

The Service of Matins
Mode 3. Eothinon 6.
Katavasias of Epiphany I.

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: January 5, 2014)

Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

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Contents

Acknowledgements

Orthros (Service of Matins)

Akolouth (Fixed portion)

ROYAL BEGINNING	5
Trisagion	5
The Royal Troparia	6
Troparion of the Cross	6
Kontakion of the Cross	7
Theotokion	7
Litany	7
HEXAPSALM (Six Psalms)	8
Psalm 3	8
Psalm 37	9
Psalm 62	10
Psalm 87	11
Psalm 102	12
Psalm 142	14
LITANY OF THE PEACE (The Great Litany)	15

Sequences (Variable portion)

THEOS KYRIOS (God is Lord)	18
Mode 3.	18
Resurrectional Apolytikion	19
Mode 3.	19
For the Forefeast	21
Mode 4. Joseph marveled.	21
THE PSALTER	22
The Small Litany	22
Sessional Hymns	23
Kathisma I	23
Mode 3.	23
Theotokion	25

Kathisma II	26
Mode 3. Seeing how beautiful.	26
Same Melody.	27
Theotokion	28
Same Melody.	28
RESURRECTIONAL EVLOGETARIA	29
Mode pl. 1a.	29
Triadikon	32
Theotokion	33
THE LITTLE LITANY	34
SUNDAY BEFORE EPIPHANY	35
Hypakoe	35
Anavathmoi (Songs of Ascent)	36
Antiphon I. Mode 3.	36
Antiphon II.	38
Antiphon III.	40
Prokeimenon	42
Resurrectional Kontakion	42
Resurrectional Oikos	43
Kontakion. For the Forefeast	43
Oikos	43
Synaxarion	43
Katavasiai	45
Ode i. Mode 2.	45
Ode iii.	46
Ode iv.	47
Ode v.	48
Ode vi.	49
Ode vii.	50
Ode viii.	51
SUNDAY MATINS GOSPEL	52
The Sixth Eothinon Gospel Reading	53
Having beheld the Resurrection of Christ	54
PSALM 50	54
Mode 2. (Or the Mode of the week.)	54
The Magnificat	62
Mode 2.	62
Katavasia	68
Ode ix. Same Mode.	68
Small Litany	69
Holy is the Lord our God	70
Mode 2.	70
Eothinon Resurrectional Exapostearion 6	71

Mode 2. On the mountain.	71
For the Forefeast	72
Mode 2. O Women, hearken.	72
LAUDS (Praises)	73
Mode 3.	73
Resurrectional Stichera	75
First Hymn of Praise	75
Second Hymn of Praise	76
Third Hymn of Praise	76
Fourth Hymn of Praise	78
For the Forefeast	79
Mode 2. O House of Ephratha.	79
Fifth Hymn of Praise	79
Sixth Hymn of Praise	80
Seventh Hymn of Praise	81
Eighth Hymn of Praise	82
For the Forefeast	82
Mode pl. 2.	82
Resurrectional Theotokion	85
Mode pl. 2.	85
Resurrectional Troparion	92
Today Is Salvation	92
Mode 3.	92

Acknowledgements

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Orthros (Service of Matins)

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest

Blessed is our God, always, now, and ever, and to the ages of ages.

Reader

(intoned) Amen.

Priest

* Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader

Amen.

Trisagion

Reader

**Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your names sake.

* From the Sunday of Pascha through the Sunday of Pentecost, Glory to You, O God ... and Heavenly King ... is not said.

*

**From Pascha until its Apodosis instead of Holy God ..., we chant: Christ is risen from the dead ..., (thrice, once from the Holy of Holies, and twice by the choir).

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader

Amen.

The Royal Troparia

Troparion of the Cross

Reader

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion of the Cross

Reader

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Now and ever, and to the ages of ages. Amen.

Theotokion

Reader

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

Litany

Priest

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for pious and Orthodox Christians.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(intoned) Amen. In the name of the Lord, Father, bless.

Priest

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader

Amen.

HEXAPSALM (SIX PSALMS)

Reader

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

Reader

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

Reader

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

Reader

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Psalm 87

Reader

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Reader

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagles.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

Reader

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your names sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon

In peace let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Deacon

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For pious and Orthodox Christians, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation,

let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter

(*sung*) Lord, have mercy.

Deacon

Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter

(*sung*) To You, O Lord.

Priest

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(*sung*) Amen.

Sequences (Variable portion)

THEOS KYRIOS (GOD IS LORD)

Mode 3.

God is the Lord.

Enharmonic C F

8 God is the Lord and He ap - peared to us Bless - ed is

8 He who comes in the name of the Lord

Verse 1

8 O give thanks unto the Lord, and call upon His holy name. God is the Lord...

Verse 2

8 All the nations circled me and I warded them off with the name of the Lord. God is the Lord...

Verse 3

8 This is the Lord's doing, and it is wonderful in our eyes. God is the Lord...

Resurrectional Apolytikion

Mode 3.

Apolytikion

Let the heav-ens sing for joy and let ev-ery-thing on earth be
 glad For with His Arm the Lord has worked pow - er He tram-pled death
 un-der foot by means of death and He be - came the first-born
 from the dead. From the maw of Ha - des He de - liv - ered us
 and He grant-ed the world His great mer - cy
 Glory to the Father and the Son and the Holy Spirit.

Apolytikon

8 C F D

Let the heav-ens sing for joy and let ev-ery-thing on earth be

8 C F ,

glad For with His Arm the Lord has worked pow - er He tram-pled death

8 D C F

un-der foot by means of death and He be - came the first-born

8 D F

from the dead. From the maw of Ha - des He de - liv - ered us

8

and He grant-ed the world His great mer - cy

8

Both now and ever and to the ages of ages. Amen.

For the Forefeast

Mode 4. Joseph marveled.

Soft Chromatic

E

8 Jor-dan Riv-er once turned back when E - li - sha struck its

8 stream with his man-tle in the wake of E - li - as - 's as - cent; and the

8 wa-ter was part-ed to the one side and to the oth - er. And

8 thus the flu - id stream be-came a dry way for him, a sym-bol and

8 tru-ly a type of Bap - tis - m, by which we now pass o - ver the

8 stream-ing pas-sage of the pre - sent life. And Christ ap-

- 8 peared at the Jor-dan Riv-er to sanc-ti - fy the wa - ters.

Final ending

8 sanc-ti - fy the wa - ters.

THE PSALTER

The Small Litany

PRIEST

In peace let us again pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST

Help us, save us, have mercy upon us and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Sessional Hymns

Kathisma I

Mode 3.

1:1 Enharmonic F C F D

8 Christ has ris - en from the dead the first of those who have

C F

8 fal - len a - sleep The Ar - ti - fi - cer of all things that were made was

D C F

8 first born be - fore all cre - a - tion now He has re - newed the cor -

D C

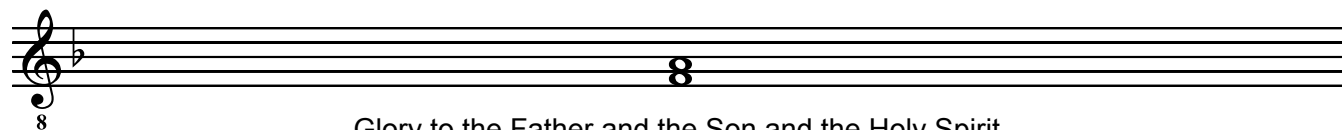
8 - rupt - ed na - ture of our hu - man race in him - self O

F

8 Death no long - er have you do - min - ion for the Mas - ter of all

C F

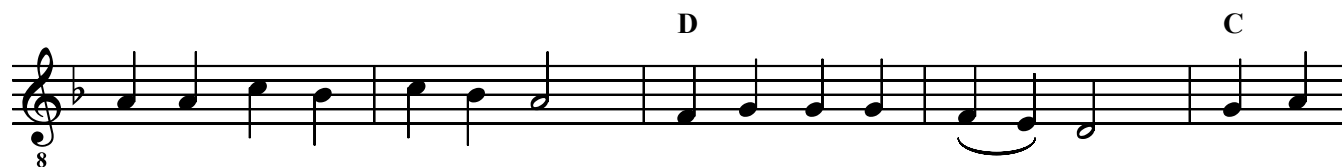
8 has de - stroyed your pow - er



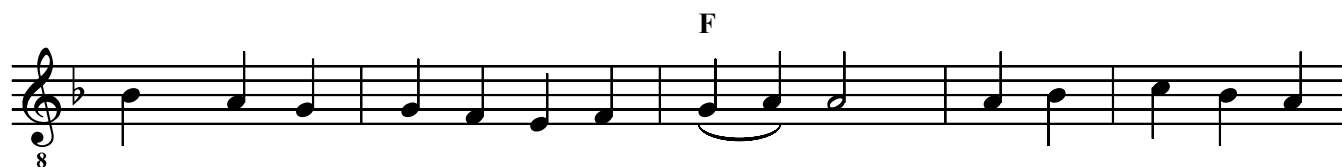
Glory to the Father and the Son and the Holy Spirit.



When You had phys - i - cal - ly tast - ed death O Lord



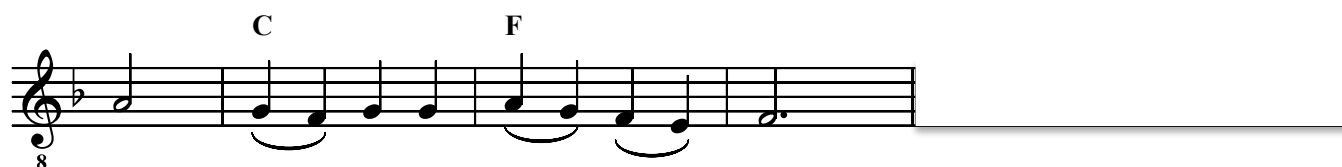
You cur-tailed its bit - ter-ness by Your res - ur - rec - tion and You



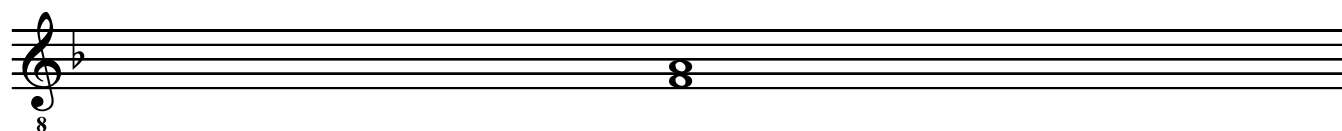
strength-ened hu - man - i - ty a - gainst it by re - vers-ing the



fail - ure re - lat-ed to the pri - mal curse O De - fend-er of our



life Glo - ry to You O Lord



Both now and ever and to the ages of ages. Amen.

Theotokion

Both now. **Theotokion. Mode 3.** $Ga=F$.

Enharmonic C F

8 Un-to you who me-di-at-ed the sal - va-tion of our race, we sing

D C F

8 prais - es, O Vir-gin The-o - to - kos. For your Son and our

C F C F

8 God, in the flesh that He as - sumed from you, ac - cept-ed

D F

8 suf-fer-ing by means of cru-ci - fix - ion, and has there-by set us

8 free from cor - rup-tion, in His love for man.

Final Ending D C F

8 from cor - rup-tion, in His love for man.

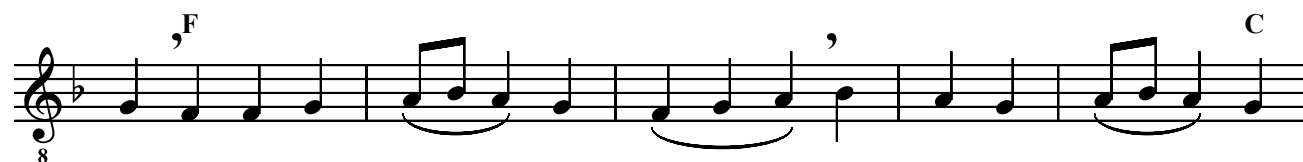
Kathisma II

Mode 3. Seeing how beautiful.

2:1 Enharmonic F



At Your Di - vin - i - ty's



- ty and at Your suf - fer - ing's



- ty a-mazed was Ha-des Lord and thus la - ment-ed to it - self and



said I trem-ble at this hu - man frame's un-cor - rupt-ed hy-



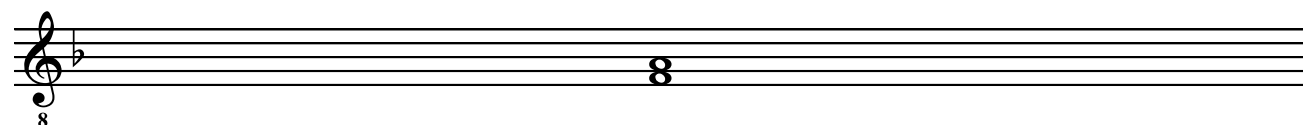
- pos - ta - sis I see the in - vis - i - ble One wag-ing



war on me se-cret - ly Hence those whom I am hold - ing are



cry - ing out Glo - ry to Your res - ur - rec - tion O Christ



Glory to the Father and the Son and the Holy Spirit.

Same Melody.

2:2 F C

8 We the be - liev - ers now the - o - lo - gize a-

F C

8 - bout the in - ex - pli - ca - ble in - com-pre - hen - si-

D

8 - ble un - spo - ken mys - t'ry of Your cru - ci - fix - ion and res - ur-

F

8 - rec - tion For to-day the realm of death and of Ha-des

C F C

8 has been de - spoiled and vest-ed is the hu - man race with

F C F

8 in - cor-rupt - i - bil - i - ty And there-fore in thanks - giv - ing we

C F

8 cry a-loud Glo-ry to Your res - ur - rec - tion O Christ

8

Both now and ever and to the ages of ages. Amen.

Theotokion

Same Melody.

2:3 F C

8 You car-ried mys - ti - c'ly with - in your womb the

F C

8 One in - com - pre - hen - si - ble un - cir - cum - srib - a -

D

8 - ble and co - es - sen - tial with the Fa - ther and the Spir - it O Moth -

F

8 - er of God By your giv - ing birth we know that the

C F C

8 Trin - i - ty's en - er - gy sin - gu - lar and un - con - fused

F C

8 in the world should be glo - ri - fied And there - fore in thanks - giv -

F

8 - ing we cry to you Re - joice O La - dy full of grace

RESURRECTIONAL EVLOGETARIA

Mode pl. 1a.

1. Diatonic A

8 Bless - ed are You O Lord teach me Your stat - utes The

8 com - pa - ny of an - gels was a - mazed when it

8 saw You a-mong the dead be-ing num - bered O Sav-ior who de-

8 - stroyed the pow - er of death and al - so res - ur - rect - ed A - dam with your-

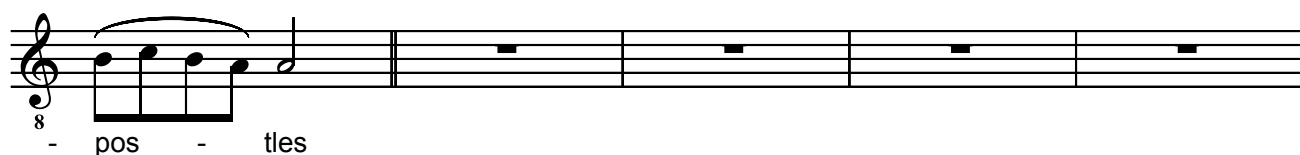
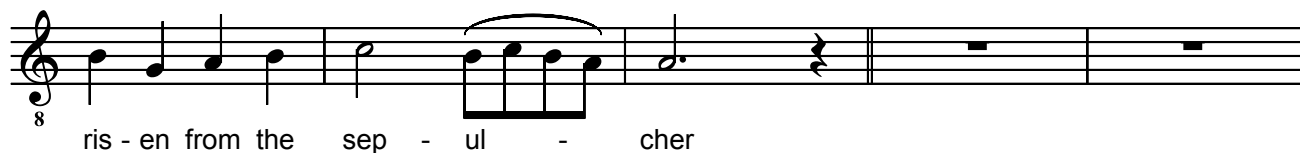
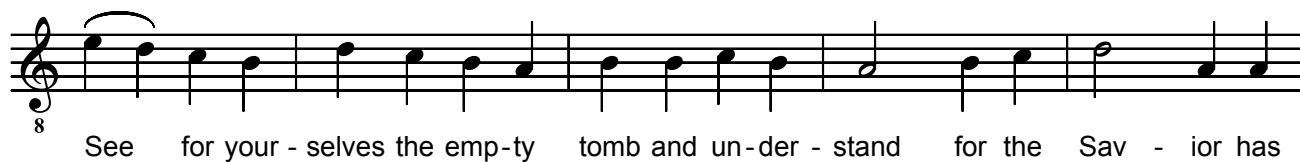
8 - self while from Ha - des lib - er - at - ing ev - ery - one

2. A

8 Bless - ed are You O Lord teach me Your stat - utes

8 Why do you min - gle the oint - ments with your tears full of

8 pit - y O wom - en dis - ci - ples Thus the An - gel who was



4. ^A

8 Bless - ed are You O Lord teach me Your stat - utes The

8 myrrh - bear-ing wom - en who had come with their spic - es to Your

8 sep - ul - cher O Sav - ior heard the voice of an An - gel

8 speak-ing un - to them Why do you ac - count a-mong the dead the One who

8 lives For as God He has ris - en from the sep - ul - cher

Triadikon

5. ^A

8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it

8 We wor - ship the Fa - ther and to - geth - er His Son and the

8 Ho - ly Spir - it the Ho - ly Trin - i - ty one in

8 es - sence and we cry a - loud to-geth-er with the Ser - a - phim Ho - ly

8 Ho - ly Ho - ly are You O Lord

Theotokion

6. ^A

Both now and ev - er and to the a - ges of a - ges A -
men O Vir - gin who gave birth to the Giv - er of life from sin
you de - liv - ered A - dam while to Eve you have ren - dered
joy in place of sor - row He who was from you made in - car - nate God and
man has di - rect - ed to life him who fell from it

7. ^A

Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a
Glo - ry to You O God

8. ^A

Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8 Glo - ry to You O God

9. A
8 Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8 Glo - ry to You O God

The musical score consists of three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains a melodic line for 'Glo - ry to You O God' with a fermata over the final 'God'. The second staff starts with a measure rest, followed by a treble clef and a key signature of one sharp. It contains a melodic line for 'Al - le - lu - i - a' repeated three times, with a fermata over the final 'a'. The third staff begins with a treble clef and a key signature of one sharp, containing a melodic line for 'Glo - ry to You O God' with a fermata over the final 'God'.

THE LITTLE LITANY

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

SUNDAY BEFORE EPIPHANY

Hypakoe

READER

Astounding in appearance, refreshing by the words he spoke, the flashing Angel said to the myrrh-bearing women: Why do you look in a tomb for the Living One? He is risen and has emptied the tombs. Know Him, the unchanging Changer of corruption. Say to God: How awesome are Your works! *(intoned) For You have saved the human race.*

Anavathmoi (Songs of Ascent)

Antiphon I. Mode 3.

1:1 Enharmonic C F

8 You res-cued the cap - tiv - i - ty of Zi - on out of

D F C F

8 Ba - by - lon O Lo - gos do al - so draw me up from the pas - sions to

8 life

1:2 C F D

8 Those who sow shed-ding god - ly tears when the south wind is

C F

8 blow - ing joy-ous - ly will har - vest ears of life ev - er-

C F

8 - last - ing

8

8

Glory to the Father... Both now and ever...

1:3

C F C F

8 In the Ho - ly Spir - it as in the Fa - ther and the Son

D F

8 ra - di - ates in - trin - si - c'ly ev - ery gift of good - ness And in

8 Him all things both live and move

Antiphon II.

2:1 Enharmonic C F

8 Un - less the Lord build the house of the vir - tues in

D C F

8 vain do we la - bor But if He pro - tect the soul no one can con-

C F

8 - quer our ci - ty

2:2 C F

8 O Christ the Fruit of the womb by the Spir - it are the saints

C F

8 for - ev - er as a - dopt-ed sons to You as to a fa - ther

8 Glory to the Father... Both now and ever...

2:3 C F

8 In the Ho - ly Spir - it are per - ceived all ho - li - ness and wis - dom for

D C F

8 He gives sub - stance to all cre - a - tion Since He is God let us

C F

8 wor - ship Him as we do the Fa - ther and Lo - gos

Antiphon III.

3:1 Enharmonic C F

8 Those who fear the Lord are bless - ed they will walk in the

D C F

8 ways of the com - mand-ments for they will eat ev - ery kind of viv - i - fy - ing

C F

8 pro - duce

3:2 C F D C

8 Gaz-ing on your off - spring round a - bout your ta - ble bear-ing

8 F C F

branch-es of good works be glad O arch - pas - tor

8 8 8

Glory to the Father... Both now and ever...

3:3 C F

8 With the Ho - ly Spir - it is all the wealth of glo - ry From

8 D C F

Him is - sue grace and life to all cre - a - tion for He is ex-

8 C F

- tolled with the Fa - ther and the Lo - gos

Prokeimenon

Enharmonic F C F

8 Say a-mong the na-tions that the Lord has reigned And He has

8 set up the u - ni-verse which will not be shak - en (2)

8

Verse: Sing to the Lord a new song; sing to the Lord, all the earth.

F C F F

8 Say a-mong the na-tions that the Lord has reigned And He has

8 set up the u - ni-verse which will not be shak - en

F

8

Resurrectional Kontakion

READER

From the tomb You rose today, O Lord of tender compassion, also from the gates of death You led us out, O our Savior. On this day is Adam dancing and Eve rejoices, and with them together Patriarchs and the Prophets are unceasingly extolling (*intoned*) the divine power of Your authority.

Resurrectional Oikos

READER

Let heaven and earth dance for joy today, and in oneness of mind extol Christ God, for He resurrected the prisoners from their tombs. All creation rejoices together, offering worthy songs to the Creator of all and our Redeemer, for today as the Giver of Life, having drawn mortals up from Hades, He exalts them to heaven together, and lays a curse on the enemy's haughtiness, and smashes the gates of Hades, *(intoned) by the divine power of His authority.*

Kontakion. For the Forefeast

READER

To the flowing streams today * of River Jordan * comes the Lord and cries aloud * to John the Baptist, and He says, * "Be not afraid to baptize me now; * *(intoned) for I have come to save Adam, the first-formed man.*"

Oikos

READER

I am not requiring you to cross the boundaries, O Baptist. I am not telling you, "Say to me the things you tell the lawless and exhort the sinners." Simply baptize me in silence and anticipation of the blessings that from Baptism result, and whereby you will have the office that did not exist among the Angels. Indeed, I will make you greater than all the Prophets. None of them saw me clearly, but only in types and shadows and dreams; but you have me standing before you as I wish. *(intoned) For I have come to save Adam, the first-formed man.*

Synaxarion

READER

On January 5, we commemorate the holy Martyrs Theopemptos and Theonas.

On this day we also commemorate Saint Synkletike.

On this day we also commemorate our devout father Gregory who was in Acritas.

On this day we also commemorate our devout father Phosterios.

On this day, the holy Martyr Sais died after being thrown into the sea.

On this day, the holy Martyr Theoeidos died when he was trampled by the executioners.

On this day, the devout woman Domnina died in peace.

On this day, the devout woman Tatiana died in peace.

The holy new monastic Martyr Romanos of Karpenisi witnessed in Byzantium in the year 1694 and died by the sword.

(intoned) By their holy intercessions, O God, have mercy on us.

Katavasiai

Ode i. Mode 2.

Chromatic

D

8 The Lord, who is pow - er - ful in bat - tle,

C D U D

8 once ex-posed the bot-tom of the deep sea, and He drew His

8 peo-ple thru it as on dry land, while there a - gain He en-

8 - gulfed the en - e - mies; for He is glo - ri - fied.

Ode iii.

Ode iii

D

8 The Lord, who be - stows up-on our rul - ers His might and ex-

8 - alts the horn of His own a-noint - ed ones, was born of a pure

8 vir-gin Maid; and now He goes to bap-tism. O faith-ful, let us

8 cry a - loud and say, that there is no one ho - ly like our God, and no

8 one is right - eous, ex - cept for You, O Lord.

Ode iv.

Ode iv

D

8 When You thun - dered on the ma - ny wa - ters, O

U D

8 Lord, un - to Your Son thus bear - ing wit - ness, then he, whom

U D

8 You once des - ig - nat - ed as the voice of the one who cries out

U D

8 in the de - sert, heard Your voice; and filled with the Spir - it

8 there pres - ent he cried a - loud and said, "You are the Christ,

8 the wis - dom and the pow - er of God."

Ode v.

Ode v

D

8 He is Je-sus, the Au - thor of life. He has come to

8 loose the con-dem - na - tion of first-cre-at-ed A - dam. Be-ing

8 God, and thus not need-ing to be pu - ri-fied, in the Jor-dan He

8 pu - ri-fies the one who had fall-en. He put to death the

8 en - mi - ty, and there - fore He grants the peace that pass - es

8 all un - der - stand - ing.

Ode vi.

Ode vi

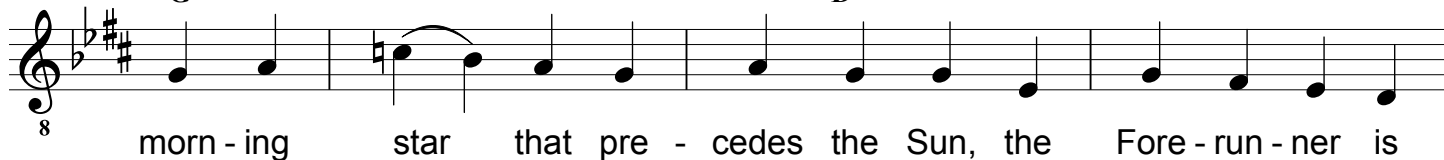
D



The voice of the Lo - gos, the lan-tern of the Light, the

G

D



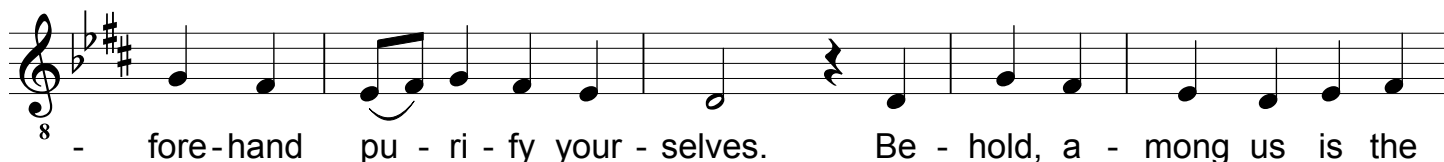
morn - ing star that pre - cedes the Sun, the Fore - run - ner is

U

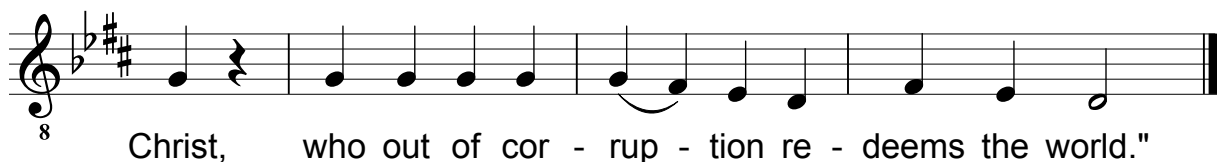
D



in the de-sert, cry-ing to all the peo-ples, "Re - pent, and be-



- fore-hand pu - ri - fy your - selves. Be - hold, a - mong us is the



Christ, who out of cor - rup - tion re - deems the world."

Ode vii.

Ode vii

D

8 When the pi-ous youths were thrown in the fur-nace all a-

8 - flame with fire, the An-gel of the Lord went down with them and

8 drove out the fi-ery flame; and moist whis-tling wind pre-served them

8 free of harm. Be-ing thus re - freshed in the flames, they gave glo-ry,

8 sing - ing in grat - i - tude, "O su - preme - ly praised and

8 most ex-alt-ed Lord and God of the fa-thers, You are bless - ed."

Ode viii.

Ode viii

D

8 We praise and we bless and we wor - ship the Lord.

D

8 The fur-nace once in Bab-y-lon dis - played a par-a - dox - i - cal

U **D**

8 mys-ter - y by pour-ing out mois-ture: that the Jor-dan

8 was to re - ceive in its streams the im-ma - te - ri - al fire, and

8 hold the Cre - a - tor when He phys-i - cally was bap - tized.

8 Him do the peo - ples all bless and ex - alt su - preme - ly

C **D**

8 un - to all the a - ges.

SUNDAY MATINS GOSPEL

PRIEST / DEACON

Let us pray to the Lord.

CHOIR

Lord have mercy.

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Mode 2

Soft Chromatic

G

(2)

8

A - men Let ev - ery breath praise the Lord

8

Let ev - ery breath praise the Lord

PRIEST / DEACON

Let us pray to the Lord, our God that we may be made worthy to hear the holy Gospel.

CHOIR

Lord have mercy. (3)

PRIEST / DEACON

Wisdom! Arise! Let us hear the Holy Gospel.

PRIEST

Peace be to you all.

CHOIR

And with your spirit.

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive!

CHOIR

Glory to you, O Lord, glory to you.

The Sixth Eothinon Gospel Reading

PRIEST

Luke 24:36-53

At that time, Jesus went up and stood among His disciples and said to them, "Peace be with you." But they were startled and frightened, and supposed that they saw a spirit. And He said to them, "Why are you troubled, and why do questionings rise in your hearts? See My hands and My feet, that it is I Myself; handle Me, and see; for a spirit has not flesh and bones as you see that I have." And when He had said this, He showed them His hands and His feet. And while they still disbelieved for joy, and wondered, He said to them, "Have you anything here to eat?" They gave Him a piece of broiled fish, and He took it and ate before them. Then He said to them, "These are My words which I spoke to you, while I was still with you, that everything written about Me in the law of Moses and the prophets and the psalms must be fulfilled." Then He opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in His name in all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of My Father upon you; but stay in the city until you are clothed with power from on high." Then He led them out as far as Bethany, and lifting up His hands, He blessed them. While He blessed them, He parted from them, and was carried up into heaven. And they worshiped Him, and returned to Jerusalem with great joy, and were continually in the Temple blessing God.

CHOIR

Glory to you, O Lord, glory to you.

Having beheld the Resurrection of Christ

READER

Having seen the Resurrection of Christ, let us worship the Holy Lord Jesus, the only sinless one. Your Cross do we worship, O Christ, and Your holy Resurrection do we hymn and glorify. For You are our God, we know no other but You, we call upon Your name. Come all the faithful, let us worship the holy Resurrection of Christ; for behold through the Cross, joy has come in all the world. Ever blessing the Lord, we extol His Resurrection. For enduring the Cross for us, He destroyed death by death.

PSALM 50

Mode 2. (Or the Mode of the week.)

1. Soft Chromatic G

8 Have mer-cy on me O God ac - cord-ing to Your great mer - cy

8 and ac - cord-ing to the mul - ti - tude of Your com - pas - sions blot out my trans-

8 - gres - sion

2. ^G

8 Wash me thor-ough-ly from my in - iq - ui - ty and cleanse me

8 from my sin

3. ^G

8 For I ac - knowl-edge my in - iq - ui - ty and my sin is con-

8 - tin-ual - ly be - fore me

4. ^G

8 A-gainst You on - ly have I sinned and done this e - vil be-

8 - fore You that You might be jus - ti - fied in Your words and pre-

8 - vail when You are judged

5. ^G

8 For be - hold I was con - ceived in in - iq - ui - ties and in

8 sins did my moth-er bear me

6. G

8 For be - hold You have loved truth the hid-den and se-cret things

8 of Your wis - dom You have made clear to me

7. G

8 You will sprin-kle me with hys-sop and I will be made clean You will

8 wash me and I will be made whit-er than snow

8. G

8 You will make me to hear joy and glad - ness the bones that have been

(Diatonic) (Soft Chromatic)

8 hum - bled will re - joice

9. G

8 Turn Your face a - way from my sins and blot out all my in-

8 - iq - ui - ties

10. G

8 Cre - ate in me a clean heart O God and re - new a right

8 spir - it with - in me

11. **G**

8 Cast me not a - way from Your pres - ence and take not Your Ho - ly

(Diatonic) (Soft Chromatic)

8 Spir - it from me

The image shows a musical staff with a treble clef. The first measure contains a half note G4, a quarter note A4, a quarter note B4, and a half note C5, all beamed together. A bracket under the first three notes is labeled '8'. The second measure contains a half note D5. The third measure contains a half note E5. The fourth measure contains a half note F5. The fifth measure contains a half note G5. The sixth measure contains a half note A5. The seventh measure contains a half note B5. The eighth measure contains a half note C6. The lyrics 'Spir - it from me' are written below the staff, aligned with the notes.

12. **G**

8
gov-ern-ing Spir-it es-tab-lish me

13. **G**

I will teach trans-gres-sors Your ways and the un-god-ly will turn

8 back to You

14. G



De - liv - er me from blood - guilt - i - ness O God O God of my sal-

8 - va - tion my tongue will re - joice in Your right - eous - ness

15. G

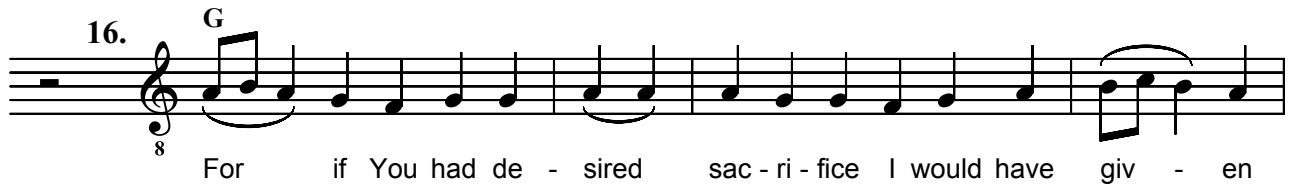


O Lord You will o - pen my lips and my mouth will de - clare Your

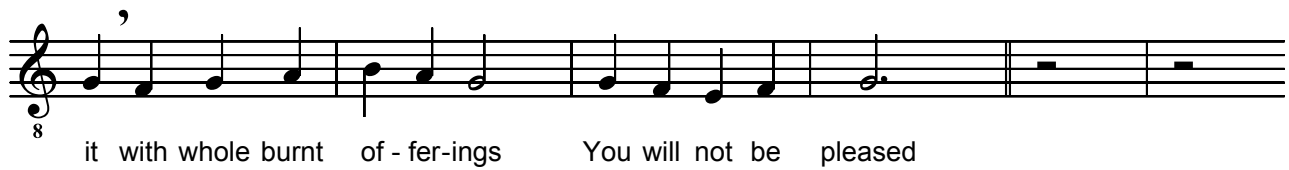


praise

16. G



For if You had de - sired sac - ri - fice I would have giv - en

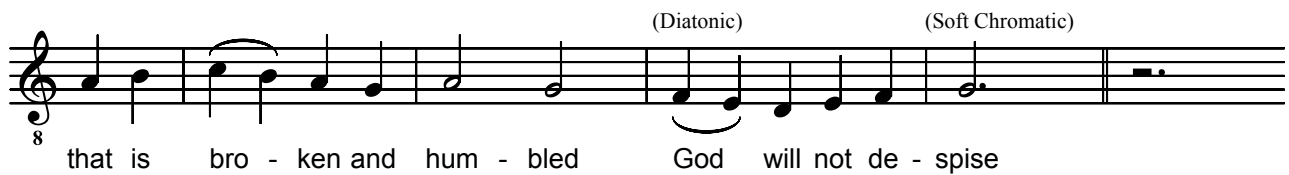


it with whole burnt of - fer - ings You will not be pleased

17. G



A sac - ri - fice to God is a bro - ken spir - it a heart

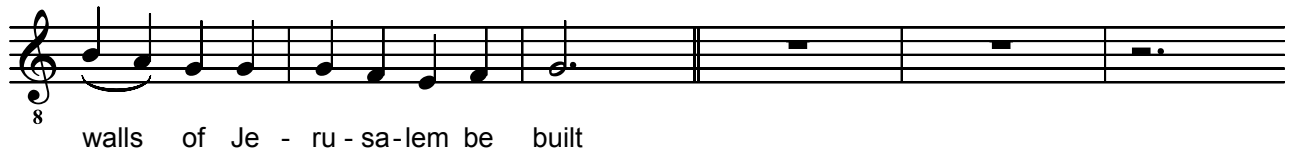


that is bro - ken and hum - bled God will not de - spise

18. G



Do good O Lord in Your good pleas - ure to Zi - on and let the

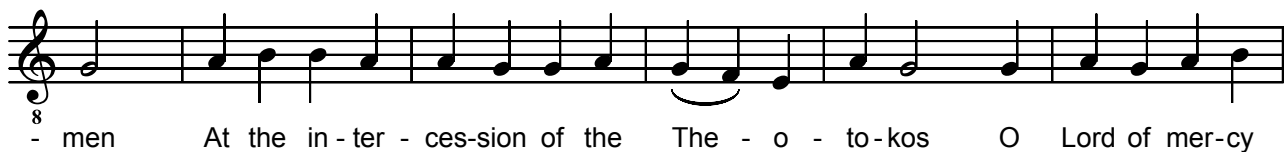
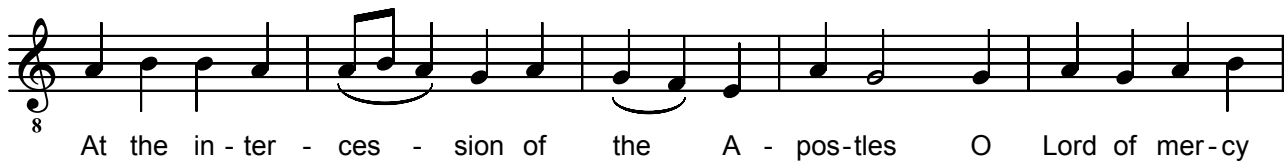
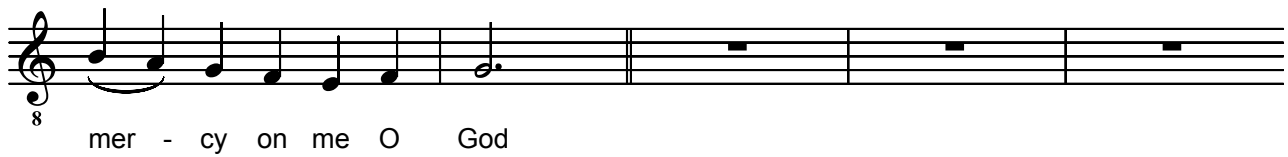
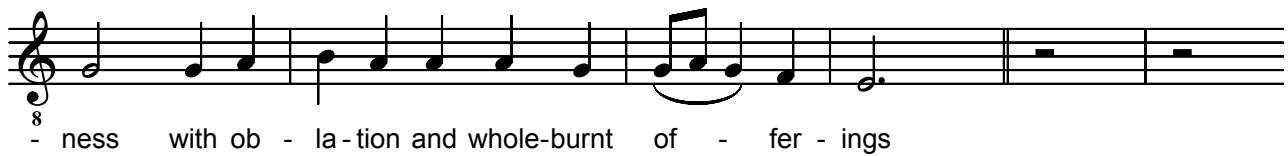


walls of Je - ru - sa - lem be built

19. G



Then will You be pleased with a sac - ri - fice of right - eous -



Verse

8 Have mercy on me, O God, according to Your great mercy,

8 and according to the multitude of Your compassions blot out my trans - gres - sion

G

8 Je - sus hav - ing ris - en from the grave as He fore - told has

8 grant-ed us e - ter-nal life and great mer - cy

PRIEST / DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; [the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriakè, Fotenè, Marina, Paraskevè and Irene;] of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of God Joachim and Anna; and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

PRIEST / DEACON

Let us honor and magnify in song the Theotokos and the Mother of light.

The Magnificat

Mode 2.

The Magnificat & Greater in Honor

Mode 2. Heirmologic.

Verse 1

Hard Chromatic

D

8 My soul magnifies the Lord and my spir - it has re - joiced in God my Sav - ior

D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry

G D

8 great - er be - yond com - pare than the Se - ra - phim you with - out cor -

8 - rup - tion gave birth to God the Word and are tru - ly The - o -

8 - to - kos You do we mag - ni - fy

Verse 2

8 For He has considered the humility of His handmaiden; for be - hold hence - forth all

8 gen - er - a - tions shall call me bless - ed

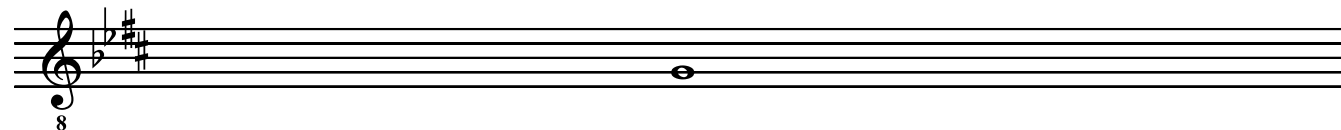
8 Great - er in hon - or than the Che - ru - bim and in glo - ry

8 great - er be - yond com - pare than the Se - ra - phim you with - out cor -

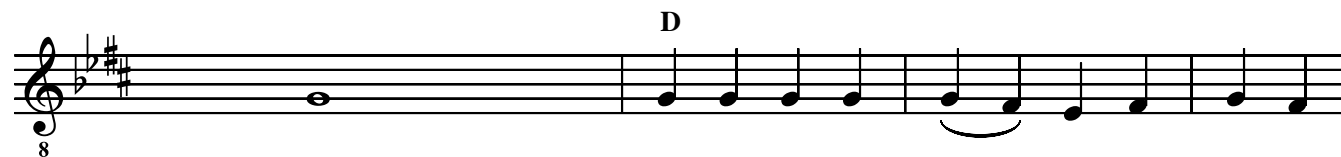
8 - rup - tion gave birth to God the Word and are tru - ly The - o -

8 - to - kos You do we mag - ni - fy

Verse 3



For the Mighty One has done great things to me, and holy is His Name;



and His mercy is on them that fear Him un - to gen - er - a - tion and gen - er -



- a - tion



Great - er in hon - or than the Che - ru - bim and in glo - ry



great - er be - yond com - pare than the Se - ra - phim you with - out cor -

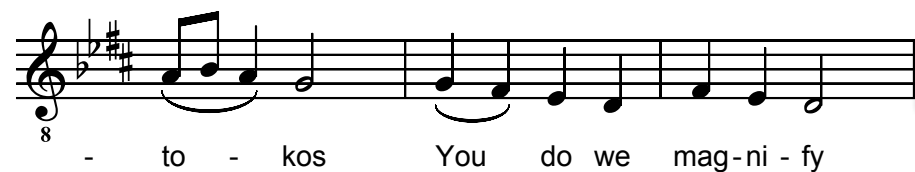
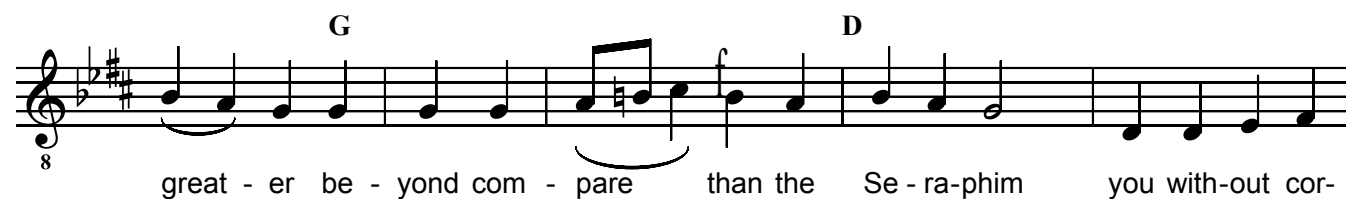
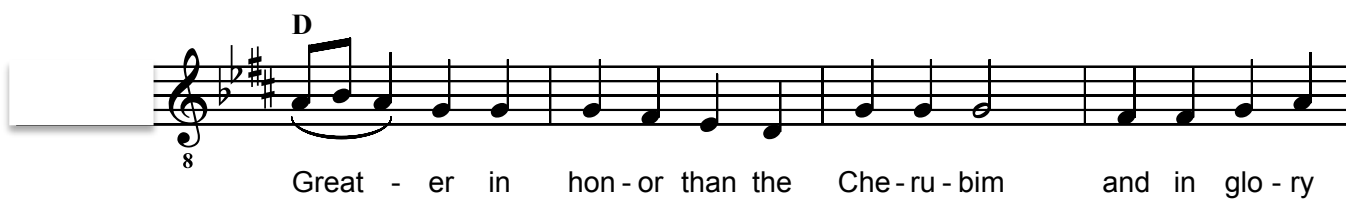
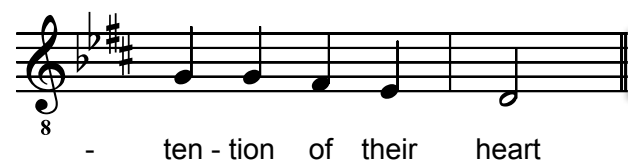
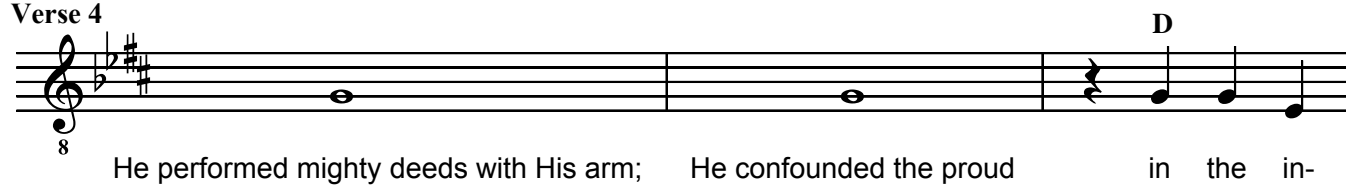


- rup - tion gave birth to God the Word and are tru - ly The - o -

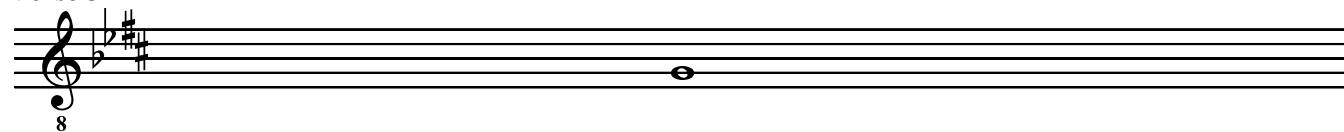


- to - kos You do we mag - ni - fy

Verse 4



Verse 5



He deposed the mighty from their thrones, and exalted the humble;



He filled the hungry with good things, and the rich He sent emp - ty a - way



Great - er in hon - or than the Che - ru - bim and in glo - ry



great - er be - yond com - pare than the Se - ra - phim you with - out cor -

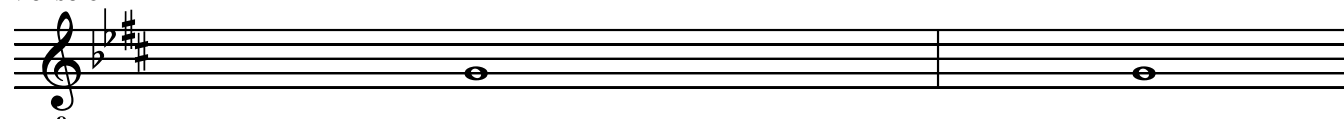


- rup - tion gave birth to God the Word and are tru - ly The - o -



- to - kos You do we mag - ni - fy

Verse 6



He has helped His servant Israel in remembrance of His mercy, as He spoke to our fathers,



to A - bra-ham and his seed for - ev - er

For *Holy is the Lord*
and the Eothinon
Exaposteilarion,
go to page 207.



Great - er in hon - or than the Che - ru - bim and in glo - ry



great - er be - yond com - pare than the Se - ra-phim you with-out cor-



- rup - tion gave birth to God the Word and are tru - ly The - o-



- to - kos You do we mag - ni - fy

Katavasia

Ode ix. Same Mode.

Ode ix

O my soul, mag-ni - fy the wom-an who is great - er in
hon-or and in glo-ry than the ar - mies of heav - en. Ev-ery
tongue is dumb-found-ed to ex - tol as is wor - thy, a
su-per-mun-dane mind is diz-zied, prais-ing you with hymns, O The - o -
to - kos. None-the-less ac - cept our faith, since you are full of
good - ness; for you have seen our long - ing in - deed in-spired by God.
La - dy, as the pro - tec-tress of Chris-tians, you do we mag-ni -
fy.

Small Litany

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Holy is the Lord our God

Mode 2.

Soft Chromatic G (2)

8 Ho - ly is the Lord our God

8 Ho - ly is the Lord our God Ex - alt the Lord our

8 God and wor-ship the foot - stool of His feet

8 for He is ho - ly

Eothinon Resurrectional Exaposteilarion 6

Mode 2. On the mountain.

Soft Chromatic **G**

Dem-on-strat - ing that You are man es - sen-tial - ly O

Sav - ior af - ter Your ris - ing from the grave in the midst

You did stand and par - take of food and You taught them

bap-tis - m of re - pen - tance You be-ing forth - with tak - en

up to the heav - en - ly Fa - ther prom - ised to

send the Par - a - clete Spir - it to Your Dis - ci -

- ples O God be - yond di - vine and man glo - ry to Your a -

- ris - ing

For the Forefeast

Mode 2. O Women, hearken.

Soft Chromatic

Melody according to popular usage

8 How can the riv - er's streams-- re - ceive You, Lord - who

8 loves - hu - man - - i - ty? For You brought the seas and riv - - -

8 ers to be - ing from non - ex - ist - - - ence. Al - so - how

8 can - the Fore - - run - ner dare to - ex - tend - his hand - - and

8 touch Your im-mac - u - late head, - - O Word. With fear - and awe, - O

8 Mas - - ter, we hymn Your pov - er - ty's gran - - deur.

LAUDS (PRAISES)

Mode 3.

Mode 3. Sticheraric Melodies.

Let every breath.

Enharmonic C

8

Let ev - ery breath praise

8

the Lord Praise the Lord from

8

the heav - ens praise Him

8

in the high - est To You O God

8

is due our song

Praise Him.

8 C F D

Praise Him all you

8 C F

His An - gels praise

8 A F

Him all you His hosts To You O

8 C F

God is due our song

Detailed description: The image shows a musical score for a hymn titled 'Praise Him.' The score is written in treble clef with a key signature of one flat (B-flat). It consists of four staves of music. The first staff begins with a box containing the number '8'. Above the first staff are chord markings: C, F, and D. The lyrics 'Praise Him all you' are written below the first staff. The second staff also begins with a box containing the number '8'. Above the second staff are chord markings: C and F. The lyrics 'His An - gels praise' are written below the second staff. The third staff begins with a box containing the number '8'. Above the third staff are chord markings: A and F. The lyrics 'Him all you His hosts To You O' are written below the third staff. The fourth staff begins with a box containing the number '8'. Above the fourth staff are chord markings: C and F. The lyrics 'God is due our song' are written below the fourth staff. The score ends with a double bar line.

Resurrectional Stichera

First Hymn of Praise

Heirmologic Melodies

Sticheron 1

Enharmonic

8 To do in them the written judgment. This glo - ry shall be to all

8 His saints

8 O come all you na - tions Know the pow - er of the awe-in-spir-ing

8 mys - ter - y For Christ our Sav - ior the Lo-gos who was

8 in the be - gin - ning vol - un - tar - i - ly for us was cru - ci - fied and

8 bur - ied and He rose from the dead to save the u - ni-verse

8 Let us wor - ship Him

Second Hymn of Praise

Sticheron 2

Enharmonic

8

Praise God for His saints; praise Him for the fir - ma - ment of His pow - er

C F D

8 Those who guard - ed You re - port - ed all the mar - vel - ous e - vents

C F

8 O Lord How - ev - er the San - hed - rin of fu - til - i - ty filled their

D F D

8 hands with gifts think - ing that in this way they could hide Your res - ur -

F

8 - rec - tion which the world glo - ri - fies Have mer - cy on us

Third Hymn of Praise

Sticheron 3

Enharmonic

8

Praise Him for His mighty acts; praise Him in proportion to the mag - ni -

D

8 - tude of his great - ness

C **F** **D**

8 The u - ni-verse was filled with joy in the ex - pe - ri-ence of Your

C **F**

8 res - ur - rec - tion Ma - ry Mag - da-lene came un - to the tomb and

8 found an An - gel sit - ting up - on the stone With his gar-ments

D **C**

8 flash - ing like light - ning he said to her Why do you

F

8 seek a-mong the dead the One who is a - live He is not here

C

8 but has ris-en as He said and is go - ing be - fore you to

F

8 Ga - li - lee

Fourth Hymn of Praise

Sticheron 4

Enharmonic

F

8 Praise Him with the sound of trumpet, praise Him with the psal-ter - y and harp

C F

8 In Your light we will see light O Mas - ter who loves hu - man - i - ty for

D

8 You have ris - en from the dead and You grant - ed sal - va - tion to the

C F

8 hu - man race so that all cre - a - tion may glo - ri - fy You

on - ly sin-less One. Have mer - cy on us

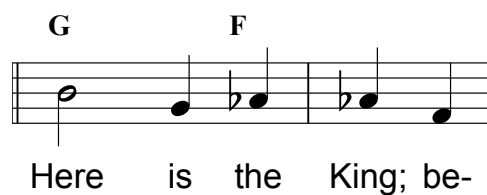
For the Forefeast

*Mode 2. O House of Ephratha.**Fifth Hymn of Praise*

Chromatic

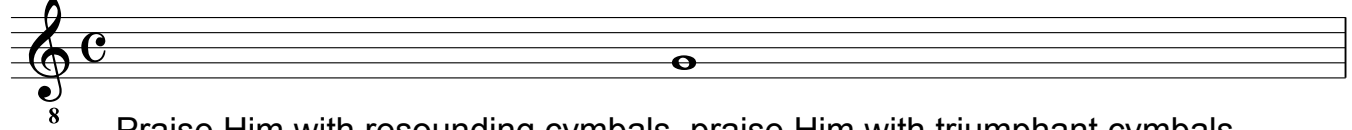


Praise Him with timbrel and dance, praise Him with strings and flute.
Here is the King...



Sixth Hymn of Praise

Chromatic



Praise Him with resounding cymbals, praise Him with triumphant cymbals.



Seventh Hymn of Praise

Chromatic

8

Therefore I will remember You from the land of Jor - dan and of

8

Her - mon. God, hav - ing tak-en flesh, is seen by those on

8

earth now; the light ap - peared and was seen by those who sat in

8

dark-ness; and un-to all has grace shone forth.

Eighth Hymn of Praise

Chromatic

8

The waters saw You, O God; the wa-ters saw You and were a-fraid.

8

Min - is - ter to the Light, O lamp, and as the day-break un-

8

- to the Sun, O Proph-et, the friend un - to the Bride - groom, and

8

to the Word as Fore-run-ner.

For the Forefeast

Mode pl. 2.

Glory. Mode pl. 2. Pa=D.

Chromatic

8

Ne Glo - ry to the Fa - ther

8

and the Son and the Ho - ly Spir - it.

Glory. Mode pl. 2. Pa = D.

Chromatic D

8 O Bap - tist John, who rec - og - nized me

Diatonic G

8 as the Lamb when you were still

Chromatic D

8 in the womb: serve me now in

8 the riv - er, and with An - gels min - is - ter.

A Diatonic G

8 Reach out with your hand and touch my im-

D Chromatic

8 - mac - u - late head. And when you

Soft Chromatic U

8 see the moun - tains trem - bling and the

Chromatic D

8 Jor - dan turn - ing back, cry

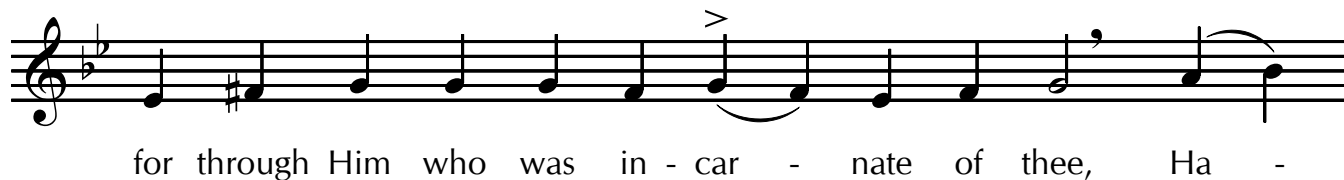
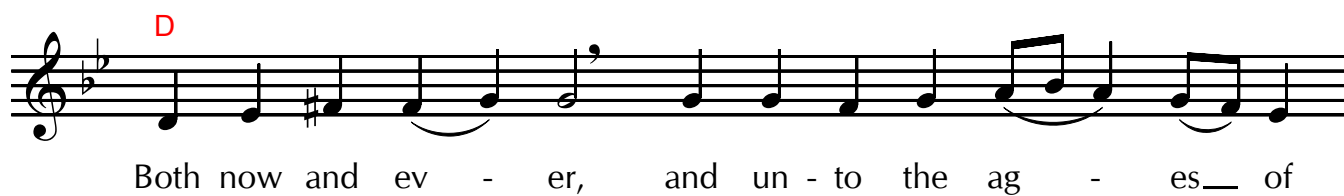
8 out with them, "O God in - car - nate of the

8 Vir - gin for our sal - va - tion, glo-

8 - ry to You, O Lord."

Resurrectional Theotokion

Mode pl. 2.





cry a - loud: Bless - ed art Thou, O Christ our God,



Who hast been — thus well - pleased; — glo - ry be to Thee.

THE GREAT DOXOLOGY

Duration: 5:00

Allegro  140

Third Mode

Brief Version

by Manuel the Protopsaltis
of Byzantium (d. 1819)
English Adaptation by
Hieromonk Ephraim

1



Glo - ry be to You Who showed the light. Glo - ry in the high -

est_ to God, and on earth_ peace, good will_ a - mong men.

2



We praise_ You; we bless_ You; we wor - ship You; we glo - ri - fy_ You;

we give thanks_ to_ You for_ Your great glo - ry.

3



O Lord,_ King,_ heav - en - ly God, the Fa - ther Al - might - y,

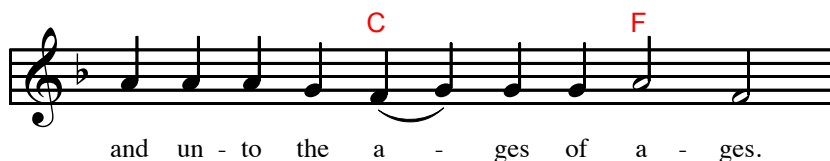
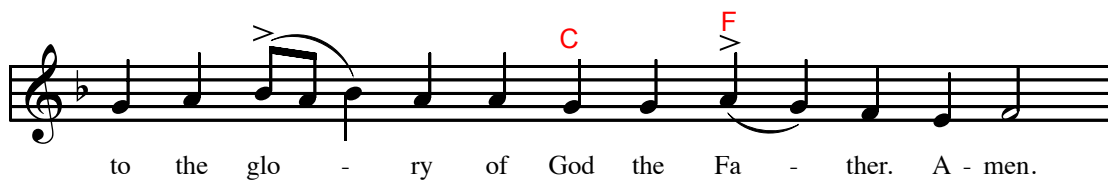
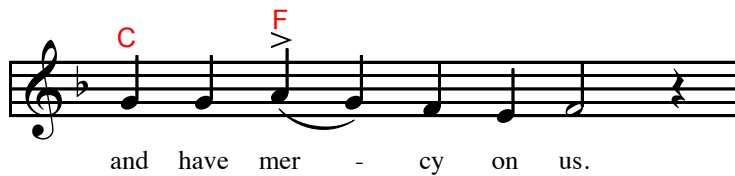
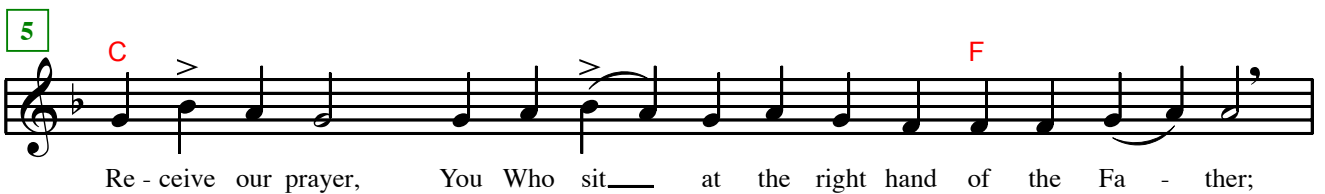
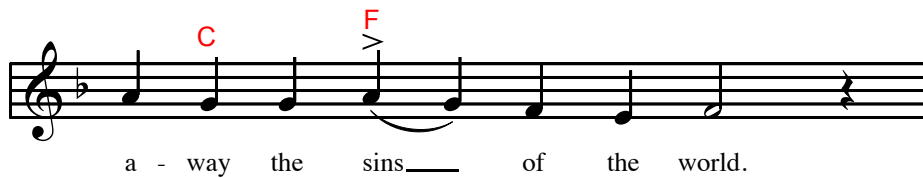
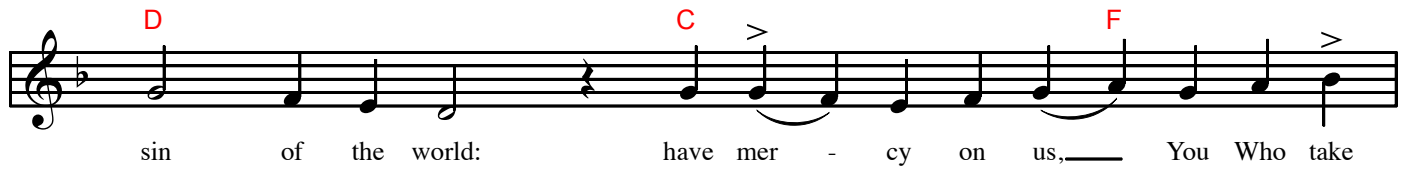
O Lord the on - ly - be - got - ten Son, Je - sus Christ, and the Ho - ly Spir - it.

4



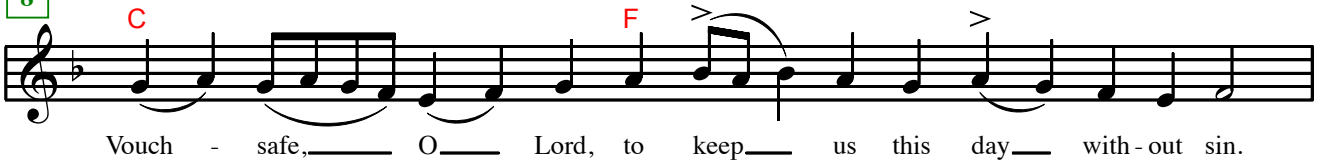
O Lord,_ God,_ Lamb of God, Son_ of the Fa - ther, Who take a - way, the

Brief Doxology - Third Mode

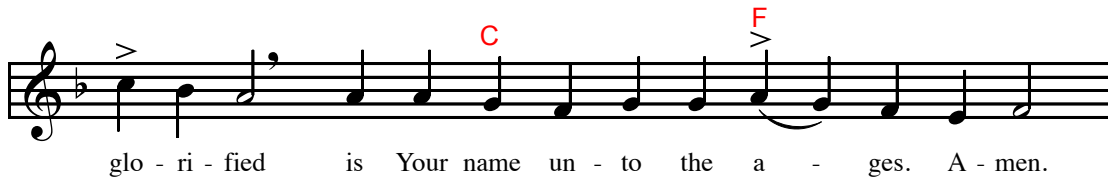
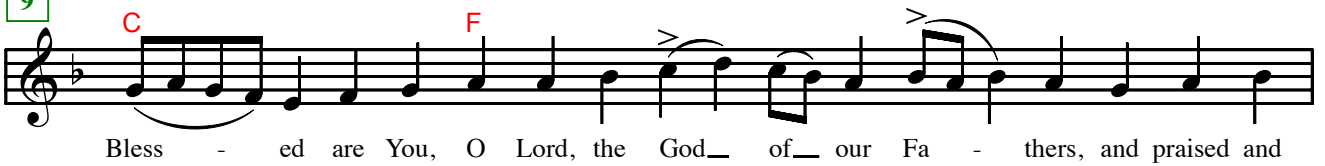


Brief Doxology - Third Mode

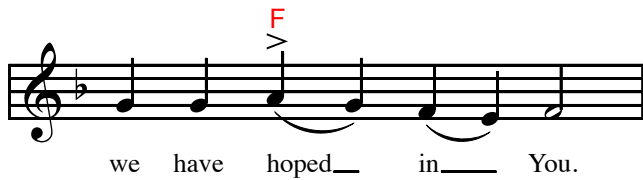
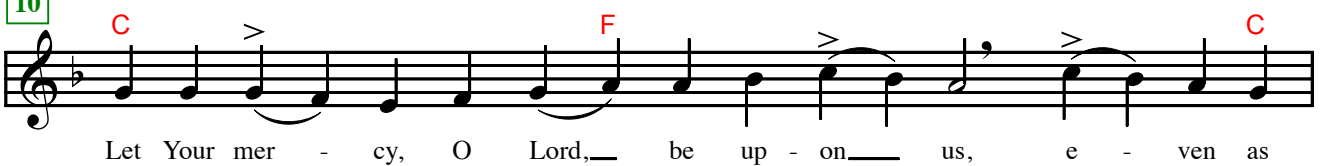
8



9

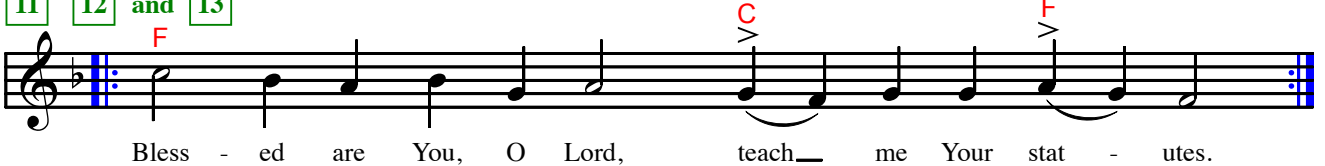


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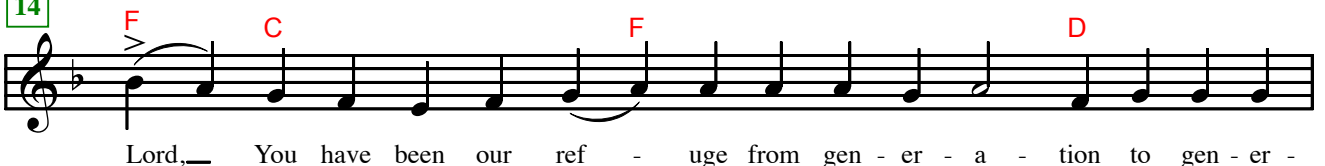


11

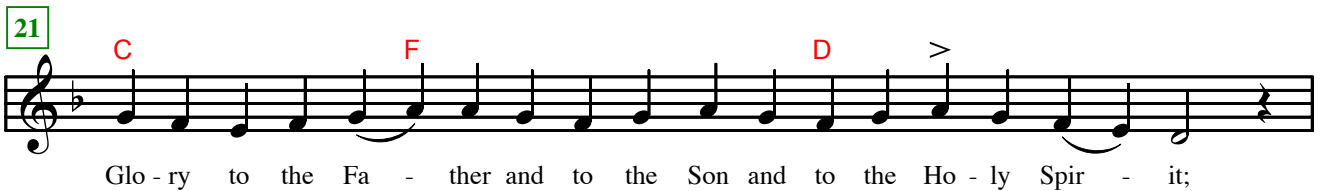
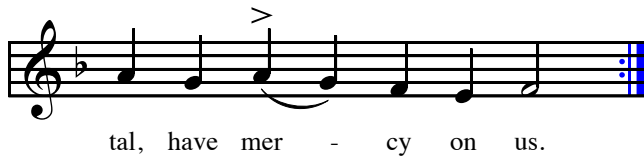
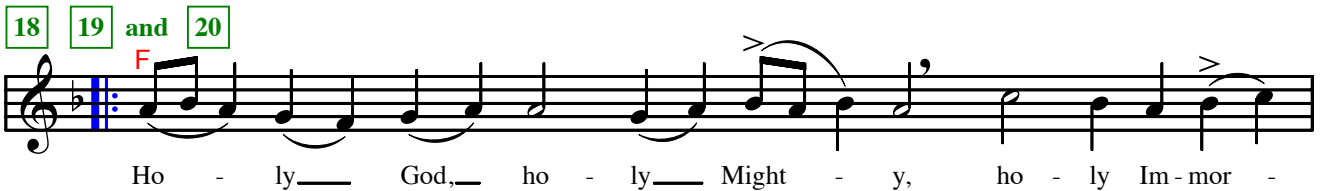
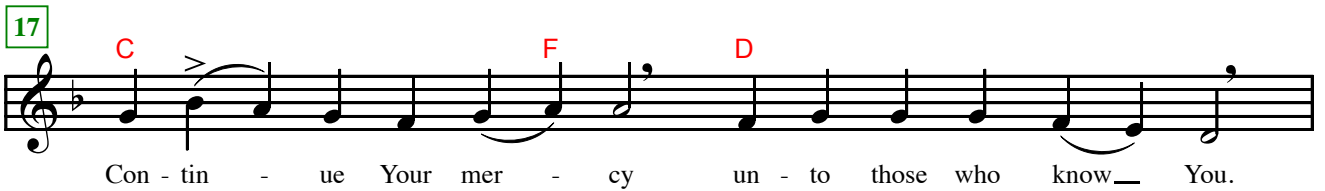
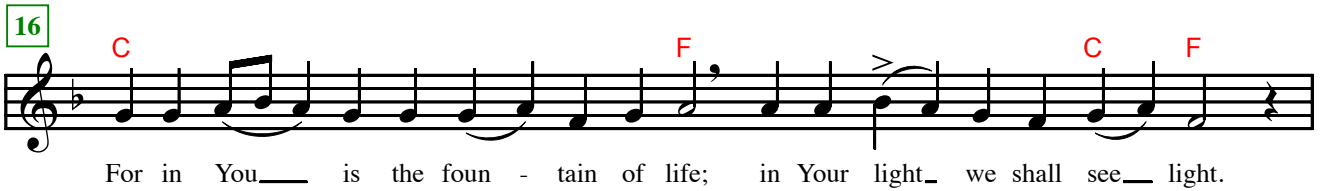
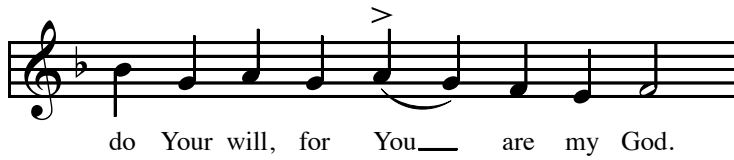
12 and 13



14

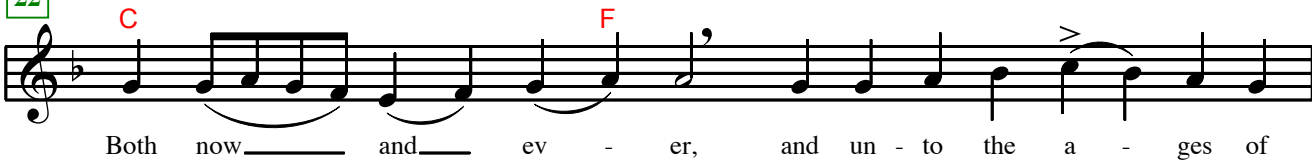


Brief Doxology - Third Mode



Brief Doxology - Third Mode

22



23



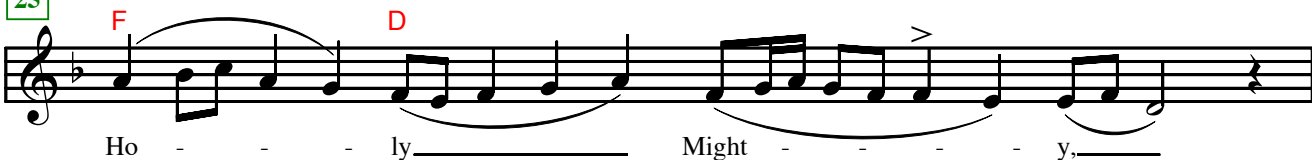
Adagio ♩=70

Asmatikon

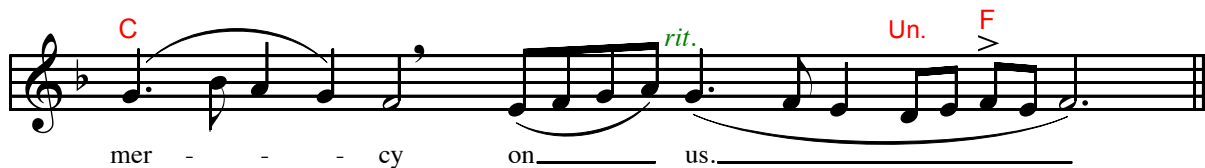
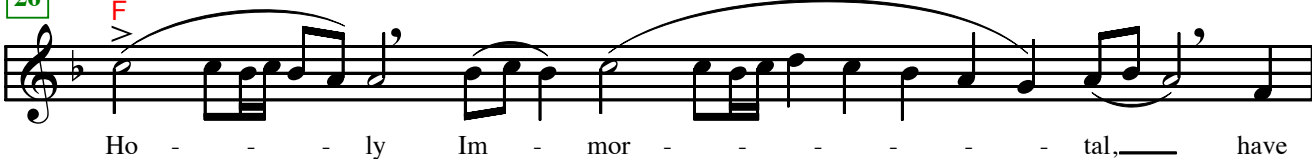
24



25



26



Resurrectional Troparion

Today Is Salvation

Mode 3.

3 **F**

To - day is sal - va - tion come un - to the world. Let us sing un - to the

D **C**

Au - thor of our life Who a - rose from the tomb; for, de - stroy - ing death by

F **D** *rit.* **C** **Un.**

death, He grant - ed us the vic - to - ry and great mer - cy.