

**The Service of Matins**  
**Memory of our Father amount the Saints Gregory the**  
**Theologian, Archbishop of Constantinople**  
**Katavasias of the Meeting**

**Maui Orthodox Christian Mission**

*Metropolis of San Francisco*

*Greek Orthodox Archdiocese of America*

*Service held at Saint Theresa Church*

*Kihei, Maui, Hawaii*

(Dated: January 25, 2014)

**Maui Orthodox Christian Mission Project**  
**for a Daily Sequential Hymnal in English**

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# Acknowledgements

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# Orthros (Service of Matins)

## Akolouth (Fixed portion)

### ROYAL BEGINNING

Priest

Blessed is our God, always, now, and ever, and to the ages of ages.

Reader

*(intoned)* Amen.

Priest

\* Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader

Amen.

### Trisagion

Reader

\*\*Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your names sake.

\* From the Sunday of Pascha through the Sunday of Pentecost, Glory to You, O God ... and Heavenly King ... is not said.

\*

\*\*From Pascha until its Apodosis instead of Holy God ..., we chant: Christ is risen from the dead ..., (thrice, once from the Holy of Holies, and twice by the choir).

\*\*

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader

Amen.

### **The Royal Troparia**

#### *Troparion of the Cross*

Reader

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Glory to the Father, and to the Son, and to the Holy Spirit.

*Kontakion of the Cross*

Reader

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Now and ever, and to the ages of ages. Amen.

*Theotokion*

Reader

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

**Litany**

Priest

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter

*(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for pious and Orthodox Christians.

Chanter

*(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter

*(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

*(intoned)* Amen. In the name of the Lord, Father, bless.

Priest

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader

Amen.

### HEXAPSALM (SIX PSALMS)

Reader

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

### Psalm 3

Reader

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

### **Psalm 37**

Reader

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

### **Psalm 62**

Reader

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

### **Psalm 87**

Reader

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

### **Psalm 102**

Reader

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagles.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

**Psalm 142**

Reader

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your names sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

**LITANY OF THE PEACE (THE GREAT LITANY)**

Deacon

In peace let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Deacon

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For pious and Orthodox Christians, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation,

let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter

(*sung*) Lord, have mercy.

Deacon

Commemorating our all-holy, pure, most-blessed, and glorious \* Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter

(*sung*) To You, O Lord.

Priest

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(*sung*) Amen.

*Mode 1.*

Diatonic **D**

8 God is the Lord and He ap - peared to us. Bless-

The first line of music is written on a single staff in G major (one sharp) and common time. It begins with a treble clef and a key signature of one sharp (F#). The melody starts on G4, moves to A4, then B4, and continues with eighth and quarter notes. The lyrics 'God is the Lord and He ap - peared to us. Bless-' are aligned under the notes. A box highlights the first measure, which contains the note G4 and the lyric 'God'.

## Verse 1

8 O give thanks unto the Lord and call upon his holy name. God is the Lord...

## Verse 2

8 All the nations circled me and I warded them off with the name of the Lord. God is the Lord...

8 This is the Lord's doing and it is wonderful in our eyes. God is the Lord...

## Apolytikion

*Saint Gregory the Theologian, Archbishop of Constantinople**January 25. Mode 1.*

Intonation: #1

First Mode

Allegro ♩=150

Ὁ ποιμενικὸς αὐλὸς

**D**

The shep-herd's pipe of thy the - ol - o - gy con-quired the

trum - pets\_ of the phi - los - o - phers; for since thou didst

search\_ out\_ the depths\_ of the Spir - it, beau -

ty of speech was add - ed to thee. But in - ter - cede with

Christ\_ God, O Fa - ther Greg - o - ry, that our souls\_

be\_ saved.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

*Saint Gregory the Theologian, Archbishop of Constantinople*

*January 25. Mode 1.*

Intonation: #1

First Mode

**Allegro** ♩=150

Ὁ ποιμενικὸς αὐλὸς

**D**

The shep-herd's pipe of thy the - ol - o - gy con-quired the

trum - pets\_ of the phi - los - o - phers; for since thou didst

search\_ out\_ the depths\_ of the Spir - it, beau -

ty of speech was add - ed to thee. But in - ter - cede with

Christ\_ God, O Fa - ther Greg - o - ry, that our souls\_

be\_ saved.

*Both now and ever and to the ages of ages. Amen.*

## Theotokion

Mode 1.

## Theotokion

D

When Ga-bri-el had ut-tered re-joice to you, O Vir-gin, then with the

voice was the Lord of all be-com-ing in-car-nate in you whom the

ho-ly Ark of old pre-fig-ured as right-eous Da-vid said. You

car-ried Your Cre-a-tor and proved to be more spa-cious than the

heav-ens. Glo-ry to Him who dwelt in-side of you, glo-ry to

Him who came forth from You, glo-ry be to Him who through your

child-birth has set us free

**THE PSALTER**

**The Small Litany**

PRIEST

In peace let us again pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST

Help us, save us, have mercy upon us and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

## Sessional Hymns

## Kathisma I

*Mode 3. Your confession.*

Enharmonic F D F

8 You re - ceived di - vine il - lu - mi - na - tion; and you

D F D

8 lived a life tran - scend - ing mat - ter; your ca - reer in the

C

8 priest - hood con - formed to your name. For by ex - plain - ing the

F D

8 Church - 's dog - mas ex - pert - ly, you for - ti - fied the di - vine Faith with

C F

8 Or - tho - dox - y. O de - vout Fa - ther, pray now to Christ our

C F

8 God, en - treat - ing that He grant us His great mer - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Enharmonic F D F

8 You re - ceived di - vine il - lu - mi - na - tion; and you

D F D

8 lived a life tran - scend - ing mat - ter; your ca - reer in the

C

8 priest - hood con - formed to your name. For by ex - plain - ing the

F D

8 Church - 's dog - mas ex - pert - ly, you for - ti - fied the di - vine Faith with

C F

8 Or - tho - dox - y. O de - vout Fa - ther, pray now to Christ our

C F

8 God, en - treat - ing that He grant us His great mer - cy.

*Both now and ever and to the ages of ages. Amen.*

## Theotokion

*Same Melody.*

Enharmonic

8 When the on - ly Lord be - came in - car-nate in your

8 womb, He was not sep - a - rat - ed from di - vine na - ture,

8 but He re - mained as God who had as - sumed hu-man

8 na - ture, and af - ter birth kept you, His Moth - er, a Vir - gin all -

8 blame - less and pure, as be - fore His birth. To Him now pray

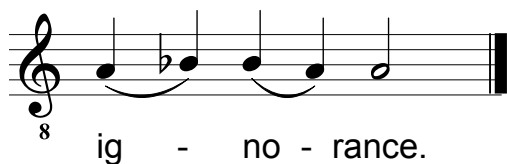
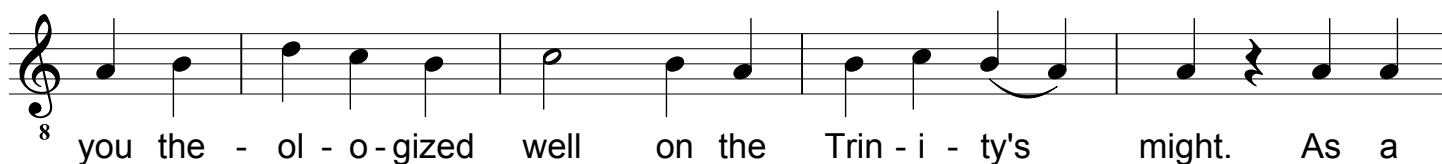
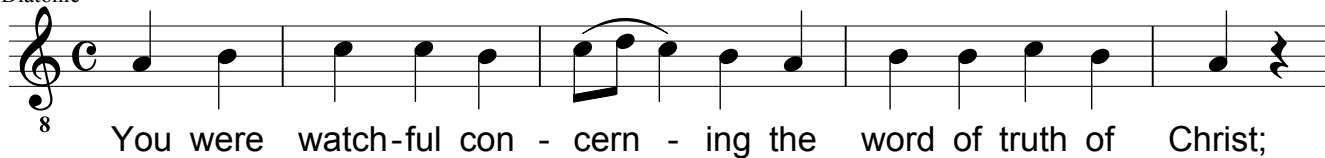
8 fer-vent-ly, en - treat-ing that He grant us His great mer - cy.

## Kathisma II

*Mode pl. 1. Let us worship the Word.*

Diatonic

A

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Diatonic A

8 You were watch-ful con - cern - ing the word of truth of Christ;

8 you the - ol - o - gized well on the Trin - i - ty's might. As a

8 cham-pi-on and chief of right be - lief you de - stroyed the law-less and im-

8 pi-ous her-e - sy of A - ri - us, O ho - ly hi - er - arch Greg - ory.

8 You il - lu-mined those who were sleep - ing in the dark - ness of

8 ig - no - rance.

*Both now and ever and to the ages of ages. Amen.*

## Theotokion

*Same Melody.*

<sup>A</sup>  
8 Cure the on-er-ous pas - sions that plague my sor-ry soul, O all-

8 pure one, and heal ev - ery ail - ment of my flesh. Ar - rest the

8 stray-ing of my mind, O all - blame-less one. And grant that I, with quiet

8 thoughts, may of - fer to the King of all pure and ac - cept - a - ble

8 pray - ers, O Vir-gin The-o - to - kos, and may re - quest from God for-

8 give - ness of sins.

## Kathisma III

*Mode pl. 4. By conceiving the wisdom.*

Diatonic C

8 You ex - posed the de - lu - sion of those who erred and ex -

F

-8 pound - ed the Scrip - tures most pi - ous - ly, O hi - er - arch

C

8 wor - thy of ad - mi - ra - tion, trans - mit - ting thus dog - mas sweet - er than

8 hon - ey de - light - ing be - liev - ers' hearts, teach - ing all to a -

F

8 dore the one God - head in Trin - i - ty. Hence you ad - vo -

C F

8 cat - ed that the form of the Sav - ior in i - cons,

C

8 His hu - man - i - ty, re - ceive rel - a - tive wor - ship. O The - o -

F

8 lo - gian Greg - o - ry, in - ter - cede with Christ our

<sup>C</sup> <sup>F</sup>

<sup>8</sup> God, that He grant for-give-ness of of - fenc - es to

<sup>C</sup>

<sup>8</sup> those who with long - ing ob - serve your ho - ly mem - o - ry.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

## Theotokion

*Same Melody.*

Diatonic C

8 Come, all Na - tions, and ut - ter-ing god-ly words to the

F

8 Moth - er of Him who cre - at - ed all, let us of - fer

C

8 hymns of praise. O re - joice, as the fier-y throne of the one who is

8 Lord of all, yes, of Je - sus the King of all. O re - joice, on - ly

F

8 La - dy of the world, All - im - mac - u - late. Ev - er - vir - gin

C F

8 Mar - y and all - praised The-o - to - kos, re - joice,

8 for you are the bright, whol-ly un-de-filed ves-sel of the Ho - ly

**F** **C**

8 Trin - i - ty, Fa-ther, Son, and Spir - it, our God. O re-

**F**

8 - joice, dec - o-rous Bride a - dorned with the sun. O re-

**C**

8 - joice, as the joy of all who sing your praise.

**THE LITTLE LITANY**

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

## Anavathmoi (Songs of Ascent)

*Antiphon I. Mode 4e.*

Diatonic E

8 Since my youth have ma-ny pas-sions waged war a - gainst

(2)

8 me. O my Sav-ior, none-the - less help me and save me.

E

8 You the hat-ers of Zi - on, be put to shame by the Lord;

(2)

8 for, like thatch in fire, you will be com - plete-ly dried up.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly

D E

8 Spir - it. From the Ho - ly Spir-it, ev-ery soul re - ceives life,

D E D E

8 and thru clean-sing is lift - ed and bright-ened, in a hid-den

8 sa-cred man - ner, by the tri-nal Mo - nad.

8 Both now and ev - er and to the a - ges of a - ges. A-  
E  
8 - men. From the Ho - ly Spir - it do the streams of grace  
D E  
8 well forth; they ir - ri - gate eve - ry - thing cre-  
8 - at - ed, so that life be en - gen - dered.

Detailed description: The musical score is written on four staves in C major, 4/4 time. Each staff begins with a treble clef and a common time signature 'C'. A small '8' is placed below the first measure of each staff, indicating an 8-measure phrase. The melody is simple, using quarter and eighth notes with slurs. Chord symbols 'E', 'D', and 'E' are placed above the second, third, and fourth staves respectively. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The piece concludes with a double bar line and a final whole rest on the fourth staff.

Prokeimenon

Mode 4.

Diatonic E

8 My mouth shall speak wis - dom, and the med - i - ta - tion of my

(2)

8 heart, un - der - stand - ing.

8 Hear this, all you nations; give ear, all you inhabitants of the world.

E

8 My mouth shall speak wis - dom, and the med - i - ta - tion of my

D E

8 heart, un - der - stand - ing.

MATINS GOSPEL

PRIEST / DEACON

Let us pray to the Lord.

CHOIR

Lord have mercy.

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

**Mode 2**

Soft Chromatic

G

(2)

8

A - men Let ev - ery breath praise the Lord

8

Let ev - ery breath praise the Lord

PRIEST / DEACON

Let us pray to the Lord, our God that we may be made worthy to hear the holy Gospel.

CHOIR

Lord have mercy. (3)

PRIEST / DEACON

Wisdom! Arise! Let us hear the Holy Gospel.

PRIEST

Peace be to you all.

CHOIR

And with your spirit.

PRIEST

The reading is from the Holy Gospel according to John.

DEACON

Let us be attentive!

CHOIR

Glory to you, O Lord, glory to you.

PRIEST

*John 10:1-9*

The Lord said to the Jews who came to him, “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if anyone enters by me, he will be saved, and will go in and out and find pasture.”

CHOIR

Glory to you, O Lord, glory to you.

**PSALM 50**

READER

Have mercy on me, O God, according to Your great mercy; and according to the multitude of Your compassions, blot out my transgression.

Wash me thoroughly from my iniquity and cleanse me from my sin.

For I acknowledge my iniquity, and my sin is continually before me.

Against You only have I sinned and done this evil before You; that You may be justified in Your words, and prevail when You are judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me.

For behold, You have loved truth; the hidden and secret things of Your wisdom You have made clear to me.

You will sprinkle me with hyssop, and I will be made clean; You will wash me, and I will be made whiter than snow.

You will make me hear joy and gladness; the bones that have been humbled will rejoice.

Turn Your face away from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Your presence, and take not Your Holy Spirit from me.

Restore to me the joy of Your salvation, and with Your governing Spirit establish me.

I will teach transgressors Your ways, and the ungodly will turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, my tongue will rejoice in Your righteousness.

O Lord, You will open my lips, and my mouth will declare Your praise.

For if You had desired sacrifice, I would have given it; with whole burnt offerings You will not be pleased.

A sacrifice to God is a broken spirit, a heart that is broken and humbled God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built;

Then you will be pleased with a sacrifice of righteousness, with oblation and whole burnt offerings;

Then shall they offer young bulls on Your altar. And have mercy on me, O God.

CHOIR

*Mode 2g.*

Soft Chromatic **G**

8 Glo-ry to the Fath-er and the Son and the Ho-ly Spir - it.

8 At the in - ter - ces-sion of the ho - ly Hier-arch, O Lord of mer-cy,

8 blot out my ma - ny of - fens - es.

Soft Chromatic **G**

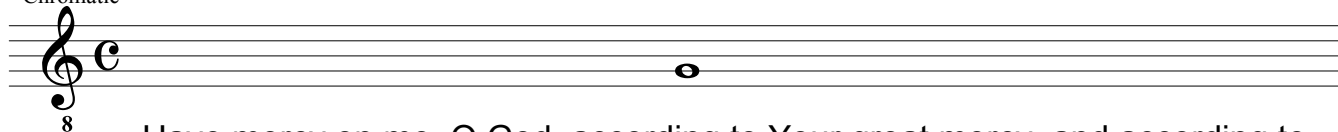
8 Both now and ev - er and to the a - ges of a-ges. A - men.

8 At the in - ter - ces-sion of the The - o - to-kos, O Lord of mer-cy,

8 blot out my ma - ny of - fens - es.

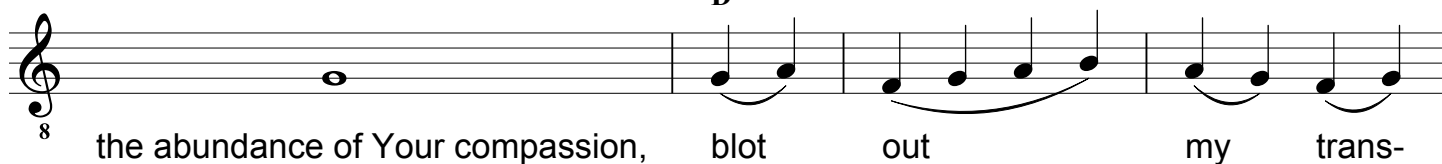
*Idiomelon. Mode pl. 2.*

Chromatic



Have mercy on me, O God, according to Your great mercy, and according to

D



D



Diatonic



Chromatic



8 - herd, you laid down your life for the

8 sheep. O all - laud - ed Greg - o - ry the The - o -

Diatonic G 8 - lo - gian, pray for us, that Chromatic D

8 by your in - ter - ces - sions the Lord grant us His

8 great mer - cy.

PRIEST / DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; [the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriakè, Fotenè, Marina, Paraskevè and Irene;] of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of righteous ancestors of God Joachim and Anna; our father among the

saints Gregory the Theologian, Archbishop of Constantinople, whose memory we celebrate; and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIRS

Lord have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

Reader

Amen.

### **Kontakion**

READER

With your theologic tongue having unraveled the weavings of the rhetors, you adorned the Church of Christ with the garment woven from above with Orthodox dogmas. Wearing it, the Church with us, your descendants, cries out, O rejoice! glorious Father, (*intoned*) *you are the utmost theological mind.*

### **Oikos**

READER

Fill my mind, poor and sorry, with your theological and lofty wisdom, so that I may extol your life, O Father; for I will not be able to offer you a word, unless you grant me eloquence and knowledge, ability and understanding, so that I may offer you "thine own of thine own"; and from the wealth of your virtues I may have the wherewithal to crown your divine and holy head, and with the faithful cry out, O rejoice! glorious Father, (*intoned*) *you are the utmost theological mind.*

**Synaxarion**

## READER

On January 25, we commemorate our father among the saints Gregory the Theologian, Archbishop of Constantinople.

On this day we also commemorate our devout father Publius.

On this day we also commemorate our devout father Mares.

On this day, Saint Medula and those with her died by fire.

On this day we also commemorate our devout father Demetrios the Sacristan.

On this day, devout saint Apollo died in peace.

The holy Neomartyr Afxentios, who witnessed in Constantinople in the year 1720, died by the sword.

*(intoned) By their holy intercessions, O God, have mercy on us. Amen.*

## Katavasiai

*Katavasias of the Meeting. Ode i. Mode 3.*

Ode i

Enharmonic

8

Once did the sun look down up-on the sur-face of the dry a-

8

- bysm - bear-ing plain; for the wa-ter like a wall on ei-ther

8

side was con - gealed, for a peo-ple walk-ing crossed the

8

sea, mak-ing God-ap-peal-ing mel - o - dy. Sing to the

8

Lord for He has been glo - ri - ous - ly glo - ri - fied.

## Ode iii.

Ode iii

8 F C D

As the firm sup - port of those who hope in You

8 F D

firm - ly, O Lord, now con - firm the Church that You es -

8 F C

- tab - lished, and You pur - chased for your - self with Your

8 pre - cious Blood.

## Ode iv.

Ode iv

C F

8 The heav - ens were cov - ered by Your vir - tue, O

8 Christ. For com - ing forth from the Ark of Your ho - li - ness, Your

D C

8 Moth - er who sus - tained no cor - rup - tion, You ap - peared to -

F D

8 - day in Your glo - ri - ous Tem - ple, as an in - fant held in

C F

8 arms. And the en - tire cre - a - tion was filled with Your

8 praise.

## Ode v.

Ode v

8 I - sa - iah once sym - bol - ic' - ly saw God

8 seat-ed on an el - e - vat - ed throne with a host of glo - ri - ous

8 An - gels stand - ing with Him. He cried, "Woe is me; I am

8 lost! With my eyes I have fore - seen in - car - nate God, and

8 He is the Mas - ter of nev - er - set - ting light and peace.

*Ode vi.*

Ode vi

D

8 The El - der cried out when with his

own eyes he clear-ly saw Your sal - va - tion, O

F C

8 Lord, which is for all peo-ple, "God from God are You,

F

8 Christ my Sav - ior."

## Ode vii.

Ode vii

8 In the fire You re - freshed with dew the three

8 Youths as they the - ol - o - gized; and You dwelt with-in the

8 Vir-gin who was un-de-filed. God the Lo - gos, we hymn You,

8 and we chant de - vout - ly, say - ing, "Bless - ed are

8 You, the God of our Fa - thers."

Chords: F, C, F, D, C, F, D, F, C, F

## Ode viii.

Ode viii

**C F**

8 We praise, and we bless, and we wor - ship the Lord.

**C F**

8 The youths, be-ing pi - e - ty's de - fend - ers, as if join-ing

**D C**

8 bat-tle with the un-bear-a - ble fire, and un - in-jured by the

**F D F**

8 flame, sang a di - vine hymn ex - ult - ant - ly, All you

8 works of the Lord, bless the Lord, and ex - alt su - preme-ly

**C F**

8 un - to all the ag - es.

PRIEST / DEACON

Let us honor and magnify in song the Theotokos and the Mother of light.

## The Magnificat

Mode 3.

**Verse 1**

Enharmonic

8

My soul magnifies the Lord and my spir - it has re - joiced in God my Sav - ior

8

Great - er in hon - or than the Che - ru - bim and in glo - ry

8

great - er be - yond com - pare than the Se - ra - phim you with - out cor -

8

- rup - tion gave birth to God the Word and are tru - ly The - o -

8

- to - kos You do we mag - ni - fy

## Verse 2

8 For He has considered the humility of His handmaiden; for be - hold hence-forth all gen-er-

8 - a - tions shall call me bless - ed

8 Great - er in hon - or than the Che - ru - bim and in glo - ry

8 great - er be - yond com - pare than the Se - ra - phim you with-out cor-

8 - rup - tion gave birth to God the Word and are tru - ly The - o -

8 - to - kos You do we mag - ni - fy

## Verse 3

8

For the Mighty One has done great things to me, and holy is His Name;

8

and His mercy is on them that fear Him un - to gen - er - a - tion and gen - er -

8

- a - tion

8

Great - er in hon - or than the Che - ru - bim and in glo - ry

8

great - er be - yond com - pare than the Se - ra - phim you with - out cor -

8

- rup - tion gave birth to God the Word and are tru - ly The - o -

8

- to - kos You do we mag - ni - fy

## Verse 4

8 He performed mighty deeds with His arm; He confounded the proud in the in-

8 - ten-tion of their heart

8 Great - er in hon - or than the Che - ru - bim and in glo - ry

8 great - er be - yond com - pare than the Se - ra - phim you with - out cor-

8 - rup - tion gave birth to God the Word and are tru - ly The - o-

8 - to - kos You do we mag - ni - fy

## Verse 5

8 He deposed the mighty from their thrones, and exalted the humble;

8 He filled the hungry with good things, and the rich He sent emp - ty a - way

8 Great - er in hon - or than the Che - ru - bim and in glo - ry

8 great - er be - yond com - pare than the Se - ra - phim you with - out cor -

8 - rup - tion gave birth to God the Word and are tru - ly The - o -

8 - to - kos You do we mag - ni - fy

## Verse 6

8 He has helped His servant Israel in remembrance of His mercy, as He spoke to our fathers,

8 to A - bra - ham and his seed for - ev - er

8 Great - er in hon - or than the Che - ru - bim and in glo - ry

8 great - er be - yond com - pare than the Se - ra - phim you with - out cor -

8 - rup - - tion gave birth to God the Word and are tru - ly The - o -

8 - to - kos You do we mag - ni - fy

**For Holy is the Lord  
and the Eothinon  
Evanoftailarion**

## Katavasia

*Ode ix. Mode 3.*

**Megalynarion**

8 The-o - to - kos, as the hope of us

8 Chris - tians one and all, guard and shel - ter and

8 pro - tect those who put their hope in you.

**Katavasia**

8 O be - liev-ers, come let us per - ceive a type in the

8 law, and the shad-ow and the let - ter. Ev-ery male that

8 o - pens the womb shall be ho - ly to God. So the un - or-

8 - ig - i-nate Fa - ther's first-born Lo - gos and Son who is the

8 first-born of the Moth-er who knew not man we mag - ni-

8 - fy.

**Small Litany**

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIRS

To You, O Lord.

PRIEST

For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

## Exaposteilarion

*Mode 2. On the mountain.*

Soft Chromatic G

8 You taught that we should all a - dore the tri - hy - po -

8 - stat - ic Mon - ad, which is a per - fect Trin - i - ty, in Di -

8 - vin - i - ty sin - gle, O ver - y wise The - o - lo - gian, say - ing,

8 light is the Fa - ther, light is the Son, and light a - gain

8 is the all - ho - ly Spir - it, and yet one light,

8 un - di - vid - ed, un - con - fused; for God is one. Thus you pro -

8 - claimed, O Greg - o - ry, the ho - mo - ou - si - an doc - trine.

*Another. Same Melody.*

Soft Chromatic G

8 You em - ployed your gran - dil - o-quence of your dog-mas most

8 wise - ly to pub-lic - ly the - ol - o - gize a - bout the

8 se - cret depths of the mys-ter-ies of the Lord Christ. You de-

8 liv - ered o - ra - tions on the saints' lives and mar - tyr-

8 - doms, O Greg - o - ry thrice - bless - ed. Now be - ing

8 god by par-tic - i - pa-tion in God, I pray you,

8 save me and take me in - to your dwell-ings, O The - o-

8 - lo - gian.

## Theotokion

*Same Melody.*

Soft Chromatic G

8 Stand-ing with her who bore our God, Mar-y the ho - ly

8 Vir - gin, be - fore the un - ap - proach - a - ble Trin - i - ty,

8 there with Bas - il the Great, are you, O all - wise one. To-

8 geth-er in - ter - cede now for last-ing peace thru - out the

8 world, vic - to - ries to our rul - ers; where - as for

8 us who ex-tol you, Greg'-ry the The - o - lo - gian,

8 Or - a - tor of the Church of Christ, may we ob - tain sal-

8 - va - tion.

## LAUDS (PRAISES)

Mode 4.

Let every breath.

8 <sup>Diatonic</sup> E D

Let ev - ery breath praise the

8 E G

Lord Praise the Lord from the heav - ens

8 E D E

praise Him in the high - est To

8 C E

You O God is due our song

Praise Him.

8 <sup>Diatonic</sup> E D

Praise Him all you His An-

8 E G

- gels praise Him all you His

8 E C E

hosts To You O God is due our song

## Stichera Prosomia

*First Hymn of Praise. Mode 4. When you were called.*

*Diatonic*

8 Praise Him for His mighty acts, praise Him according to the a-

8 bun - dance of His great - ness. When you had cut thru the

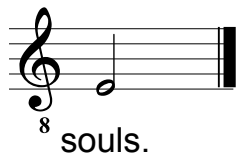
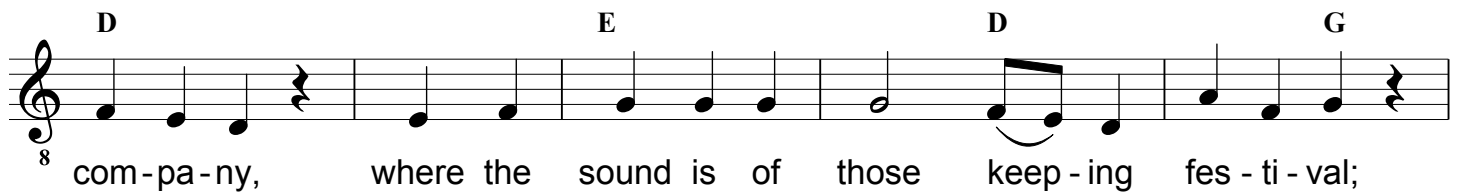
8 dark cloud of the let - ter, in spir - it you pen - e - trat - ed to the

8 high - est light. There was the heav - en - ly ra - di - ance; hence you re-

8 - ceived it, and with the - ol - o - gy you en - riched us all; O

8 Greg - o - ry, the lu - mi - nar - y of the Church of Christ. And by your

8 dis - cours - es' blind - ing light, you dis - si - pat - ed the dark - ened



## Second Hymn of Praise

## Sticheron 2

**E**

8 Praise Him with the sound of trumpet, praise Him with the harp and lyre.

**E**

8 Mys-tic are you of di - vine il - lu - mi - na - tion, and the sec-ond

**D**

8 the - o - lo-gian, and the Trin - i - ty's bright sec-re - ta - ry, O Greg-o-

**C** **D**

8 - ry, as one who teach - es on the di - vine Na-ture and in-

**E** **D**

8 ef - fa-ble. So as you more clear-ly now en - joy be-ing with God, re-

8 mem-ber us all who hon-or you, and be our cham - pion

The musical score is written on four staves, each beginning with a treble clef and a key signature of one sharp (F#). The time signature is 8/8, indicated by a small '8' below the first note of each staff. Chord markings (C, D, E, G) are placed above the staves to indicate the harmonic structure. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains the lyrics 'in the de - fense of the Church you or-gan-ized. For as the'. The second staff contains 'Scrip - ture says, your voice and words have gone forth to the'. The third staff contains 'ends of the u - ni-verse, teach-ing all to give glo-'. The fourth staff contains 'ry to the con-sub-stan-tial Trin - i - ty.' and ends with a double bar line.

C D E

8 in the de - fense of the Church you or-gan-ized. For as the

D C D E

8 Scrip - ture says, your voice and words have gone forth to the

D G

8 ends of the u - ni-verse, teach-ing all to give glo-

D E

8 - ry to the con-sub-stan-tial Trin - i - ty.

*Third Hymn of Praise*

### Sticheron 3

Sticheron 3

E

8 Praise Him with timbrel and dance, praise Him with strings and flute.

E

8 Di - vine - ly el - o - quent Fa - ther, when you plant - ed

D

8 with your tongue the god - ly seed in fur - rows of the heart, then to the

C

8 com - ple - ment of the Church you brought the har - vest of

D E

8 the sub - lime and rich - est the - ol - o - gy. With the Spir - it's fire, from the

8 Church you burned a - way the thorn-y weeds of the her-e-sies; and

8 you were bred on the high-est love for di - vine phi-

8 - los - o-phy, Fa-ther of Fa - thers and the Pas-tor of Pas - tors,

8 bright star of priests, and the pride and joy of the world, and the

8 glo - ry of the faith - ful, bless - ed Greg - o - ry.

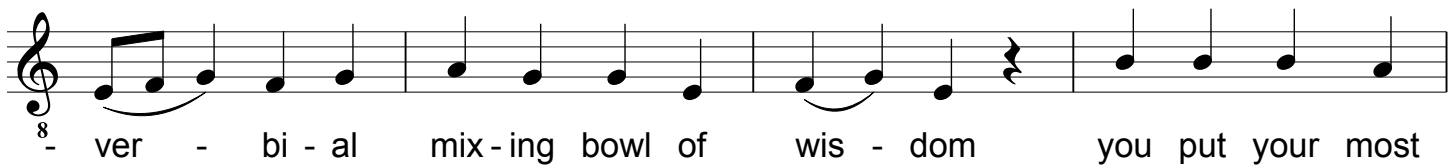
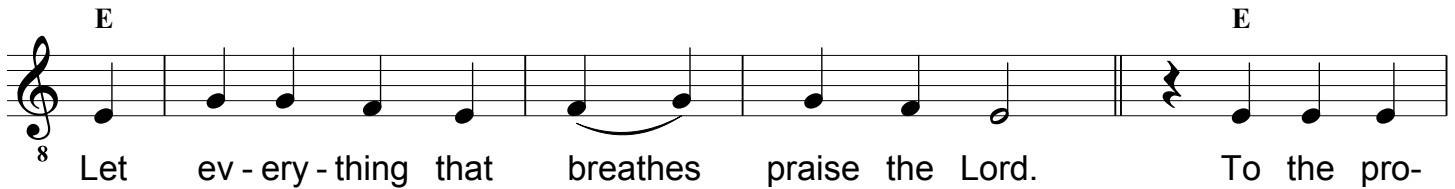
Chord markings: D, C, D, E, D, C, D, E, D, G, D, E.

## Fourth Hymn of Praise

## Sticheron 4



Praise Him with resounding cymbals, praise Him with triumphant cymbals.



8 sa-cred drink, to the be - liev - ers you have im - part - ed sub-

8 lime the - ol - o - gy. And you stemmed the soul-cor-rupt-ing course of

8 her - e - sies, for it was brim - ming with blas - phe - mies. The Ho - ly

8 Spir - it in - deed found you as the pi - lot of the ship,

8 scar-ring a - way and driv-ing back as - saults of the im - pi-ous

8 as if but gusts of wind; for in Mon-ad of es - sence

8 you pro - claimed the Ho - ly Trin - i - ty.

## Mode 1.

Diatonic

**D** **U** **D**

8 Glo-ry to the Fa - ther and the Son and the

**D**

8 Ho - ly Spir - it. With the - o - log - i - cal

**C D** **C D**

8 hymns, let us ex - tol the harp of the Spir - it, the de-

8 stroy-er of her - e - sies, the de - light of the Or-

**C D**

8 - tho - dox, the sec - ond bos - om The - o-

8 lo - gian, who be-came an eye - wit-ness of the

8 Lo - gos by his dog - mas, the wise Arch-

8 pas - tor of the Church - 's flock; and to

8 him let us say, "You are the good

8 Shep - herd, O Greg-o - ry, who gave your - self for

8 us, as did Christ the Teach - er; and you stand in

8 cho - rus now with Paul, and you in - ter - cede on be-

8 - half of our souls."

## Theotokion

Mode 1.

Diatonic

D

8 Both now and ev - er and to the a - ges of a - ges. A-

8 - men. Since you ac - cept the pe - ti - tions of sin - ners

8 and do not ig - nore the sighs of the af - flict - ed, O all - ho - ly

8 Vir - gin, in - ter - cede with Him who came from your un - de - filed

8 bod - y, and en - treat Him to save us.

# THE GREAT DOXOLOGY

Mode 1.

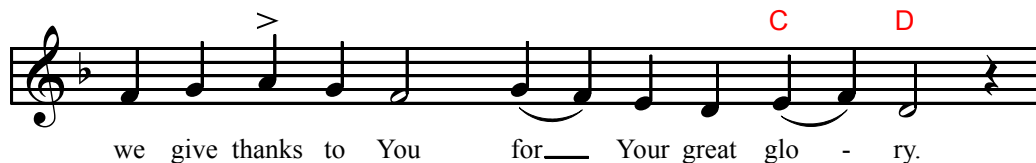
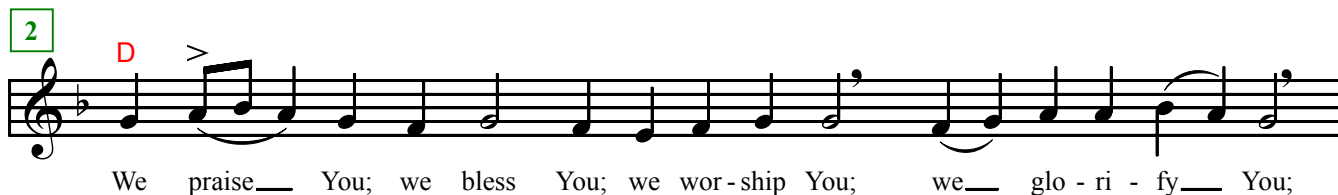
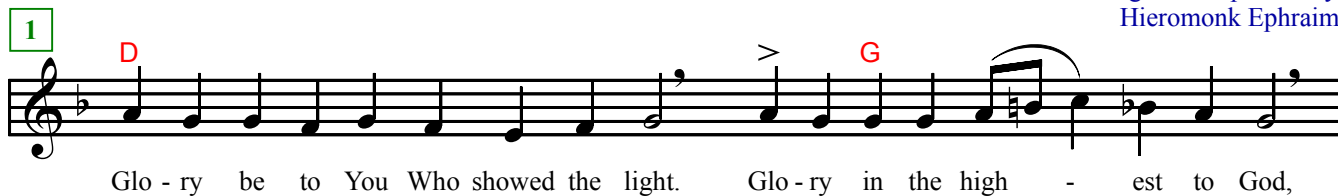
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**Allegro** ♩=140

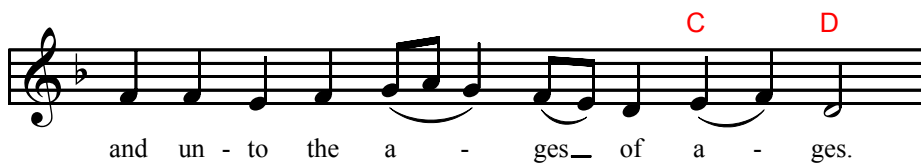
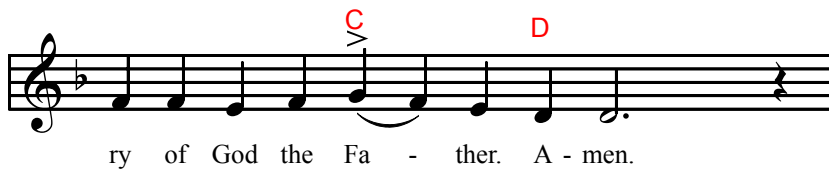
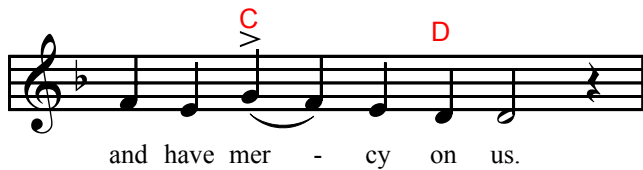
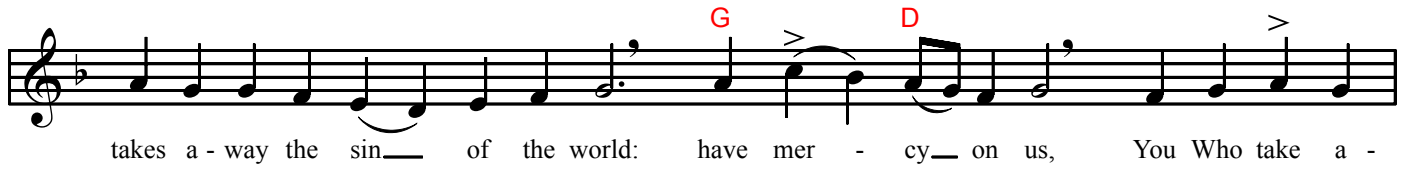
**First Mode**

**Brief Version**

by Manuel of Byzantium (d. 1819)  
the Presiding Protopsaltis (1805-1819)  
of the Patriarchate of Constantinople  
English Adaptation by  
Hieromonk Ephraim



*Brief Doxology - First Mode*



*Brief Doxology - First Mode*

8

Vouch - safe, O Lord, to keep\_\_ us this day with - out\_\_ sin.

9

Bless - ed are You, O Lord, the God\_\_ of our\_\_ Fa - thers,

and praised and glo - ri - fied\_\_ is Your name un - to the a - ges. A - men.

10

Let Your mer - cy, O Lord,\_\_ be up - on\_\_ us, e - ven as

we have hoped\_\_ in\_\_ You.

11 and 12

Bless - ed are You, O Lord, teach\_\_ me Your stat - utes.

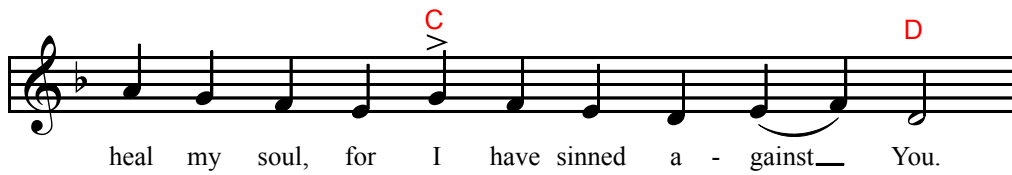
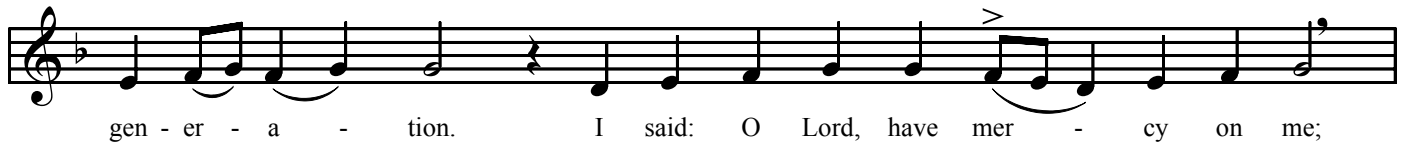
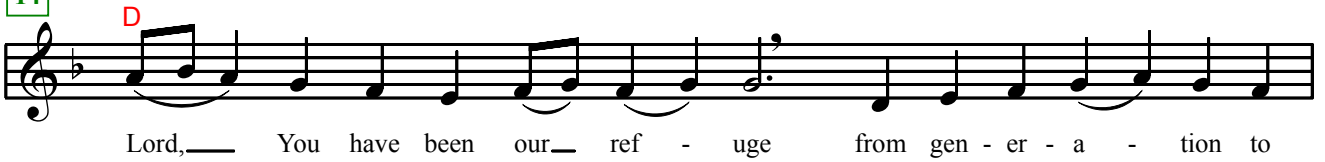
13

Bless - ed\_\_ are You, O Lord,\_\_ teach\_\_ me\_\_ Your

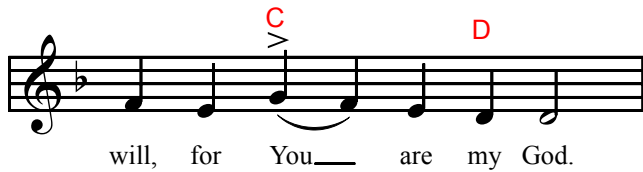
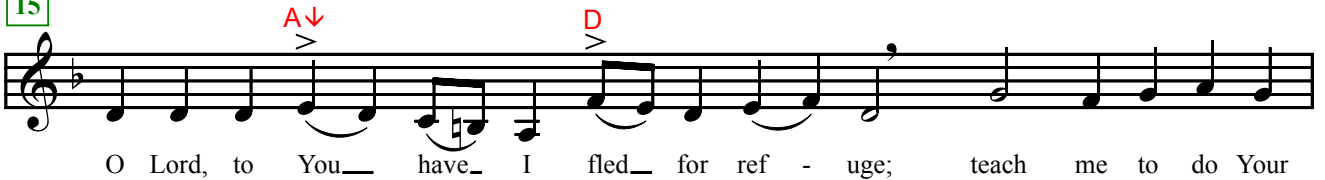
stat - utes.

*Brief Doxology - First Mode*

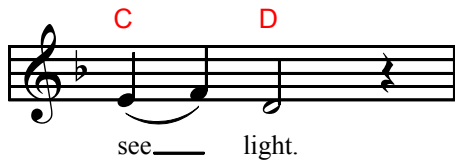
14



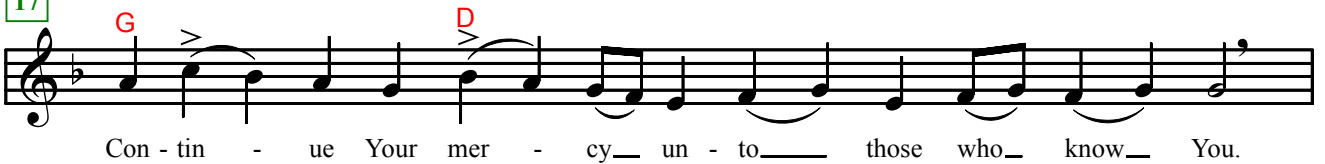
15



16

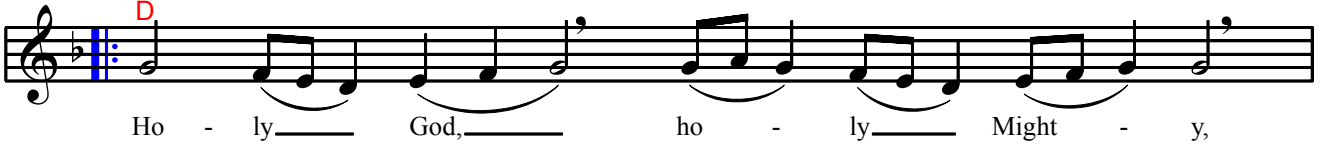


17

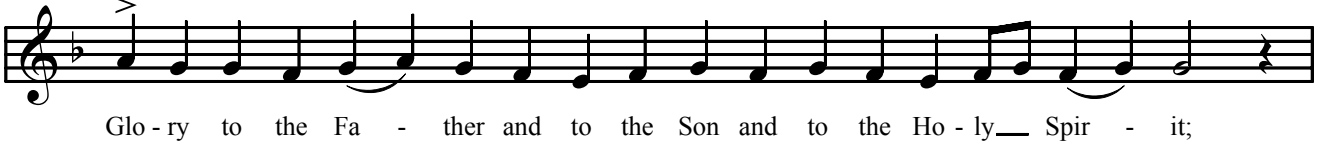


*Brief Doxology - First Mode*

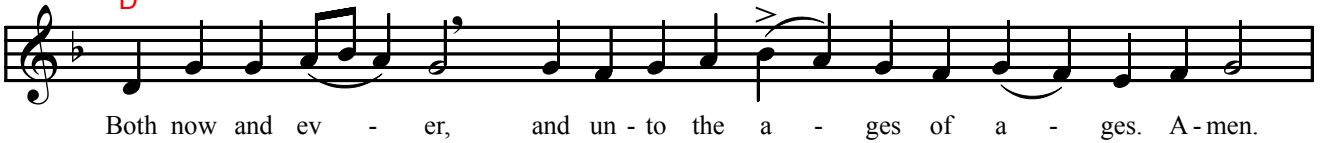
18 19 and 20



21



22



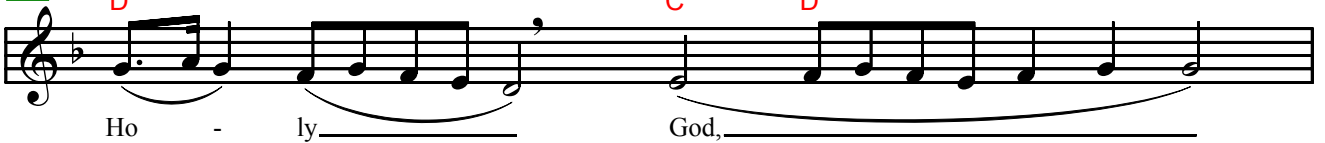
23



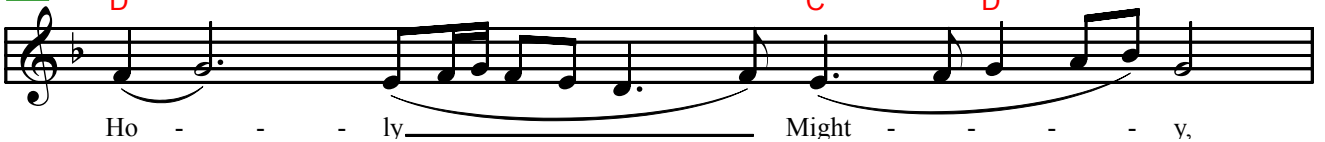
*Asmatikon*

**Adagio** ♩=70

24

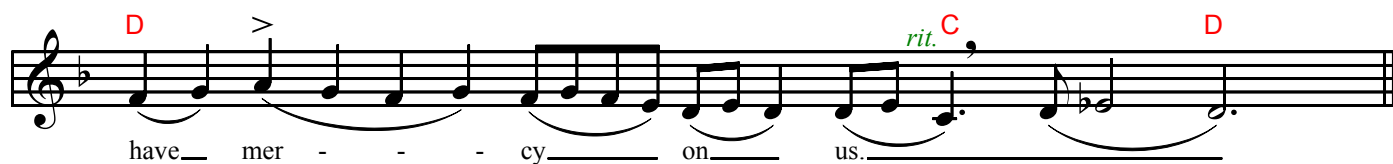


25



*Brief Doxology - First Mode*

26



## APOLYTIKION

*Saint Gregory the Theologian, Archbishop of Constantinople*  
*January 25. Mode 1.*

### First Mode

Intonation: #1

**Allegro** ♩=150

Ὁ ποιμενικὸς αὐλὸς

**D**



The shep-herd's pipe of thy the - ol - o - gy con-quired the

trum - pets\_ of the phi - los - o - phers; for since thou didst

search\_ out\_ the depths\_ of the Spir - it, beau -

ty of speech was add - ed to thee. But in - ter - cede with

Christ\_ God, O Fa - ther Greg - o - ry, that our souls\_

be\_ saved.