

**The Service of Matins**  
**Fifth Saturday after Pascha**  
**Symeon the Stylite of the Mountain**

**Maui Orthodox Christian Mission**

*Metropolis of San Francisco*

*Greek Orthodox Archdiocese of America*

*Service held at Saint Theresa Church*

*Kihei, Maui, Hawaii*

(Dated: May 24, 2014)

**Maui Orthodox Christian Mission Project**  
**for a Daily Sequential Hymnal in English**

*Liturgical Texts courtesy from the following:*

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# Acknowledgements

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# Orthros (Service of Matins)

## Akolouth (Fixed portion)

### ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

Reader: *(intoned)* Amen.

### TROPARION

*Mode pl. 1.*

Priest: Christ is risen from the dead, \* by death, trampling down upon death, \* and to those in the tombs \* He has granted life.

Choir: Christ is risen from the dead, \* by death, trampling down upon death, \* and to those in the tombs \* He has granted life. (2)

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.*

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.*

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned)* but deliver us from the evil one.

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader: Amen.

**THE ROYAL TROPARIA****Troparion of the Cross**

Reader: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

**Kontakion of the Cross**

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Reader: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

**Theotokion**

*Now and ever, and to the ages of ages. Amen.*

Reader: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned)* for you bore God, only blessed one.

**LITANY**

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*intoned*) Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader: Amen.

### HEXAPSALM (SIX PSALMS)

Reader: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

### Psalm 3

Reader: O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

### Psalm 37

Reader: O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!



For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

### Psalm 62

Reader: O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.*

Alleluia, alleluia, alleluia. Glory to You, O God.

Alleluia, alleluia, alleluia. Glory to You, O God.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

### **Psalm 87**

*Now and ever, and to the ages of ages. Amen.*

Reader: O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

### **Psalm 102**

Reader: Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

### **Psalm 142**

Reader: O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.*

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

### LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious \* Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.



# Sequences (Variable portion)

## THEOS KYRIOS (GOD IS LORD)

*Mode 1.*

### God is the Lord.

Diatonic D

8 God is the Lord and He ap - peared to us. Bless-

8 - ed is He who comes in the name of the Lord

*After each verse, chant "God is the Lord..."*

### Verse 1

8 O give thanks unto the Lord and call upon his holy name. God is the Lord...

### Verse 2

8 All the nations circled me and I warded them off with the name of the Lord. God is the Lord...

8 This is the Lord's doing and it is wonderful in our eyes. God is the Lord...

## APOLYTIKION AND THEOTOKION

## Apolytikion

*Saint Symeon of the Wondrous Mountain**May 24. Mode 1.*

## First Mode

Intonation: #1

Allegro ♩=150

Ὑπομονῆς στύλος

**D**

Thou be - cam - est a pil - lar of pa - tience and didst

em - u - late the Fore - fa - thers, O right - eous one: Job\_\_

in his suf - fer - ings, Jo - seph in temp - ta - tions,

and the life\_\_ of the bod - i - less while in the bod -

y. O Sym - e - on, our right - eous Fa - ther, in - ter -

cede with Christ\_\_ God that our souls\_\_ be\_\_ saved.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

*Saint Symeon of the Wondrous Mountain*

*May 24. Mode 1.*

### First Mode

Intonation: #1

**Allegro** ♩=150

Ὑπομονῆς στύλος

**D**

Thou be - cam - est a pil - lar of pa - tience and didst

em - u - late the Fore - fa - thers, O right - eous one: Job

in his suf - fer - ings, Jo - seph in temp - ta - tions,

and the life of the bod - i - less while in the bod -

y. O Sym - e - on, our right - eous Fa - ther, in - ter -

cede with Christ God that our souls be saved.

## Theotokion

*Mode 1. The stone had been secured.*

*Both now and ever and to the ages of ages. Amen.*

## Theotokion

D

When Ga-bri-el had ut-tered re-joice to you, O Vir-gin, then with the

voice was the Lord of all be-com-ing in-car-nate in you whom the

ho-ly Ark of old pre-fig-ured as right-eous Da-vid said. You

car-ried Your Cre-a-tor and proved to be more spa-cious than the

heav-ens. Glo-ry to Him who dwelt in-side of you, glo-ry to

Him who came forth from You, glo-ry be to Him who through your

child-birth has set us free

**THE PSALTER**

**THE LITTLE LITANY**

Priest/Deacon: In peace let us again pray to the Lord.

Choir: Lord, have mercy.

Priest/Deacon: Help us, save us, have mercy upon us and protect us, O God, by your grace.

Choir: Lord, have mercy.

Priest/Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

## SESSIONAL HYMNS (KATHISMATA)

## Kathisma I

## Resurrectional

*Mode 4.*

Soft Chromatic E F G E E F

8 Look-ing up at the en-trance to the sep-ul-cher, and un-

G E D E F G

8 a-ble to en-dure the An-gel's ra-di-ance, the myrrh-bear-ing wom-en were

8 trem-bling, and said in as-ton-ish-ment, "Has He been sto-len, who to the

E G

8 Rob-ber o-pened up Par-a-dise? Has He a-ris-en, who spoke of

E F G

8 ris-ing be-fore e-ven suf-fer-ing? He is tru-ly ris-en, as Christ our

E

8 God, grant-ing those in Ha-des life and res-ur-rec-tion."

*Be quick to anticipate.*

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Soft Chromatic

8 O Sav-ior, im - mor-tal as You are, from Ha-des You rose, by

8 vir-tue of Your own res - ur - rec-tion rais-ing Your world to - geth-er, O

8 Christ our God. Might - i - ly You have bro-ken death's do-

8 - min - ion, O Mas-ter. You as the Lord of mer-cy showed to

8 all the res-ur - rec - tion. We there-fore glo-ri - fy You, who a - lone love hu-

8 - man-i - ty.

## Theotokion

*Both now and ever and to the ages of ages. Amen.*

Soft Chromatic      E                      G                                      E

8 O The - o - to - kos, thru you be - came man - i - fest to

8 us on earth the mys - ter - y, which was hid from e - ter - ni - ty, and

8 which the An - gels them - selves knew not: that God, u - nit - ing na - tures with -

8 out con - fu - sion, be - comes a man and ac - cepts cru - ci - fix - ion for

8 our sal - va - tion vol - un - tar - i - ly. By vir - tue of this, res - ur - rect - ing

8 man whom He had first cre - at - ed, He saved our souls from death.



## Kathisma II

*Mode 4. Thou Who wast raised up.*

*G*

Let Heav - en joy - ful - ly re - sound - and make mer - ry;

let things on earth - dance - in ex - ceed - ing great glad - ness;

for from a Vir - gin, Christ hath now ap - peared - - as - man, by

His own death res - cu - ing all man - kind - from cor - rup - tion,

*E*

and with won - ders shin - ing on the Sa - mar - i - tan wom - - - -

*F G*

- an; for ask - ing wa - ter, He - be - stowed on her the spring

*E*

of cures, as the on - ly im - mor - tal God.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

**G**



Let Heav - en joy - ful - ly re - sound - and make mer - ry;



let things on earth - dance - in ex - ceed - ing great glad - ness;



for from a Vir - gin, Christ hath now ap - peared - - as - man, by



His own death res - cu - ing all man - kind - from cor - rup - tion,



and with won - ders shin - ing on the Sa - mar - i - tan wom - - - -

**F** **G**



- an; for ask - ing wa - ter, He - be - stowed on her the spring

**E**



of cures, as the on - ly im - mor - tal God.

**G** **F** **G**



as the on - ly im - mor - tal God. - - -

*Both now and ever and to the ages of ages. Amen.*

**THE LITTLE LITANY**

Priest/Deacon: In peace let us again pray to the Lord.

Choir: Lord, have mercy.

Priest/Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: Lord, have mercy.

Priest/Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

## ANAVATHMOI (SONGS OF ASCENT)

## Antiphon I

Mode 4e.

1:1 Diatonic E



Since my youth have ma - ny pas - sions waged war a - gainst me

G

E



O my Sav - ior none - the - less help me and save me

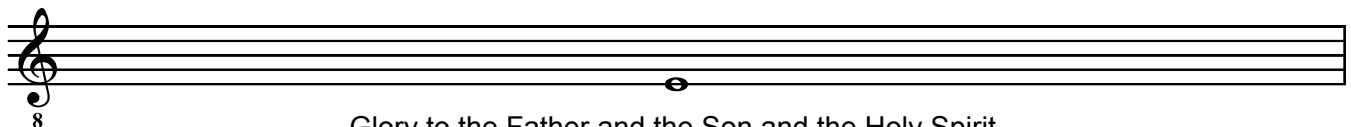
1:2 E



You the hat - ers of Zi - on be put to shame by the Lord



for like thatch in fire you will be com - plete - ly dried up



Glory to the Father and the Son and the Holy Spirit.



Both now and ever and to the a - ges of a - ges A - men

1:3

D

E

D



From the Ho - ly Spir - it ev - ery soul re - ceives life and thru

8 clean - sing is lift - ed and bright - ened in a hid - den sa - cred

8 man - ner by the tri - nal Mo - nad

The image shows two staves of musical notation in treble clef. The first staff contains the lyrics 'clean - sing is lift - ed and bright - ened in a hid - den sa - cred'. The second staff contains the lyrics 'man - ner by the tri - nal Mo - nad'. Both staves have a small '8' at the beginning, likely indicating an octave. The music is written in a simple, melodic style with various note values and rests. The second staff ends with a double bar line and a shaded rectangular area to its right.

## Antiphon II

Mode 4e.

2:1 Diatonic E



I cried to You O Lord from the depth of my soul with

, D E



2:2 E G

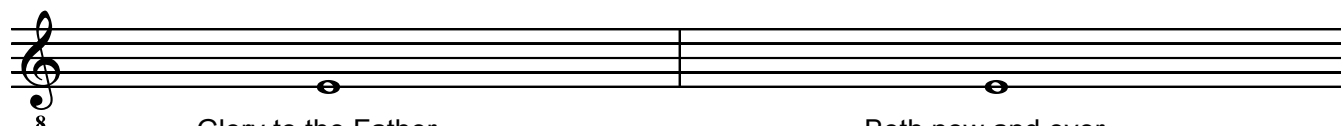


Who-so - ev - er has ac - quired hope in the Lord is su-

E



- pe - ri - or to all what-so - ev - er might grieve him



Glory to the Father...

Both now and ever...

2:3 E



From the Ho - ly Spir - it do the streams of grace



well forth they ir - ri - gate eve - ry-thing cre - at - ed



so that life be en - gen - dered

## Antiphon III

Mode 4e.

3:1 Diatonic E



Let my heart be lift - ed up un - to You O Lo - gos and



none of the world's de - lights will en - tice me to be earth-ly - mind - ed

3:2 E



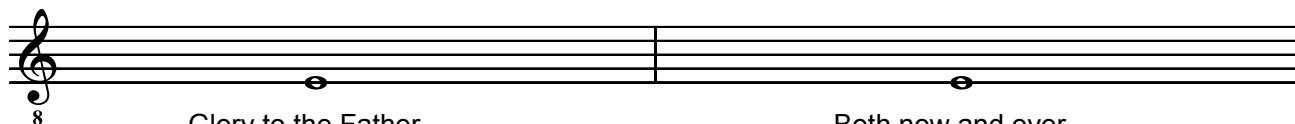
Where-as one has fil - i - al af - fec-tion for his moth - er

D

E



for the Lord we ought to have a love ev - en more fer - vent



Glory to the Father...

Both now and ever...

3:3 E

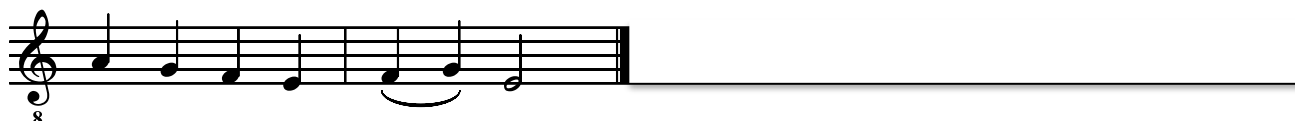
D



In the Ho - ly Spir - it is the wealth of knowl-edge of God con-tem-



- pla - tion and wis - dom For in Him the Lo - gos dis - clos - es all the



dog-mas of the Fa - ther

**RESURRECTION ODE**

Reader: Having beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only Sinless One. We venerate Your Cross, O Christ, and Your holy resurrection we hymn and glorify; for You are our God, and aside from You we know no other, we call upon Your name. Come, all you faithful, let us venerate the holy resurrection of Christ for, behold, through the Cross joy has come to all the world; ever blessing the Lord, we hymn His resurrection; for, having endured the Cross for us, (*intoned*) *He has destroyed death by death.*



**PSALM 50**

Reader: Have mercy on me, O God, according to Your great mercy; and according to the multitude of Your compassions, blot out my transgression.

Wash me thoroughly from my iniquity and cleanse me from my sin.

For I acknowledge my iniquity, and my sin is continually before me.

Against You only have I sinned and done this evil before You; that You may be justified in Your words, and prevail when You are judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, You have loved truth; the hidden and secret things of Your wisdom You have made clear to me.

You will sprinkle me with hyssop, and I will be made clean; You will wash me, and I will be made whiter than snow.

You will make me hear joy and gladness; the bones that have been humbled will rejoice.

Turn Your face away from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Your presence, and take not Your Holy Spirit from me.

Restore to me the joy of Your salvation, and with Your governing Spirit establish me.

I will teach transgressors Your ways, and the ungodly will turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, my tongue will rejoice in Your righteousness.

O Lord, You will open my lips, and my mouth will declare Your praise.

For if You had desired sacrifice, I would have given it; with whole burnt offerings You will not be pleased.

A sacrifice to God is a broken spirit, a heart that is broken and humbled God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built;

Then you will be pleased with a sacrifice of righteousness, with oblation and whole burnt offerings;

Then shall they offer young bulls on Your altar. And have mercy on me, O God.

INTERCESSORY TROPARIA

*Mode 2g.*

G

8 Glo-ry to the Fath-er and the Son and the Ho-ly Spir - it.

8 At the in - ter - ces - sion of the A - pos-tles, O Lord of mer-cy,

8 blot out my ma - ny of - fens - es.

G

8 Both now and ev - er and to the a - ges of a-ges. A-

8 - men. At the in - ter - ces-sion of the The - o - to-kos, O

8 Lord of mer-cy, blot out my ma - ny of - fens - es.

8 Have mercy on me, O God, according to Your great mercy, and according to the

8 abundance of Your compassion, blot out my trans - gres - sion. Je-sus, hav-ing

8 ris-en from the grave as He fore - told, has grant-ed us e - ter-nal life and

8 great mer - cy.

### INTERCESSORY PRAYER

Priest/Deacon: O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; [the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriakè, Fotenè, Marina, Paraskevè and Irene;] of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of righteous ancestors of God Joachim and Anna; our righteous Father Symeon of the Wondrous Mountain, whose memory we celebrate; and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

Choir: Lord have mercy. (12)

Priest: Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

Reader: Amen.

### KONTAKION OF THE SAMARITAN WOMAN

*Mode pl. 4.*

Reader: Having come to the well in faith, the Samaritan woman beheld You, the Water of Wisdom; and having drunk abundantly, she, the renowned one, (*intoned*) *inherited the Kingdom on high forever.*

### OIKOS OF THE SAMARITAN WOMAN

*Mode pl. 4.*

Reader: Let us hear of the august mysteries, as John teaches us what came to pass in Samaria, how the Lord speaks to a woman, asking water of her, even though He was the One Who gathered the waters into the places where they are gathered, and Who is of one throne with the Father and the Spirit; for He, the renowned One, came, (*intoned*) *seeking out His image forever.*

**SYNAXARION**

Reader: On the twenty-fourth of this month we commemorate our righteous Father Symeon of the Wondrous Mountain.

*Verses*

Symeon once lived upon earth's Wondrous Mountain,  
But now dwelleth in Heaven's All-wondrous Mountain.

On the twenty-fourth Symeon went where the Angels are.

On this day we commemorate the holy Martyrs Meletius the Commander and those with him: John, Stephen, Serapion the Egyptian, Callinicus the Magus, and twelve Counts and Tribunes: Faustus, Festus, Marcellus, Theodore, Meletius, Sergius, Marcellinus, Felix, Photinus, Theodoriscus, Mercurius, and Didymus; three women: Marciana, Palladia, and Susanna; two infants: Cyriacus and Christian; and another 11,208 who were martyred with them in the reign of Antoninus Pius. Their Synaxis is celebrated in the Temple of the holy Martyr Plato, found in the vestibule called Domninus, in Constantinople.

*Verses*

Fir-trees they call bitter, but upon one suspended,  
Meletius found it sweet as Hymettus' honey.

In his longing for the pure and comely garlands,  
Stephen with John his head before the sword boweth.

An idolator cutteth the neck of the Martyr,  
Serapion, who will not sacrifice to idols.

Beheaded, thou changest the magician to an athlete,  
Being named Callinicus—right-victorious—rightly.

Tribunes of corruptible rank and condition  
Found through fire an incorruptible condition.

Marciana, Palladia, and Susanna  
Spurn Pallas Athena and are killed with cudgels.

The sword slew Cyriacus and Christian,  
The Lord and Redeemer's Christian servants.

Upon thousands ye abounded, O ye mighty,  
As said in the psalm by the Prophet-King David.

The swords having slain twenty decades of persons,  
They slay eight more, coming two short of another.

On this day we commemorate the holy Martyrs and brethren Donatianus and Rogatianus of Nantes in Brittany.

On this day we commemorate Saint Vincent of Lerins.

*Verses*

Vincent, with his famous writings, vanquished error,  
And is honoured by all men, everywhere, always.

On this day we commemorate our righteous Father Nicetas the Stylite of Pereyaslavl-Zalessky, the Wonderworker.

On this day we commemorate our Father among the Saints Gregory, Archbishop of Novgorod.

*(intoned) By their holy intercessions, O Christ God, have mercy on us. Amen.*

## KATAVASIAI OF PASCHA

by Saint John of Damascus

*Mode 1.*

## Ode 1

Diatonic

D



## Ode 3

Diatonic

D

8 Come and let us drink a new drink, not one mar-vel-ousl-y

8 is - su-ing from a bar-ren rock, but one that Christ from the tomb

8 pours out, in - cor - rup-tion's ver - y source. For we are es-

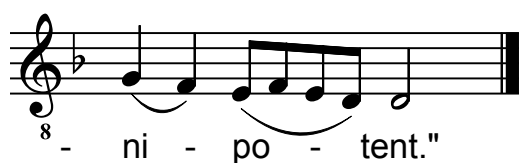
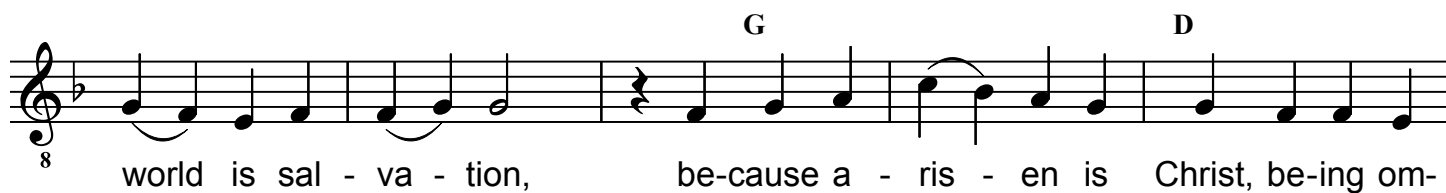
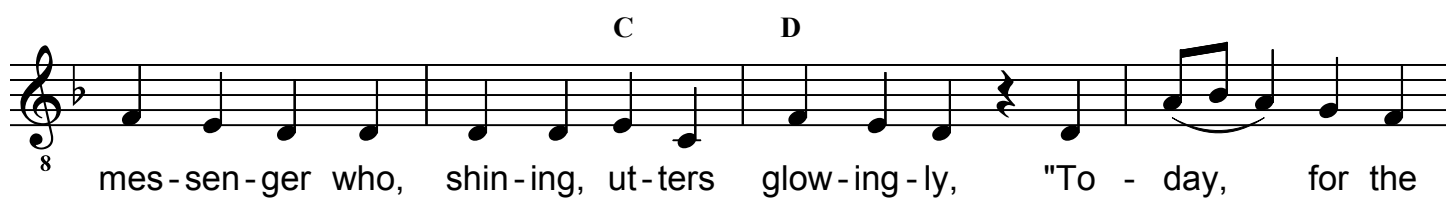
8 - tab-lished in Him.



## Ode 4

Diatonic

D



## Ode 5

Diatonic

**D** **C** **D**

8 A - ris - ing at dawn ver - y ear - ly, in-

8 - stead of oint - ment a hymn let us of - fer un - to the Mas - ter;

8 and then we shall clear - ly see Christ, the Sun of Right - eous - ness,

8 caus - ing true life to a - rise for all.

## Ode 6

Diatonic D U D

8 You went down to the neth-er re - gions of earth, and You

8 broke a-part the bars, that for ev - er were closed on those who were

C D

8 held there, O Christ. From the sep-ul-cher, as did Jo-nah from the

8 whale, You a - rose on the third day.

## Ode 7

Diatonic D G D

8 The same One who de - liv - ered the Lads from fire, be-

U D

8 - com-ing a mor-tal man, suf-fers in the flesh; and by His

8 Pas-sion, He ar - rays mor-tal na - ture with maj - es-ty, free of all cor-

8 - rup - tion, the on - ly God of the fa - thers, bless-ed and su-

8 preme-ly glo - ri - ous.

## Ode 8

*We praise, we bless, and we worship the Lord.*

Diatonic

**D**

**G**

8 This is it, the day which is cho - sen and ho - ly; day

**D**

8 one of the Sab-baths. It is the queen-day, the Lord's Day, and the

**U** **D**

8 Feast of all feasts, and the Fes - ti - val a - bove ev - ery

8 fes - ti - val, on which we ex - tol Christ and bless Him to the

**C** **D**

8 a - ges.

## KANON

## Ode 9. The Heirmos

Priest/Deacon: Honoring the Theotokos and Mother of the Light, let us magnify her in songs of praise.

*Mode 1.*

**D**

O my soul mag-ni - fy Him who will-ing - ly suf - fered was bur-ied and a-

**D**

- rose from the grave on the third day

**D C D**

Be il - lu - mined il - lu - mined O New Je - ru - sa - lem for the

**D**

glo - ry of the Lord has a - ris - en o - ver you

**G D**

Dance now for joy O Zi - on and ex - ult And you be mer - ry O

**D**

pure The - o - to - kos at the a - ris-ing of the One you

**D**

bore

**D**

8 O my soul mag-ni - fy Christ who is the Giv - er of life and who

**D**

8 rose from the grave on the third day Be illumined...

**D C D**

8 Be il - lu - mined il - lu - mined O New Je - ru - sa - lem for the

**D**

8 glo - ry of the Lord has a - ris - en o - ver you

**G D**

8 Dance now for joy O Zi - on and ex - ult And you be mer - ry O

**D**

8 pure The - o - to - kos at the a - ris - ing of the One you

**D**

8 bore

## Troparia

**D** **G**

8 Christ is the new Pas - cha the sac - ri - fi - cial Vic - tim the Lamb of God that

**D**

8 takes a - way the sin of the world

**D C D**

8 Di - vine and be - lov - ed and sweet-est ut - ter-ance of Yours For You

8 real - ly and tru - ly pledged that You will be with us un-

**G D**

8 - to the end of the age O Christ And we the faith - ful

8 cling - ing to Your prom - ise our an - chor of hope re - joice

**D G**

8 To - day cre - a - tion all is ex - ul - tant and re - joic - es for

**D**

8 Christ has a - ris - en and Ha - des was de - spoiled Divine...



**D C D**

8 Di - vine and be - lov - ed and sweet-est ut - ter-ance of Yours For You

**D**

8 real - ly and tru - ly pledged that You will be with us un-

**G D**

8 - to the end of the age O Christ And we the faith - ful

8 cling-ing to Your prom - ise our an-chor of hope re - joice

*Glory to the Father, and to the Son, and to the Holy Spirit.*

**D**

8 O my soul mag-ni - fy the pow-er of the God - head that is three hy-

8 - pos - ta - ses and al - so un - di - vid - ed

O Pas - cha the great and most sa-cred Pass-o-ver O Christ You the

wis - dom and Lo - gos and the pow - er of God

Grant that we may more dis - tinct - ly par - take of You on that

day that has no eve-ning in Your king - ly rule

*Now and ever, and to the ages of ages. Amen.*

Re - jice O bless-ed Vir - gin Re - jice O glo - ri - fied one Re-

- jice your Son has ris - en from the grave on the third day O Pascha...

D C D

8 O Pas - cha the great and most sa-cred Pass-o-ver O Christ You the

8 wis - dom and Lo - gos and the pow - er of God

G

8 Grant that we may more dis - tinct - ly par - take of You on that

D

8 day that has no eve-ning in Your king - ly rule

## Katavasia

Diatonic

**D**

8 The An-gel cried a - loud to the La-dy full of grace, "Re-

**D**

8 - joice, O pure Vir-gin, and a - gain I say, Re - joice! Your Son has res-ur-

**D**

8 - rect-ed from the grave on the third day." Be il - lu - mined, il-

**C** **D**

8 - lu - mined, O New Je - ru - sa - lem; for the glo-ry of the Lord has a-

8 - ris-en o-ver you. Dance, now, for joy, Zi-on, and ex - ult!

**G** **D**

8 And you, be mer - ry, O pure The-o - to - kos, at the a-

**C** **D**

8 - ris-ing of the One you bore.

**THE LITTLE LITANY**

Priest/Deacon: In peace let us again pray to the Lord.

Choir: Lord, have mercy.

Priest/Deacon: Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Choir: Lord, have mercy.

Priest/Deacon: Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

Choir: To You, O Lord.

Priest: For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

Reader: Amen.

EXAPOSTEILARION OF THE SAMARITAN WOMAN

*Mode 3. O women listen.*

Soft Chromatic G

8 My Sav - ior and al - might - y God, who from a

8 rock made wa - ter gush in the wil-der-ness for the He-brews, You

8 trav - eled to Sa - mar - i - a; and with a wom - an

8 You con - versed and asked for a drink of wa - ter.

8 Thus You drew her to faith in You; and now in heav-en for-

8 - ev - er she en - joys life e - ter - nal.

## EXAPOSTEILARION OF THE SAINT

*Mode 3. O Changeless Light.*

Thou didst flash forth from the de - - - sert and didst en - light -

- en - - - the whole - - - world; and mul - ti - tudes of mo - nas - - -

- tics great - ly re - joice on - thy mem - - - - 'ry. God - bear - ing

Sy - me - on cease - - - not from in - ter - - ced - ing

with Christ our God for - - - the whole - - - world.

*Final Ending:*

with Christ our God for - - - the whole world. - - - -

## LAUDS (PRAISES)

Mode 4.

Let every breath.

Let ev - ery breath praise the Lord Praise the Lord from the heav - ens  
 praise Him in the high - est To You O God is due our song

Praise Him.

Praise Him all you His An - gels praise Him all you His  
 hosts To You O God is due our song



**Prosomoia Stichera**

*Mode 4.*

**First Hymn of Praise**

*To do among them the judgment that is written; this glory shall be to all His saints.*

O Thou Who didst endure the Cross and death, and didst arise from the dead, O Almighty Lord, we glorify Thy Resurrection.

**Second Hymn of Praise**

*Praise God in His saints; praise Him in the firmament of His power.*

By Thy Cross, O Christ, Thou hast freed us from the ancient curse; and by Thy death, Thou hast destroyed the devil, who tyrannized our nature; and by Thine Arising, Thou hast filled all things with joy. Wherefore, we cry to Thee: Thou Who didst arise from the dead, Lord, glory be to Thee.

**Third Hymn of Praise**

*Praise Him for His mighty acts; praise Him according to the multitude of His greatness.*

By Thy Cross, O Christ Saviour, guide us unto Thy truth, and deliver us from the snares of the enemy. Thou Who didst arise from the dead, raise us up who have fallen in sin, stretching out Thy hand to us, O man-befriending Lord, through the intercession of Thy Saints.

**Fourth Hymn of Praise**

*Praise Him with the sound of trumpet; praise Him with the psaltery and harp.*

Without parting from the bosom of Thy Father, O only-begotten Word of God, Thou camest upon the earth, changelessly becoming man, out of love for man. And Thou didst endure the Cross and death in the flesh, Thou Who art impassible in Thy Godhead. And having risen from the dead, Thou didst grant immortality unto the race of man, since Thou along art omnipotent.

## Aposticha of the Praises

*Mode 4. As one valiant.*

## Fifth Hymn of Praise

*Praise Him with timbrel and dance; praise Him with strings and flute.*

*E*

When she saw seat - ed on the well the e - ter - nal - ly flow -

*D* *E*

- ing Fount, that im - pas - sioned wom - an a - flame with man - y lusts

*D* *E*

sought to lay hold - - on re - lief, the liv - ing wa - ter that flowed

from Him, shed a - broad in gush - ing floods, which she free - ly

*D* *E*

re - ceived from Him, Christ the Word of God. And she no long - er

*G*

go - eth to draw wa - ter from the well that is but earth - ly,

*D* *E*

whose wa - ter fail - eth and per - ish - eth.

## Sixth Hymn of Praise

*Bend Thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness.*

*E*

While the wom - an was oc - cu - pied with the Jews' cus - toms, set -

*D* *E*

- ting forth that they have no deal - ings with the Sa - mar - i - tans,

*D* *E*

then through par - tak - - ing of wa - ter, Christ the most wise Ar - tif -

*E*

- i - cer by His sweet and pleas - ant words changed the course - of

*D* *E*

her thoughts to seek that life - stream - ing draught, liv - ing wa - ter; which

*G*

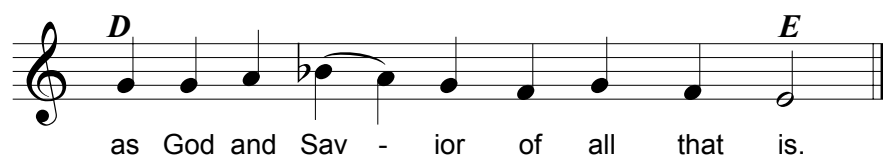
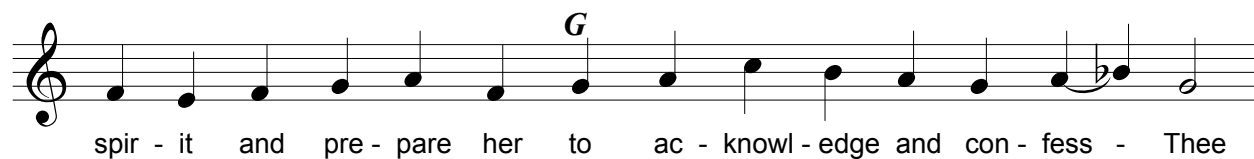
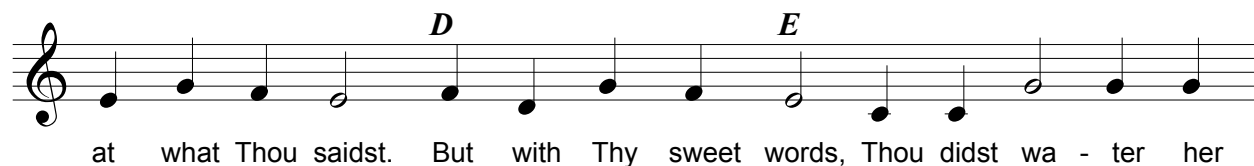
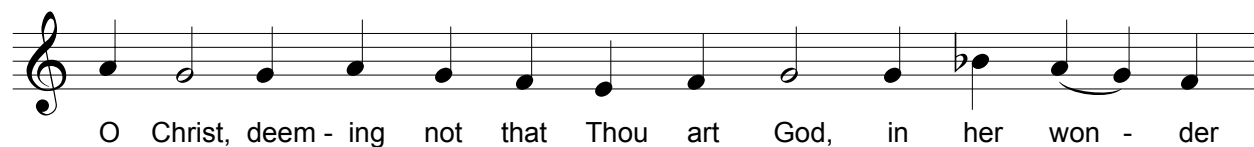
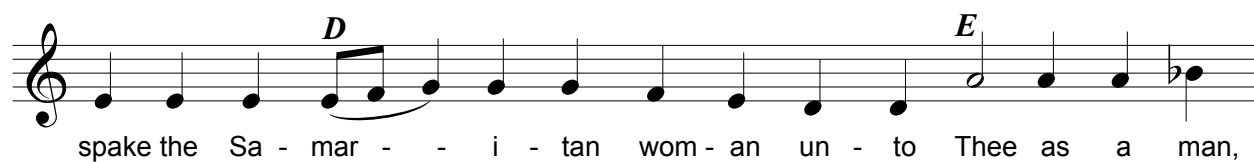
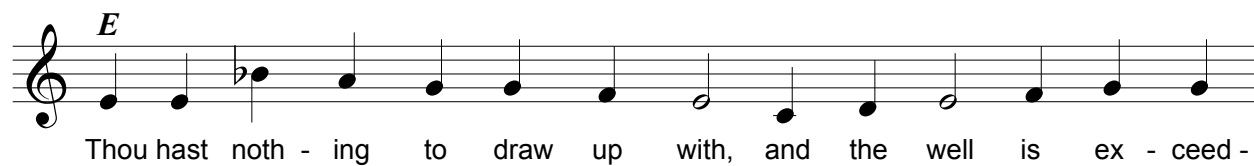
drink - ing of, she then con - veyed its streams un - to the cit - y,

*D* *E*

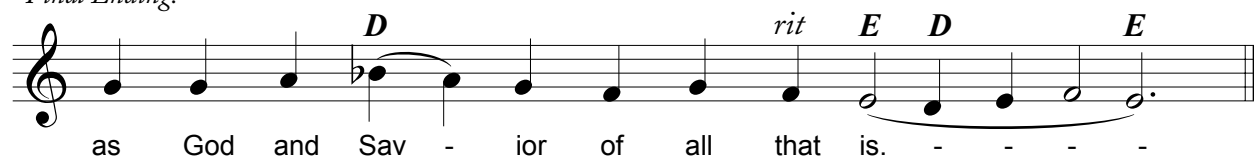
to make its course - flow to all there - in.

## Seventh Hymn of Praise

*Thou hast loved righteousness and hated iniquity. Wherefore God, Thy God, hath anointed Thee with the oil of gladness more than Thy fellows.*



*Final Ending:*



*Mode pl. 2.*

*Glory to the Father, and to the Son, and to the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Thus saith the Lord unto the woman of Samaria. If thou knewest the gift of God, and Who it is that saith to thee: Give Me water to drink, thou wouldst have asked of Him, and He would have given thee to drink, that thou mightest never thirst unto eternity, saith the Lord.

## Idiomelon of the Samaritan

Mode pl. 2.

Chromatic D

8 Ne Glo - ry to the Fa - ther

8 and the Son and the Ho - ly Spir - it.

Chromatic D

8 The Well of life's source,

8 Je - sus our Sav - ior, came to

8 the well of Ja-cob the Pa - tri - arch, and He

A D

8 asked a Sa - mar - i - tan wom - an for a

8 drink of wa - ter. When she ob - ject - ed

G D

8 that a Jew would have no deal - ings with

8 her, the wise Cre - a - tor di - verts her

Diatonic G  
8 with sweet words to ask in - stead

Chromatic D  
8 for the e - ter - nal wa - ter. When she had re-

8 - ceived it, she pro - claimed it to all, say - ing,

Diatonic Soft Chromatic U  
8 "Come and see 8 the Know - er of

D Chromatic  
8 things hid - den; 8 He is God, and He has

8 come in the flesh to save hu - man-

8 - i - ty."

## Doxastikon of Pascha

Mode pl. 1.

**D**

Both now and ev - er and to the a - ges of

**a** - ges. A - men.

**D**

It is the day of the Res - ur - rec - tion.

**A**

Let us shine bright - ly for the fes-

**D**

- ti - val, and al - so em - brace



8 one an - oth - er. Breth - ren, let us

8 say e - ven to those who hate us, "Let us for-

8 - give eve - ry - thing for the Res - ur-

8 - rec - tion." And thus let us cry

8 a - loud, "Christ is ris - en from the

8 dead, by death tram-pling down up - on death, and to

8 those in the tombs He has grant - ed life."

Harmonic markings: A, Chromatic, D, Diatonic, G, D, A, G, D.

## THE GREAT DOXOLOGY

Mode 1.

Duration: 5:00

Allegro ♩=140

## First Mode

Brief Version

by Manuel of Byzantium (d. 1819)  
the Presiding Protopsaltis (1805-1819)  
of the Patriarchate of Constantinople  
English Adaptation by  
Hieromonk Ephraim



Glo - ry be to You Who showed the light. Glo - ry in the high - est to God,



and on earth— peace, good will— a - mong men.



We praise— You; we bless You; we wor - ship You; we— glo - ri - fy— You;



we give thanks to You for— Your great glo - ry.



O Lord,— King,— heav - en - ly God, the Fa - ther Al - might - y,

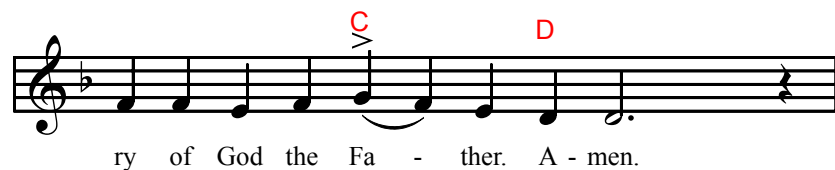
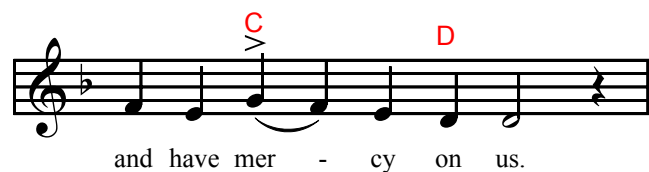
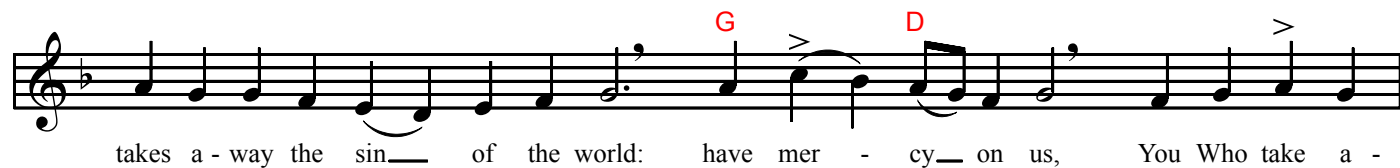


O Lord the on - ly - be - got - ten Son, Je - sus Christ, and the Ho - ly Spir - it.



O Lord,— God,— Lamb of God, Son— of the Fa - ther, Who

*Brief Doxology - First Mode*



*Brief Doxology - First Mode*

8 G D C D

Vouch - safe, O Lord, to keep us this day with - out sin.

9 G D

Bless - ed are You, O Lord, the God of our Fa - thers,

C D

and praised and glo - ri - fied is Your name un - to the a - ges. A - men.

10 G D

Let Your mer - cy, O Lord, be up - on us, e - ven as

C D

we have hoped in You.

11 and 12 D C D

Bless - ed are You, O Lord, teach me Your stat - utes.

13 A↓ D

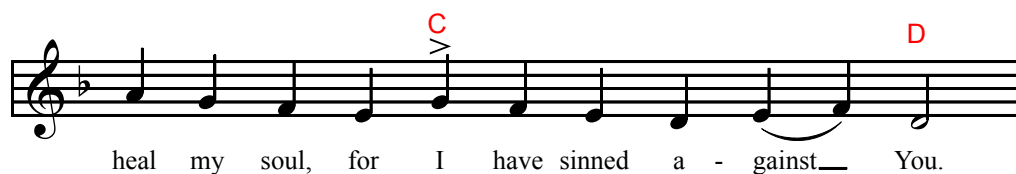
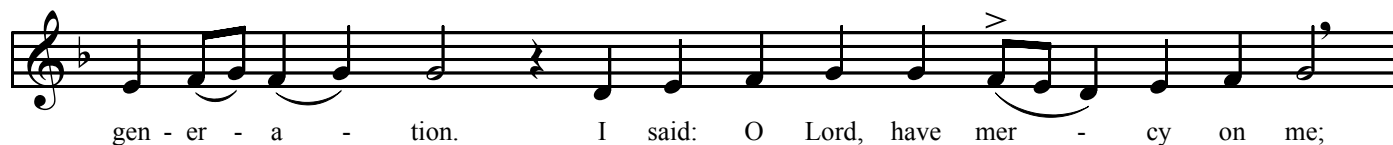
Bless - ed are You, O Lord, teach me Your

C D

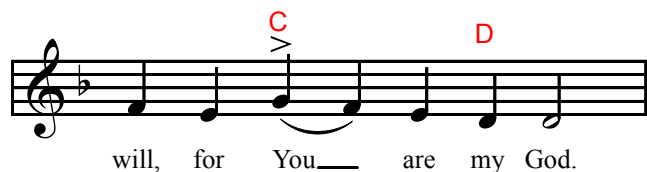
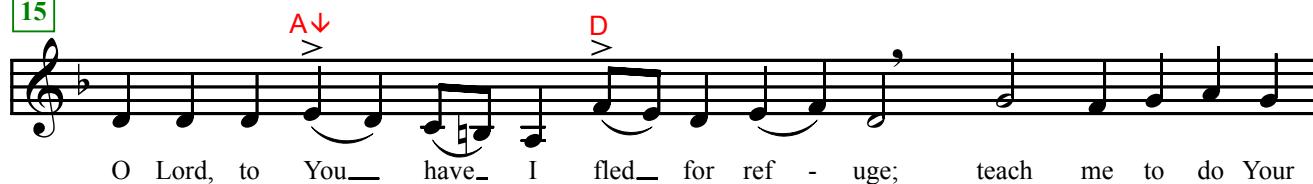
stat - utes.

*Brief Doxology - First Mode*

14



15



16

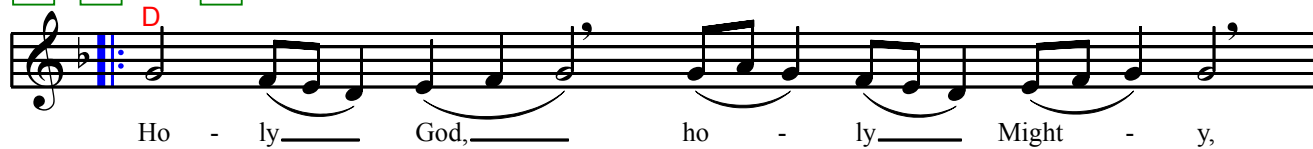


17

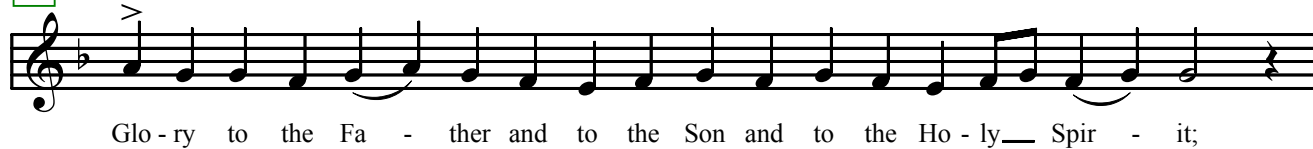


*Brief Doxology - First Mode*

18 19 and 20



21



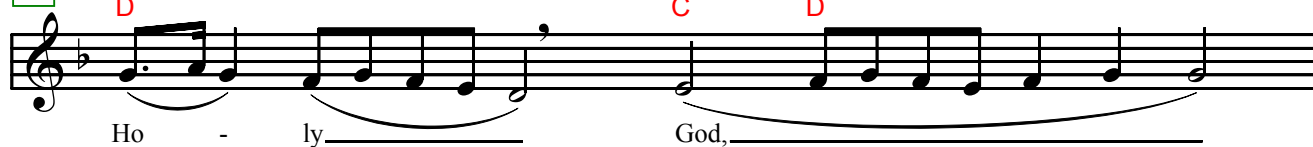
22



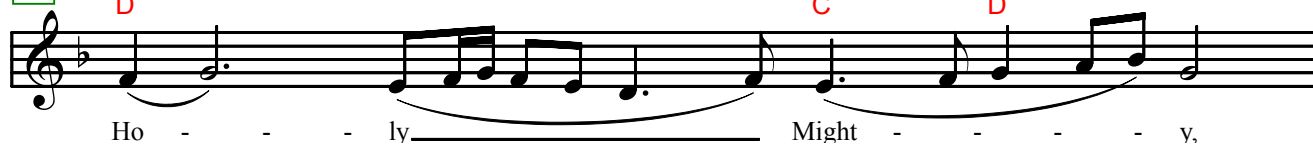
23

*Asmatikon***Adagio** ♩=70

24



25



*Brief Doxology - First Mode*

26

The musical score is written on two staves in G major (one sharp). The first staff begins with a measure number '26' in a green box. The melody consists of eighth and sixteenth notes, with a D4 above the first measure and a G4 above the second. The lyrics 'Ho - - - ly Im - - - mor - - - tal,' are written below the staff. The second staff continues the melody, starting with a D4 above the first measure, followed by an accent (>) over the second measure. The lyrics 'have mer - - - cy on us.' are written below. The staff concludes with a 'rit.' (ritardando) marking, a C4 note, and a final D4 note. The piece ends with a double bar line.

Ho - - - ly Im - - - mor - - - tal,

have mer - - - cy on us.

APOLYTIKION

*Saint Symeon of the Wondrous Mountain*

*May 24. Mode 1.*

Intonation: #1

First Mode

Allegro ♩=150

Ὑπομονῆς στύλος

**D**

Thou be - cam - est a pil - lar of pa - tience and didst

em - u - late the Fore - fa - thers, O right - eous one: Job

in his suf - fer - ings, Jo - seph in temp - ta - tions,

and the life of the bod - i - less while in the bod -

y. O Sym - e - on, our right - eous Fa - ther, in - ter -

cede with Christ God that our souls be saved.