

The Service of Matins
Mode 3. Eothinon 9.
Katavasias of the Theotokos - Entry.

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

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Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

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Orthros (Service of Matins)

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest

Blessed is our God, always, now, and ever, and to the ages of ages.

Reader

(intoned) Amen.

Priest

* Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader

Amen.

Trisagion

Reader

**Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your names sake.

* From the Sunday of Pascha through the Sunday of Pentecost, Glory to You, O God ... and Heavenly King ... is not said.

*

**From Pascha until its Apodosis instead of Holy God ..., we chant: Christ is risen from the dead ..., (thrice, once from the Holy of Holies, and twice by the choir).

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader

Amen.

The Royal Troparia

Troparion of the Cross

Reader

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion of the Cross

Reader

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Now and ever, and to the ages of ages. Amen.

Theotokion

Reader

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

Litany

Priest

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for pious and Orthodox Christians.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(intoned) Amen. In the name of the Lord, Father, bless.

Priest

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader

Amen.

HEXAPSALM (SIX PSALMS)

Reader

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

Reader

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

Reader

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

Reader

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Psalm 87

Reader

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Reader

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagles.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

Reader

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your names sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon

In peace let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Deacon

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For pious and Orthodox Christians, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation,

let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter

(*sung*) Lord, have mercy.

Deacon

Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter

(*sung*) To You, O Lord.

Priest

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(*sung*) Amen.

Sequences (Variable portion)

THEOS KYRIOS (GOD IS LORD)

Mode 3.

God is the Lord.

Enharmonic C F

8 God is the Lord and He ap - peared to us Bless - ed is

8 He who comes in the name of the Lord

Verse 1

8 O give thanks unto the Lord, and call upon His holy name. God is the Lord...

Verse 2

8 All the nations circled me and I warded them off with the name of the Lord. God is the Lord...

Verse 3

8 This is the Lord's doing, and it is wonderful in our eyes. God is the Lord...

Resurrectional Apolytikion

Apolytikion

8 Let the heav-ens sing for joy and let ev-ery-thing on earth be

8 glad For with His Arm the Lord has worked pow - er He tram-pled death

8 un-der foot by means of death and He be - came the first-born

8 from the dead. From the maw of Ha - des He de - liv - ered us

8 and He grant-ed the world His great mer - cy

8

Glory to the Father and the Son and the Holy Spirit.

Apolytikion

Let the heav-ens sing for joy and let ev-ery-thing on earth be
glad For with His Arm the Lord has worked pow - er He tram-pled death
un-der foot by means of death and He be - came the first-born
from the dead. From the maw of Ha - des He de - liv - ered us
and He grant-ed the world His great mer - cy
Both now and ever and to the ages of ages. Amen.

Theotokion

Both now. **Theotokion. Mode 3.** *Ga=F.*

Enharmonic

8 Un-to you who me-di-at-ed the sal - va-tion of our race, we sing

8 prais - es, O Vir-gin The-o - to - kos. For your Son and our

8 God, in the flesh that He as - sumed from you, ac - cept-ed

8 suf-fer-ing by means of cru-ci - fix - ion, and has there-by set us

8 free from cor - rup-tion, in His love for man.

Final Ending

8 from cor - rup-tion, in His love for man.

THE PSALTER

The Small Litany

PRIEST

In peace let us again pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST

Help us, save us, have mercy upon us and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Sessional Hymns

Kathisma I

Mode 3.

1:1 Enharmonic F C F D

8 Christ has ris - en from the dead the first of those who have

8 fal - len a - sleep The Ar - ti - fi - cer of all things that were made was

8 first born be - fore all cre - a - tion now He has re - newed the cor -

8 rupt - ed na - ture of our hu - man race in him - self O

8 Death no long - er have you do - min - ion for the Mas - ter of all

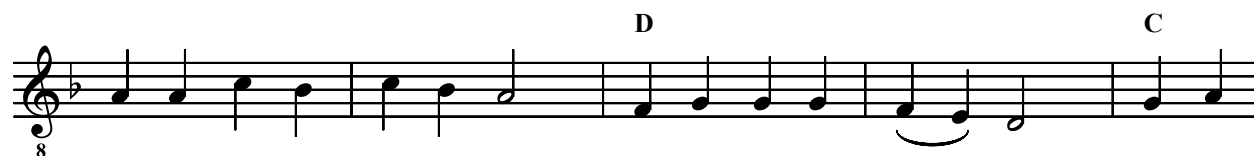
8 has de - stroyed your pow - er



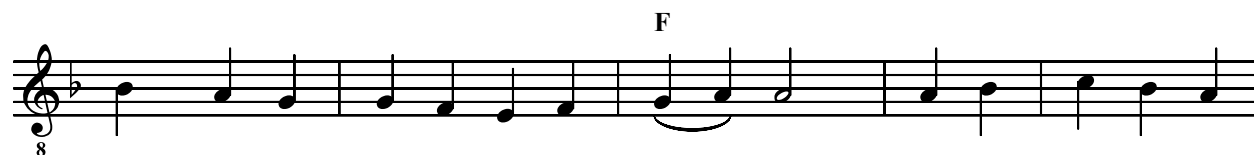
Glory to the Father and the Son and the Holy Spirit.



When You had phys - i - cal - ly tast - ed death O Lord



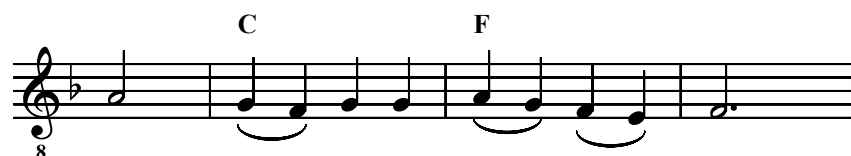
You cur-tailed its bit - ter-ness by Your res - ur - rec - tion and You



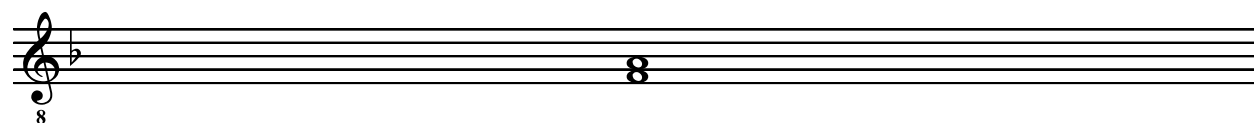
strength - ened hu - man - i - ty a - gainst it by re - vers - ing the



fail - ure re - lat - ed to the pri - mal curse O De - fend - er of our



life Glo - ry to You O Lord



Both now and ever and to the ages of ages. Amen.

Theotokion

Original Melody.

1:3 F C

8 See-ing how beau - ti - ful was your vir - gin - i-

F C

8 - ty and how your pu - ri - ty shone forth re - splen - dent-

D

8 - ly a-mazed was Ga - bri - el who cried to you thus O The - o-

F

8 - to - kos What shall I pre - sent to you as a wor-ty

C F C

8 en - co - mi - um What shall I ad - dress you as At a

F C F

8 loss and per - plexed am I And there-fore I as or - dered cry

8 out to you Re - joice O Maid-en full of grace

Kathisma II

Seeing how beautiful.

2:1 Enharmonic F C

8 At Your Di - vin - i - ty's im - mu - ta - bil - i -

8 - ty and at Your suf - fer - ing's in - ten - tion - al - i -

8 - ty a-mazed was Ha-des Lord and thus la - ment-ed to it - self and

8 said I trem-ble at this hu - man frame's un-cor - rupt-ed hy-

8 - pos - ta - sis I see the in - vis - i - ble One wag-ing

8 war on me se-cret - ly Hence those whom I am hold - ing are

8 cry - ing out Glo - ry to Your res - ur - rec - tion O Christ

8

Glory to the Father and the Son and the Holy Spirit.

Same Melody.

2:2 F C

8 We the be - liev - ers now the - o - lo - gize a-

F C

8 - bout the in - ex - pli - ca - ble in - com-pre - hen - si-

D

8 - ble un - spo - ken mys - t'ry of Your cru - ci - fix - ion and res - ur-

F

8 - rec - tion For to-day the realm of death and of Ha-des

C F C

8 has been de - spoiled and vest-ed is the hu - man race with

F C F

8 in - cor-rupt - i - bil - i - ty And there-fore in thanks - giv - ing we

C F

8 cry a-loud Glo-ry to Your res-ur - rec - tion O Christ

8

Both now and ever and to the ages of ages. Amen.

Theotokion

Same Melody.

2:3 F C

8 You car-ried mys - ti - c'ly with - in your womb the

F C

8 One in - com - pre - hen - si - ble un - cir - cum - scrib - a -

D

8 - ble and co - es - sen - tial with the Fa - ther and the Spir - it O Moth -

F

8 - er of God By your giv - ing birth we know that the

C F C

8 Trin - i - ty's en - er - gy sin - gu - lar and un - con - fused

F C

8 in the world should be glo - ri - fied And there - fore in thanks - giv -

F

8 - ing we cry to you Re - joice O La - dy full of grace

RESURRECTION EVLOGETARIA

Mode pl. 1a.

1. Diatonic A

Bless - ed are You O Lord teach me Your stat - utes The

com - pa - ny of an - gels was a - mazed when it

saw You a-mong the dead be-ing num - bered O Sav-ior who de-

- stroyed the pow - er of death and al - so res - ur - rect - ed A - dam with your-

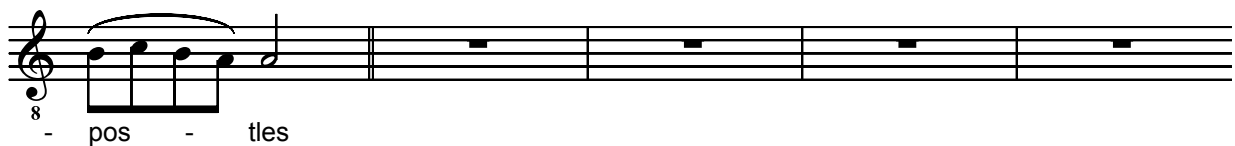
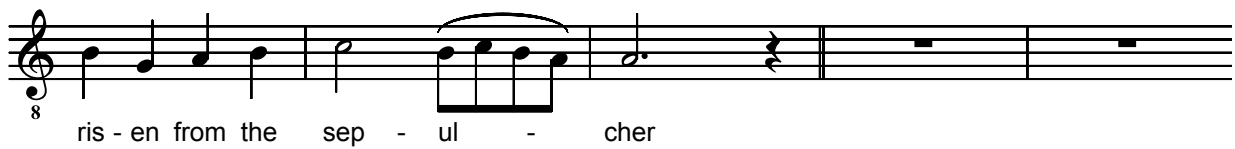
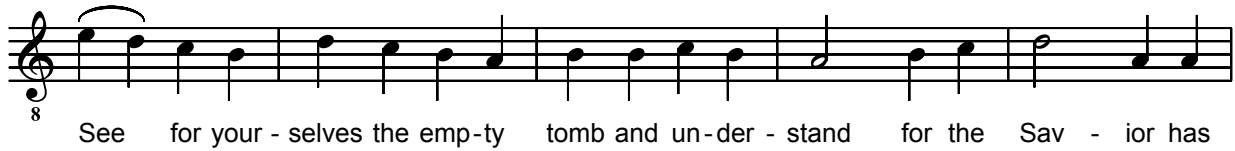
- self while from Ha - des lib - er - at - ing ev - ery - one

2. A

Bless - ed are You O Lord teach me Your stat - utes

Why do you min - gle the oint - ments with your tears full of

pit - y O wom - en dis - ci - ples Thus the An - gel who was



4. ^A

8 Bless - ed are You O Lord teach me Your stat - utes The

8 myrrh - bear-ing wom - en who had come with their spic - es to Your

8 sep - ul - cher O Sav - ior heard the voice of an An - gel

8 speak-ing un - to them Why do you ac - count a-mong the dead the One who

8 lives For as God He has ris - en from the sep - ul - cher

Triadikon

5. ^A



8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it

8 We wor - ship the Fa - ther and to - geth - er His Son and the

8 Ho - ly Spir - it the Ho - ly Trin - i - ty one in

8 es - sence and we cry a - loud to-geth-er with the Ser - a - phim Ho - ly

8 Ho - ly Ho - ly are You O Lord

Theotokion

6. ^A

Both now and ev - er and to the a - ges of a - ges A -
 - men O Vir - gin who gave birth to the Giv - er of life from sin
 you de - liv - ered A - dam while to Eve you have ren - dered
 joy in place of sor - row He who was from you made in - car - nate God and
 man has di - rect - ed to life him who fell from it

7. ^A

Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8. ^A

Glo - ry to You O God

8. ^A

Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8 Glo - ry to You O God

9. A
8 Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8 Glo - ry to You O God

The musical notation is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains a melodic line for 'Glo - ry to You O God' with a fermata over the final 'God'. The second staff begins with a treble clef and a key signature of one sharp. It contains a melodic line for 'Al - le - lu - i - a' repeated three times, with a fermata over the final 'a'. The third staff begins with a treble clef and a key signature of one sharp. It contains a melodic line for 'Glo - ry to You O God' with a fermata over the final 'God'.

THE LITTLE LITANY

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. (spoken)

EIGHTH SUNDAY OF LUKE

Hypakoe

Reader

Astounding in appearance, refreshing by the words he spoke, the flashing Angel said to the myrrh-bearing women: Why do you look in a tomb for the Living One? He is risen and has emptied the tombs. Know Him, the unchanging Changer of corruption. Say to God: How awesome are Your works! (*intoned*) *For You have saved the human race.*

Anavathmoi (Songs of Ascent)

Antiphon I. Mode 3.

1:1 Enharmonic C F

8 You res-cued the cap - tiv - i - ty of Zi - on out of

D F C F

8 Ba - by - lon O Lo - gos do al - so draw me up from the pas - sions to

8 life

1:2 C F D

8 Those who sow shed-ding god - ly tears when the south wind is

C F

8 blow - ing joy-ous - ly will har - vest ears of life ev - er-

C F

8 - last - ing

8 Glory to the Father... Both now and ever...

1:3 C F C F

8 In the Ho - ly Spir - it as in the Fa - ther and the Son

8 ra - di - ates in - trin - si - c'ly ev - ery gift of good - ness And in

8 Him all things both live and move

Antiphon II.

2:1 Enharmonic C F

8 Un - less the Lord build the house of the vir - tues in

D C F

8 vain do we la - bor But if He pro - tect the soul no one can con -

C F

8 - quer our ci - ty

2:2 C F

8 O Christ the Fruit of the womb by the Spir - it are the saints

C F

8 for - ev - er as a - dopt - ed sons to You as to a fa - ther

8 8

Glory to the Father... Both now and ever...

2:3 C F

8 In the Ho - ly Spir - it are per - ceived all ho - li - ness and wis - dom for

D C F

8 He gives sub - stance to all cre - a - tion Since He is God let us

C F

8 wor - ship Him as we do the Fa - ther and Lo - gos

Antiphon III.

3:1 Enharmonic C F

8 Those who fear the Lord are bless - ed they will walk in the

D C F

8 ways of the com - mand - ments for they will eat ev - ery kind of viv - i - fy - ing

C F

8 pro - duce

3:2 C F D C

8 Gaz - ing on your off - spring round a - bout your ta - ble bear - ing

8 F C F

branch-es of good works be glad O arch - pas - tor

8 8 8

Glory to the Father... Both now and ever...

3:3 C F

8 With the Ho - ly Spir - it is all the wealth of glo - ry From

D C F

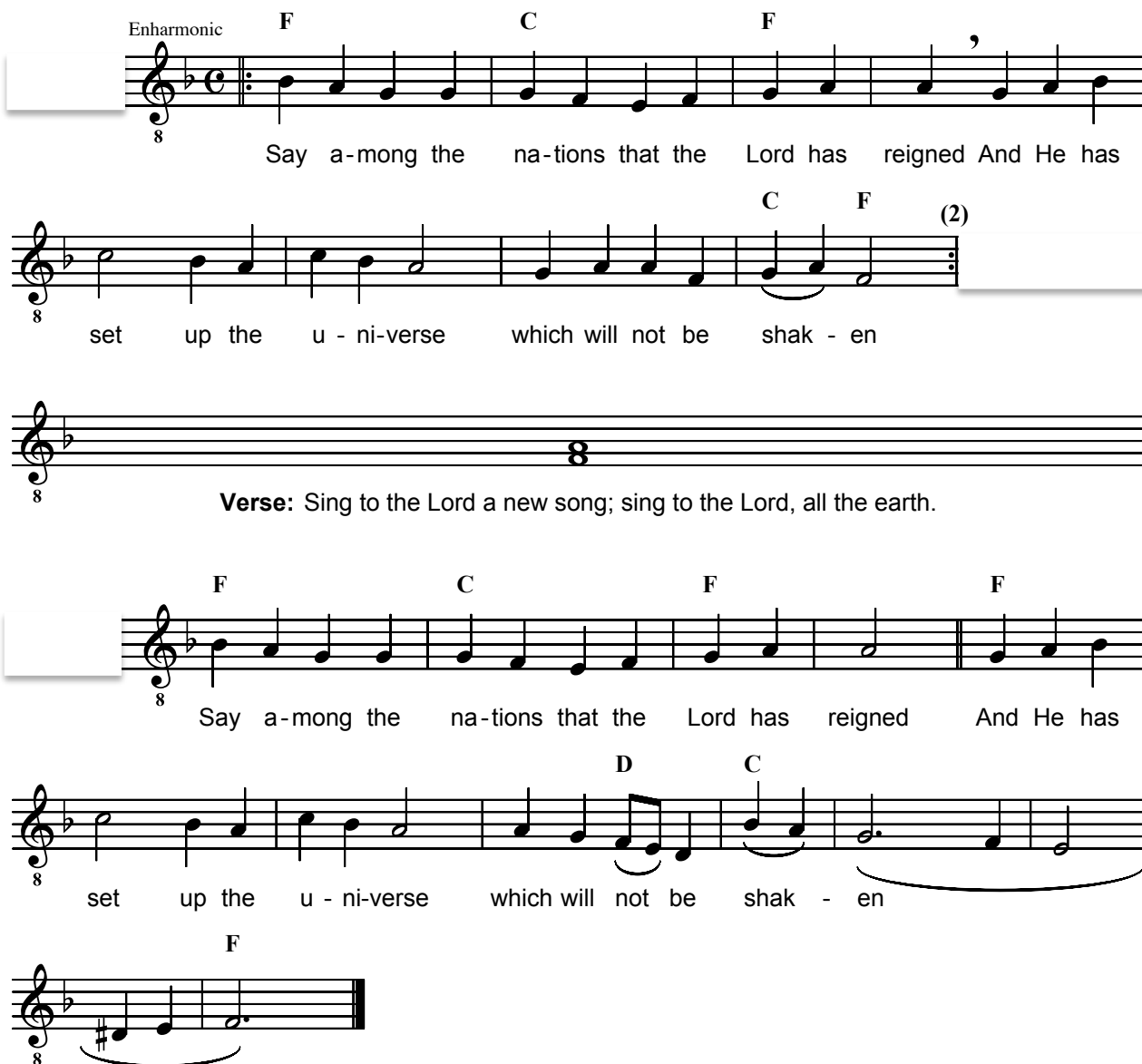
8 Him is - sue grace and life to all cre - a - tion for He is ex-

C F

8 - tolled with the Fa - ther and the Lo - gos

Prokeimenon

Enharmonic F C F



Say a-mong the na-tions that the Lord has reigned And He has

set up the u - ni-verse which will not be shak - en

Verse: Sing to the Lord a new song; sing to the Lord, all the earth.

Say a-mong the na-tions that the Lord has reigned And He has

set up the u - ni-verse which will not be shak - en

set up the u - ni-verse which will not be shak - en

Resurrection Kontakion

READER

From the tomb You rose today, O Lord of tender compassion, also from the gates of death You led us out, O our Savior. On this day is Adam dancing and Eve rejoices, and with them together Patriarchs and the Prophets are unceasingly extolling (*intoned*) the divine power of Your authority.

Resurrection Oikos

READER

Let heaven and earth dance for joy today, and in oneness of mind extol Christ God, for He resurrected the prisoners from their tombs. All creation rejoices together, offering worthy songs to the Creator of all and our Redeemer, for today as the Giver of Life, having drawn mortals up from Hades, He exalts them to heaven together, and lays a curse on the enemy's haughtiness, and smashes the gates of Hades, *(intoned) by the divine power of His authority.*

Synaxarion

READER

On November 10, we commemorate the holy Apostles of the Seventy: Olympas, Rodion, Sosipater, Tertius, Erastus, and Quartus.

On this day we also commemorate the holy Martyr Orestes.

On this day we also commemorate our devout father Theosterictos of Symbola. We also commemorate our devout father Nonnos the Bishop, who catechized St. Pelagia.

On this day we also commemorate our devout father Martin the Bishop.

On this day we also commemorate the holy Hieromartyr Milos the Bishop, and his two disciples.

On this day we also commemorate the holy Martyrs Kalliopios, Nirus, and Orion.

(intoned) By their holy intercessions, O God, have mercy on us. Amen.

CHOIR

Katavasiai

Ode i. Mode 4e.

Katavasias for the Theotokos.

Ode i. Mode 4. $V_u=E$.

Diatonic E D E

My mouth shall I o - pen wide and it will thus be with Spir - it

filled. A word shall I then pour out un - to the Moth - er and Queen.

I will joy - ous - ly at - tend the cel - e - bra - tion and sing to her

mer - ri - ly, laud - ing her En - try

Ode iii.

Diatonic E G

Es - tab - lish your ser - vants who ex - tol you, O

Moth - er of God, for they have formed a spir - i - tu - al choir for

you, the liv - ing and a - bun - dant fount; and crowns of glo - ry

gra - cious - ly in your di - vine **En - try** grant to them.

Ode iv.

Diatonic E U

When the Proph-et Ha - bak-kuk heard the di - vine

E

and in-com-pre - hen - si - ble coun-sel of Your In - car - na - tion

U E

from the Vir - gin, O Most High, con - sid - er - ing he cried a - loud,

"Glo-ry to Your pow - er, O Lord my God."

Ode v.

Diatonic E D E D

A - mazed was the u - ni - verse by your most au - gust

E

En - try. For, O nev - er - wed - - ded Vir - - gin,

G

you who ap - peared - - as a most pure tem - ple your - self did

E U

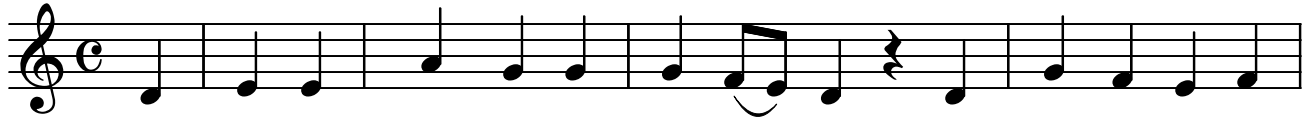
en - ter the Tem - ple of God, now a - ward - ing peace - to all

E

who ex - tol you with hymns of praise.

Ode vi.

Diatonic D



Let us, pos - sessed of a god - ly mind, ob - serv-ing this di-

E



- vine and all - ven - er - a - ble feast in hon - or of the The - o-

D

E



- to - kos, come clap our hands, while glo - ri - fy - ing God, who was



tru - ly born of her.

Ode vii.

Diatonic E D E
 God - ly - mind - ed three did not a - dore cre - at - ed
 D E U
 things in the Cre - a - tor's stead, but brave-ly tram - pling up-
 E
 - on the threat of the fur-nace fire, chant-ed joy-ful - ly, "O su-
 D E
 - preme - ly praised and most ex - alt - ed Lord and God of the
 fa-thers, You are bless - ed."

Ode viii.

Diatonic D E

We praise and we bless and we wor - ship the Lord.

E G

Pi - ous chil - dren stood with - in the fur - nace. The Child of the

E

The - o - to - kos went and res - cued them. He who was pre - fig - ured

C D U G

then, man - i - fest - ly ac - tive now, is gath - er - ing to - geth - er

E D

the en - tire u - ni - verse to sing the hymn: "O

E

praise and su - preme - ly ex - alt the Lord, O all you His

works, un - to the a - ges."

SUNDAY MATINS GOSPEL

Eothinon 9

PRIEST / DEACON

Let us pray to the Lord.

CHOIR

Lord have mercy.

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Mode 2

Soft Chromatic

G

(2)

8 A - men Let ev - ery breath praise the Lord

8 Let ev - ery breath praise the Lord

PRIEST / DEACON

Let us pray to the Lord, our God that we may be made worthy to hear the holy Gospel.

CHOIR

Lord have mercy. (3)

PRIEST / DEACON

Wisdom! Arise! Let us hear the Holy Gospel.

PRIEST

Peace be to you all.

CHOIR

And with your spirit.

PRIEST

The reading is from the Holy Gospel according to John.

DEACON

Let us be attentive!

CHOIR

Glory to you, O Lord, glory to you.

PRIEST

John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I send you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." Thomas answered Him, "My Lord and My God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name.

CHOIR

Glory to you, O Lord, glory to you.

Having beheld the Resurrection of Christ

READER

Having seen the Resurrection of Christ, let us worship the Holy Lord Jesus, the only sinless one. Your Cross do we worship, O Christ, and Your holy Resurrection do we hymn and glorify. For You are our God, we know no other but You, we call upon Your name. Come all the faithful, let us worship the holy Resurrection of Christ; for behold through the Cross, joy has come in all the world. Ever blessing the Lord, we extol His Resurrection. For enduring the Cross for us, He destroyed death by death.

CHOIRS

PSALM 50

Mode 2g (or the Mode of the week)

1. Soft Chromatic **G**

8 Have mer-cy on me O God ac - cord-ing to Your great mer - cy

8 and ac - cord-ing to the mul - ti - tude of Your com - pas - sions blot out my trans-

8 - gres - sion

2. ^G

8 Wash me thor-ough-ly from my in - iq - ui - ty and cleanse me

8 from my sin

3. ^G

8 For I ac - knowl-edge my in - iq - ui - ty and my sin is con-

8 - tin-ual - ly be - fore me

4. ^G

8 A - gainst You on - ly have I sinned and done this e - vil be-

8 - fore You that You might be jus - ti - fied in Your words and pre-

8 - vail when You are judged

5. ^G

8 For be - hold I was con - ceived in in - iq - ui - ties and in

8 sins did my moth-er bear me

6. ^G

8 For be - hold You have loved truth the hid-den and se-cret things

8 of Your wis - dom You have made clear to me

7. ^G

8 You will sprin-kle me with hys-sop and I will be made clean You will

8 wash me and I will be made whit-er than snow

8. ^G

8 You will make me to hear joy and glad - ness the bones that have been

(Diatonic) (Soft Chromatic)

8 hum - bled will re - jice

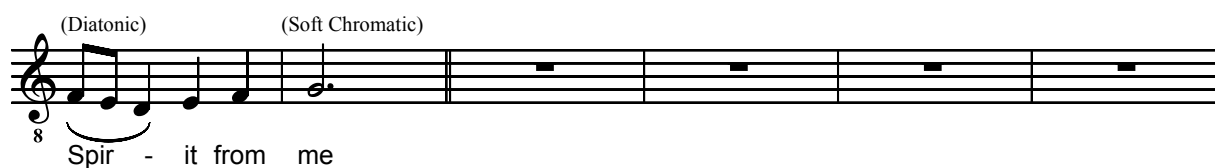
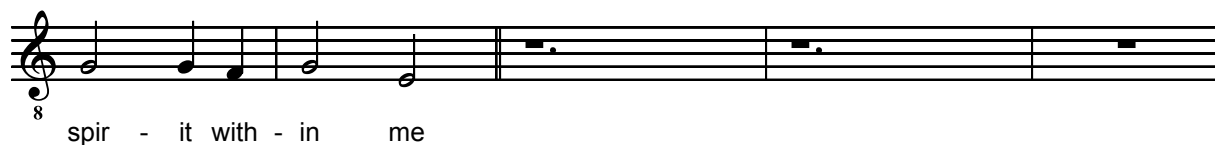
9. ^G

8 Turn Your face a - way from my sins and blot out all my in-

8 - iq - ui - ties

10. ^G

8 Cre - ate in me a clean heart O God and re - new a right



15. ^G

8 O Lord You will o - pen my lips and my mouth will de - clare Your

8 praise

16. ^G

8 For if You had de - sired sac - ri - fice I would have giv - en

8 it with whole burnt of - fer - ings You will not be pleased

17. ^G

8 A sac - ri - fice to God is a bro - ken spir - it a heart

8 that is bro - ken and hum - bled God will not de - spise

18. ^G

8 Do good O Lord in Your good pleas - ure to Zi - on and let the

8 walls of Je - ru - sa - lem be built

19. ^G

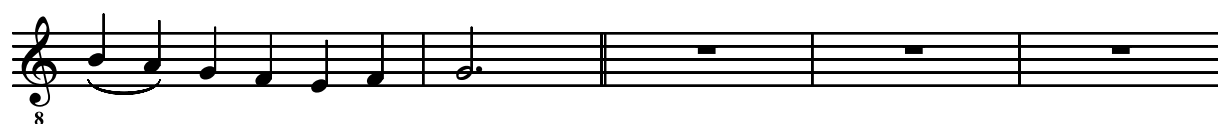
8 Then will You be pleased with a sac - ri - fice of right - eous -



- ness with ob - la - tion and whole-burnt of - fer - ings



Then will they of - fer bul - locks up - on Your al - tar And have



mer - cy on me O God



Glo - ry to the Fath - er and the Son and the Ho - ly Spir - it



At the in - ter - ces - sion of the A - pos - tles O Lord of mer - cy



blot out my ma - ny of - fens - es



Both now and ev - er and to the a - ges of a - ges A -



- men At the in - ter - ces - sion of the The - o - to - kos O Lord of mer - cy



blot out my ma - ny of - fens - es

Verse

8 Have mercy on me, O God, according to Your great mercy,

8 and according to the multitude of Your compassions blot out my trans - gres - sion

G

8 Je - sus hav - ing ris - en from the grave as He fore - told has

8 grant - ed us e - ter - nal life and great mer - cy

PRIEST / DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; [the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriakè, Fotenè, Marina, Paraskevè and Irene;] of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of God Joachim and Anna; and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIRS

Lord have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

PRIEST / DEACON

Let us honor and magnify in song the Theotokos and the Mother of light.

The Magnificat

Mode 4e.

The Magnificat & Greater in Honor


Mode 4. Heirmologic.

Verse 1

Diatonic E

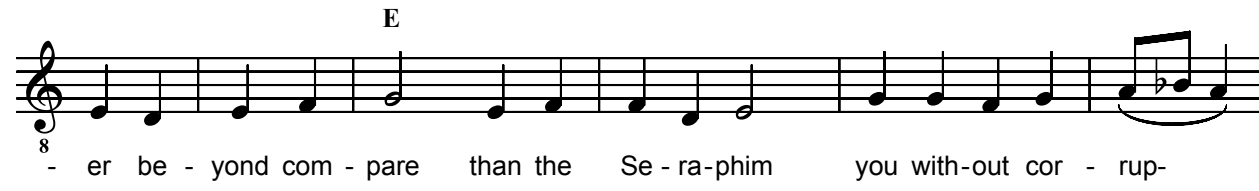
8 My soul magnifies the Lord and my spir - it has re - joiced in God my Sav - ior

E C D




8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

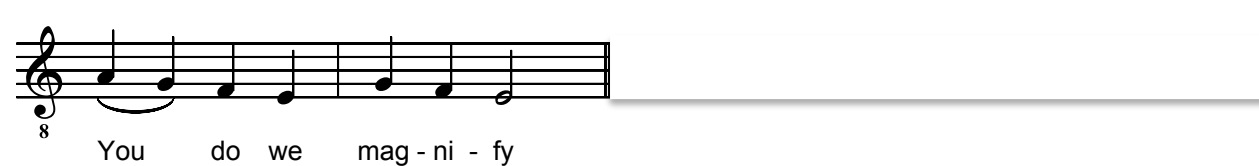
E



8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

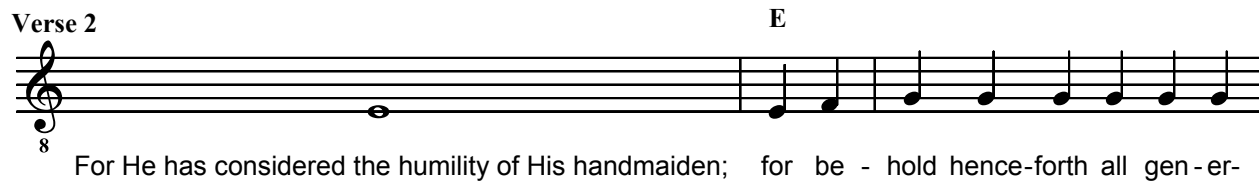


8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

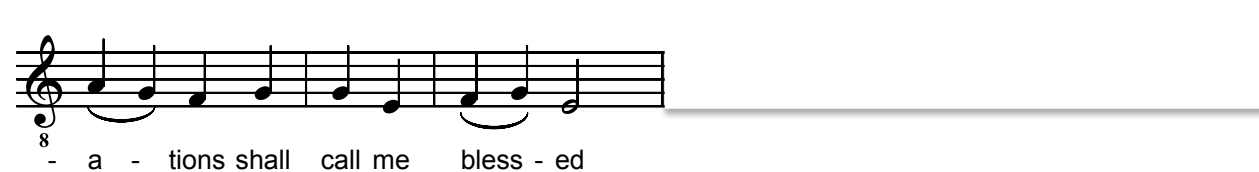


8 You do we mag - ni - fy

Verse 2 E



8 For He has considered the humility of His handmaiden; for be - hold hence - forth all gen - er -



8 - a - tions shall call me bless - ed

E C D

8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

E

8 - er be - yond com - pare than the Se - ra-phim you with-out cor - rup-

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 3

8 For the Mighty One has done great things to me, and ho - ly is His Name; and His

E

8 mercy is on them that fear Him un - to gen-er - a - tion and gen-er - a - tion

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 4 E

8 He performed mighty deeds with His arm; He confounded the proud in the in - ten - tion

8 of their heart

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 5

8 He deposed the mighty from their thrones, and exalted the humble;

E

8 He filled the hungry with good things, and the rich He sent emp - ty a - way

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 6

8 He has helped His servant Israel in remembrance of His mercy, as He spoke to our fathers,

8 to A - bra - ham and his seed for - ev - er

**For Holy is the Lord
and the Eothinon
Exaposteilarion,
go to page 207.**

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Katavasia

Ode ix. Same Mode.

Diatonic E C E

All you born on earth, with fes - ti - val lamps in hand, in

spir - it leap for joy; heav-en - ly in - tel - li - gen - ces of in - cor-

- po - re - al An - gels, cel - e - brate, and hon - or thus the

sa - cred En - try of the Moth - er of God, cry - ing loud - ly:

"O re - joice, all - bless - ed one, ev - er - vir - gin and pure, who gave

birth to God."

Small Litany

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIRS

To You, O Lord.

PRIEST

For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

Holy is the Lord our God

Mode 2

Soft Chromatic G (2)

8 Ho - ly is the Lord our God

8 Ho - ly is the Lord our God Ex - alt the Lord our

8 God and wor-ship the foot - stool of His feet

8 for He is ho - ly

Eothinon Resurrection Exaposteilarion IX

On the mountain. Mode 2g.

Soft Chromatic ^G

8 The doors where the A - pos - tles were be - ing closed

8 shut O Mas - ter You en - tered and You gave them peace

8 and when You blew up - on them You gave them the Ho - ly

8 Spir - it and en - joined them con - cern - ing bind - ing of

8 sins and loos - ing them And com - ing eight days la -

8 - ter You showed Your side and Your hands as tan - gi - ble

8 proof to Tho - mas With him we al - so cry a - loud

8 You are our Lord and our God

Resurrection Theotokion

Soft Chromatic **G**

8 When you be - held your Son and God from the tomb

8 res - ur - rect - ed on the third day O Bride of God

8 all - ho - ly Vir - gin Ma - ry you set a - side all the

8 an - guish you suf - fered as a moth - er when you had

8 seen Him suf - fer - ing and you with His Dis - ci-

8 - ples were filled with joy and to - geth - er wor - shipped Him

8 and ex - tolled Him Hence save us all who now de - clare

8 you to be The - o - to - kos

LAUDS (PRAISES)

*Mode 3.***Mode 3. Sticheric Melodies.****Let every breath.**

The musical score is written on five staves, each beginning with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The first staff includes a box labeled "Enharmonic" above the first measure. The lyrics are: "Let ev - ery breath praise the Lord Praise the Lord from the heav - ens praise Him in the high - est To You O God is due our song". The melody is composed of eighth and quarter notes, with various rests and phrasing slurs. Chord symbols C, F, D, C, F, and A are placed above the staff at specific intervals. The number "8" is written below the first measure of each staff. The final staff ends with a double bar line and a box.

Enharmonic C F D

Let ev - ery breath praise

the Lord Praise the Lord from

the heav - ens praise Him

in the high - est To You O God

C F

is due our song

Praise Him.

The musical score is written on four staves in G major (one sharp). Each staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). A small '8' is written below the first staff. The lyrics are written below the notes, with some words connected by hyphens. Chord markings (C, F, D, A) are placed above the staff lines. The melody is simple and repetitive, using eighth and quarter notes with various phrasing slurs.

8 C F D
Praise Him all you

8 C F
His An - gels praise

8 A F
Him all you His hosts To You O

8 C F
God is due our song

Resurrection Stichera

First Hymn of Praise

Heirmologic Melodies

Sticheron 1

Enharmonic

8 To do in them the written judgment. This glo - ry shall be to all

8 His saints

8 O come all you na - tions Know the pow-er of the awe-in-spir-ing

8 mys - ter - y For Christ our Sav - ior the Lo-gos who was

8 in the be - gin - ning vol-un - tar - i - ly for us was cru - ci - fied and

8 bur - ied and He rose from the dead to save the u - ni-verse

8 Let us wor - ship Him

Second Hymn of Praise

Sticheron 2

Enharmonic

8

Praise God for His saints; praise Him for the fir - ma - ment of His pow - er

8

Those who guard - ed You re - port - ed all the mar - vel - ous e - vents

8

O Lord How - ev - er the San - hed - rin of fu - til - i - ty filled their

8

hands with gifts think - ing that in this way they could hide Your res - ur -

8

- rec - tion which the world glo - ri - fies Have mer - cy on us

Third Hymn of Praise

Sticheron 3

Enharmonic

8

Praise Him for His mighty acts; praise Him in proportion to the mag - ni -

8


- tude of his great - ness

C F D
 8 The u - ni - verse was filled with joy in the ex - pe - ri - ence of Your
 C F
 8 res - ur - rec - tion Ma - ry Mag - da - lene came un - to the tomb and
 8 found an An - gel sit - ting up - on the stone With his gar - ments
 D C
 8 flash - ing like light - ning he said to her Why do you
 F
 8 seek a - mong the dead the One who is a - live He is not here
 C
 8 but has ris - en as He said and is go - ing be - fore you to
 F
 8 Ga - li - lee

Fourth Hymn of Praise


Sticheron 4

Enharmonic F




8 Praise Him with the sound of trumpet, praise Him with the psal-ter - y and harp

C F




8 In Your light we will see light O Mas - ter who loves hu - man - i - ty for

D

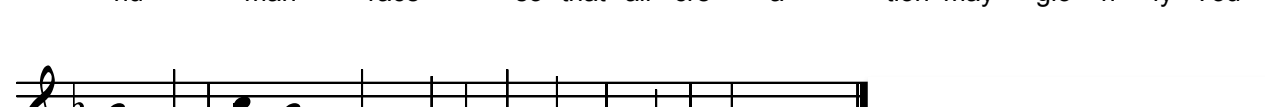


8 You have ris - en from the dead and You grant - ed sal - va - tion to the

C F



8 hu - man race so that all cre - a - tion may glo - ri - fy You



8 on - ly sin-less One. Have mer - cy on us

Fifth Hymn of Praise

Sticheron 5

Enharmonic

8 Praise Him with timbrel and dance, praise Him with strings and flute

8 The myrrh - bear-ing wom - en of - fered their tears as a

8 morn-ing hymn to You O Lord for in pos - ses-sion of sweet-

8 - smell-ing spic - es they came to Your tomb in - tent on a - noint-ing Your im-

8 - mac - u - late bo - dy for bur - i - al The An - gel sit - ting

8 on the stone an - nounced to them the good tid - ings Why do you

8 seek a-mong the dead the One who lives For as God He has tram-pled down

8 death He has ris - en and grant-ed un - to all His great mer - cy

Sixth Hymn of Praise

Sticheron 6

Enharmonic

8

Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let ev - ery

D

8

breath praise the Lord

C

8

Like light-ning flashed the An-gel sit-ting on Your life - giv-ing sep-ul-

D

8

- cher and to the myrrh-bear-ing wom - en he said The Re - deem-er has

F

8

emp - tied the graves He has de - spoiled Ha-des and He res - ur - rect-ed

C

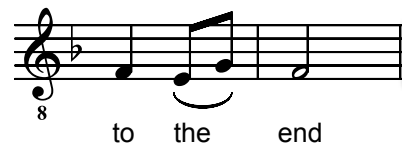
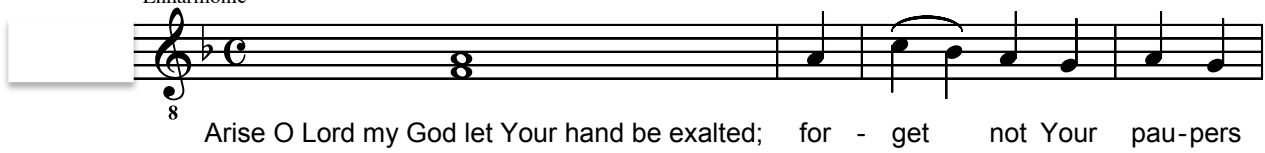
8

on the third day as the on - ly God and om - ni - po-

F

8

- tent

*Seventh Hymn of Praise***Sticheron 7**
Enharmonic

C F D

8 On the first day of the week Ma - ry Mag-da-lene came to the tomb

F D

8 seek - ing You But not find - ing You she la - ment-ed and cried

C F

8 out with weep - ing A - las O my Sav-ior How were You

8 stol - en O King of all Then did a pair of life - bear - ing An-gels

D C

8 sit - ting in - side the sep - ul-cher cry out Wom-an why

F

8 are you weep - ing She said I weep for they have tak-en my Lord a - way

D

8 from the tomb and I do not know where they have laid Him

C F D

8 Then she turned a-round, and, hav-ing rec-og - nized You, straight-a-way she

F

8 cried out, My Lord and my God, glo - ry to You.

Eighth Hymn of Praise

Sticheron 8

Enharmonic

8

I will give thanks to You O Lord with all my heart, I will tell of all Your

8

won - ders

8

Where-as the He-breeds had en - closed Life it - self in a tomb the

8

Rob - ber has o-pened up E - den in a word He cried out and

8

ut - tered He who for me was with me cru - ci - fied was a - long with

8

me on a cross sus - pend - ed and ap - peared to me to be

8

joint - ly seat - ed with the Fa - ther up - on the throne for

8

He is in - deed Christ our God and He pos - sess - es

8

great mer - cy

The 9th Eothinon Doxasticon.

Mode pl. 1d.

Diatonic D a D

8 Glo - ry to the Fa - ther

8 and the Son and the Ho - ly Spir - it

D

8 Now in these last times at eve - ning

8 on the first day of the week O Christ You came and

8 stood a - mong Your friends and by the mir - a -

D

8 - cle of Your en - try thru the doors that were locked You

G D

8 ver - i - fied the mir - a - cle of Your res - ur - rec - tion

A D

8 from the dead You filled the Dis - ci - ples

8 with joy and im - part - ed to them the

8 Ho - ly Spir - it and You gave them all

8 au - thor - i - ty to for-

8 - give sins More - o - ver You did not leave

8 Thom - as to drown be - neath the waves of

8 dis - be - lief There - fore

8 grant true knowl-edge al - so to us

8 and for - give - ness of of - fens-

8 es O com - pas-

Chords: G, D, G, A, (Chromatic) D, (Diatonic) A, D (Chromatic), (Diatonic) A, G, A, G, A, U, G

D

8 - sion - ate Lord

Both now. Theotokion. p. 256.

Resurrection Theotokion

Plagal First Mode

Intonation: #13

Both now and ev - er, and un - to the ag - es of

Un. ag - es. A - men.

Most bless - ed art thou, O Vir - gin The - o - to - kos;
for through Him who was in - car - nate of thee, Ha -
des was tak - en cap - tive, Ad - am was re - called, the
curse_ was an - nulled. Eve was freed, death was put to
death, and we were brought_ to life. Where - fore, with hymns we
cry a - loud: Bless - ed art Thou, O Christ our God,_ Who hast
been_ thus well-pleased; glo - ry be to Thee.

The Doxology follows immediately.