

The Service of Matins
Apodosis of the Feast of the Forerunner
Alexander, John, and Paul the New, Patriarchs of Constantinople

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: August 30, 2014)

Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

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Orthros (Service of Matins)

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

Reader: *(intoned)* Amen.

Priest: Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader: Amen.

Trisagion

Reader: **Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader: Amen.

THE ROYAL TROPARIA

Troparion of the Cross

Reader: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

Reader: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Theotokion

Now and ever, and to the ages of ages. Amen.

Reader: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

LITANY

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: (*intoned*) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: (*intoned*) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*intoned*) Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader: Amen.

HEXAPSALM (SIX PSALMS)

Reader: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

Reader: O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

Reader: O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

Reader: O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Psalm 87

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Reader: Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

Reader: O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.

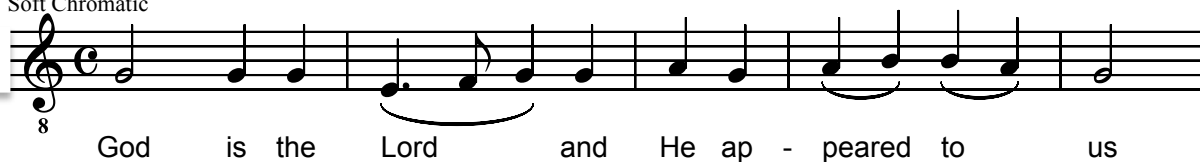
Sequences (Variable portion)

THEOS KYRIOS (GOD IS LORD)

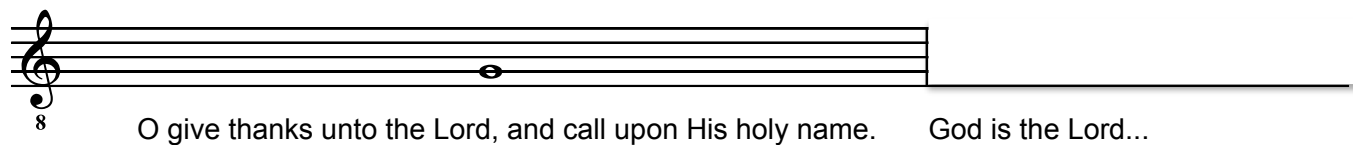
Mode 2.

God is the Lord.

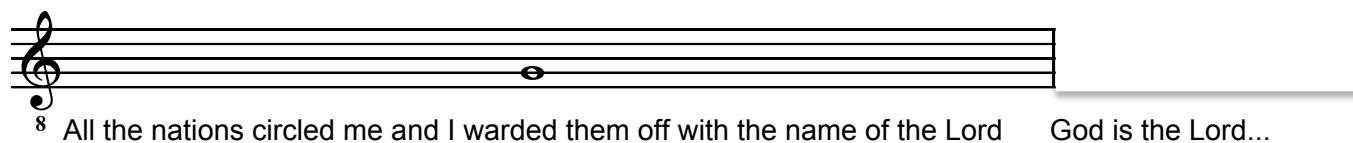
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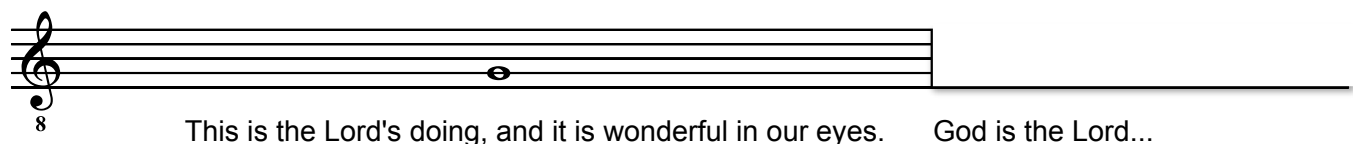
Verse 1



Verse 2



Verse 3



APOLYTIKIA AND THEOTOKION

Apolytikia

*The Beheading of Saint John the Forerunner**August 29. Mode 2.*

Second Mode

Intonation: #4

Allegro ♩=150

Μνήμη δικαίου

Un.

The mem - o - ry of the just_____ is cel - e - brat - ed with

G

hymns_____ of praise, but the Lord's tes - ti - mo - ny is suf -

E

fi - cient for thee, O Fore - run - ner; for thou hast proved to be

Un.

tru - ly e - ven more ven - er - a - ble than the Proph - ets, since

thou wast grant-ed to bap-tize in the run-ning wa-ters Him Whom

they pro-claimed. Where-fore, hav-ing con-test-ed for the

truth, thou didst re-joice to an-nounce the good ti-dings e-ven to

those in Ha-des: that God hath ap-peared in the flesh,

tak-ing a-way the sin of the world and grant-ing us great

mer-cy.

Glory to the Father, and to the Son, and to the Holy Spirit.

Saints Alexander, John, and Paul the New, Archbishops of Constantinople
Of the Saints. August 30. Mode 4.

Intonation: #10

Fourth Mode

Allegro ♩=150

Ὁ Θεὸς τῶν Πατέρων ἡμῶν

Un. G >

O God of our Fa - thers, ev - er deal - ing_ with us ac - cord - ing

E Un.

to Thy gen - tle - ness: take not Thy mer - cy from us,

G E

but by their en - treat - ies guide our life____ in peace.

Theotokion

Mode 2.

Both now and ever and to the ages of ages. Amen.

Theotokion. G

8 All sur-pass-ing ev-ery thought all sur-pass-ing glo-ri-ous O The-o-

8 - to-kos are your mys-ter-ies For while bear-ing the seal of pu-ri-ty

8 and pre-served in vir-gin-i-ty you were deemed a Mo-ther in

8 truth for to the true God you gave birth To Him pray fer-vent-ly en-

F G

8 - treat-ing that our souls be saved

THE PSALTER

THE LITTLE LITANY

Priest/Deacon: In peace let us again pray to the Lord.

Choir: Lord, have mercy.

Priest/Deacon: Help us, save us, have mercy upon us and protect us, O God, by your grace.

Choir: Lord, have mercy.

Priest/Deacon: Remembering our most holy, pure, blessed, and glorious * Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

SESSIONAL HYMNS (KATHISMATA)

Kathisma I

*Of the Forerunner. Mode 1. The soldiers standing guard.**Chanted from A'*

With con - science clear - and pure, let us faith - ful - now hon -

- or * the Fore - run - ner - of Christ and His Proph - et - and

Bap - tist, * re - ver - ing him pi - - ous ly - as a preach -

- er most glo - - ri - ous, * teach - er of - re - pent - ance

and the Sav - ior's - true Mar - tyr; * for when he - - re -

- buked the sense - less fol - ly - of Her - od, * they cut off

his sa - cred head.

Glory to the Father, and to the Son, and to the Holy Spirit.

Of the Saints. Mode 4. Be quick to anticipate.

E *D* *E*

The three - light - ed lamp of Fa - thers hath most bright - ly shone forth, * il -

D

- lu - min - ing all the ranks of faith - ful folk by their light in knowl -

E

- edge and love of God; * with their wis - dom, doc - trines, and great bold -

D

- ness in speak - ing; * Al - ex - an - der, John, and Paul the glo - ri - ous

E

con - fes - sor * de - stroyed all the im - pi - e - ty of

D *E* *Final Ending:* *rit D* *E*

base and un - god - ly men. - god - ly men. - - - -

Theotokion

*Mode 4. Be quick to anticipate.**Both now and ever and to the ages of ages. Amen.*

E *D* *E*

O hope that can - not be shamed of them that trust in thy care,* O

D

thou who a - lone didst give birth past all nat - u - ral laws to Christ

E

our God in the flesh:* Pray to Him to - geth - er with great John -

D

the Fore - run - ner,* ask - ing that He grant the world for - give - ness

E

of fail - ings,* and that, be - fore we come to our end,

D *E* *Final Ending:* *rit* *D* *E*

we may cor - rect our life. - rect our life. - - -

THE LITTLE LITANY

Priest/Deacon: In peace let us again pray to the Lord.

Choir: Lord, have mercy.

Priest/Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: Lord, have mercy.

Priest/Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

PSALM 50

Reader: Have mercy on me, O God, according to Your great mercy; and according to the multitude of Your compassions, blot out my transgression.

Wash me thoroughly from my iniquity and cleanse me from my sin.

For I acknowledge my iniquity, and my sin is continually before me.

Against You only have I sinned and done this evil before You; that You may be justified in Your words, and prevail when You are judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, You have loved truth; the hidden and secret things of Your wisdom You have made clear to me.

You will sprinkle me with hyssop, and I will be made clean; You will wash me, and I will be made whiter than snow.

You will make me hear joy and gladness; the bones that have been humbled will rejoice.

Turn Your face away from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Your presence, and take not Your Holy Spirit from me.

Restore to me the joy of Your salvation, and with Your governing Spirit establish me.

I will teach transgressors Your ways, and the ungodly will turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, my tongue will rejoice in Your righteousness.

O Lord, You will open my lips, and my mouth will declare Your praise.

For if You had desired sacrifice, I would have given it; with whole burnt offerings You will not be pleased.

A sacrifice to God is a broken spirit, a heart that is broken and humbled God will not despise.

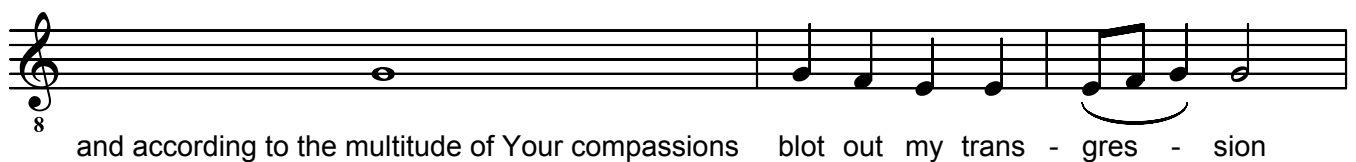
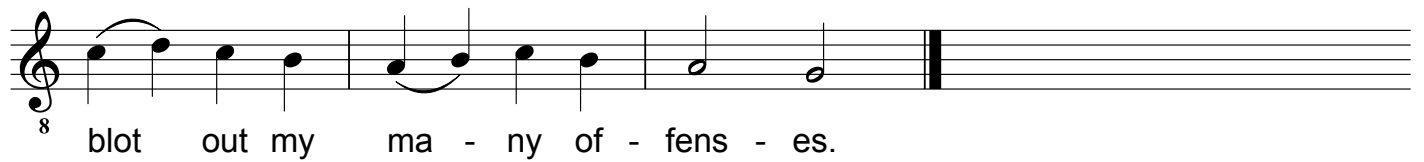
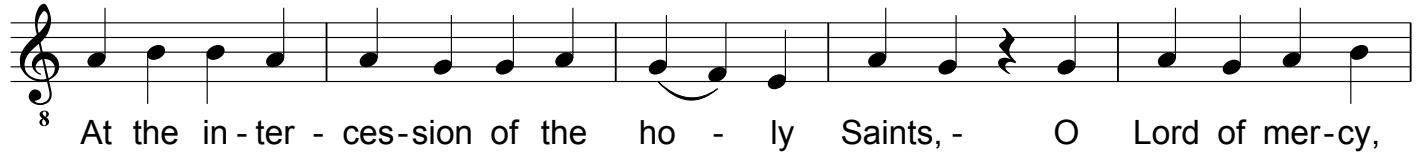
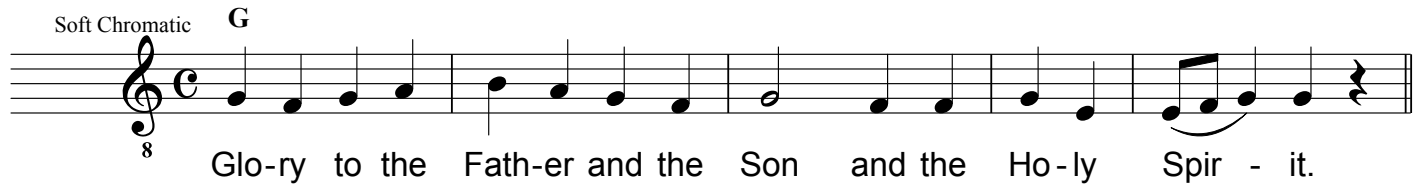
Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built;

Then you will be pleased with a sacrifice of righteousness, with oblation and whole burnt offerings;

Then shall they offer young bulls on Your altar. And have mercy on me, O God.

INTERCESSORY TROPARIA

Mode 2g.



INTERCESSORY PRAYER

Priest/Deacon: O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; [the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriakè, Fotenè, Marina, Paraskevè and Irene;] of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of righteous ancestors of God Joachim and Anna; and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

Choir: Lord have mercy. (12)

Priest: Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

Reader: Amen.

KONTAKION

Mode pl. 1.

Reader: The glorious beheading of the Forerunner was a certain divine dispensation, that the coming of the Saviour might also be preached to those in Hades. Let Herodias lament, then, that she demanded a wicked murder; for she loved not the Law of God, nor eternal life, (*intoned*) *but one false and fleeting.*

OIKOS

Mode 2.

Reader: Beginning an ode unto thee, O God-hymned blessed John, I am full of joy and yet also full of dread, for I fear that I shall not find words, O Forerunner to worthily praise thee, but do thou thyself strengthen me and grant that I may worthily speak of thee saying:

Rejoice, thou by whom gladness came;
Rejoice, thou by whom the curse was destroyed;
Rejoice, teacher of the ends of the world;
Rejoice, proclaimer of Christ's wonders;
Rejoice, height of conscience that reacheth unto the heavens;
Rejoice, breadth of purity that cleanseth all the earth;
Rejoice, since thou hast seen the Holy Trinity;
Rejoice, thou who despised the deceit of fallen nature;
Rejoice, star that revealeth the Sun;
Rejoice, luminary that illuminates all that are under the sun;
Rejoice, thou by whom Christ hath been proclaimed;
Rejoice, thou by whom Satan was rejected;
Rejoice, O proclaimer of grace.

SYNAXARION

Reader: On the thirtieth of this month we commemorate the holy Patriarchs of Constantinople Alexander, John, and Paul the New.

Verses

Having escaped the flesh's bonds, O Alexander,
Thou hast found the Lord's inheritance as thy portion.

The faces of the Church are gloomy with sorrow,
For they cannot bear blessed John's deprivation.

Paul, leaving behind him life's pathways and its courses,
Found a pall for his casket and rest from his labors.

On the thirtieth, three before the Trinity now stand.

On this day we commemorate our righteous Father Fantinus the Wonderworker of Calabria,
who reposed in Thessalonica.

Verses

Though beneath the earth is gone Fantinus, who worked wonders,

From on high he poureth on us the manna of wonders.

Fantinus retired from this life on the thirtieth.

On this day we commemorate the holy Sixteen Martyrs of Thebes.

Verses

Thou wilt say that the number sixteen is even,
Even like as those men even now beheaded.

On this day the holy Six Martyrs of Melitene, having been cast into the sea, were perfected
in martyrdom.

Verses

A certain six-starred resplendence of Christ's Martyrs
Hath set within the sea and shineth in Heaven.

On this day we commemorate our righteous Father Sarmatas of Egypt.

Verses

An Angel of God the Word descended flying,
And said: Rise, Sarmatas, and follow rejoicing.

On this day we commemorate our righteous Mother Bryenna of Nisibis.

Verses

Bryenna, that divine outpouring of graces,
Is taken from earth up to the Living Fountain.

On this day we commemorate the holy Hierarch Eulalius, who reposed in peace.

Verses

Eulalius, being a fair-sounding cricket,
Fell silent in the wintry season of dying.

On this day the holy Hieromartyr Felix the Bishop, and the holy Martyrs Fortunianus, Septiminus, and Januarius were perfected in martyrdom by the sword at Thibiuca in Africa.

Verses

Thou on being beheaded wast with gore anointed,
So adorning thy priestly anointing, O Felix.

Whoever thou art, smite me not with the sword so quickly.
So saith Fortunianus with exceeding displeasure.

In all things in life Septiminus was holy,
Death not excepted, which the sword wholly hallowed.

He that breathed murder took up the tool of murder,
And took Januarius's head clean off him.

On this day we commemorate our righteous Father Christopher of Palastine.

On this day we commemorate our righteous Father Fiacre of Meaux in Gaul.

On this day we commemorate our righteous Father Alexander of Svir.

On this day we commemorate the recovery of the holy relics of Saint Daniel, Prince of Moscow.

On this day we commemorate the translation of the holy relics of Saint Alexander Nevsky.

On this day we celebrate the Synaxis of the holy Hierarchs of Serbia: Sabbas the First, Arsenius the First, Sabbas the Second, and Nicodemus, the Archbishops; Joannicius, First Patriarch of Serbia; Ephraim, Spyridon, Macarius, and Gabriel, the Patriarchs; Eustathius, James, Daniel, and Sabbas the Third, the Archbishops; Gregory the Bishop; Cyril the Patriarch; Maximus, Archbishop of Wallachia; and John and Nikon the Patriarchs.

On this day we commemorate the holy New Martyrs Alexander, Priest in Vladimirskaya, and Alexander, Reader in Vostochnaya, who were slain by the atheists in the year 1918.

On this day we commemorate the holy New Martyrs of Serbia who were slain with fire and sword by the Latins.

(intoned) By the intercessions of Thy Saints, O God, have mercy on us. Amen.

KATAVASIAE OF THE CROSS

Mode pl. 4.

Ode i

Ode i

Diatonic C F

8 When Mo - ses in - scribed a cross with his rod ex -

8 - tend-ed, he split the Red Sea for the host of Is - ra - el that went on

8 foot. Then cross-wise he once a - gain struck it and u - nit-ed it on

8 Phar-aoh's char-i - ots, por - tray-ing on its sur-face the in - vin - ci - ble

8 weap - on. There-fore to Christ our God let us all sing, for

8 He has been glo - ri - fied.

Ode iii

Ode iii

8 The rod is tak - en to be an ar - che - type of the

8 mys - ter - y; for it blos - somed and thus chose the priest from

8 oth - ers. And now the tree of the Cross, un - to the for - mer - ly

8 bar - ren Church, has blos - somed forth, as pow - er and a

8 firm sup - port.

Ode iv

Ode iv

8 C F

I have heard the re - port, O Lord, of Your dis-pen - sa - tion's a-

8 C

- maz-ing mys-ter - y. I con - sid-ered well Your might-y works;

8 F

where-fore Your di - vin - i - ty I glo - ri-fied.

Ode v

Ode v

O tree, you are three times blessed. For Christ our

King and our Lord was hung out - stretched on you of old. Thru you

fall-en is the Dev-il who de - ceived man by a tree, for

he him-self was snared by God who was cru - ci - fied in the

flesh to you, and who grants His peace un - to our souls.

Ode vi

Ode vi

When Jo-nah was in the bel - ly of the

sea beast, and his hands in a cru-ci-form were stretched out, he thus

clear-ly pre - fig - ured the sav-ing Pas - sion of Christ. Whence af-ter

three days he e - merged, de - pict-ing thus the su-per-mun - dane Res-ur-

rec-tion from the dead of our God who was phys-i - c'ly

nailed to the Cross and by His third-day a - ris - ing il-

lu - mined the u - ni - verse.

Ode vii

Ode vii

8 The im-pi-ous ty - rant's pre - pos - ter - ous de - cree dis - turbed the

8 pop - u - lace, breath - ing threats and blas - phe - mous pro - nounce - ments

8 hate - ful to God. Yet the three Youths did not be - come fright - ened

8 by the bes - ti - al an - ger nor the roar - ing fire. But with the

8 dew - e - mit - ting wind whis - tling in op - po - si - tion to the

8 fire they sang: O su - preme - ly praised You are

8 bless - ed, O our God and the God of our fa - thers.

Ode viii

Ode viii

C

8 We praise, and we bless, and we wor - ship the Lord. **D** You in

C

8 e - qual num - ber to the Trin - i - ty, pi-ous Youths,

8 bless God the Fa-ther Mak - er of all, and al - so praise the

8 Word who con-de - scend - ed and who changed the fire in the

8 fur-nace in - to dew; the all-ho - ly Spir-it who gives life to all cre-

G

8 a - tion, al - so ex - alt su - preme-ly to the ag - es.

C

8

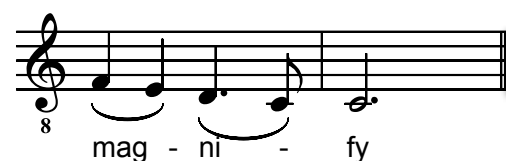
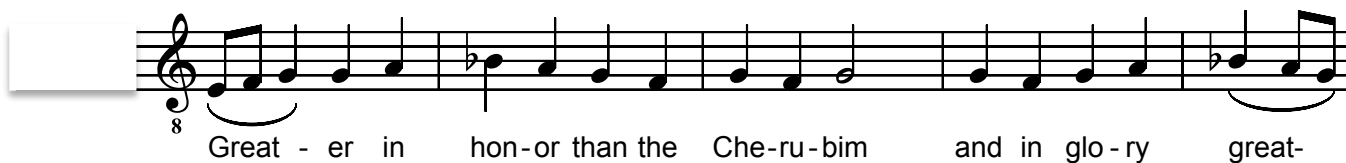
MAGNIFICAT

*Mode pl. 4.***Heirmologic from Ni****Verse 1**

C



C



Verse 2

C

8 For He has considered the humility of His handmaiden; for be - hold hence - forth all gen - er -

8 - a - tions shall call me bless - ed

C

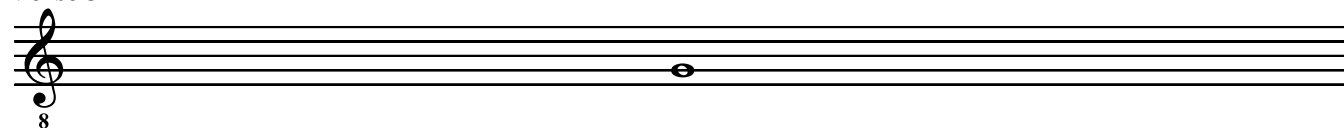
8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup - tion gave

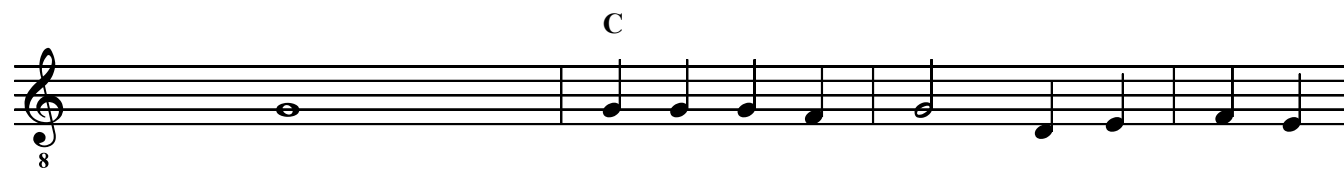
8 birth to God the Word and are tru - ly The - o - to - kos You do we

8 mag - ni - fy

Verse 3



For the Mighty One has done great things to me, and holy is His Name;



and His mercy is on them that fear Him un - to gen - er - a - tion and gen - er -



- a - tion



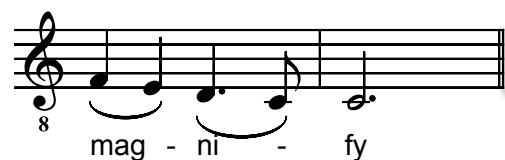
Great - er in hon-or than the Che-ru-bim and in glo-ry great-



- er be - yond com - pare than the Se - ra-phim you with-out cor - rup - tion gave



birth to God the Word and are tru - ly The-o - to - kos You do we



mag - ni - fy

Verse 4

8 He performed mighty deeds with His arm; He confounded the proud in the in - ten-tion

8 of their heart

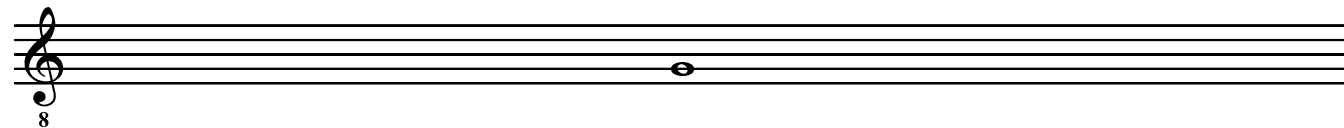
8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

8 - er be - yond com - pare than the Se - ra-phem you with-out cor - rup - tion gave

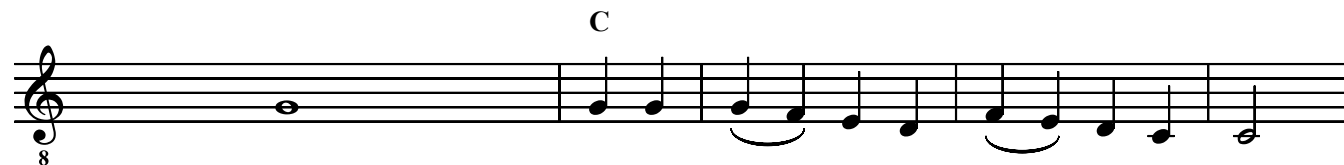
8 birth to God the Word and are tru - ly The-o - to - kos You do we

8 mag - ni - fy

Verse 5



He deposed the mighty from their thrones, and exalted the humble;



He filled the hungry with good things, and the rich He sent emp - ty a - way



Great - er in hon-or than the Che-ru-bim and in glo-ry great-



- er be - yond com - pare than the Se - ra-phim you with-out cor - rup - tion gave



birth to God the Word and are tru - ly The-o - to - kos You do we



mag - ni - fy

Verse 6

8 He has helped His servant Israel in remembrance of His mercy, as He spoke to our fathers,

C
8 to A - bra-ham and his seed for - ev - er

C
8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

8 - er be - yond com - pare than the Se - ra-phim you with-out cor - rup - tion gave

8 birth to God the Word and are tru - ly The-o - to - kos You do we

8 mag - ni - fy

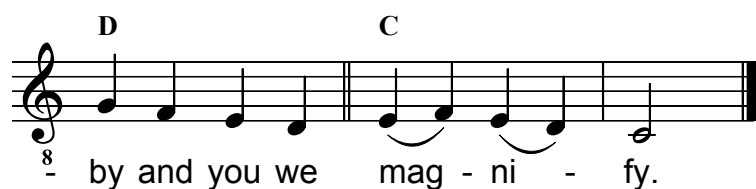
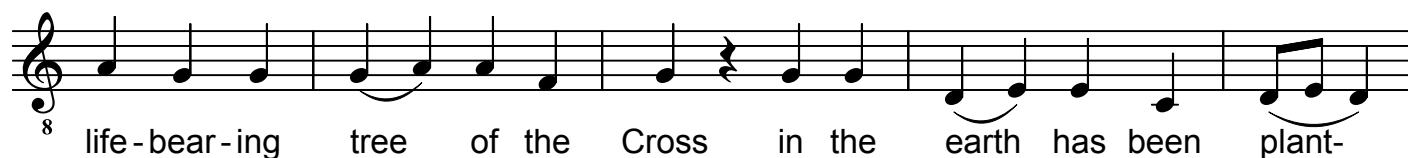
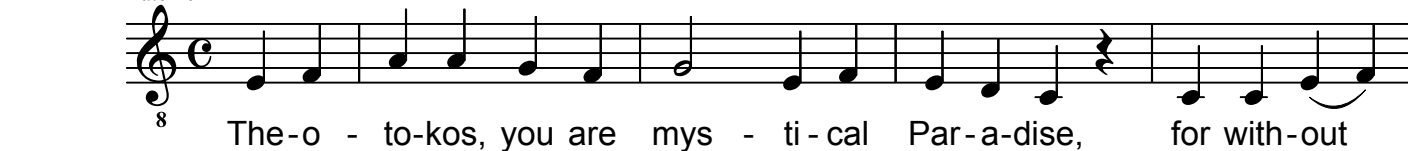
For *Holy is the Lord*
and the Eothonon

Katavasia

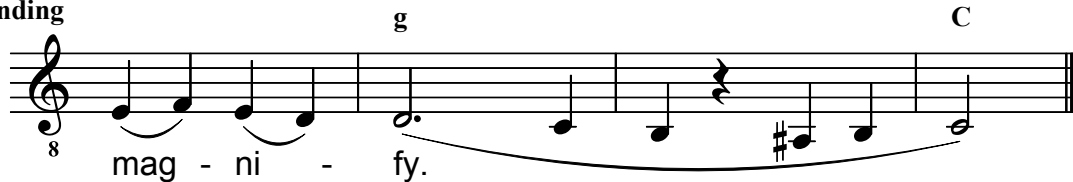
Mode pl. 4.

Ode ix

Diatonic C



Final Ending



THE LITTLE LITANY

Priest/Deacon: In peace let us again pray to the Lord.

Choir: Lord, have mercy.

Priest/Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: Lord, have mercy.

Priest/Deacon: Remembering our most holy, pure, blessed, and glorious * Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

EXAPOSTEILARION OF THE FORERUNNER

*Mode 2. Upon that mount in Galilee.**The Original Melody is irregular*

The sense - less and - in - iq - - ui - tous * King Her - od foul - ly

cut - - off * the all - di - vine - and sa - - cred head * of John, the Lord's -

Fore - run - - ner; * for he bare not its - re - proach - - es. * O dread and

mon - strous dar - - ing! * So let the hap - less wretch - - la - ment * that he

wrought law - less mur - - der. * But as for us, - - - - * hon' - ring now that

hon - ored head with - our prais - - es, * in wor - thy hymns - we all - - ac -

- claim * Christ Sav - ior's ho - ly Bap - - tist.

Theotokion

*Mode 2. Upon that mount in Galilee.**The Original Melody is irregular*

All na - ture hav - ing mind - - and speech * is van - quished when - it

seek - - eth * to sing thy praise, - who gav - - est birth * to God, O all -

pure Vir - - gin. * For thou art ver - i - ly high - - er * than the whole

of - cre - a - - tion. * But since thou nev - er dost - - re - ject * an - y

gift made - ac - cord - - ing * un - to our strength, - - - - * do thou now ac -

- cept al - so this - my small - - hymn, * O La - dy, as - thy Son - - re -

- ceived * the wid - ow's mites - a - fore - - time.

LAUDS (PRAISES)

*Mode 2.***Let every breath.** G

Soft Chromatic

Let ev - ery breath praise the

Lord Praise the Lord from the heav - ens praise

Him in the high - est To You O

God is due our song

Praise Him. G

Soft Chromatic

Praise Him all you His An - gels

praise Him all you His hosts To

You O God is due our song

Stichera

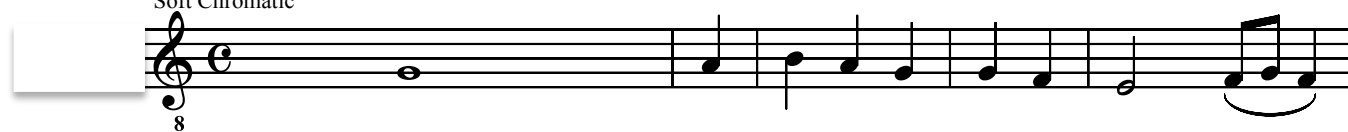
Mode 2.

First Hymn of Praise

Sticheron 1

Soft Chromatic

G



To do in them the written judgment. This glo - ry shall be to all His



saints

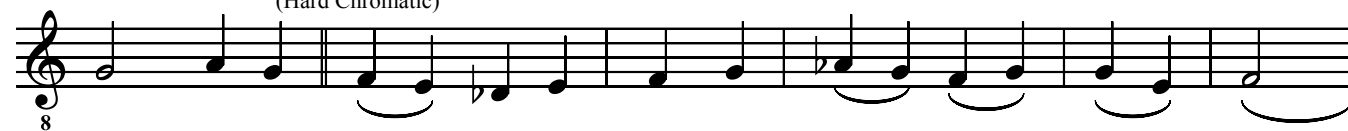
G



Ev - ery breath and all cre - a - tion glo - ri - fies You O

C

(Hard Chromatic)



Lord For by means of the Cross You ren - dered death pow -

(Soft Chromatic)

G



- er - less so that You might show the peo - ples Your



Res - ur - rec - tion from the dead as the on -



- ly One who loves hu - man - i - ty

Second Hymn of Praise

Sticheron 2

Soft Chromatic

G

8 Praise God for His saints; praise Him for the fir - ma - ment of

8 His pow - er

8 Let the Ju - de - ans ex - plain it how the sol - diers lost the

8 King since they were watch - ing And why did

8 not the stone guard the Rock of life Let them sur-

8 - ren - der Him who was bur - ied or if He has ris-

8 - en let them wor - ship Him and say

8 with us Glo-ry to the a - bun-dance of Your ten - der

8 mer - cies O our Sav - ior glo - ry to

8 You

Third Hymn of Praise

Sticheron 3

Soft Chromatic

G

8 Praise Him for His mighty acts; praise Him in proportion to the mag - ni - tude

8 of His great - ness

G

8 Re - jice O peo-ples and be ex - ul - tant An An-gel sat

8 on the stone of the tomb And he an - nounced to

8 us the good news and said Christ has ris - en

(Hard Chromatic)

8 from the dead as the Sav - ior

(Soft Chromatic)

8 of the world and He has filled the u - ni - verse

8 with sweet fra - grance Re - jice O peo - ples and

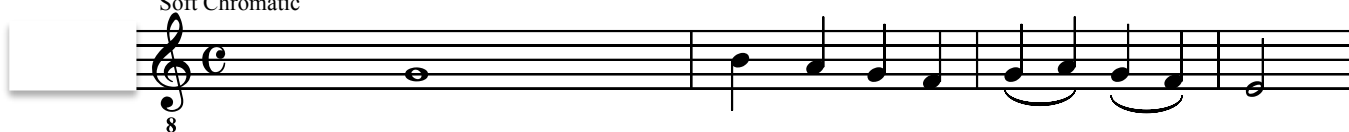
8 be ex - ul - tant

Fourth Hymn of Praise

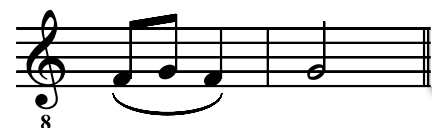
Sticheron 4

Soft Chromatic

G



Praise Him with the sound of trumpet; praise Him with the psal - ter - y



and harp

G



An An-gel be-fore Your con - cep - tion O Lord con-veyed the sal-



- u - ta - tion Re - joice to the Maid - en



full of grace And an An-gel at Your Res - ur - rec - tion



rolled a-way the stone of Your glo - ri - ous sep - ul-

(Diatonic)

F



- cher The one in - stead of sor-

(Soft Chromatic)

G



- row was dis - clos - ing to - kens of glad-

ness The oth - er in - stead of death pro - claimed to us the

Mas-ter and Giv - er of life There-fore we cry

a - loud un - to You the Ben - e - fac - tor of all

O Lord glo - ry to You

Additional Stichera by Anatolios

Fifth Hymn of Praise

Sticheron 5

Soft Chromatic

Praise Him with timbrel and dance; praise Him with strings and flute

The wom-en sprin - kled sweet spic - es with tears

on Your grave O Sav - ior and their

mouths were filled with joy in say-

- ing The Lord has ris-

- en

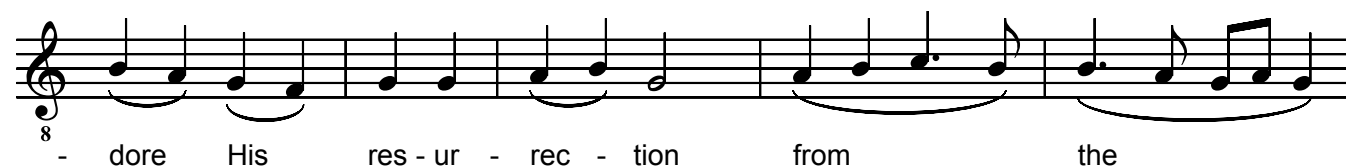
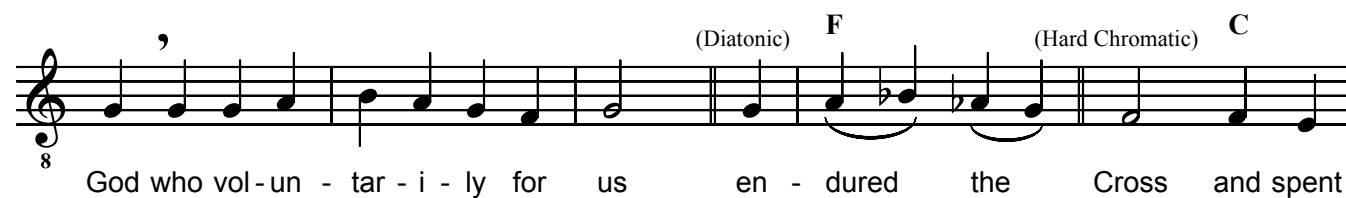
Sixth Hymn of Praise

Sticheron 6

Soft Chromatic



Praise Him with tuneful cymbals; praise Him with cymbals of jubilation.



Seventh Hymn of Praise

Sticheron 7

Soft Chromatic

G

8 Arise, O Lord my God, let Your hand be exalted; for - get not Your pau-

8 - pers to the end

G

8 You were cru - ci - fied You were bur - ied as You willed O

8 Christ You de - spoiled death as God and Mas-

8 - ter be - stow-ing on the world e - ter - nal

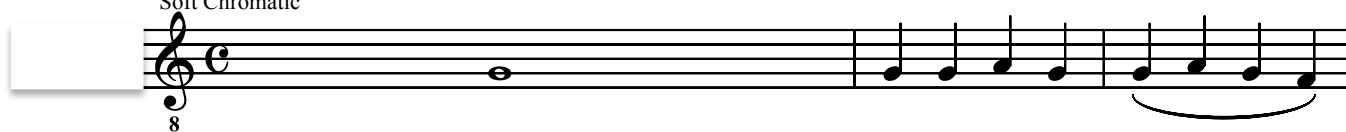
8 life and the great mer - cy

Eighth Hymn of Praise

Sticheron 8

Soft Chromatic

G



I will give thanks to You, O Lord, with all my heart; I will tell of all



Your won - ders

G



Tru - ly un - law - ful ones by se - cur - ing the stone with a



seal you have made us wor - thy of a great - er



mir - a - cle The sol - diers who were guard - ing are a -



- ware of it To - day He has e - merged from the sep -



- ul - cher and they said to them Tell peo - ple His dis - ci - ples



came and stole Him while we were a - sleep But

8 who would steal a dead man and a na - ked one

8 at that But this one has ris - en

8 by His own au - thor - i - ty as God more - o - ver

8 leav - ing the grave clothes be - hind in the tomb

G
(Soft Chromatic)

8 Come and see it O Ju - de - ans how He did not rup-
- ture the seals For He is the One who tram-pled death and
is be - stow - ing on the hu-man race the life that
nev - er ends and the great
mer - cy

Doxastikon

Mode pl. 4.

Glory to the Father, and to the Son, and to the Holy Spirit.

O forerunner of the Savior, although Herod murdered thee, the preacher of truth, yet the brightly shining lamp of thy mouth excellently brought the light of the Faith to shine even upon those in Hades. Wherefore make entreaty that our souls find mercy.

Theotokion

Both now and ever and to the ages of ages. Amen.

Lady, do thou receive the supplications of thy slaves, and deliver us from every affliction and necessity.

THE GREAT DOXOLOGY

Mode 2.

Duration: 5:00

Second Mode

Allegro ♩=140

Brief Version

by John Kavadas (d. 1889)
the Protopsaltis of Chios
English Adaptation by
Hieromonk Ephraim

1 G

Glo - ry be to You Who showed the light. Glo - ry in the high - est to God,

and on earth— peace, good will— a - mong men.

2 G

We praise— You; we bless— You; we wor - ship You; we glo - ri - fy— You;

we give thanks to You for Your great— glo - ry.

3 G

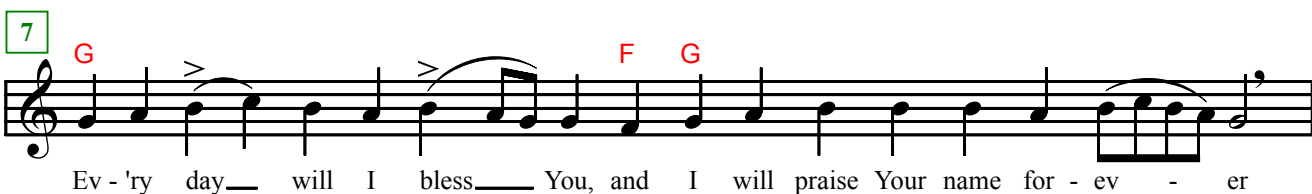
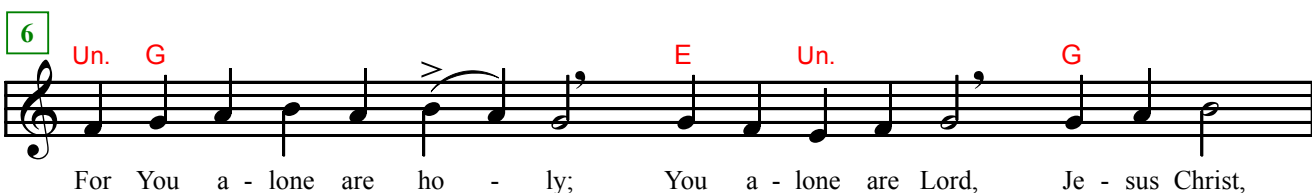
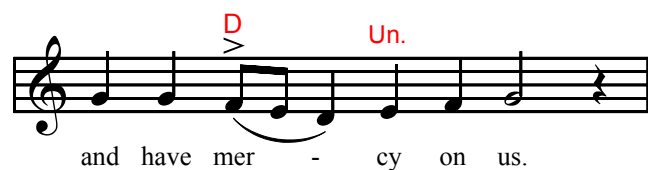
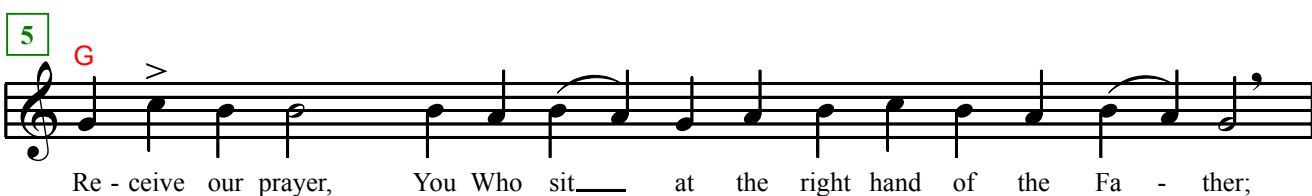
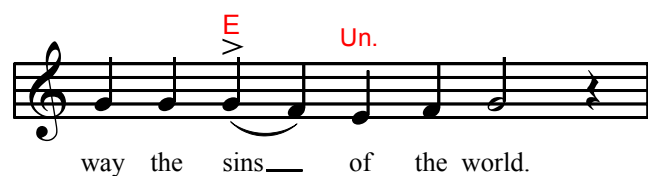
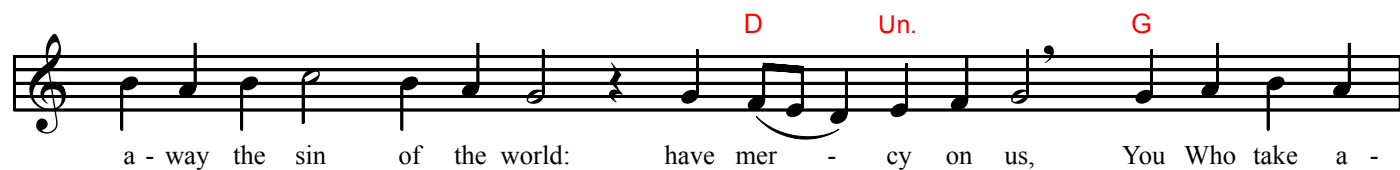
O Lord,— King,— heav - en - ly God, the Fa - ther Al - might - y,

O Lord the on - ly - be - got - ten Son, Je - sus Christ, and the Ho - ly Spir - it.

4 G

O Lord,— God,— Lamb of God, Son— of the Fa - ther, Who take

Brief Doxology - Second Mode



Brief Doxology - Second Mode

8 G D Un.

Vouch - safe, O Lord, to keep___ us this day___ with - out sin.

9 G Un.

Bless - ed are You, O Lord, the God___ of our Fa - thers, and

G F E Un.

praised and glo - ri - fied is Your name un - to the a - ges. A - men.

10 G

Let Your mer - cy, O Lord,___ be up - on___ us,

Un.

e - ven as we have hoped in You.

11 12 and 13 G E Un.

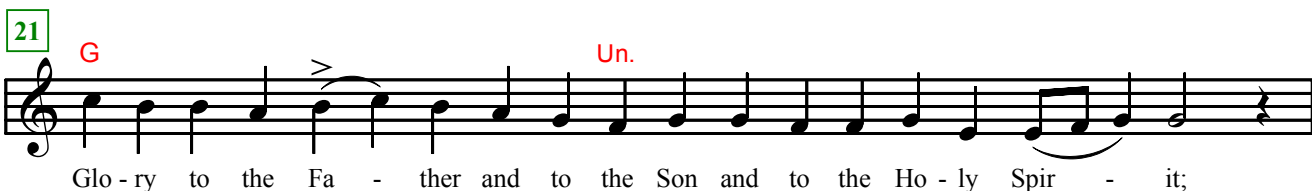
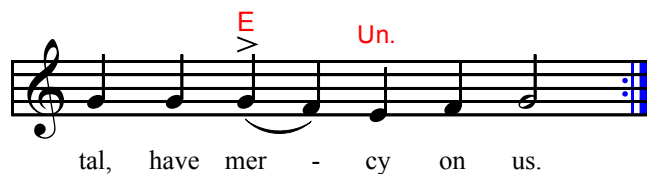
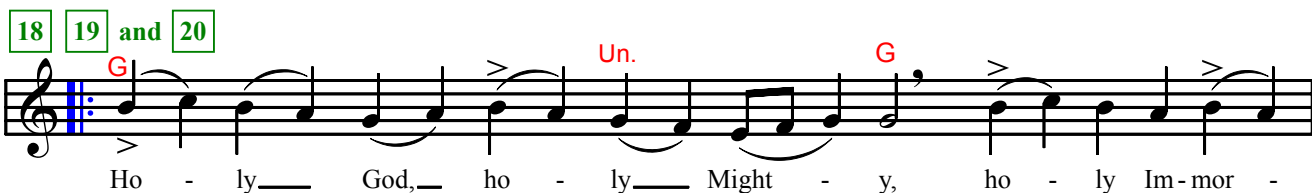
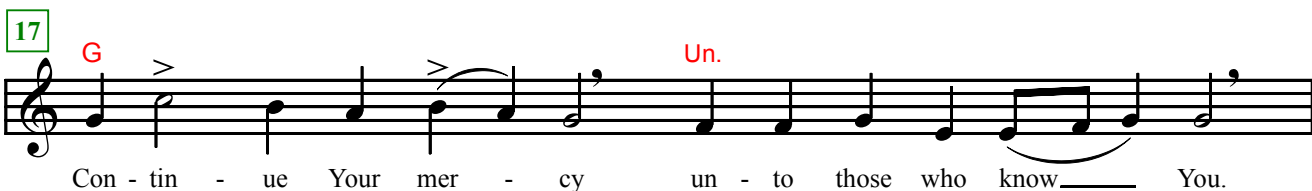
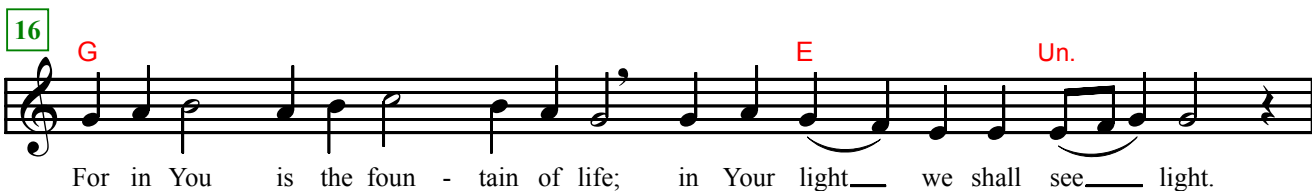
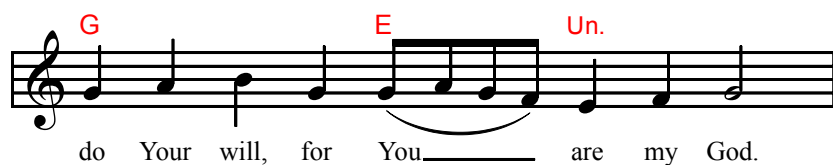
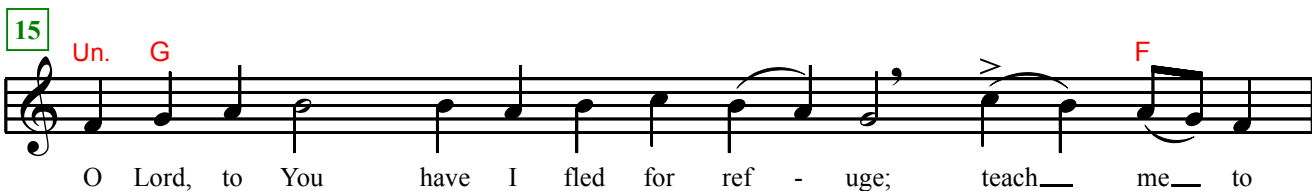
Bless - ed are You, O Lord, teach___ me Your stat - utes.

14 G Un. G E

Lord,___ You have been our ref - uge from gen - er - a - tion to

Un. G E

gen - er - a - tion. I said: O Lord, have mer - cy___ on me; heal my soul, for I have

Brief Doxology - Second Mode

Brief Doxology - Second Mode

22 Un. G Un. G D Un.
Both now and ev - er, and un - to the a - ges of a - ges. A - men.

23 G D Un.
Ho - ly Im - mor - tal, have mer - cy on us.

Asmatikon

Adagio ♩ = 70

24 G E Un.
Ho - - - - ly God,

25 G E Un. G
Ho - - - - ly Might - - - - y,

26 G E
Ho - - - ly Im - mor - - - tal, have mer - - -

Un. G *rit.* F G
cy on us.

On Sundays, continue on page 72 with "Today Is Salvation."

APOLYTIKION

The Beheading of Saint John the Forerunner

August 29. Mode 2.

Second Mode

Intonation: #4

Allegro ♩=150

Μνήμη δικαίου

Un.

The mem - o - ry of the just_____ is cel - e - brat - ed with

G

hymns_____ of praise, but the Lord's tes - ti - mo - ny is suf -

E

fi - cient for thee, O Fore - run - ner; for thou hast proved to be

Un.

tru - ly e - ven more ven - er - a - ble than the Proph - ets, since



thou wast grant - ed to bap - tize in the run - ning wa - ters Him Whom



they — pro - claimed. Where - fore, hav - ing con - test - ed for — the



truth, thou didst re - joice to an - nounce the good ti - dings e - ven to



those in Ha - des: that God hath ap - peared — in the flesh,



tak - ing a - way the sin of — the world and grant - ing us great



mer - - - cy.