

The Service of Matins

The Falling Asleep of St. John the Evangelist and Theologian

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

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The Service of Matins

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

Reader: (*intoned*) Amen.

Priest: Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader: Amen.

Trisagion

Reader: **Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader: Amen.

THE ROYAL TROPARIA

Troparion of the Cross

Reader: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

Reader: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Theotokion

Now and ever, and to the ages of ages. Amen.

Reader: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

LITANY

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: (*intoned*) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: (*intoned*) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*intoned*) Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader: Amen.

HEXAPSALM (SIX PSALMS)

Reader: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

Reader: O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

Reader: O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

Reader: O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Psalm 87

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Reader: Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

Reader: O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

LITANY OF THE PEACE (THE GREAT LITANY)

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.

Sequences (Variable portion)

THEOS KYRIOS (GOD IS LORD)

Mode 2.

AGES: God Is The Lord

Matins. Mode 2. Di=G.

Soft Chromatic G

8 God is the Lord, and He re - vealed Him-self to us.

8 Bless - ed is He who comes in the name of the Lord.

Verse: Give thanks to the Lord and call upon His holy name.

Verse: All the nations surrounded me, but in the name of the Lord
I defended myself against them.

Verse: This came about from the Lord, and it is wonderful in our eyes.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever and to the ages of ages. Amen.

The Falling Asleep of St. John the Evangelist and Theologian

September 26. Mode 2. Di=G. Glory.

Glory. Apolytikion.

Mode 2. Di=G.

Soft Chromatic

8 O A - pos - tle, the be - lov-ed of Christ God,

8 has-ten to de - liv-er us, a peo-ple that has no ex - cuse. He ac-

8 - cepts you sup-pli - cat - ing Him, for He con-de - scend-ed at the

8 Sup-per to let you lean on Him. En - treat Him, O The-o-

8 lo-gian, that He scat-ter the per - sis-tent cloud of hos-tile na-

8 tions, and pray for us, for peace and great

8 mer - cy.

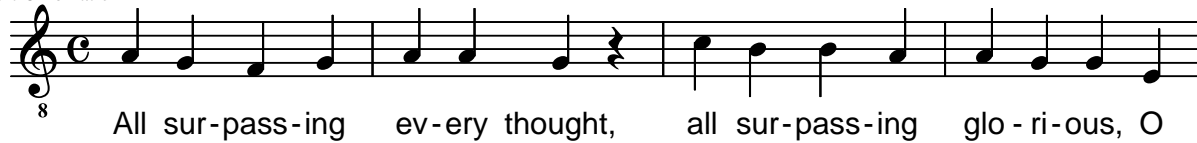
THEOTOKION

*Mode 2. Di=G.**Both now and ever and to the ages of ages. Amen.*

AGES: All Surpassing Every Thought

Both now. **Theotokion. Mode 2. Di=G.**

Soft Chromatic G



THE PSALTER

THE LITTLE LITANY

Deacon: Again and again in peace let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: Lord, have mercy.

Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For yours is the dominion, and yours is the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

-0.5em

SESSIONAL HYMNS (KATHISMATA)

Kathisma I

Mode pl. 4. Ni=C. By conceiving the wisdom.

Mode pl. 4. Ni=C. By conceiving the Wisdom.

Diatonic C

8 You were called Son of Thun - der that is di - vine, for you

8 deaf - ened the ears of im - pi - ous men; and loud - er than an - y

8 horn you re - sound - ed, mel - lif - lu - ous, the In - car - na - tion of the

8 Lo - gos, all - wise one, in up - right hearts. And you lay close to his

8 breast as a gen - u - ine friend of His. There - by you ex -

8 - haust - ed the pro - found depth of knowl - edge, and

8 preached the Un - o - rig - i - nate of the Fa - ther to eve - ry -

8 one, O di - vine A - pos - tle John. In - ter - cede with

8 Christ our God that He grant for-give-ness of of - fen - ces

8 to those who with long - ing ob - serve your ho - ly mem - o - ry.

The image shows two staves of musical notation in G major (one flat). The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The melody consists of quarter and eighth notes. Above the staff, the letter 'C' is placed above the third measure, and the letter 'F' is placed above the eighth measure. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody with similar note values and rests, ending with a double bar line. The letter 'C' is placed above the first measure of the second staff. The lyrics continue below the staff.

Theotokion

Mode pl. 4. By conceiving the Wisdom.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Both now. **Theotokion. Original Melody.**

Diatonic C

8 By con - ceiv - ing the wis - dom and Word of God in your

8 womb with-out burn-ing, Moth - er of God, you brought forth in-

8 - to the world Him who dom-i - nates all the world, and in your arms you

8 held Him who holds all things to - geth - er, and who cre - at - ed

8 na - ture and nour - ish - es eve - ry - thing. There - fore, I im-

8 - plore you, O All - ho - ly Vir - gin, that I be de-

The musical score consists of four staves of music in C major, with a key signature of one flat (Bb). Each staff begins with a common time signature 'C' and an 8-measure rest. The notes are as follows:

- Staff 1: G4, A4, Bb4, C5, Bb4, A4, G4, F4. Lyrics: - liv-ered from my of - fenc - es when I shall stand be - fore
- Staff 2: G4, A4, Bb4, C5, Bb4, A4, G4, F4. Lyrics: Him who cre - at - ed me. Sov'-reign La-dy, Vir - gin and
- Staff 3: G4, A4, Bb4, C5, Bb4, A4, G4, F4. Lyrics: Pure, I beg you, grant me your as - sis - tance in that hour.
- Staff 4: G4, A4, Bb4, C5, Bb4, A4, G4, F4. Lyrics: You can do what - ev - er you will, O all - blame - less one.

Kathisma II

Mode pl 4. By conceiving the wisdom.

Diatonic C

8 You a - ban - doned the fish - er - y of the sea, and in -

8 stead you were catch - ing the na - tions all as fish, with the

8 fish - ing rod of the Cross, O all - laud - ed one. And it be - came ap -

8 par - ent that you were a fish - er of men, catch - ing them for

8 true faith, as Christ once had said to you. There - fore, O A -

8 pos - tle The - o - lo - gian, by sow - ing the

8 knowl - edge of God the Word with your preach - ing you reaped the

8 fruits from Pat - mos and Eph - e - sus. In - ter - cede with

8 Christ our God that He grant for - give - ness of of -

8 fen - ces to those who with long - ing ob - serve your ho - ly

8 mem - o - ry.

Theotokion

Mode pl. 4. By conceiving the Wisdom.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Both now. **Theotokion. Same Melody.**

Diatonic C



8 I re - mem - ber the judg - ment and I am scared, hav - ing

8 done shame - ful deeds, low - ly that I am. And there - fore I

8 pray to you, O all - laud - ed The - o - to - kos: Be - fore the night of

8 death o - ver - comes me, make me con - vert and guide me to the

8 way of re - pent - ance and rem - e - dy, so that I may

8 wor - ship your im - meas' - ra - ble pow - er and

8 grate - ful - ly sing in praise of the help I re - ceive from

8 you. O all - ho - ly Bride of God, in - ter - cede with

8 Christ our God, I en - treat you, that He may be - stow on

8 me ex - pi - a - tion of all my of - fenc - es and great mer - cy.

Kathisma III

Mode pl. 4. By conceiving the wisdom.

Diatonic C

8 As a dis - ci - ple with close ac - cess to the Lord, at the

8 Sup - per you leaned close up - on His breast and asked Je - sus,

8 "Who is it, O Lord, who will be - tray you?" And with the bread He

8 clear - ly in - di - cat - ed him un - to you, for you were His be - lov - ed dis -

8 ci - ple, O glo - ri - ous. There - fore, O A - pos - tle The - o -

8 lo - gian and mys - tic of mys - ter - ies in - ef - fa - ble, you

8 teach the In - car - na - tion of the Word to the whole wide world.

8 In - ter - cede with Christ our God that He grant for - give - ness

8 of of - fen - ces to those who with long - ing ob - serve your

8 ho - ly mem - o - ry.

Theotokion

Mode pl. 4. By conceiving the Wisdom.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Glory; both now. **Theotokion. Same Melody.**

Diatonic C

8 O all - ho - ly and vir - gin Moth - er of God, cure the

8 ter - ri - ble pas - sions af - flict - ing my soul, I earn - est - ly

8 pray to you, and to me grant for - give - ness for the man - y of -

8 - fenc - es I have mind - less - ly com - mit - ted, thus de - fil - ing my

8 bod - y and soul, wretch - ed that I am. Oh! and how I

8 shud - der at the thought of that hour, when

8 An - gels will sep - a - rate my soul from my bod - y. A -

8 - las! What shall be - come of me? La - dy, hence I pray you will

8 come to my aid as an ar - dent pa - tron - ess. I your un -

8 wor - thy ser - vant have you as my on - ly hope.

THE LITTLE LITANY

Deacon: Again and again in peace let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: Lord, have mercy.

Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

ANAVATHMOI (SONGS OF ASCENT)

Antiphon I

Mode 4e. Vu=E.

AGES: Since my youth have many passions

First Antiphon of Mode 4. Vu=E.

Diatonic E

8 Since my youth have ma-ny pas-sions waged war a - gainst

8 me. O my Sav-ior, none-the - less, help me and save me. (2)

E

8 You the hat-ers of Zi - on, be put to shame by the

8 Lord, for like thatch in fire you will be com - plete - ly

(2)

8 dried up.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly

D E

8 Spir - it. From the Ho - ly Spir - it ev - ery soul re - ceives life,

D E D E

8 and thru clean-sing is lift - ed and bright-ened, in a hid-den

8 sa-cred man - ner by the tri - nal Mo - nad.

E
 Both now and ev - er and to the a - ges of a -
 E
 ges. A - men. From the Ho - ly Spir - it do the
 D E
 streams of grace well forth; they ir - ri - gate eve-ry-thing cre-
 - at - ed, so that life be en - gen - dered.

Prokeimenon

Mode 4.

Prokeimenon E

8 His proc-la - ma - tion went forth in - to all the

8 earth, and his words to the ends of the world. (2)

8 The heavens declare the glory of God; the firmament shows the creation of His hands.

E

8 His proc-la - ma - tion went forth in - to all the earth,

8 and his words to the ends of the world.

8

MATINS GOSPEL

John 21:14-25

Deacon: Let us pray to the Lord.

Choir: Lord, have mercy.

Priest: For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

who had lain close to his breast at the supper and had said, “Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about this man?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?” This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.

Choir: Glory to you, O Lord, glory to you.

PSALM 50

Reader: Have mercy on me, O God, according to Your great mercy; and according to the multitude of Your compassions, blot out my transgression.

Wash me thoroughly from my iniquity and cleanse me from my sin.

For I acknowledge my iniquity, and my sin is continually before me.

Against You only have I sinned and done this evil before You; that You may be justified in Your words, and prevail when You are judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, You have loved truth; the hidden and secret things of Your wisdom You have made clear to me.

You will sprinkle me with hyssop, and I will be made clean; You will wash me, and I will be made whiter than snow.

You will make me hear joy and gladness; the bones that have been humbled will rejoice.

Turn Your face away from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Your presence, and take not Your Holy Spirit from me.

Restore to me the joy of Your salvation, and with Your governing Spirit establish me.

I will teach transgressors Your ways, and the ungodly will turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, my tongue will rejoice in Your righteousness.

O Lord, You will open my lips, and my mouth will declare Your praise.

For if You had desired sacrifice, I would have given it; with whole burnt offerings You will not be pleased.

A sacrifice to God is a broken spirit, a heart that is broken and humbled God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built;

Then you will be pleased with a sacrifice of righteousness, with oblation and whole burnt offerings;

Then shall they offer young bulls on Your altar. And have mercy on me, O God.

Choir:

Mode 2. Di=G.

Soft Chromatic G

8 Glo-ry to the Fath-er and the Son and the Ho-ly

8 Spir - it. At the in-ter - ces - sion of the A - pos-tle, O

8 Lord of mer-cy, blot out my ma - ny of - fens - es.

Soft Chromatic G

8 Both now and ev - er and to the a - ges of

⁸ a-ges. A - men. At the in-ter - ces-sion of the The - o - to-kos,

⁸ O Lord of mer-cy, blot out my ma - ny of - fens - es.

Soft Chromatic

Have mercy on me, O God, according to Your great mercy, and according to

⁸ the abundance of Your compassion, blot out my trans-

⁸ gres - sion. O The-o - lo - gian, Vir - gin, and be-

⁸ lov-ed Dis - ci - ple of the Sav - ior, we

⁸ pray that you will keep us safe from an - y

⁸ harm, by your in-ter - ces-sions; for we are your

⁸ flock.

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna; the holy, glorious and all-lauded Apostle and Theologian, John the Evangelist, whose translation we are celebrating, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

KONTAKION

Mode 2. In seeking the heights.

Reader: Who can recount all your mighty deeds, O Virgin? You pour out miracles and you overflow with cures, (*intoned*) and you intercede on behalf of our souls, as a Theologian and Friend of Christ. (SD)

OIKOS

Reader: Daring and incomprehensible it is to search out celestial heights, and the depths of the sea as well. So just as it is wholly impossible to number the stars and the sand on the shores, so no one is able to tell about the Theologian, so many are the crowns with which Christ has crowned His beloved. (*intoned*) He leaned on His chest and ate with Him at the Mystical Supper, as a Theologian and Friend of Christ. (SD)

SYNAXARION

Reader: On September 26 we commemorate the Translation of the holy and glorious Apostle and Evangelist, Bosom-friend, Virgin, and Beloved John the Theologian.

(intoned) *By their holy intercessions, O God, have mercy on us. Amen.*

KATAVASIAE OF THE THEOTOKOS

Mode 4e.

Ode i

AGES: Ode 1

Diatonic E D E

My mouth shall I o - pen wide and it will thus be with Spir - it
filled. A word shall I then pour out un - to the Moth - er and Queen.
I will joy - ous - ly at - tend the cel - e - bra - tion and sing to her
mer - ri - ly, laud - ing her mir - a - cles.

Ode iii

AGES: Ode 3

Diatonic E G

Es - tab - lish your ser - vants who ex - tol you, O

Moth - er of God, for they have formed a spir - i - tu - al choir for

you, the liv - ing and a - bun - dant fount; and crowns of glo - ry

gra - cious - ly in your di - vine glo - ry grant to them.

Ode iv

AGES: Ode 4

Diatonic E U

When the Proph-et Ha - bak-kuk heard the di - vine
 and in-com-pre - hen - si - ble coun-sel of Your In - car - na - tion
 from the Vir - gin, O Most High, con - sid - er - ing he cried a - loud,
 "Glo-ry to Your pow - er, O Lord my God."

Ode v

AGES: Ode 5

Diatonic E D E D

A - mazed was the u - ni - verse by your di - vine mag -

E

- nif - i - cence. For while nev - er con - sum - mat - ing wed - lock,

G

you held, O Vir - gin, the God of all in your womb, and

E U

gave birth un - to a time - less Son, Who a - wards sal - va - tion to

E

all who chant hymns of praise to you.

Ode vi

AGES: Ode 6

Diatonic **D**



Let us, pos - sessed of a god - ly mind, ob - serv - ing this di -

E



- vine and all - ven - er - a - ble feast in hon - or of the The - o -

D E



- to - kos, come clap our hands, while glo - ri - fy - ing God, who was



tru - ly born of her.

Ode vii

AGES: Ode 7

Diatonic E D E

God - ly - mind - ed three did not a - dore cre - at - ed

D E U

things in the Cre - a - tor's stead, but brave - ly tram - pling up -

E

- on the threat of the fur - nace fire, chant - ed joy - ful - ly, "O su -

D E

- preme - ly praised and most ex - alt - ed Lord and God of the

fa - thers, You are bless - ed."

Ode viii

AGES: Ode 8

Diatonic D E

We praise and we bless and we wor - ship the Lord.

Pi-ous chil-dren stood with-in the fur - nace. The Child of the

The - o - to - kos went and res-cued them. He who was pre - fig-ured

then, man-i - fest-ly ac - tive now, is gath-er-ing to - geth-er

the en - tire u - ni - verse to sing the hymn: "O

praise and su - preme-ly ex - alt the Lord, O all you His

works, un - to the a - ges."

MAGNIFICAT

Priest: Let us honor and magnify in song the Theotokos and the Mother of light.

Mode 4.

AGES: Magnificat

The Magnificat. Mode 4. $Vu=E$.

Diatonic

8 My soul magnifies the Lord, and my spir-it has re-joiced in God my

8 Sav-ior. Great-er in hon-or than the Che-ru-bim, and in glo-ry

8 great-er be-yond com-pare than the Se-ra-phim, you with-out cor-

8 rup-tion gave birth to God the Word and are tru-ly The-o-

8 to-kos. You do we mag-ni-fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His
E

8 name. And His mercy is on those who fear Him from gen-er - a - tion to
E

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,
C D E

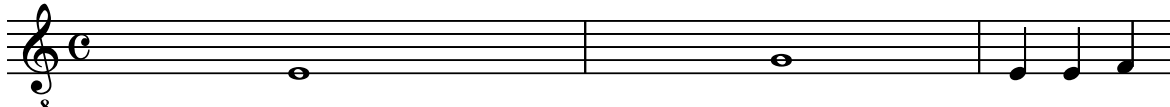
8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

E



⁸ He has shown strength with His arm; He has scattered the proud in the im-

E



⁸ - a - gi - na - tion of their hearts. Great - er in hon - or than the Che - ru - bim,

C

D

E



⁸ and in glo - ry great - er be - yond com - pare than the Se - ra - phim,



⁸ you with - out cor - rup - tion gave birth to God the Word and are



⁸ tru - ly The - o - to - kos. You do we mag - ni - fy.

Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

E

8 He has filled the hungry with good things, and the rich He sent a - way

E C

8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

D E

8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-

8 rup - tion gave birth to God the Word and are tru - ly The - o-

8 - to - kos. You do we mag - ni - fy.

Verse 6



8 He has helped His servant Israel, in remembrance of His mercy,



8 as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E

C

D



8 Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E



8 - yond com - pare than the Se-ra-phem, you with-out cor - rup - tion gave



8 birth to God the Word and are tru-ly The-o - to - kos. You do we



8 mag-ni - fy.

Katavasia

Mode 4.

Ode ix

AGES: Ode 9

Diatonic E C E

All you born on earth, with fes-ti-val lamps in hand, in
spir-it leap for joy; heav-en-ly in-tel-li-gen-ces of in-cor-
-po-re-al An-gels, cel-e-brate, and hon-or thus the
sa-cred feast of the Moth-er of God, cry-ing loud-ly:
"O re-joice, all-bless-ed one, ev-er-vir-gin and pure, who gave
birth to God."

C D

E U

G

THE LITTLE LITANY

Deacon: Again and again in peace let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: Lord, have mercy.

Deacon: Remembering our most holy, pure, blessed, and glorious * Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

EXAPOSTEILARION

Mode 2. Di=G. O Women hearken.

Soft Chromatic G

8 A son of thun - der you be - came and you the -

8 - ol - o - gized for all, say - ing that In the be - gin - ning

8 was the Word, O A - pos - tle John. For when with faith you

8 leaned a - gainst your Mas - ter's chest, as one be - loved, you

8 drew from there the - ol - o - gy like riv - ers of liv - ing

8 wa - ter, and ir - ri - gate all cre - a - tion.

Mode 2. Di=G.

Theotokion. Same Melody.

Soft Chromatic G

8 As you were stand-ing by your Lord's all - ho - ly

8 Cross, O La - dy pure, with John the Vir - gin Dis - ci - ple, you

8 heard the Cre - a - tor tell you, "O Wom - an, this is

8 now your son"; and then to the Dis - ci - ple thus, "Be-

8 hold, this is your moth - er now." To you and him we sing

8 prais - es, O Moth - er of God and Vir - gin.

LAUDS (PRAISES)

Mode pl. 4.

AGES: Let Every Breath

Sticheraric Melodies

Let Every Breath

The musical score is written in 8/8 time and consists of five staves of music. The lyrics are: "Let every breath praise the Lord, Praise the Lord from the heavens, praise Him in the highest. To You O God is due our song." The score includes various sticheraric melodies and their corresponding modes: C (Diatonic), G, C (Soft Chromatic), D (Diatonic), and C. The number '8' is written below the first note of each staff to indicate the time signature. The lyrics are written below the notes, with some words hyphenated across lines.

AGES: Let Every Breath

Praise Him

8 C D
Praise Him all you His

8 C G
An - gels Praise Him all

8 D
you His hosts To You O God is

8 C
due our song

Detailed description: The image shows a musical score for a song titled 'Praise Him'. It consists of four staves of music in treble clef, 8/8 time, with a key signature of one sharp (F#). The lyrics are: 'Praise Him all you His An - gels Praise Him all you His hosts To You O God is due our song'. Chord markings are placed above the staves: C, D, C, G, D, and C. The first staff has a box on the left containing the text 'Praise Him'. The music features various note values including quarter, eighth, and sixteenth notes, with many notes beamed together and slurred. The final staff ends with a double bar line and a grey rectangular box to its right.

Stichera

Mode pl. 4. Ni=C. What a paradoxal.

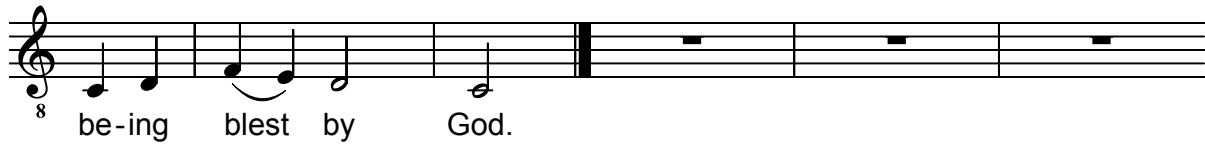
First Hymn of Praise (Sticheron 1)

Mode pl. 4. Ni=C. What a paradoxal.

Sticheron 1

Diatonic C

Praise Him for His mighty acts, praise Him according to the a-
 - bun-dance of His great - ness. Bless - ed and all - wise E-
 - van-ge-list, in be-ing loved by the Word who sees all things and
 us - ing just scales will judge the u - ni - verse, you sur-
 - passed the Dis - ci - ples all in the a - bun - dance of
 your most ar-dent love for Christ the Lord, O di - vine A-pos-tle
 John; for you were ra - di - ant in both mind and
 bod - y with the hand - some traits of pu - ri - ty and chas - ti - ty, in



8 be-ing blest by God.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: a quarter note G4, a quarter note A4, a quarter note B-flat4, a half note C5, and a quarter note B-flat4. The lyrics 'be-ing blest by God.' are written below the notes. A double bar line is placed after the first measure. The staff continues with three empty measures, each containing a single horizontal line on the second space of the staff.

Second Hymn of Praise (Sticheron 2)

Sticheron 2

Praise Him with the sound of trumpet, praise Him with the harp and
 lyre. John, when you leaned close up-on on the breast of di-
 vine Wis - dom him - self, you drew out as if from a
 well wa-ters of the-ol - o - gy, and you wa-tered the world with
 them. And with the knowl - edge a - bout the Trin - i - ty, you
 dried the o - cean of pa-gan god-less-ness; you
 were an an - i - mate pil - lar of both cloud and fire, guid - ing
 us to the heav-en - ly pos - ses - sion and in - her - it - ance.

Third Hymn of Praise (Sticheron 3)

Sticheron 3



Praise Him with timbrel and dance, praise Him with strings and flute.

Let us now ex - tol the most-di - vine St. John with spir-it - u - al

songs as a ser - vant of Christ the King, gar-land of vir-

gin - i - ty, and the lu - mi-nous mouth of grace, the hab-i-

ta - tion most wor-thy to re - ceive the di-vine vir - tues, the

Church-'s bright-est eye; and let us hon-or him as the

Ho-ly Spir-it's sa-cred and di - vine tem-ple, and the in-stru-ment

of the wis - dom of God.

Fourth Hymn of Praise (Sticheron 4)

Sticheron 4

Praise Him with resounding cymbals, Let eve-ry-thing that breathes
praise Him with triumphant cymbals.

praise the Lord. You, O God-in - spired E - van-ge-list and

son of thun - der, rang forth as you preached to the whole wide

world the good tid-ings of the Lord, who is tru-ly the source of

good, life ev-er - last - ing, king-dom im - mov-a-ble, and the in-

- ef - fa-ble joy and bless-ed-ness, and the en - joy-ment

of di - vine con-tem - pla-tion, and the gifts that Christ rich-ly

gives and which sur - pass all un-der - stand-ing and thought.

Idiomelon

Mode pl. 4. Ni=C.

Diatonic C

8 Glo-ry to the Fa - ther and the Son and the

8 Ho - ly Spir - it. O E - van - ge - list John,

8 peer of the An - gles and Vir - gin, The - o - lo - gian

8 taught by God, you cor - rect - ly pro-

8 - claimed to the world the im - mac - u - late

8 side, which spout - ed the blood and the wa - ter,

8 where - by we ob - tain life e-

8 - ter - nal for our souls.

Both now. **Theotokion. Mode pl. 4. Ni=C.**

Diatonic

⁸ C

⁸ Both now and ev - er and to the a - ges of a - ges. A-

C

⁸ - men. La - dy, re - ceive the sup - pli - ca - tions of your ser - vants, and

G

C

⁸ res - cue us from all ne - ces - si - ty and af - flic - tion.

THE GREAT DOXOLOGY

Mode 2.

AGES: Doxology (Mode 2)

Great Doxolgy. Mode 2. Di=G.

R-01 Soft Chromatic G

8 Glo-ry be to You who showed the light. Glo-ry in the
8 high - est to God. His peace is on earth, His good pleas-ure in
8 man - kind.

L-02 G

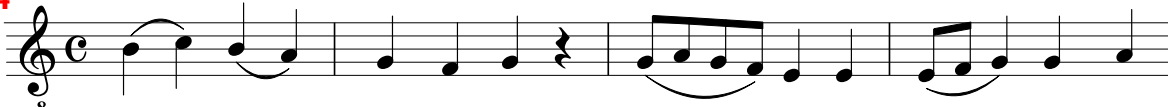
8 We praise You, we bless You, we wor-ship You, we
8 glo-ri - fy You, we give thanks to You for Your great glo - ry.

R-03 G D G

8 Lord King, heav - en - ly God, Fa - ther, Rul - er o - ver all;
8 Lord, on - ly - be - got - ten Son, Je - sus Christ; and You, O Ho - ly
8 Spir - it.

L-04

G



8 Lord God, Lamb of God, Son of the Fa - ther, who



8 take a-way the sin of the world, have mer - cy on us, You who

D

G



8 take a-way the sins of the world.

R-05

G



8 Ac - cept our sup-pli - ca-tion, You who sit at the right hand of the

D

G



8 Fa-ther, and have mer - cy on us.

L-06

G



8 For You a-lone are ho - ly, You a-lone are Lord,

D

G



8 Je - sus Christ, to the glo - ry of God the Fa - ther. A - men.

R-07

G



8 Ev-ery day I will bless You, and Your name will I




8 praise to e - ter - ni - ty, and to the a - ges of a - ges.

L-08 G



⁸ Vouch - safe, O Lord, this day, that we be kept with-



⁸ - out sin.

R-09 G



⁸ Bless-ed are You, O Lord, the God of our fa - thers, and praised

D G




⁸ and glo-ri - fied is Your name to the a - ges. A - men.

L-10 G



⁸ Let Your mer - cy be on us, O Lord, as we have

D G



⁸ set our hope on You.

R-11 G




⁸ Bless-ed are You, O Lord. Teach me Your stat - utes.

L-12 G



⁸ Ev - lo-gee - tos ee Ky - ri - e, thee-tha - xon me ta



⁸ thee-ke - o - ma - ta sou

R-13

G

 Bless-ed are You, O Lord. Teach me Your stat - utes.

L-14

G

 Lord, You have been our ref - uge from gen-er - a - tion to

gen-er - a - tion. I said: Lord, have mer - cy on me.

Heal my soul, for I have sinned a - gainst You.

R-15

G

 Lord, I have fled to You. Teach me to do Your will, for

You are my God.

L-16

G

 For with You is the foun - tain of life; in Your light we shall


see light.

R-17


G



8 Con - tin - ue Your mer - cy to those who know You.



8 Ho - ly God, Ho - ly Might - y, Ho - ly Im-



8 - mor - tal, have mer - cy on us.

L-18

G



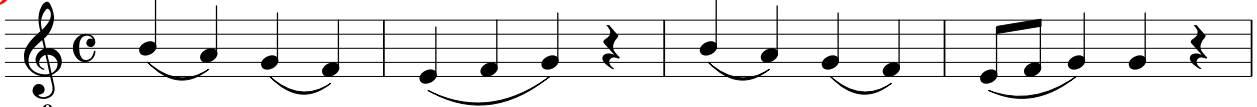
8 A - gi - os o The - os, A - gi - os ee - schee - ros,




8 A - gi - os a - tha - na - tos, e - le - i - son i - mas.

R-19

G




8 Ho - ly God, Ho - ly Might - y,



8 Ho - ly Im - mor - tal, have mer - cy on us.

L-20

G



8 Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it.

R-21

Both now and ev - er and to the a - ges of a - ges. A-

men.

L-22

Ho - ly Im - mor - tal, have mer - cy on us.

Slow "Asmatikon" Melody

R-23

Ho - ly Ho - ly God,

L-24

Ho - ly Might - y,

R-25

Ho - ly Im - mor - tal, have

mer - cy on us.

