion.**

**Who fulfills your desire with good things; your youth shall be renewed as**



**the eagle's.**

**The Lord does deeds of mercy, and executes judgment for all those who are wronged.**

**He has made His ways known to Moses, the things that He has willed to the sons of Israel.**

**The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.**

**He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.**

**For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.**

**As far as the east is from the west, so far has He removed our iniquities from us.**

**Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.**

**As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.**

**For when the wind passes over it, then it shall be gone, and its place will no longer remember it.**

**But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.**

**And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.**

**The Lord in heaven has prepared His throne, and His kingdom rules over all.**

**Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.**

**Bless the Lord, O all you His hosts, His ministers that do His will.**

**Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.**

**(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.**

## **PSALM 142**

**Reader: O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.**

**And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.**

**For the enemy has persecuted my soul; he has humbled my life down to the earth.**

**He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.**

**I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.**

**I stretched forth my hands to You; my soul thirsts after You like a waterless land.**

**Quickly hear me, O Lord; my spirit has fainted away.**

**Do not turn Your face from me, lest I be like those who go down into the pit.**

**Cause me to hear Your mercy in the morning; for I have put my hope in You.**

**Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.**

**Rescue me from my enemies, O Lord; I have fled to You for refuge.**

**Teach me to do Your will, for You are my God.**

**Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.**

**In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.**

**And You shall cut off all those who afflict my soul, for I am Your servant.**

**(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.**

**(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.**

**(And Again) Let Your good spirit lead me on a level path!**

**Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.**

**Alleluia, alleluia, alleluia; Glory to You, O God.**

**Alleluia, alleluia, alleluia; Glory to You, O God.**

**Reader: (intoned) *Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.***

## **LITANY OF THE PEACE (The Great Litany)**

**Deacon: In peace let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For pious and Orthodox Christians, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.**

**Chanter: (sung) Lord, have mercy.**

**Deacon: Commemorating our all-holy, pure, most-blessed, and glorious \* Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.**

**Chanter: (sung) To You, O Lord.**

**Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.**

**Chanter: (sung) Amen.**

## CHOIR

### Matins. Mode 1. *Pa=D*.



(SAAS)

**Verse 1:** Give thanks to the Lord and call upon His holy name.

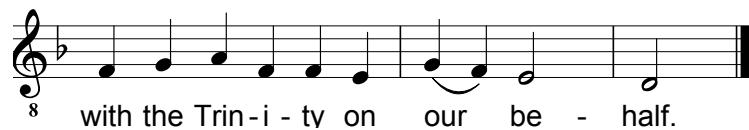
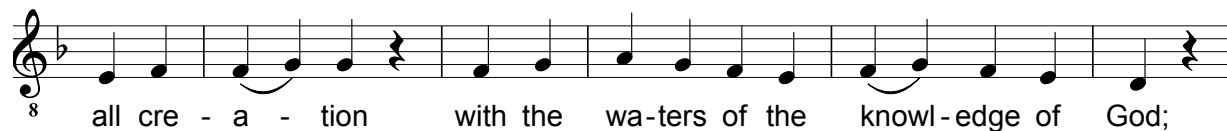
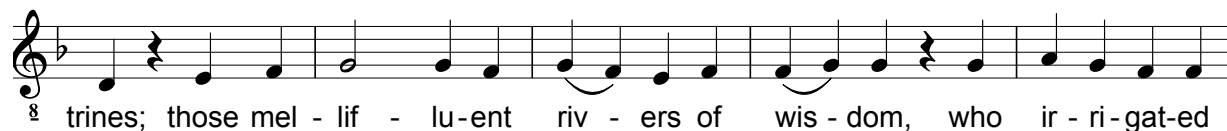
**Verse 2:** All the nations surrounded me, but in the name of the Lord I defended myself against them.

**Verse 3:** And this came about from the Lord, and it is wonderful in our eyes.

## Apolytikion.

From Menaion - - -

### Apolytikion for the Saints. Mode 1. *Pa=D*.



(SD)

Glory to the Father and the Son and the Holy Spirit.

Another.

From Menaion - - -

Mode 4.

Apolytikion. Mode 4.  $Di=G$ .

Soft Chromatic E

8 As like-man-nered to the A - pos-tles and Teach-ers of the

8 Chris - tian world, in - ter - cede with the Mas-ter of all, to grant

8 peace to the whole world, and great mer-cy to our souls.

(SD)



From Octoechos (SD) - - -

**Both now and ever and to the ages of ages. Amen**

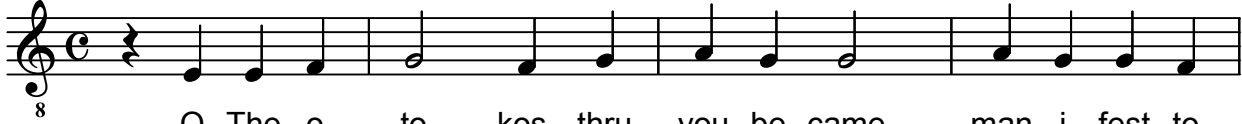
Both now. Theotokion. Mode 4.  $Vu=E$ .

Soft Chromatic

E

G

E



8

O The-o - to - kos, thru you be-came man-i - fest to



8 us on earth the mys-ter-y, which was hid from e - ter - ni - ty, and



8 which the An-gels them - selves knew not: that God, u - nit-ing na-tures with-



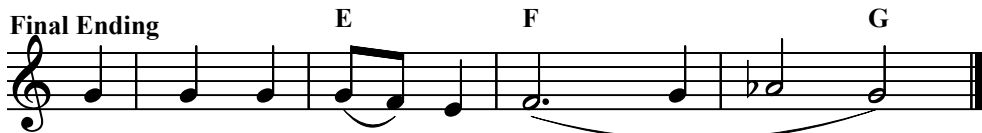
8 out con - fu-sion, be - comes a man and ac - cepts cru-ci - fix-ion for



8 our sal - va-tion vol-un - tar - i - ly. By vir-tue of this, res-ur - rect - ing



8 man whom He had first cre - at-ed, He saved our souls from death.



8 He saved our souls from death.

**DEACON**

**Again and again in peace let us pray to the Lord.**

**(Lord, have mercy.)**

**Help us, save us, have mercy upon us and protect us, O God, by your grace.**

**(Lord, have mercy.)**

**Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.**

**(To You, O Lord.)**

**PRIEST**

**For yours is the dominion, and yours is the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.**

**(Amen.)**

# CHOIR

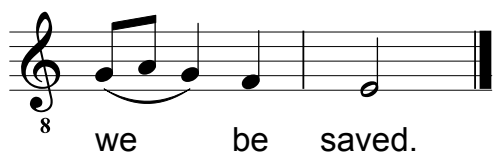
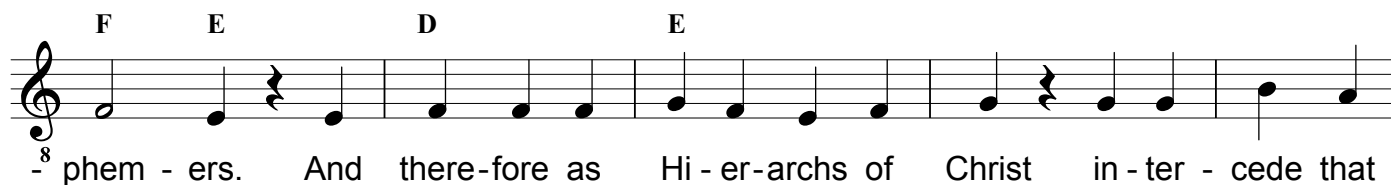
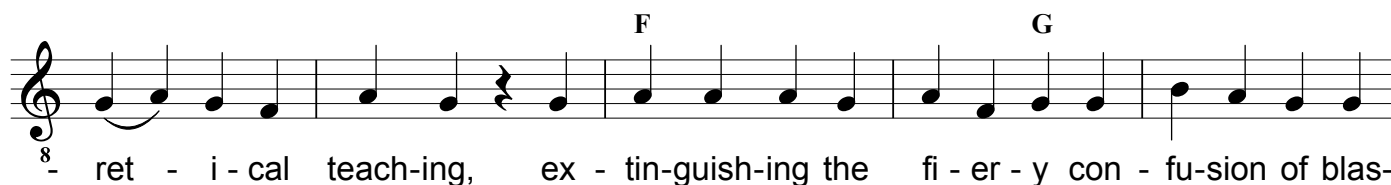
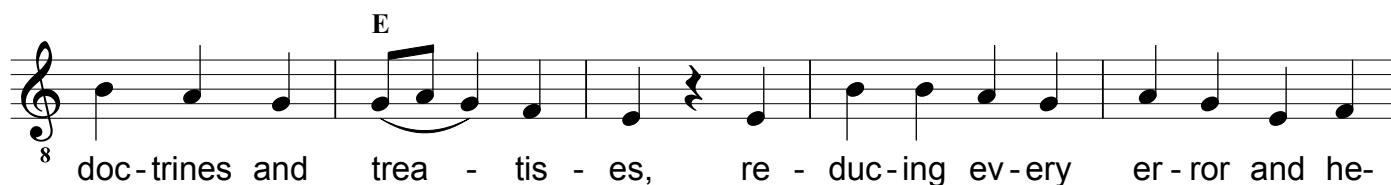
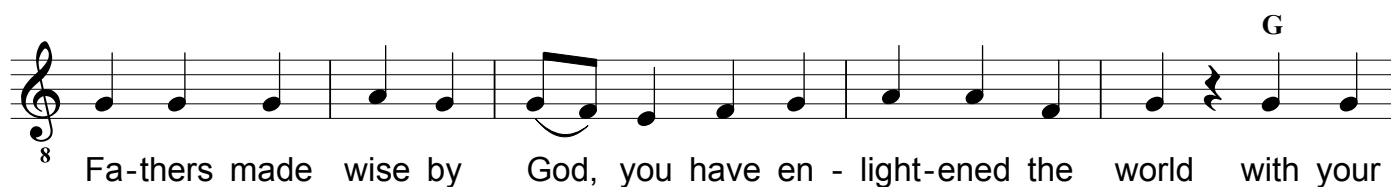
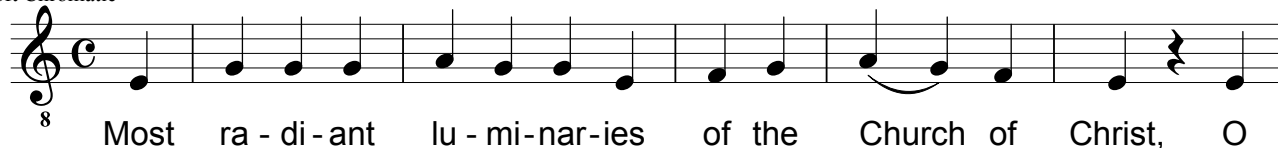
## Kathisma I.

From Menaion (SD) - - -

### Mode 4. Come quickly.

#### Kathisma I. For the Saints. Mode 4. *Di=G. Come quickly.*

Soft Chromatic E



Glory. Both now.

**Theotokion.**  
**Mode 4. Come quickly.**

**Theotokion. Mode 4. *Di=G. Come quickly.***

Soft Chromatic E



8 O Moth-er of Christ our God, all-laud-ed Vir-gin most pure, O

8 Mar-y the Bride of God and un-wed Maid-en, the help of be - liev - ers

8 all, save us from ev - ery dan - ger and all man - ner of

8 hard-ship, O La-dy The-o - to-kos, as we run to your shel - ter with

8 ar-dent faith and long-ing, O on - ly Bride of God.

## Kathisma II.

From Menaion (SD) - - -

### Kathisma II. For the Saints. Mode 4. *Joseph marvelled.*

Chromatic D



Hav-ing flown like bees with - in the field of Ho - ly

Writ, you did skill - ful - ly se - lect from its flow-ers what was

best, and you pro - duced the hon-ey of your teach-

- ings; and now you set them out for all the faith - ful to

feast on the sweet - ness of your words as on a full - course

meal. And there-fore ev-ery-one who has been sweet - ened cries

out to you in glad - ness: "A - gain be

with us, who now ex - tol you, O

bless-ed Fa-thers, e - ven af - ter death."

Diatonic G

Chromatic D

Glory. Both now.

Theotokion.

Theotokion. Mode 4. *Joseph marvelled.*

Chromatic D G

8 With - out con - science I am tossed a - bout by

8 storms the pas-sions bring; hence I fer - vent - ly in - voke you to as-

8 - sist me, O pure Maid. Since you gave birth to the a - byss of

8 mer - cy, leave me not to drown, wretch-ed cow-ard that I

8 am, for ex-cept for you I have no oth - er hope. Let me

8 not be-come the laugh-ing-stock of de - mons, for I have

8 placed my hope in you, and you are a-

8 ble to do as you will, as the Moth-er

8 of the God of all.

Diatonic Chromatic D

## Kathisma III.

From Menaion (SD) - - -

### Mode 4. You appeared today.

#### Kathisma III. For the Saints. Mode 4. *You appeared.*

Diatonic

8 Let us faith - ful mag - ni - fy to - day those most

8 wise teach - ers of the u - ni - verse, for while on earth they

8 glo - ri - fied the God of all by their deeds and words; and they pro -

8 - mot - ed sal - va - tion for all man - kind.

# Glory.

## Mode 4. You appeared today. (SD)

### Glory. Mode 4. *You appeared.*

Diatonic

8 On this day the Church of Christ is cel - e - brat -

8 - ing the au - gust and ga - la feast of three great Teach - ers of the

8 Church; for they sup - port - ed and strength - ened her by their di -

8 - vine words and dog - mas in - spired by God.



**Both now.**

### Mode 4. You appeared today. (SD)

Both now. **Theotokion.**

**Mode 4.** *You appeared.*

8 Un-as - sail - a - ble Guard - i - an of those in trou -

8 - ble, ar-dent Help - er of the ones who place their ev-ery hope on

8 you, from ev-ery dan - ger de - liv - er me. You are the help and as -

8 - sis - tance of all in need.

**DEACON**

**Again and again in peace let us pray to the Lord.**

**(Lord, have mercy.)**

**Help us, save us, have mercy upon us and protect us, O God, by your grace.**

**(Lord, have mercy.)**

**Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.**

**(To You, O Lord.)**

**PRIEST**

**For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.**

**(Amen.)**

## Antiphon I.

### First Antiphon of Mode 4. $Vu=E$ .

*Diatonic*  $E$



8 Since my youth have ma-ny pas-sions waged war a - gainst

8 me. O my Sav-ior, none-the - less, help me and save me. (2)

$E$

8 You the hat-ers of Zi - on, be put to shame by the

8 Lord, for like thatch in fire you will be com - plete - ly

(2)

8 dried up.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly

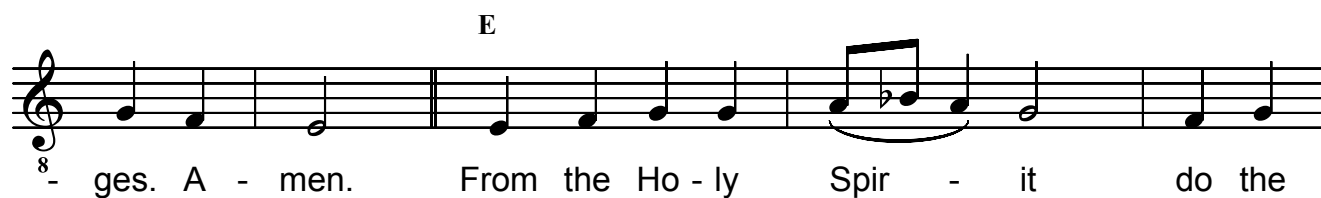
$D$   $E$

8 Spir - it. From the Ho - ly Spir-it ev-ery soul re - ceives life,

$D$   $E$   $D$   $E$

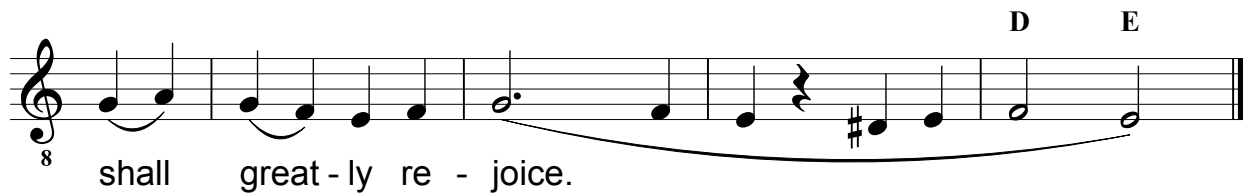
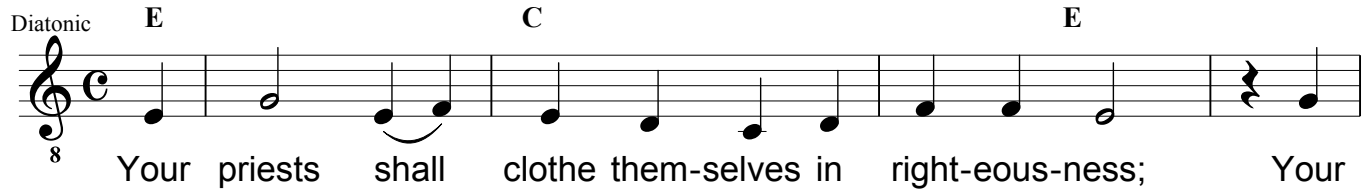
8 and thru clean-sing is lift - ed and bright-ened, in a hid-den

8 sa-cred man - ner by the tri-nal Mo - nad.



## Prokeimenon. Psalm 131 (132). (SAAS)

### Prokeimenon. Mode 4. $V_u=E$ .



## DEACON

Let us pray to the Lord.

(Lord, have mercy.)

## PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

## CHOIR

### Matins Gospel Hymns. Mode 2. *Di=G.*

Soft Chromatic

G

8 A - men. Let ev - ery-thing that breathes praise the

(2)

8 Lord. 8 Let ev - ery-thing that breathes praise the Lord.

8

**DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

**DEACON**

Wisdom! Arise! Let us hear the holy Gospel.

**PRIEST**

Peace be with all.

(And with your spirit.)

**PRIEST**

The reading is from the holy Gospel according to John.

**DEACON**

Let us be attentive!

(Glory to You, O Lord. Glory to You.)

**PRIEST**

**(10:9-16)**

The Lord said, "I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd."

**(RSV)**

(Glory to You, O Lord. Glory to You.)

**READER**

**Psalm 50 (51).**

**Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then you will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar.**

**(SAAS)**



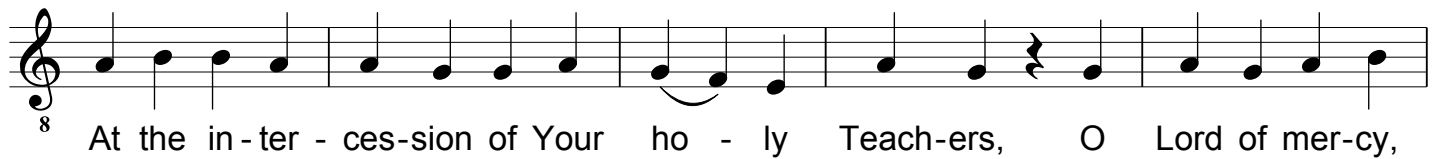
From Menaion - - -

**CHOIR**

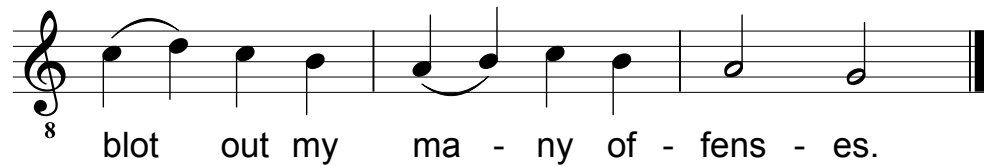
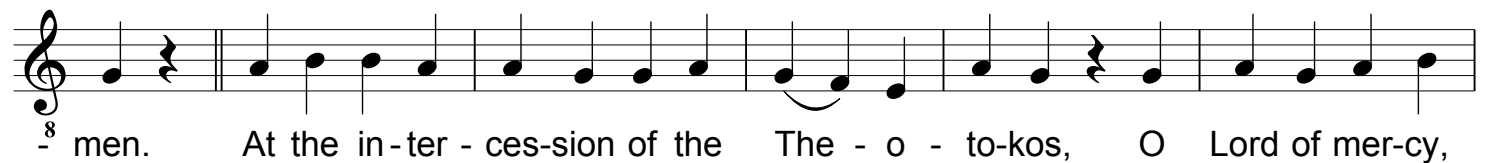
**Glory. (SD) Mode 2.**

**Mode 2. *Di=G.***

Soft Chromatic G



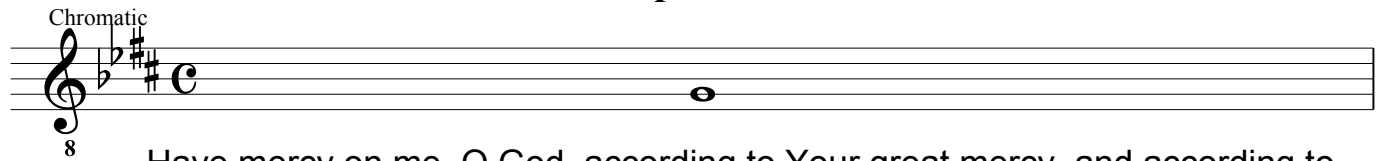
Soft Chromatic G



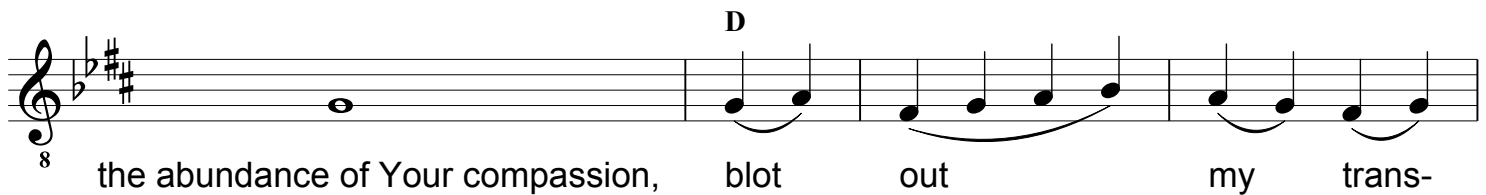
(SD)

## Idiomelon. Mode pl. 2.

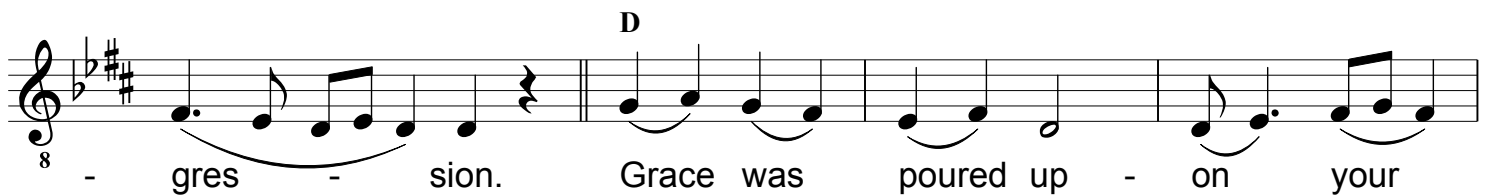
Idiomelon. Mode pl 2. *Pa=D*.



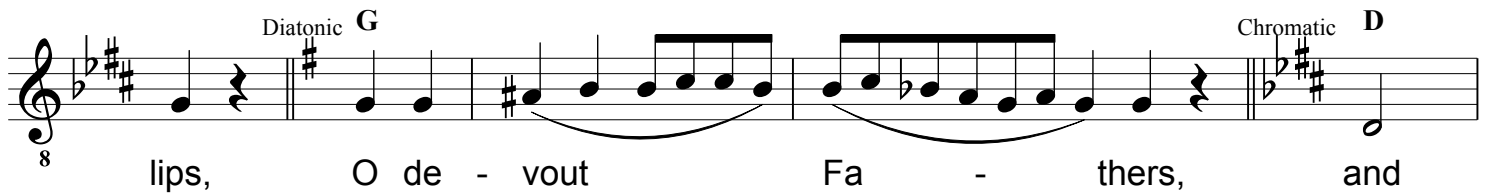
Have mercy on me, O God, according to Your great mercy, and according to



the abundance of Your compassion, blot out my trans-



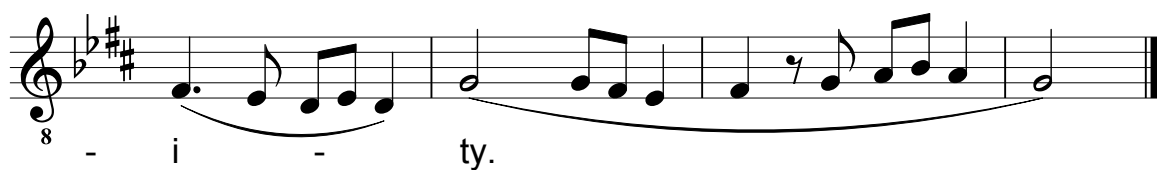
- gres - sion. Grace was poured up - on your



lips, O de - vout Fa - thers, and



you be - came shep - herds of the Church



### **DEACON**

**O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna; our fathers among the saints, great Ecumenical Teachers and Hierarchs, Basil the Great, Gregory the Theologian and John Chrysostom, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.**

### **CHOIR**

**Lord, have mercy. (12)**

### **PRIEST**

**Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.**

**(Amen.)**

From Menaion - - -

**READER**

**Kontakion.**

**Mode 2. (not metered)**

**You have taken to yourself, O Lord, the pinnacles among Teachers, those sacred theologians and preachers, to enjoy Your blessings and repose. For You accepted their labors and their toil as being higher than any whole-burnt offering, for only You glorify Your Saints.**

**(SD)**

**Oikos.**

**Who is fit to open his lips and move his tongue to speak about these men who breathed fire in the power of Word and Spirit? Yet I will dare to say this much, that these three men excelled beyond all human nature in their many and great spiritual gifts, and in the active life as well as in contemplation they surpassed even those who have proved illustrious in both. Therefore You counted them worthy of the greatest gifts, since they were Your faithful servants; for only You glorify Your Saints.**

**(SD)**

**Synaxarion.**

**From the Menaion.**

**On January 30, we commemorate our fathers among the saints and Ecumenical Teachers, Basil the Great, Gregory the Theologian, and John Chrysostom.**

**On this day was the contest of the holy Hieromartyr Hippolytus, Pope of Rome, and those with him: Censurinus, Sabainus, Chryse, and the rest.**

**On this day was the contest of the holy Martyr Theophilos the New.**

**The holy Neomartyr Theodore, who was from Mytilene and also witnessed there in the year 1784, died by hanging.**

**By their holy intercessions, O God, have mercy on us. Amen.**

## CHOIR

### Katavasias of the Meeting

#### Odes (SD) Mode 3.

Katavasias. Mode 3. *Ga=F.*

Ode i

Enharmonic F C F D

8 Once did the sun look down up-on the sur-face of the dry a-

C F

8 - bysm - bear-ing plain; for the wa-ter like a wall on ei-ther

D F

8 side was con - gealed, for a peo-ple walk-ing crossed the

D F

8 sea, mak-ing God-ap-peal-ing mel - o - dy. Sing to the

C F

8 Lord for He has been glo - ri - ous-ly glo - ri - fied.

Ode iii

F C D

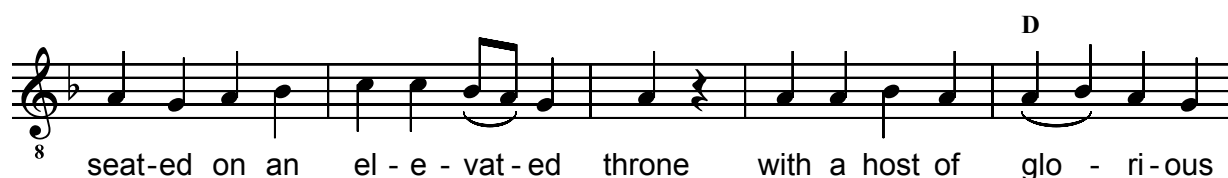
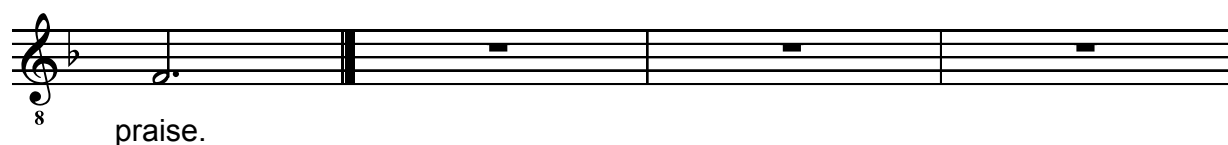
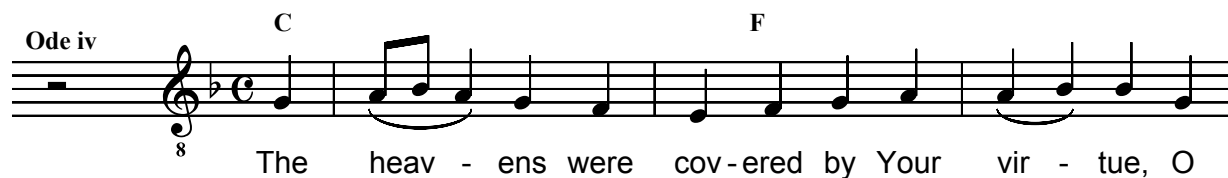
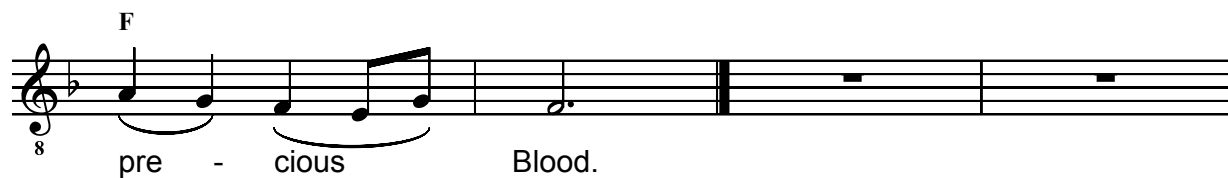
8 As the firm sup - port of those who hope in You

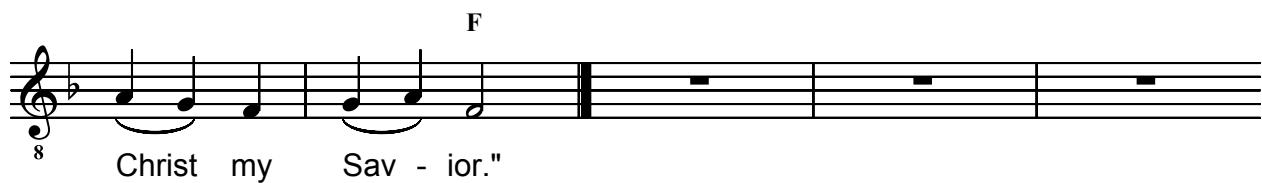
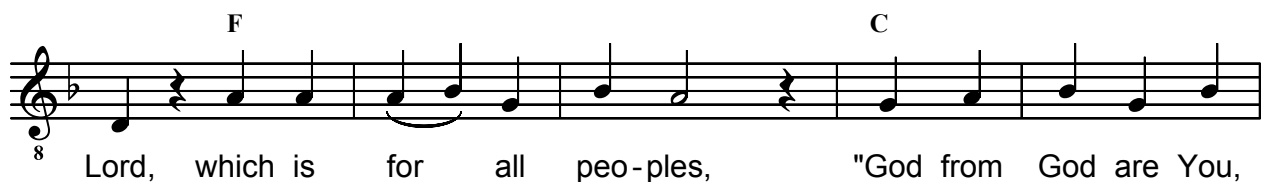
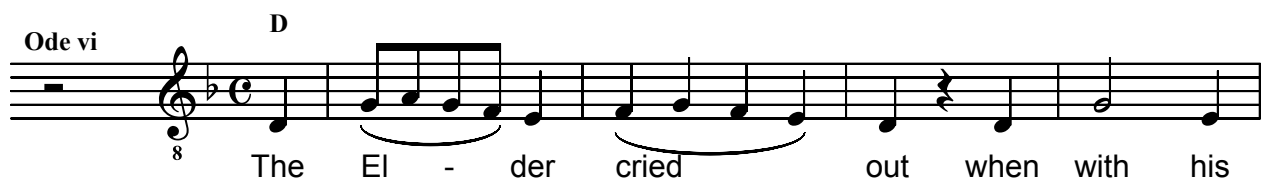
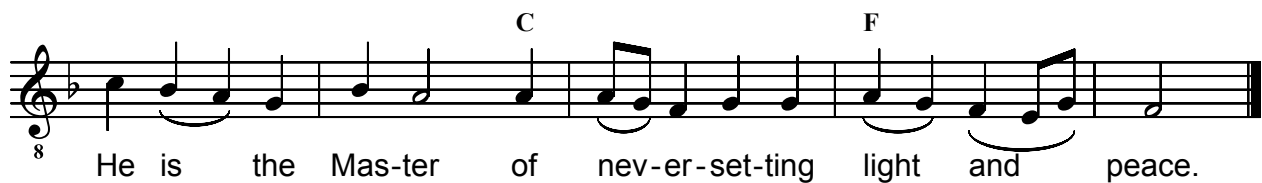
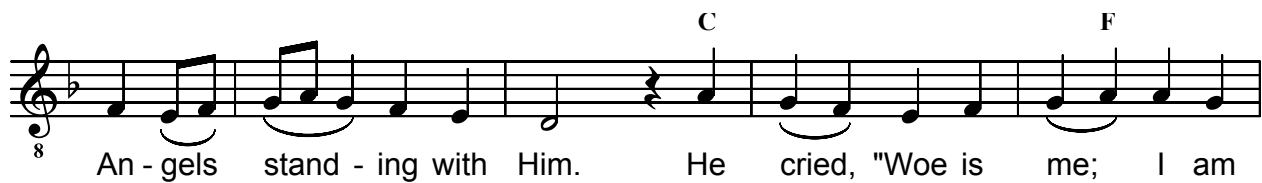
F D

8 firm - ly, O Lord, now con - firm the Church that You es-

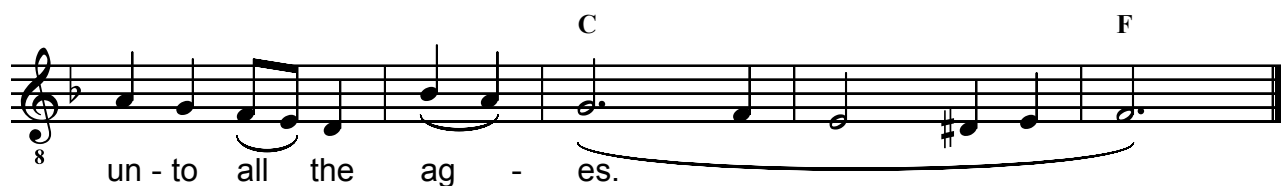
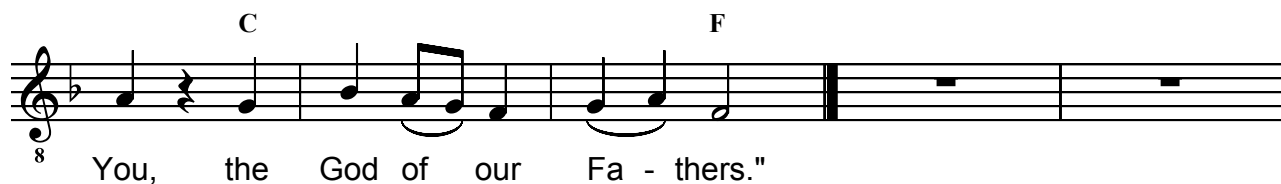
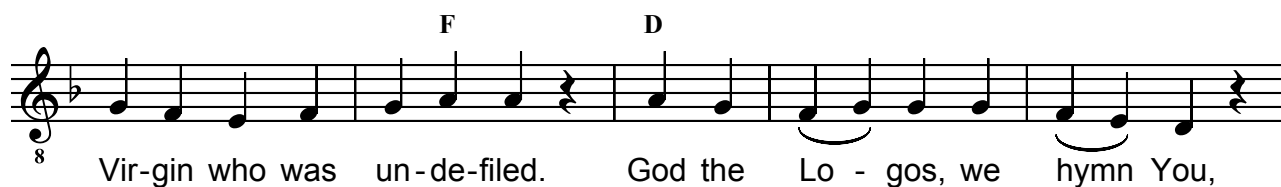
F C

8 - tab - lished, and You pur-chased for your - self with Your









## DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

## Ode ix.

### Megalynarion. (The Magnificat) Mode 2.

#### The Magnificat. Mode 2. *Pa=D.*

Chromatic D

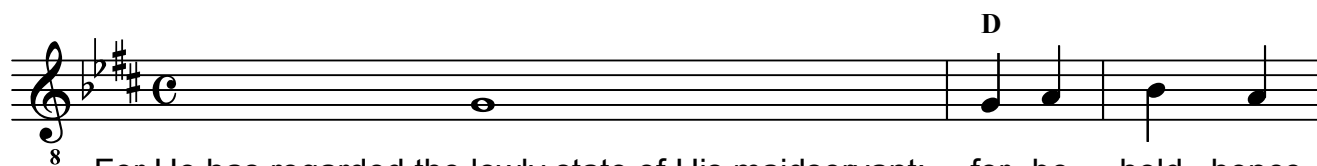
8 My soul magnifies the Lord, and my spir-it has re-joiced in God my

8 Sav-ior. Great-er in hon-or than the Che-ru-bim, and in glo-ry

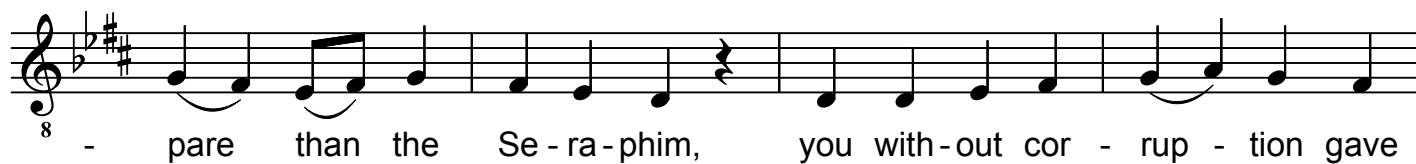
8 great-er be-yond com-pare than the Se-ra-phim, you with-out cor-

8 - rup-tion gave birth to God the Word and are tru-ly The-o-

8 - to-kos. You do we mag-ni-fy.



8 For He has regarded the lowly state of His maidservant; for be - hold, hence-



8 For He who is mighty has done great things for me, and ho - ly is His

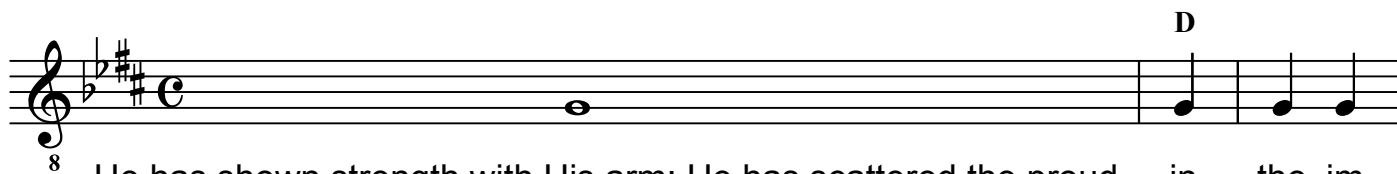
8 name. And His mercy is on those who fear Him from gen-er - a - tion to

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,

8 and in glo-ry great - er be-yond com - pare than the Se-ra-phim,

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag-ni - fy.



He has shown strength with His arm; He has scattered the proud in the im-



- a - gi - na - tion of their hearts. Great - er in hon - or than the



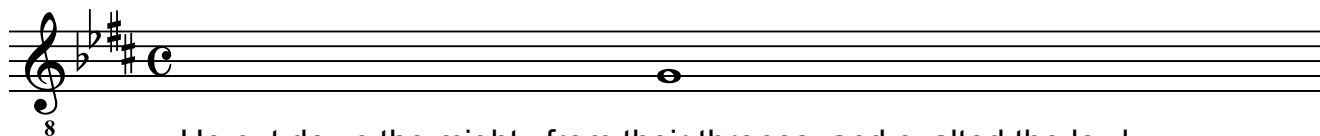
Che - ru - bim, and in glo - ry great - er be - yond com - pare than the



Se - ra - phim, you with - out cor - rup - tion gave birth to God the

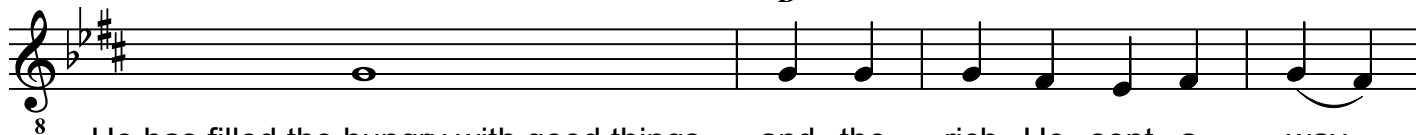


Word and are tru - ly The - o - to - kos. You do we mag - ni - fy.



He put down the mighty from their thrones, and exalted the lowly;

D



He has filled the hungry with good things, and the rich He sent a - way

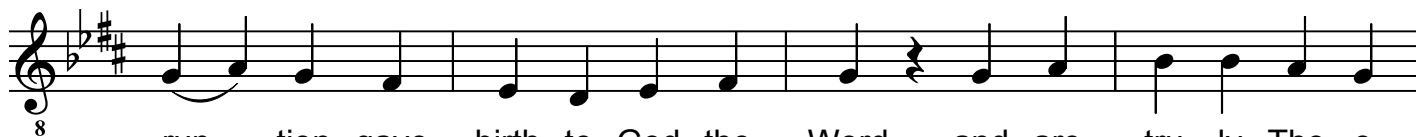
D



emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry



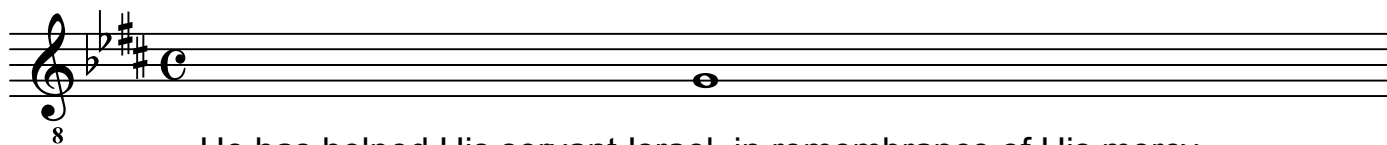
great - er be-yond com - pare than the Se-ra-phim, you with-out cor-



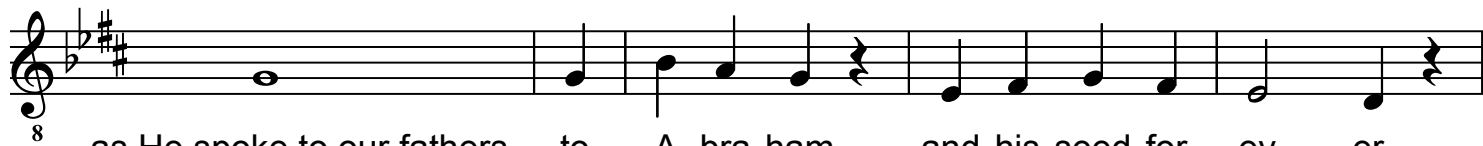
- rup - tion gave birth to God the Word and are tru - ly The - o-



- to - kos. You do we mag-ni - fy.



He has helped His servant Israel, in remembrance of His mercy,



as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.



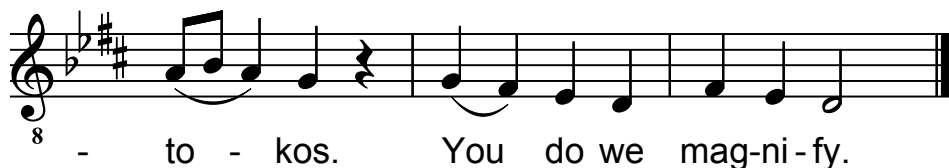
Great - er in hon - or than the Che - ru - bim, and in glo - ry



great - er be-yond com - pare than the Se-ra-phim, you with-out cor-



- rup - tion gave birth to God the Word and are tru - ly The - o-



- to - kos. You do we mag-ni - fy.

# Canon for the Theotokos.

From Menaion - - -

## Mode 2. Heirmos.

### Ode ix. The Heirmos. Mode 2. *Pa=D.*

Chromatic D

8 Be-ing from God, God the Lo - gos with in - ef - fa - ble

8 wis - dom came to make Ad - am new who fell through food

8 in - to cor - rup - tion un - hap - pi - ly. From an all - ho - ly

U D

8 Vir - gin in - ef - fa - bly He took on flesh for us. We the faith - ful ex -

8 - tol Him con - cord - ant - ly and mag - ni - fy.



## Troparion 1

Chromatic

D

8

Most - ho - ly The - o - to - kos, save us. Di - vine - ly

8

blest ho - ly Maid - en, I en - trust my pe - ti - tions and all my

8

hopes whole - heart - ed - ly to you. Save me, O Moth - er of

8

gen - u - ine life; and make ear - nest en - treat - y that

U

D

8

I be filled with ev - er - last - ing joy, for with faith I ex -

8

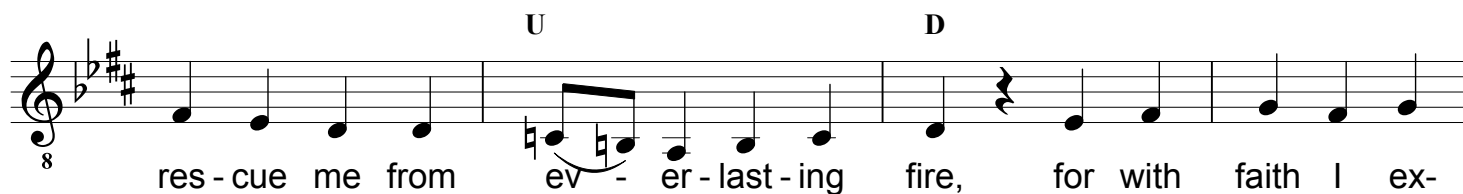
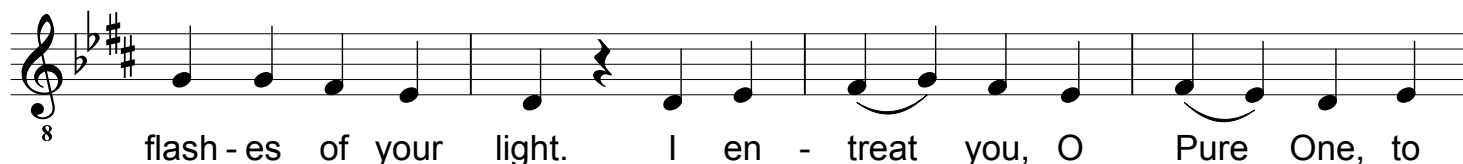
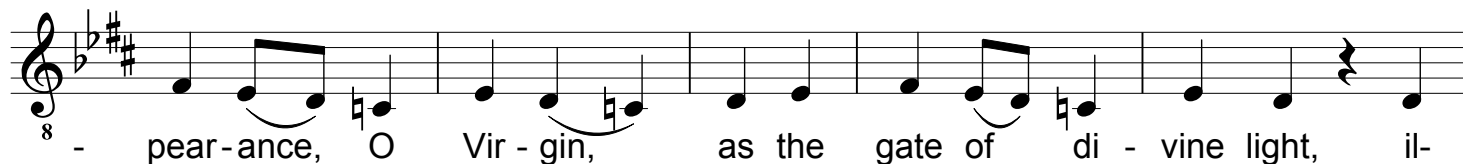
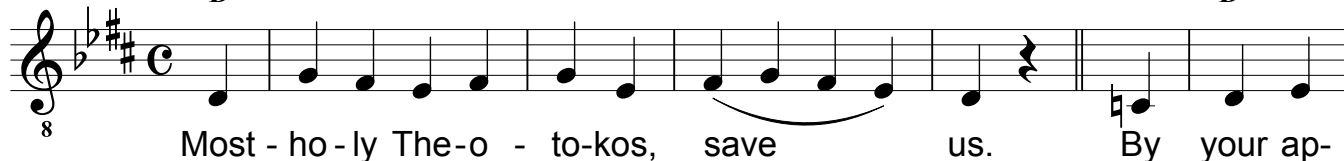
- tol you and long - ing - ly I mag - ni - fy.

# Troparion 2

Chromatic

D

D



# Troparion 3

Chromatic D D

8 Most - ho - ly The - o - to - kos, save us. As you ob -

8 - serve us in sick - ness of the soul and the bod - y and

8 bed - rid - den with pain - ful suf - fer - ing, O La - dy, be - ing com -

8 - pas - sion - ate grant the cure and re - lease us from sor - ry trou - bles

U D

8 now be - set - ting us, so that we may ex - tol you un - ceas - ing - ly and

8 mag - ni - fy.

# Troparion 4

Chromatic D D



8 Most - ho - ly The - o - to - kos, save us. Be - fore the

8 ag - es the Fa - ther from the womb did be - get Him, the

8 Son who dwelt with - in your vir - gin womb and has be - come tru - ly

8 per - fect man. O all - pure The - o - to - kos, he gave you as a

U D

8 fount of gifts for us who with faith du - ly wor - ship your in -

8 - ef - fa - ble child - birth.

## For the Hierarchs.

From Menaion (SD) - - -

### Mode 2. To us has appeared.

#### Ode ix. For the Saints. Mode 2. *Pa=D. To us has appeared.*

Chromatic

D

8

O my soul, mag-ni - fy those three great lu - mi - nar - ies a -

D

8

- mong the Church-'s Hier - archs. Since we are your ra-tion-al and

8

ver - i - ta - ble farm and flock, for the sake of whom you in your

8

life went to great pains, be - hold, we as - sem - ble in one group and

8

we in-clude the three of you to - geth - er and

G

D

8

hold your sweet u - ni - ty as a rea-son for com - mu-nal praise.

Chromatic

D

8

O my soul, mag-ni - fy the three-fold shin-ing lights of the

D

8

Church of Christ the true Light. A - gainst those op - pos-ing her has

8

grace pulled out her cut-ting sword which has not mere-ly two edg-es

8

but in - deed has three; a sin-gle sword found-ed in heav - en and

8

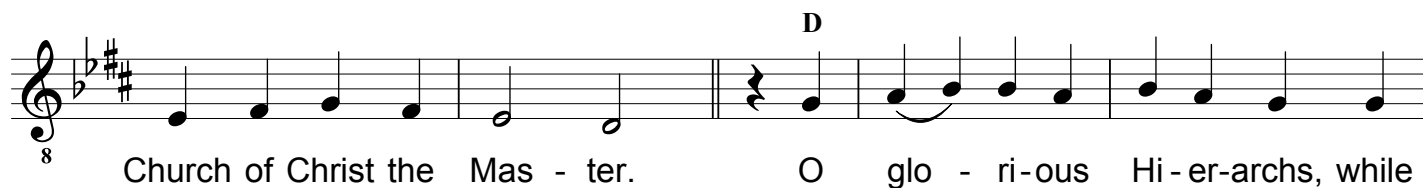
fur-nished with three sharp cut-ting edg - es, it

G

D

8

cham-pions the Di - vin - i - ty that shines with three-fold ra - di-ance.



Chromatic D

8 O my soul, mag-ni - fy her who is great - er in

8 hon-or and in glo-ry than the ar - mies of heav - en. The

8 breadth of your might-y deeds, O La-dy, has con - found-ed me, suf-fo-

8 - cat - ing the dis - course be - neath its den-si - ty. And it par-a-

8 - dox - al - ly hap - pens that I am at a loss in front of

8 plen - ty. And there - fore we glo - ri - fy the

D

8 Lord who mag-ni - fied you so.



**Another Canon.  
For the Hierarchs.**

From Menaion (SD) - - -

**Mode pl. 4. The heavens were astounded.**

Diatonic

8 O my soul, mag-ni - fy the three great Lu - mi - nar - ies

8 from the tri - so-lar God-head. There is no sec-ond best in these

8 sa-cred three. Each is thought to be fore - most in prec-e-dence and

8 to pre - vail o - ver his cor - ri - vals of e-qual rank. But

8 ra-ther each with joy has made his own the suc - cess of the oth-er

8 two. There is no room a - mong them to en - vy one an-

8 - oth - er and thus de - stroy their u - na - nim - i - ty.

# Glory to the Father...

Diatonic

8 O my soul, mag-ni - fy the pow-er of the God - head

8 that is three hy - po-sta-ses and al-so un-di - vid - ed. Or-tho-dox-y has

8 brought forth her first-born sons, name-ly these ho - ly Fa - thers, thru

8 whom she now is giv-ing birth un-to her le - git - i-mate un-de-filed

8 chil-dren who are per - fect-ed by the Spir - it who spoke in them of true

8 life. And now she is en - treat-ing that peace en-dure for-

8 - ev - er, since she re - ceived it as their leg - a - cy.

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. Chord symbols (F, C, U, D) are placed above the staves to indicate the harmonic structure. The piece concludes with a double bar line.

Both now...

Diatonic

8

O my soul, mag-ni - fy her who is more hon-'ra-ble than the

8

ar - mies of heav-en. The sum-mit of the wise Teach-ers of the

8

Church clear-ly preached that your Son is the Son of the liv-ing God.

8

Their in - i - ti - a - tion in - to this truth was by a rev-e - la-tion from

8

the e - ter-nal Fa - ther, not flesh and blood. They taught that you, a

8

Vir-gin, were none-the-less a Moth - er and The-o - to - kos;

8

whom they mag-ni-fied.

### Katavasia. Mode 3.

#### Megalynarion

8 The-o - to - kos, as the hope of us

8 Chris - tians one and all, guard and shel - ter and

8 pro - tect those who put their hope in you.

#### Katavasia

8 O be - liev-ers, come let us per - ceive a type in the

8 law, and the shad-ow and the let - ter. Ev-ery male that

8 o - pens the womb shall be ho - ly to God. So the un-or-

8 ig - i-nate Fa - ther's first-born Lo - gos and Son who is the

8 first-born of the Moth-er who knew not man we mag - ni-

8 - fy.

**DEACON**

Again and again in peace let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy upon us and protect us, O God, by your grace.

(Lord, have mercy.)

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

**PRIEST**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

## CHOIR

### Exaposteilarion.

From Menaion (SD) - - -

### Mode 3. Having embellished heaven.

**Exaposteilarion for the Saints. Mode 3. *Ga=F*.**

Enharmonic F D C

8 Come let us all ex - tol now the ho - ly

8 ves - sels of the Light those ra - di - ant bolts of light -

8 C F ning name - ly that Great Saint Bas - il, Greg - ory the

8 C F The - o - lo - gian, as well as John the Gold - en

8 Mouth.

## Another Exaposteilarion.

### Mode 3. Having embellished heaven.

#### Another Exaposteilarion. Mode 3. $Ga=F$ .

Enharmonic

8

O u - ni - tar - y God - head, Fa-ther, Son and

8

Ho - ly Spir - it, at the di - vine in - ter - ces - sion

8

of Bas-il, Greg - o - ry and John and of the

8

pure The - o - to - kos, may we not part from Your glo-

8

ry.

**Theotokion.  
Mode 3. (SD)**

**Theotokion. Mode 3.  $Ga=F$ .**

Enharmonic

8 O Tow-er fash-ioned of pure gold, and

8 Cit-y which has a twelve-fold wall, O Throne a - glit-ter with

8 sun - shine, mag - nif - i - cent Chair of the

8 King, in - com-pre - hen-si - ble won - der, how did you nurse the

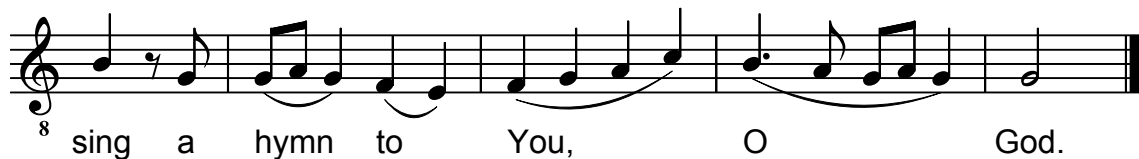
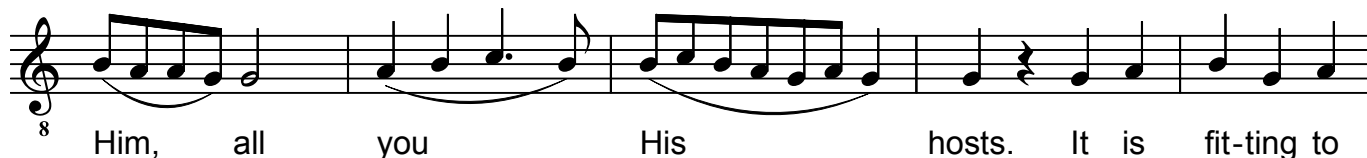
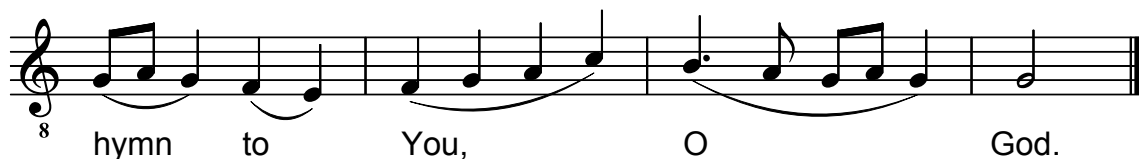
8 Mas - ter?



## Lauds. Mode 2.

### Lauds. Mode 2. *Di=G.*

Soft Chromatic G



## Mode 2. Which are the wreaths.

**Lauds for the Saints. Mode 2.** *Di=G. Which are the wreathes.*

Soft Chromatic

8 Praise Him for His mighty acts, praise Him according to the a - bun-dance

8 of His great - ness. Are there an - y wor-ty

8 crowns of praise so that we might lay them on the ho - ly

8 Teach-ers? Al - though they were phys-i-cally sep - a - rate,

8 yet in the Spir - it they were u - ni - fied.

8 And they are the chiefs of the God - bear - ers:

8 the ser - vants and nu-mer-ic e - quals of the

8 Trin - i - ty; they shone forth as

8 lu - mi - nar - ies of the u - ni - verse. And they

8 are the Church - 's pil - lars; and with crowns of

8 glo - ry these three ho - ly men have been

8 crowned as vic - tors by Christ our God, the Lord who pos -

8 - sess - es great mer - cy.

Sticheron 2

Mode 2. *Di=G. Which are the wreathes.*

Soft Chromatic

G

8 Praise Him with the sound of trumpet, praise Him with the harp and

8 lyre. Are there an - y wor-thy songs of praise so that

8 we might sing them to the God - bear - ers? They are known as

8 heav-en's in - i - ti - ates and re-nowned as preach - ers of

8 sound doc - trine; un - a - dul - ter - at - ed

8 The - o - lo - gians: Saint Bas - il the

8 great ex - pos - i - tor and hier - o - phant; and

8 al - so the di-vine her - ald of God,

8 Greg - o - ry; and al - so John who is fa - mous,

Diatonic **F** **G** Soft Chromatic

8 for his tongue was gold - en. These were glo - ri - fied

8 as is meet by the Ho - ly Trin - i - ty, the

8 Lord who pos - sess - es great mer - cy.

Sticheron 3

Mode 2. *Di=G. Which are the wreathes.*

Soft Chromatic

8 Praise Him with timbrel and dance, praise Him with strings and

8 flute. Are there an - y wor - thy words of praise so that

8 we might say them to the Hi - er - archs? Peers of the A -

8 pos - tles are they in grace, and e - qual shar - ers in the

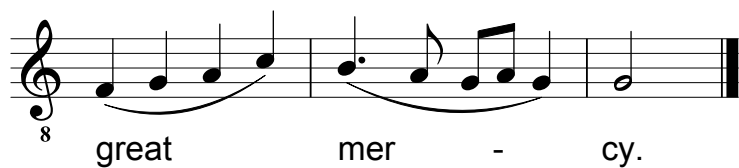
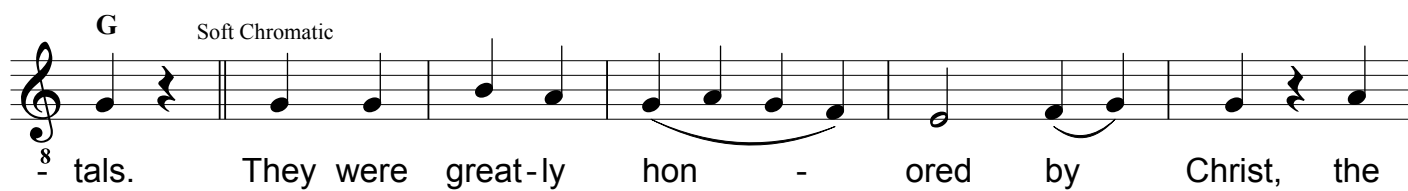
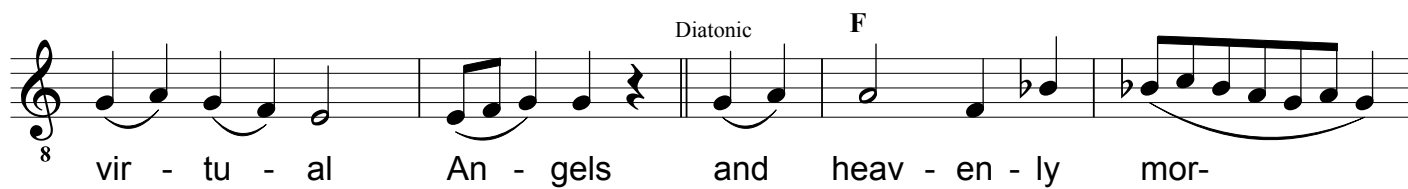
8 Spir - it's gifts. They are the de - stroy - ers

8 of false doc - trine, the sav - iors

8 and trust - y guides in word and ac - tual

8 deed, the shep - herds who by their faith have im - i -

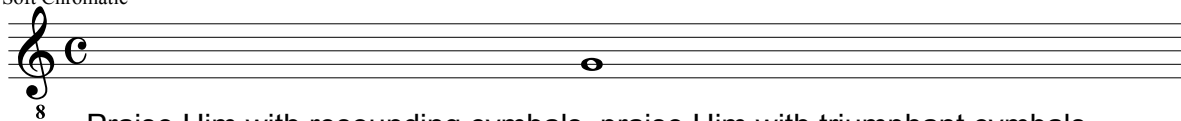
8 tat - ed Christ. They were on earth



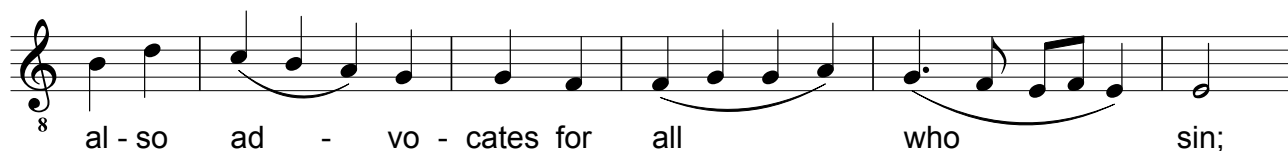
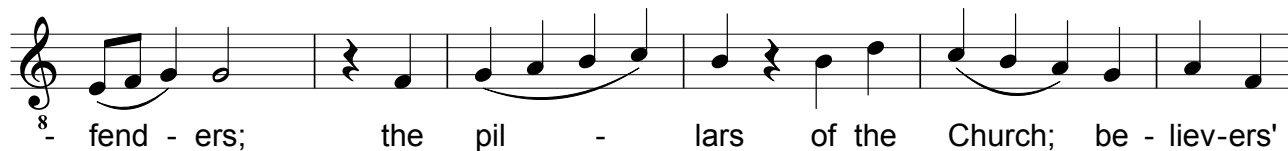
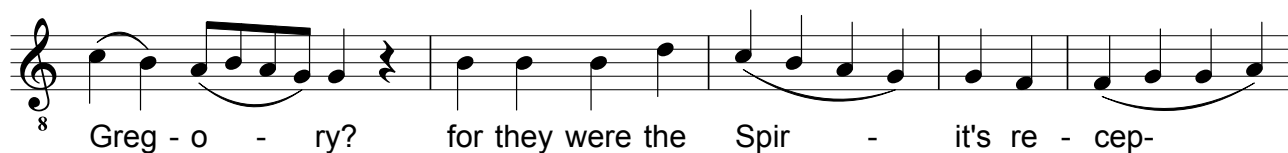
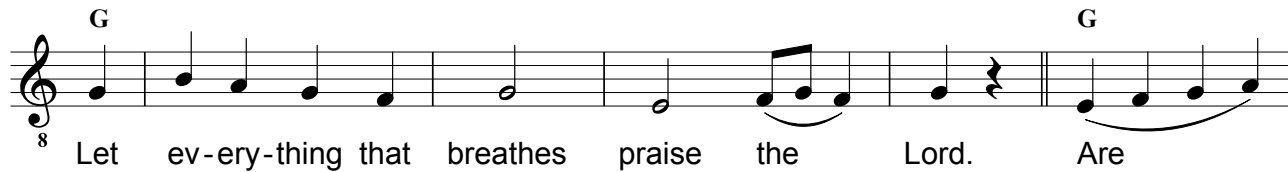
Sticheron 4

Mode 2. *Di=G. Which are the wreathes.*

Soft Chromatic



Praise Him with resounding cymbals, praise Him with triumphant cymbals.





8 the wells ef - fus - ing the wa - ter that we

F G Soft Chromatic

8 draw and drink from and are sweet - ened

8 in our souls, while ear-nest-ly pray - ing for for-

8 - give - ness of sins and great mer - cy.

**Glory.**  
From Menaion - - -  
**Mode 2.**

**Glory. For the Saints. Mode 2. *Di=G.***

Soft Chromatic **G**

8 Glo - ry to the Fa - ther and the

**G**

8 Son and the Ho - ly Spir - it. To - day the

8 souls of those born on earth are ex - alt - ed

8 from things earth - ly. To - day they be - come

8 heav - en - ly, in the me - mo - ri - al of the Saints.

8 For the gates of the heav - ens are lift-

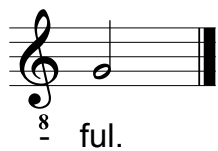
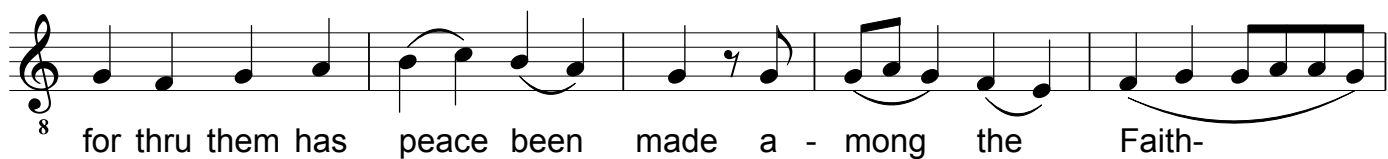
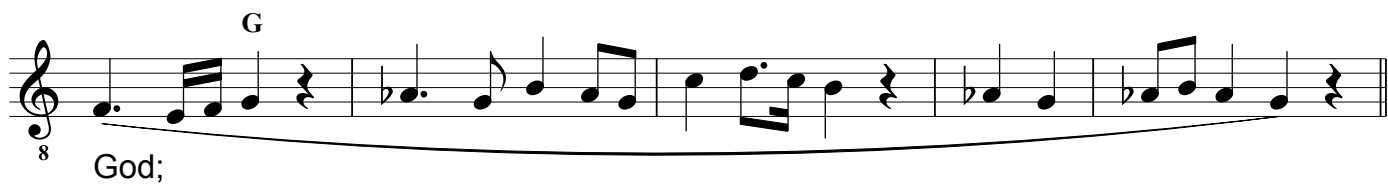
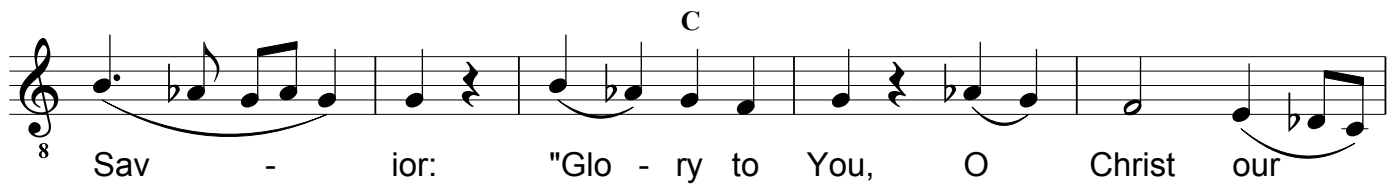
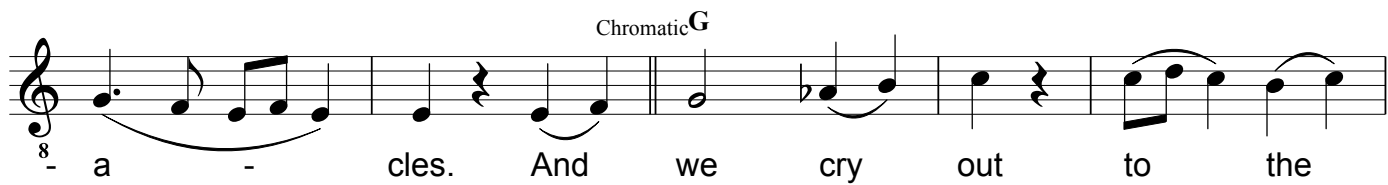
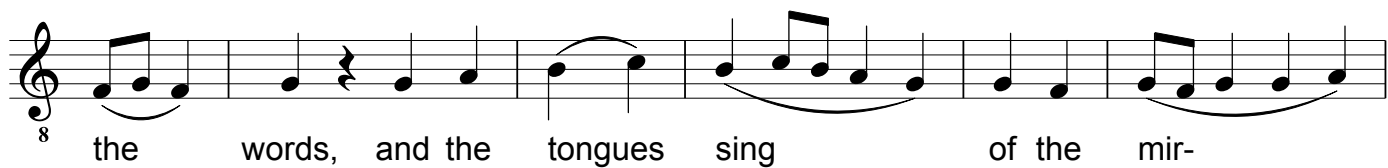
Chromatic **F** **C**

8 - ed up, and the af - fairs of the Mas - ter are made

Soft Chromatic **G**

8 known to us. The words pro - claim

Detailed description: This is a musical score for a hymn titled 'Glory. For the Saints. Mode 2. Di=G.' The score is written for a single melodic line in treble clef with a common time signature (C). It consists of eight staves of music. The first staff begins with a 'Soft Chromatic' instruction and a 'G' time signature. The lyrics are: 'Glo - ry to the Fa - ther and the'. The second staff continues with 'Son and the Ho - ly Spir - it. To - day the'. The third staff continues with 'souls of those born on earth are ex - alt - ed'. The fourth staff continues with 'from things earth - ly. To - day they be - come'. The fifth staff continues with 'heav - en - ly, in the me - mo - ri - al of the Saints.'. The sixth staff continues with 'For the gates of the heav - ens are lift-'. The seventh staff continues with 'ed up, and the af - fairs of the Mas - ter are made'. The eighth staff continues with 'known to us. The words pro - claim'. There are various musical notations including eighth notes, quarter notes, half notes, and rests. Some notes are beamed together. There are also some specific markings like '8' at the start of each staff and 'Soft Chromatic' and 'Chromatic' instructions.



# Both now. For the Forefeast.

From Menaion (SD) - - -

## Mode 2.

Both now. For the Forefeast. Mode 2. *Di=G.*

Soft Chromatic

G

8 Both now and ev - er and to the a - ges of

8 a - ges. A - men. To - day in the Tem - ple,

8 Christ is brought as an in - fant. To - day, He who

8 gave the Law to Mo - ses comes un - der the

8 Law him - self. The ar - mies of An - gels are

8 struck with awe, see-ing that He who holds the u - ni-

8 - verse to - geth - er is be-ing held in the arms of

8 an old man. Sym - e - on, filled with rev'-rence and

8 joy cries out: "Now You re - lease

Diatonic <sup>F</sup> Chromatic <sup>C</sup>

8 me, O Sav - ior, from this mor -

Soft Chromatic <sup>U</sup> <sup>G</sup>

8 - this mor - tal life to one that nev -

8 - er, nev - er ends; for I have

8 seen You and I am glad."

# THE GREAT DOXOLOGY

*Mode pl. 4.*

Duration: 6:00

**Allegro** ♩=140

## Plagal Fourth Mode

Brief Version

by Manuel the Protopsaltis  
of Byzantium (d. 1819)  
English Adaptation by  
Hieromonk Ephraim

1

Glo - ry be to You Who showed the light. Glo - ry in the high - est to God,

and on earth\_ peace, good will\_ a - mong men.

2

We praise\_ You; we bless\_ You; we wor - ship You; we glo - ri - fy\_ You;

we give thanks to You for Your great\_ glo - ry.

3

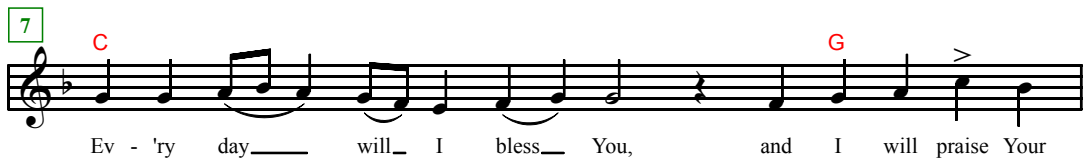
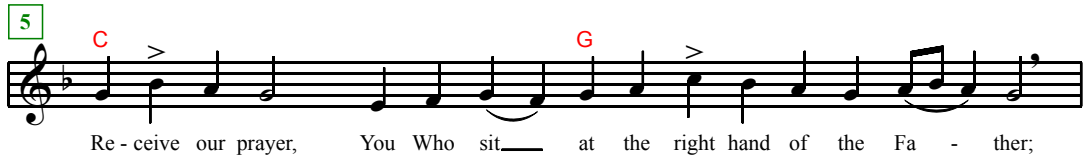
O Lord,\_ King,\_ heav - en - ly God, the Fa - ther Al - might - y,

O Lord the on - ly - be - got - ten Son, Je - sus Christ, and the Ho - ly Spir - it.

4

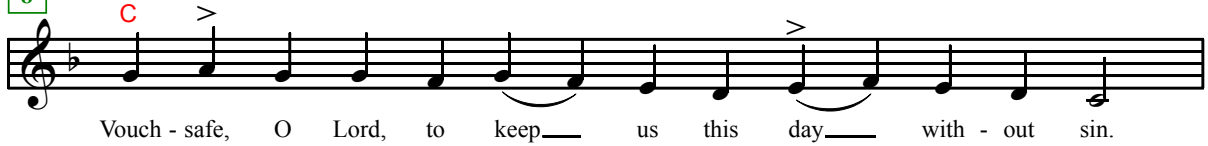
O Lord,\_ God,\_ Lamb of God, Son\_ of the Fa - ther, Who take a - way

*Brief Doxology - Plagal Fourth Mode*



*Brief Doxology - Plagal Fourth Mode*

8



9

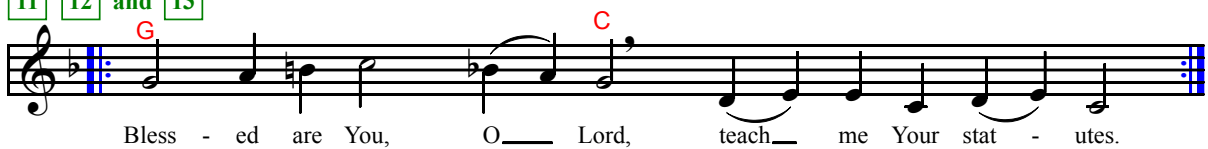


10



11

12 and 13



14





*Brief Doxology - Plagal Fourth Mode*



sinned a - gainst\_ You.

15



O Lord, to You\_ have\_ I fled for ref - uge; teach me\_ to do Your



will, for You\_ are my God.

16



For in You\_ is the foun - tain of life; in Your light\_ we shall see\_ light.

17



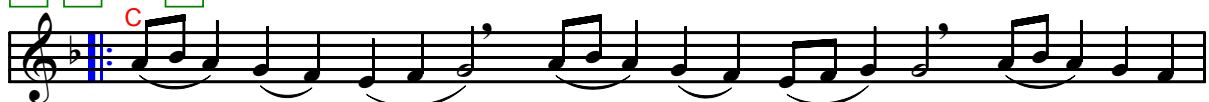
Con - tin - ue\_ Your mer - cy un - to those who know\_ You.

18

19

and

20



Ho - ly\_ God,\_ ho - ly\_ Might - y, ho - ly Im -



mor - tal, have mer - cy on us.

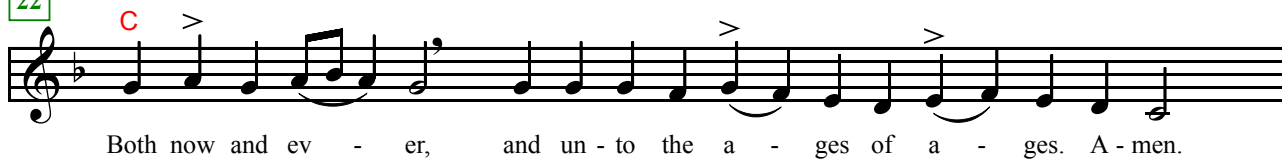
21



Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it;

*Brief Doxology - Plagal Fourth Mode*

22



# Apolytikion.

From Menaion - - -

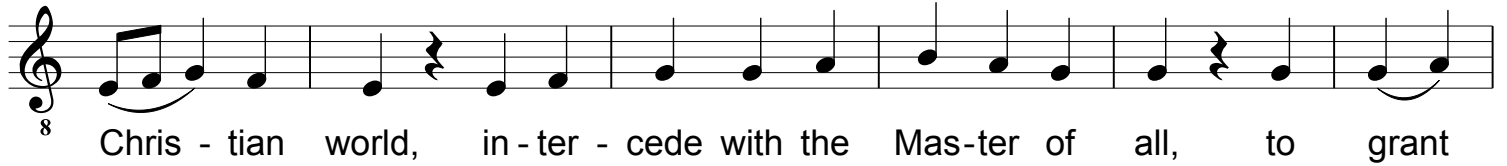
## Mode 4.

### Apolytikion. Mode 4. $Di=G$ .

Soft Chromatic **E**



**G**



**E**

