

Saturday Midnight Service before the Resurrection

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Kihei, Maui, Hawaii

(Dated: April 11, 2015)

Holy Week text and music by Father Seraphim Dedes

eMatins+

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Saturday Midnight Service before the Resurrection

PRIEST

Blessed is our God always, now and forever and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

O Heavenly King, the Comforter, the Spirit of Truth: You are everywhere filling all things; Treasury of blessings and Giver of Life: come and abide in us, and cleanse us from every impurity, and save our souls, O Good One!

TRISAGION

READER

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father, and the Son, and the Holy Spirit, both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord have mercy. (3)

Glory to the Father, and the Son, and the Holy Spirit, both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the kingdom of the Father and the Son and the Holy spirit, now and ever and to the ages of ages.

READER

Amen. (spoken)

Lord, have mercy. (12)

Glory to the Father, and the Son, and the Holy Spirit, both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

PSALM 50 (51)

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then you will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar.

THE CANON OF GREAT SATURDAY

ODE I

Mode pl. 2.

The Heirmos

Soft Chromatic **E** **F**

8 He, who with a sea - wave had bur-ied the ty - rant pur-

E **G** **F**

8 su - er long a - go, was bur - ied be - neath the earth by sons of those

E **G** **F** **G**

8 then de - liv-ered. Now, as once the maid - ens did, let us

E

8 sing to the Lord, "For He is great-ly glo - ri - fied."

Troparia

E

8 Glo-ry to You, our God, glo - ry to You!

Troparion 1

Troparion 1 E G F

8 I will sing an an - them of ex - o - dus and a

E G F E

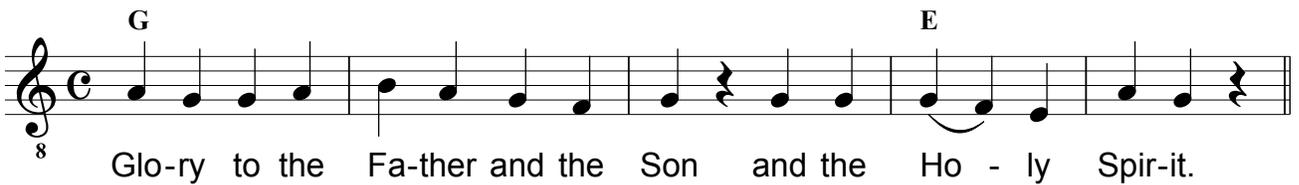
8 fu-neral hymn to You, O Lord my God, who by Your bur - i - al

F G

8 o-pened the en-tranc-es of life to me. By Your death You put

E

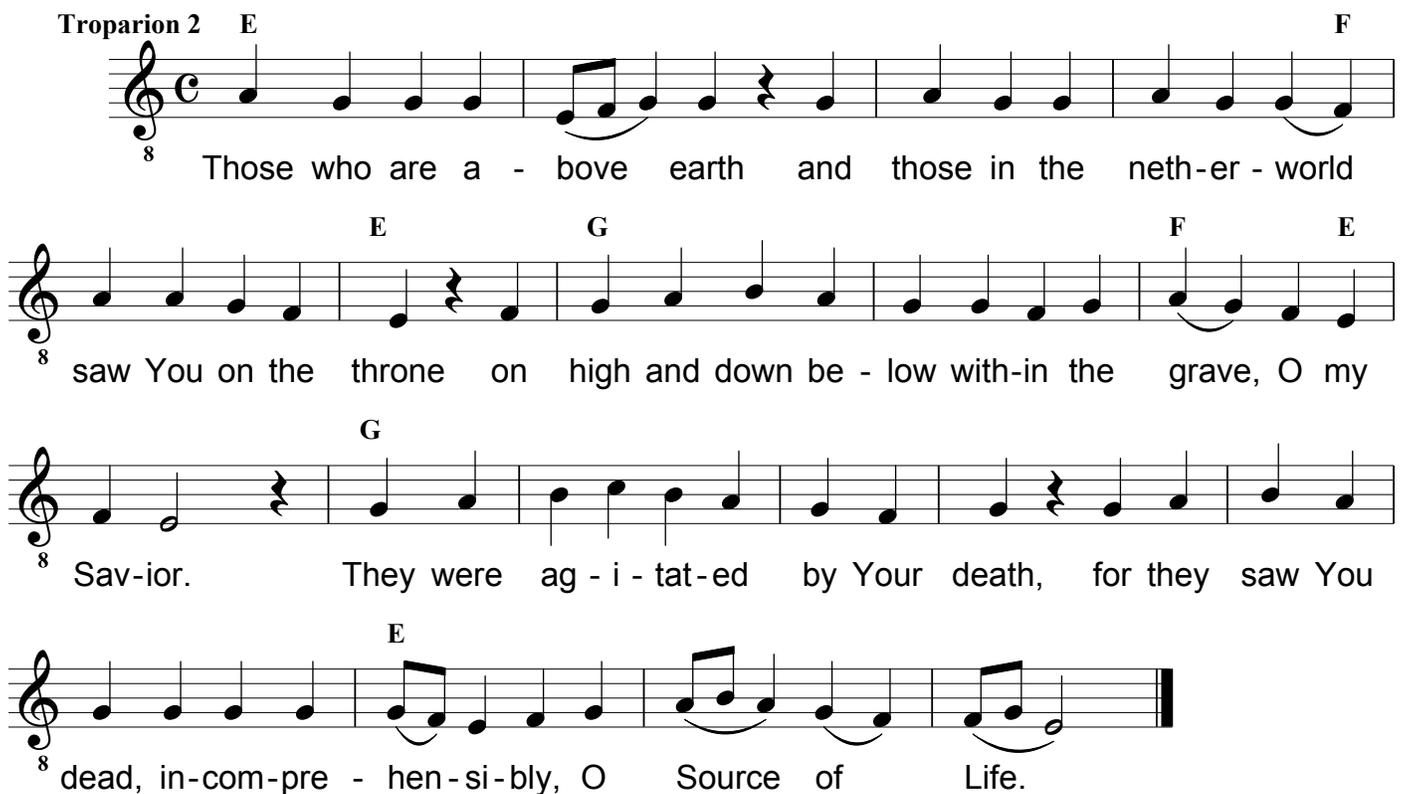
8 Ha - des and death to death.



8 ^G Glo-ry to the Fa-ther and the Son and the ^E Ho - ly Spir-it.

Troparion 2

Troparion 2 ^E ^F



8 Those who are a - bove earth and those in the neth-er - world

^E ^G ^F ^E

8 saw You on the throne on high and down be - low with-in the grave, O my

^G

8 Sav-ior. They were ag - i - tat-ed by Your death, for they saw You

^E

8 dead, in-com-pre - hen-si-bly, O Source of Life.

8 Both now and ev - er and to the ag - es of ag-es. A - men.

Troparion 3

Troparion 3

8 Lord, You have de - scend - ed in - to the neth - er-most

8 re-gions of the earth, to fill all things with Your glo-ry. My

8 per - son in Ad-am was not hid - den from You who love man-kind. You are

8 bur - ied and You re - new me, the cor - rupt - ed one.

Katavasia

Katavasia

8 He, who with a sea - wave had bur-ied the ty - rant pur-

8 su - er long a - go, was bur - ied be - neath the earth by sons of those

8 then de - liv - ered. Now, as once the maid - ens did, let us

8 sing to the Lord, "For He is great-ly glo - ri - fied."

ODE III

Mode pl. 2.

The Heirmos

Soft Chromatic E F

8 When cre - a - tion be - held You, who with - out re - straint sus -

8 pend - ed all the earth on the wa - ters, now sus - pend - ed on a

8 cross on Gol - go - tha, it was con - strained by great a -

8 ston - ish - ment, and cried a - loud, "No one is ho - ly, but

8 You, O Lord."

Troparia

E

⁸ Glo-ry to You, our God, glo - ry to You!

Troparion 1

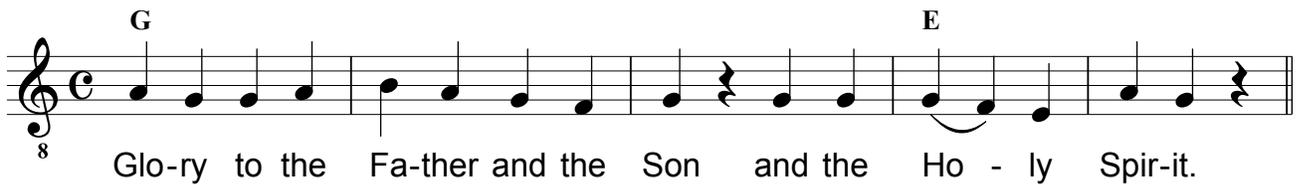
Troparion 1 E

⁸ Of old by man - y vi-sions, You re - vealed the sym-bols of Your

⁸ bur - i - al. But what You once kept se-cret, O Mas-ter, now, as God and

⁸ man, You clear-ly showed to those in Ha - des, who cried a-

⁸ loud, "No one is ho - ly, but You, O Lord."



8 ^G Glo-ry to the Fa-ther and the Son and the ^E Ho - ly Spir-it.

Troparion 2

Troparion 2 ^E



8 Sav-ior, when You ex - tend-ed Your hands, You u - nit-ed things ^C

8 ^E that had been di - vid - ed. By Your con - fine-ment in the

8 ^G shroud and the sep-ul-cher, You set free those who were fet - tered. To

8 ^F You they cry ^G a - loud, ^E "No one is ho - ly, but You, O

8 Lord."

8 Both now and ev - er, and to the ag - es of ag-es. A - men.

Troparion 3

Troparion 3

8 You, un-con - tain - a - ble Mas-ter, were con - fined by the

8 tomb and seals, of Your own will. By Your ac-tions as

8 God, O Friend of man, You made Your pow-er known to all, who

8 cry a - loud, "No one is ho - ly, but You, O

8 Lord."

Katavasia

Katavasia

8 When cre - a - tion be - held You, who with - out re - straint sus - pend - ed

8 all the earth on the wa - ters, now sus - pend - ed on a

8 cross on Gol - go - tha, it was con - strained by great a -

8 ston - ish - ment, and cried a - loud, "No one is ho - ly, but

8 You, O Lord."

Kathisma I

Mode 1. Automelon.

Soft Chromatic

G

8 The sol - diers keep-ing watch at Your tomb, O my Sav-ior,

8 be - came as dead for fear of the ra - di - ant An-gel. And

8 he pro - claimed that You a - rose to the wom-en who came at

8 dawn. We ex - tol You, Lord, for You a - bol - ished cor-

8 rup-tion, and we wor - ship You, our on - ly God, who was

8 bur-ied and rose from the sep - ul - cher.

ODE IV

Mode pl. 2.

The Heirmos

Soft Chromatic E C E G

8 When he fore - saw Your di - vine emp-ty-ing on the Cross,

E F G

8 Proph-et Ha-bak-kuk cried out a - ston-ished, "You went to those in

D E

8 Ha - des and there cut off the heads of the rul - ers, O Good One, as

8 the al - might - y God."

Troparia

E

⁸ Glo-ry to You, our God, glo - ry to You!

Troparion 1

Troparion 1 E C G

⁸ To - day, You sanc - ti - fied the sev-enth day, which You had

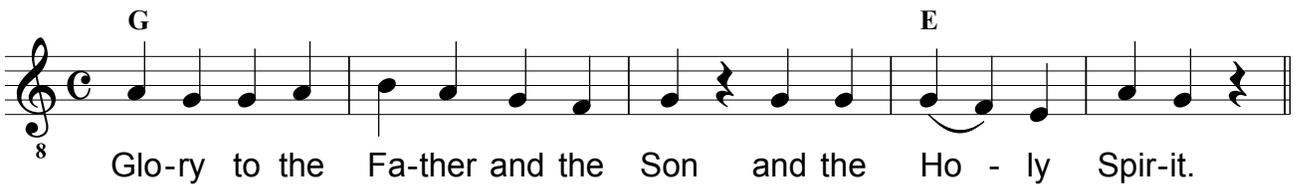
F E F G

⁸ blessed of old, when You rest-ed from Your works. For You, O Sav-ior,

D E

⁸ gen-er - ate and re-new all things; and, while keep - ing the Sab - bath, You

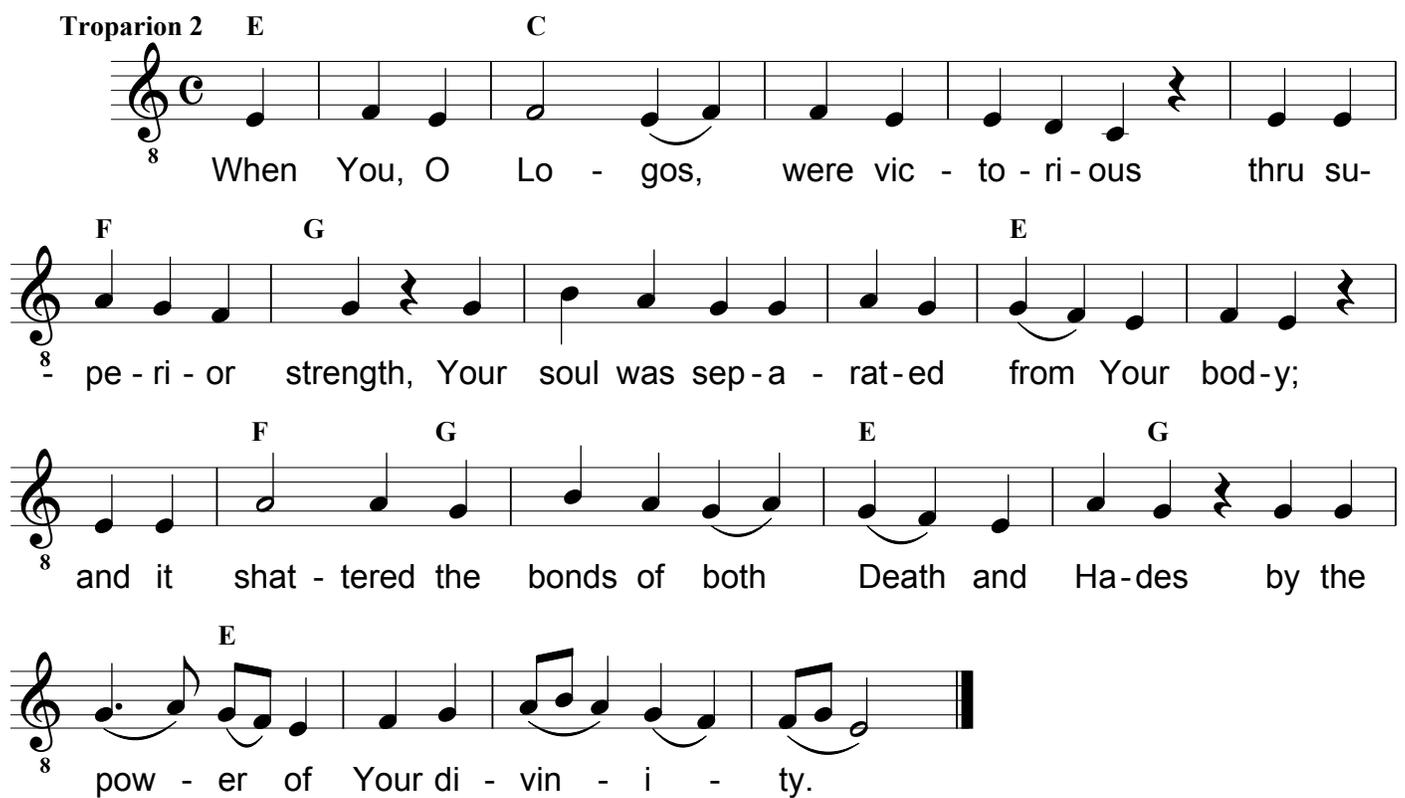
⁸ are re - claim - ing them.



8 ^G Glo-ry to the Fa-ther and the Son and the ^E Ho - ly Spir-it.

Troparion 2

Troparion 2 ^E ^C



8 When You, O Lo - gos, were vic - to - ri - ous thru su-
^F ^G ^E
 - pe - ri - or strength, Your soul was sep - a - rat - ed from Your bod - y;
^F ^G ^E ^G
 8 and it shat - tered the bonds of both Death and Ha - des by the
^E
 8 pow - er of Your di - vin - i - ty.

8 Both now and ev - er, and to the ag - es of ag-es. A - men.

Troparion 3

Troparion 3

8 Ha-des was em - bit - tered in meet-ing You, O Lo-gos,
 8 see - ing a de - i - fied mor-tal, who bore the marks of bruis - es and
 8 yet was all - pow-er-ful. At the fear-ful sight, it was speech-less and
 8 hor - ri - fied.

Katavasia

Katavasia E C E G

⁸ When he fore - saw Your di - vine emp-ty-ing on the Cross,

E F G

⁸ Proph-et Ha-bak-kuk cried out a - ston-ished, "You went to those in

D E

⁸ Ha - des and there cut off the heads of the rul - ers, O Good One, as

⁸ the al - might - y God."

ODE V

Mode pl. 2.

The Heirmos

Soft Chromatic **D** **E**

⁸ Proph - et I - sa - iah once be - held the nev - er - set - ting

F **E** **D** **E** **G**

⁸ light of Your The - oph - a - ny, that is when You, O Christ our God, sym - pa -

F **E**

⁸ thet - i - cally ap - peared to us. Ris - ing ear - ly in the morn - ing, he

G **F**

⁸ cried a - loud, "The dead shall rise up, and those in the tombs

E

⁸ shall a - rise, and all those in the earth shall be glad and

⁸ great - ly re - joice."

Troparia

E

8 Glo-ry to You, our God, glo - ry to You!

Troparion 1

Troparion 1 D E F

8 Since You, the Fash-ion-er, be - came a hu-man be-ing, You re-

E G

8 - make the earth - born; and the shroud and sep - ul - cher, O

E

8 Word of God, in - di - cate the mys - ter - y borne in You. For

G

8 Jo - seph, the re - spect - ed mem - ber of the coun - cil,

F E D E

8 now per - forms the coun - sel of Your Fa - ther, who mag - nif -

8 - i - cent - ly in You makes me new a - gain.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

Troparion 2

Troparion 2

8 You change mor - tal - i - ty thru death; by means of bur - i - al You

8 change cor - rup - tion; for prop - er - ly, as God, You make in - cor -

8 rupt - i - ble and im - mor - tal that which You had as - sumed. For Your

8 bod - y saw no cor - rup - tion; like - wise, Your soul was not a -

8 ban - doned in Ha - des, O Mas - ter, ex - traor - di -

8 nar - i - ly.

8 Both now and ev - er, and to the ag - es of ag-es. A - men.

Troparion 3

Troparion 3

8 Born of a wom-an spared tra - vail, You were yet speared in the

8 side, O my Mak-er. From this side You wrought Eve's re-

8 fash-ion-ing; for be-com-ing Ad - am, You fell a - sleep su-per-

8 - nat - ural-ly in a life-pro - duc - ing sleep, and then You

8 raised up Life her - self from slum - ber and from cor - rup-tion, as al-

8 - might - y God.

Katavasia

Katavasia

D **E**

⁸ Proph - et I - sa - iah once be - held the nev - er - set - ting

F **E** **D** **E** **G**

⁸ light of Your The - oph - a - ny, that is when You, O Christ our God, sym - pa -

F **E**

⁸ thet - i - cally ap - peared to us. Ris - ing ear - ly in the morn - ing, he

G **F**

⁸ cried a - loud, "The dead shall rise up, and those in the tombs

E

⁸ shall a - rise, and all those in the earth shall be glad and

⁸ great - ly re - joice."

ODE VI

Mode pl. 2.

The Heirmos

Soft Chromatic E

8 Proph-et Jo - nah was in the bel - ly of the whale de-

D E F E C
8 - tained, but not re - tained. For, in that he pre - fig-ured You, the

E
8 One who suf-fered and was bur - ied, he sprang forth from the

F E G E
8 beast as from a brid-al room, and he cried out to the guard of

F G
8 sol-diers, "You, who are keep - ing watch and fol-low van-i - ty and

E
8 lies, have for - sak - en the mer-cy that was meant for you."

Troparia

E

8 Glo-ry to You, our God, glo - ry to You!

Troparion 1

Troparion 1 E

8 You were mur - dered, O Word, but not sun - dered from the

D E F E

8 flesh in which You shared. For e-ven if Your tem-ple was de-

C E

-stroyed at the time of Your Pas - sion, nev-er-the - less,

F E G E

8 one was the hy - pos-ta - sis of Your hu-man flesh and of Your

G

8 God-head. For in both na-tures, You are one Son, the

E

8 Word of God, as You are tru - ly God and man.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

Troparion 2

Troparion 2 E D

8 Ad-am's fail - ure re - sult - ed in death for hu - man-i - ty but

E F E C

8 not for God. For though the hu-man na-ture of Your flesh had suf-fered

E F

8 at the Pas - sion, yet Your di - vin - i - ty re - mained im-

E G E

8 pas - si - ble. By Your res - ur - rec - tion, You trans - formed Your cor-

G

8 rup - ti - ble bod - y to in - cor - rup - tion, and made it a

E

8 source of life in - cor - rupt - i - ble.

G E

8 Both now and ev - er, and to the ag - es of ag-es. A - men.

Troparion 3

Troparion 3 E

8 Ha-des reigned o - ver the hu-man race, but would not do so for - ev - er. For af-ter You were bur-ied, You broke the bolts and bars of death a - sun - der, O might-y Mas - ter, with Your hand that caus-es life. You pro - claimed the sure and true re - demp-tion to those who lay a - sleep there from all ag - es, O Sav-ior, and You be-came the first-born of the dead.

Katavasia

Katavasia E

8 Proph-et Jo - nah was in the bel - ly of the whale de-

D E F E C

8 - tained, but not re - tained. For, in that he pre - fig-ured You, the

E

8 One who suf-fered and was bur - ied, he sprang forth from the

F E G E

8 beast as from a brid-al room, and he cried out to the guard of

F G

8 sol-diers, "You, who are keep - ing watch and fol-low van - i - ty and

E F

8 lies, have for - sak - en the mer-cy that was meant for you."

G

8

KONTAKION

READER

He who closed the abyss is seen as dead; As a mortal the Deathless one, Wrapped in spice and linen, Is laid within a grave. Women came to anoint Him, Wailing bitterly, crying out, "Exceeding blessed is this Sabbath, On which the Christ has slumbered, To rise on the third day."

OIKOS

READER

He who holds all things together is raised upon a Cross, And all creation mourns beholding this One hung Naked on a Tree. The sun hid its beams, And the stars withheld their shine. The earth, full-fearing, was shaken, And the sea has fled away. The rocks were split asunder, And the graves of scores were opened, And the forms of holy men arose. Hades groans below, Yet Judeans plan to slander The resurrection of Christ. And the women cry aloud, "Exceeding blessed is this Sabbath, On which the Christ has slumbered, To rise on the third day."

SYNTAXARION*From the Menaion.*

On April 12, we commemorate our devout father Basil the Confessor, Bishop of Parium.

On this day in the year 942, the precious Belt (also called sash, garment and cincture) of our most-holy Lady Theotokos was transferred from the Diocese of Zela to Constantinople, during the reign of Constantine and Romanos Porphyrogenitoi. Afterwards, on August 31, it was moved to the holy shrine of Chalcoprateia.

On this day we also commemorate our devout mother Anthousa, daughter of Emperor Constantine V.

On this day we also commemorate the holy martyrs Demes and Proteon.

On this day we also commemorate the holy hieromartyr Artemon.

On this day we also commemorate the three holy martyrs, Menas, David and John.

Devout Akakios the new, who lived as an ascetic in the Skete of Kafsokalivia on Mt. Athos in the 18th century, died in peace.

From the Pentecostarion.

On the holy and great Sunday of Pascha we celebrate the very life-bearing Resurrection of our Lord and God and Savior Jesus Christ.

Verses

Christ went down alone to battle Hades,
He came up taking with Him many spoils of vict'ry.

To Him be the glory and the dominion to the ages of ages. Amen.

Having seen the Resurrection of Christ, let us worship the Holy Lord Jesus, the only sinless one. Your Cross do we worship, O Christ, and Your holy Resurrection do we hymn and glorify. For You are our God, we know no other but You, we call upon Your name. Come all the faithful, let us worship the holy Resurrection of Christ; for behold through the Cross, joy has come in all the world. Ever blessing the Lord, we extol His Resurrection. For enduring the Cross for us, He destroyed death by death. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. (3)

By their holy intercessions, O Christ God, have mercy on us. Amen.

ODE VII

Mode pl. 2.

The Heirmos

Soft Chromatic E

8 In - ef - fa - ble won - der! He who de - liv - ered the pi - ous

8 youths in the fur - nace from the rag - ing fire is laid out to - day,

8 dead and breath - less, in a tomb, for the sal - va - tion of us who sing,

8 "O our God and Re - deem - er, You are bless - ed."

Troparia

E

8 Glo-ry to You, our God, glo - ry to You!

Troparion 1

Troparion 1 E

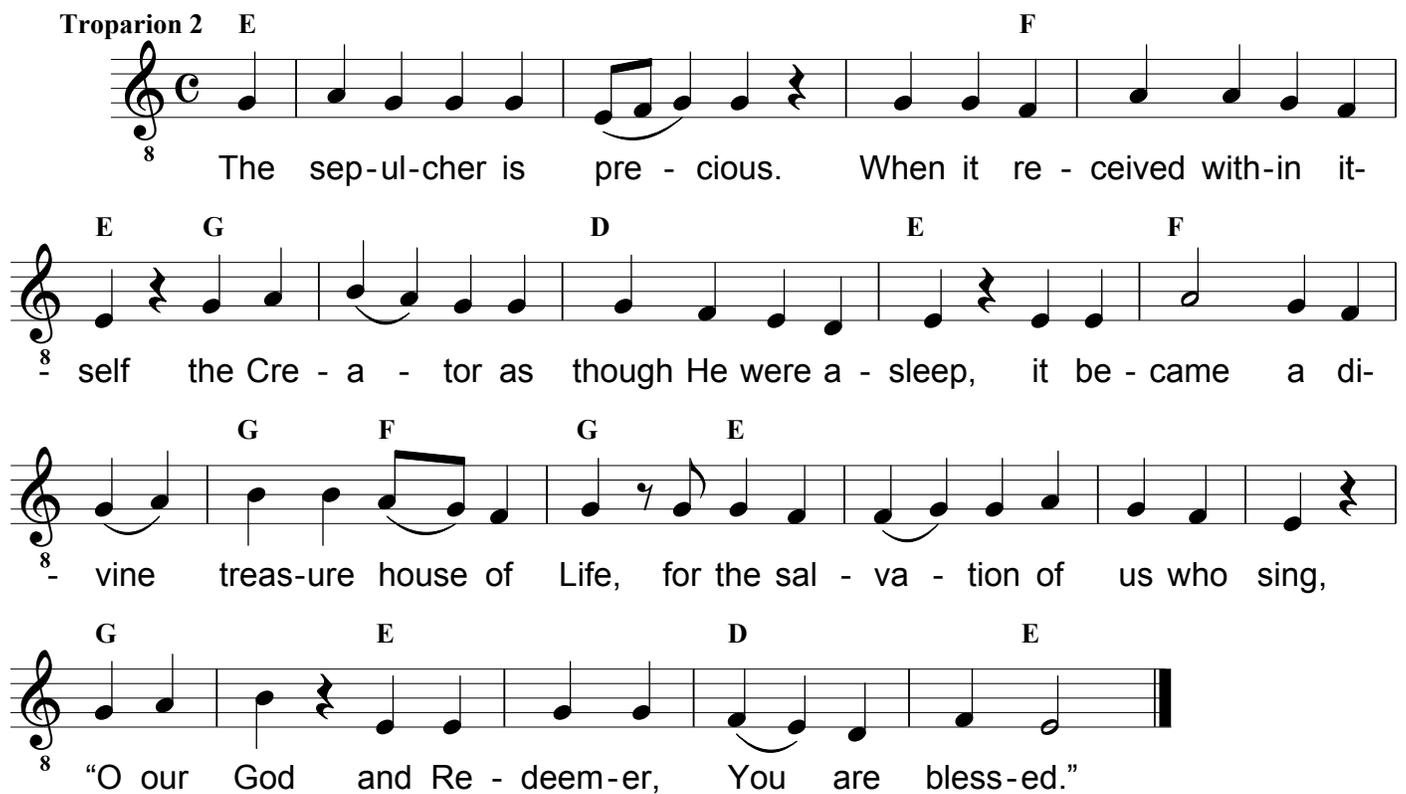
8 Ha-des is wound - ed at its heart by re - ceiv-ing Him,
 8 whom a lance had wound-ed in the side. And it groans, con - sumed
 8 by the fire of di - vin - i - ty, for the sal - va - tion of us who sing,
 8 "O our God and Re - deem-er, You are bless-ed."



8 ^E Glo-ry to You, our God, glo - ry to You!

Troparion 2

Troparion 2



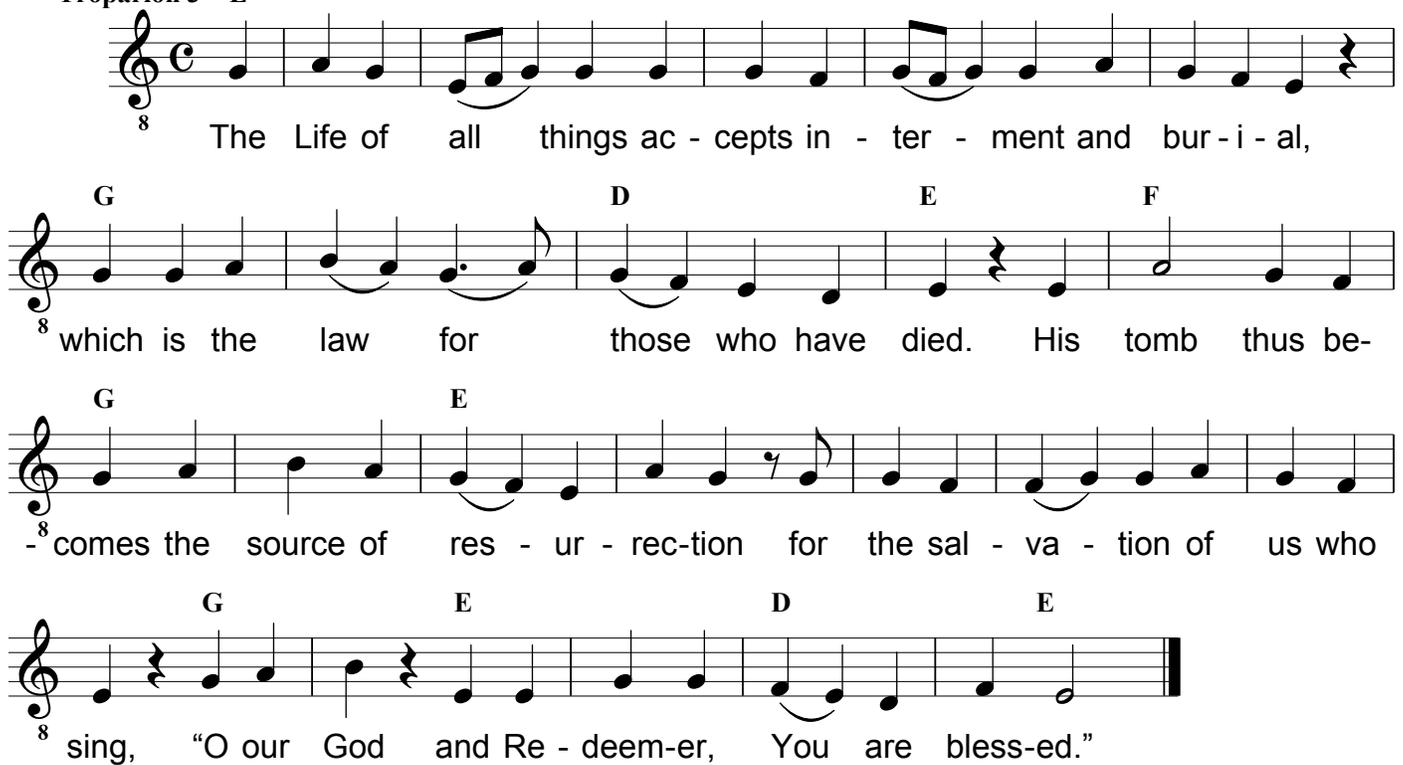
8 ^E The sep-ul-cher is pre - cious. ^F When it re - ceived with-in it-
^E self ^G the Cre - a - tor as ^D though He were a - sleep, ^E it be - came ^F a di-
^G vine ^F treas-ure ^G house of ^E Life, for the sal - va - tion of us who sing,
^G "O our ^E God ^D and Re - deem-er, ^E You are bless-ed."



8 ^G Glo-ry to the Fa-ther and the Son and the ^E Ho - ly Spir-it.

Troparion 3

Troparion 3 E



8 The Life of all things ac - cepts in - ter - ment and bur - i - al,
^G which is the law for ^D those who have died. ^E His tomb thus be-
^G - ^E comes the source of res - ur - rec-tion for the sal - va - tion of us who
^G sing, ^E "O our God and Re - deem-er, ^D You are ^E bless-ed."

8 Both now and ev - er, and to the ag - es of ag-es. A - men.

Troparion 4

Troparion 4

8 One was the God - head of Christ with the Fa-ther and the Spir-it, and there was no sep - a - ra - tion in Ha-des, in the tomb, and in Par-a-dise, for the sal - va - tion of us who sing, "O our God and Re - deem-er, You are bless-ed."

Katavasia

Katavasia E

⁸ In - ef - fa - ble won - der! He who de - liv - ered the pi - ous

G E E

⁸ youths in the fur - nace from the rag - ing fire is laid out to - day,

D E

⁸ dead and breath - less, in a tomb, for the sal - va - tion of us who sing,

G E D E

⁸ “O our God and Re - deem - er, You are bless - ed.”

ODE VIII

Mode pl. 2.

The Heirmos

Soft Chromatic **D** **E** **G**

⁸ Heav - en, be a - ston - ished and a - mazed, and let the four -

⁸ da - tions of the earth be shak - en! Be - hold, He who ev - er

⁸ dwells in the heights is num - bered a - mong the dead; a small tomb re -

⁸ ceives Him as a stran - ger. Bless the Lord, O you Ser - vants;

⁸ sing a hymn, Priests; and Peo - ple, ex - alt Him be - yond meas - ure un - to

⁸ all the ag - es.

Troparia

E

8 Glo-ry to You, our God, glo - ry to You!

Troparion 1

Troparion 1

D E G

8 The un-de - filed tem-ple was de - stroyed; then, with it - self it raised up the fall-en tab - er - nac-le. The sec - ond Ad - am, who dwells in the heights, went down to the cham-bers of Ha-des, in or - der to save the first one. Bless the Lord, O you Ser - vants; sing a hymn, Priests; and Peo - ple, ex - alt Him be-yond meas-ure un - to all the ag-es.

8 Both now and ev - er, and to the ag - es of ag-es. A - men.

Troparion 3

Troparion 3

8 Oh, nov - el mar - vels that were wrought! Oh, the be -

8 nev - o - lence! Oh, the pa - tience pass - ing speech! For, of His own

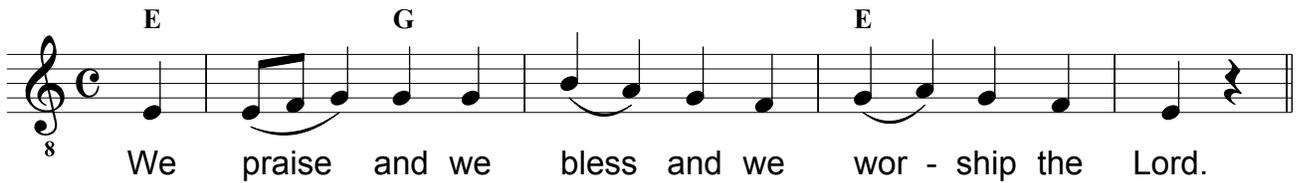
8 will, He who dwells in the heights is sealed be - neath the earth, and

8 God is de - famed as a de - ceiv - er. Bless the Lord, O you

8 Ser - vants; sing a hymn, Priests; and Peo - ple, ex - alt Him be - yond

8 meas - ure un - to all the ag - es.

Katavasia



⁸ We praise and we bless and we wor - ship the Lord.

Katavasia

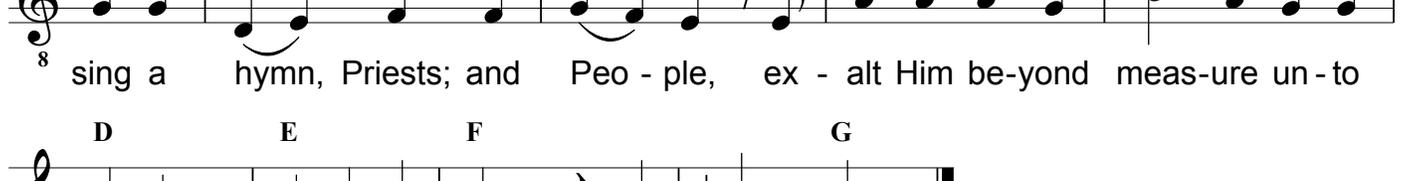
⁸ Heav - en, be a - ston - ished and a - mazed, and let the foun -

⁸ da - tions of the earth be shak - en! Be - hold, He who ev - er

⁸ dwells in the heights is num - bered a - mong the dead; a small tomb re -

⁸ ceives Him as a stran - ger. Bless the Lord, O you Ser - vants;

⁸ sing a hymn, Priests; and Peo - ple, ex - alt Him be - yond meas - ure un - to



⁸ all the ag - es.

PRIEST / DEACON

Let us honor and magnify in song the Theotokos and the Mother of light.

ODE IX

Mode pl. 2.

The Heirmos

Soft Chromatic **G** **D**

⁸ Weep not for Me, O Moth-er, as you see your Son, whom you con-

⁸ - ceived in your womb with - out seed, ly - ing in a tomb. For I will

⁸ rise from the dead and will be glo - ri - fied; and as God, I will un-

⁸ ceas - ing - ly ex - alt in glo - ry those who mag - ni - fy you with

⁸ faith and love.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

Troparion 2

Troparion 2

8 Earth co-vers Me by My own will. But the door-keep-ers of
 8 Ha-des shud-der and quake, as they be - hold that I am clothed
 8 in the blood-stained gar - ment of venge-ance. Af-ter I smite My
 8 en - e-mies with the Cross, as God, O Moth - er, I will
 8 rise a-gain and mag-ni - fy you.

8 Both now and ev - er, and to the ag - es of ag-es. A - men.

Troparion 3

Troparion 3

8 Great-ly re - joice, O cre - a-tion! And ev-ery - one who was

8 born on earth, be glad! Ha - des, the en - e - my, has been de-

-spoiled. Let the wom - en with their oint-ments come to meet Me.

8 I am res - cu-ing Ad - am and Eve and all man - kind. And on the

8 third day I will rise a - gain.

TRISAGION

READER

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father, and the Son, and the Holy Spirit, both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. (3)

Glory to the Father, and the Son, and the Holy Spirit, both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the kingdom of the Father and the Son and the Holy spirit, now and ever and to the ages of ages.

(Amen.)

APOLYTIKION

Mode 2.

Soft Chromatic G

8 When You de - scend - ed un - to death, O Lord who your -

8 self are im - mor - tal Life, then did You mor - ti - fy Ha - des by the

8 light - ning flash of Your Di - vin - i - ty. Al - so when You raised the

8 dead from the neth - er world, all the Pow - ers of the heav - ens were

8 cry - ing out, "O Giv - er of life, Christ our God,

8 glo - ry to You!"

LITANY

PRIEST / DEACON

Have mercy on us, O God, according to Your great mercy; we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for pious and Orthodox Christians.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us pray for our brethren, priests, hieromonks, deacons, and monastics, and all our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us again pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of all pious and Orthodox Christians living and visiting in this city, the parishioners, the members of the Parish Council and every Ministry of this Parish, and the donors and benefactors of this holy church.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us again pray for the blessed and ever-memorable founders of this holy church, and for all our fathers, mothers, brothers, and sisters who are asleep here in the Lord and for the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Let us again pray for those who do charitable work, for those who serve in this holy house, for those who labor, teach, and sing, and for all the people here present who await Your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful and loving God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

DISMISSAL

PRIEST

Glory to You, O God, glory to You.

READER

Glory to Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Lord, have mercy. (3)

Father, bless.

PRIEST

May He who rose from the dead, Christ our true God, through the intercessions of his most pure and holy Mother; the power of the precious and life-giving Cross; the protection of the honorable, bodiless powers of heaven; the supplications of the honorable, glorious prophet and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; the holy, glorious, and triumphant Martyrs; our holy God-bearing Fathers, (local patron saint); the holy, and righteous ancestors of God Joachim and Anna; and all the saints, have mercy on us and save us, as a good, loving and merciful God.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

PEOPLE

Amen.