

**The Service of Matins**  
**Mode pl. 2. Eothinon 4.**  
**St. Thomas.**  
**Katavasias of the Theotokos.**

**Maui Orthodox Christian Mission**

*Metropolis of San Francisco*

*Greek Orthodox Archdiocese of America*

*Service held at Saint Theresa Church*

*Kihei, Maui, Hawaii*

(Dated: October 6, 2013)

**Maui Orthodox Christian Mission Project**  
**for a Daily Sequential Hymnal in English**

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# Acknowledgements

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# Orthros (Service of Matins)

## Akolouth (Fixed portion)

### ROYAL BEGINNING

Priest

Blessed is our God, always, now, and ever, and to the ages of ages.

Reader

*(intoned)* Amen.

Priest

\* Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader

Amen.

### Trisagion

Reader

\*\*Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your names sake.

\* From the Sunday of Pascha through the Sunday of Pentecost, Glory to You, O God ... and Heavenly King ... is not said.

\*

\*\*From Pascha until its Apodosis instead of Holy God ..., we chant: Christ is risen from the dead ..., (thrice, once from the Holy of Holies, and twice by the choir).

\*\*

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader

Amen.

### **The Royal Troparia**

#### *Troparion of the Cross*

Reader

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Glory to the Father, and to the Son, and to the Holy Spirit.

*Kontakion of the Cross*

Reader

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Now and ever, and to the ages of ages. Amen.

*Theotokion*

Reader

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

**Litany**

Priest

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter

*(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for pious and Orthodox Christians.

Chanter

*(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter



*(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

*(intoned)* Amen. In the name of the Lord, Father, bless.

Priest

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader

Amen.

### HEXAPSALM (SIX PSALMS)

Reader

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

### Psalm 3

Reader

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

### **Psalm 37**

Reader

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

### **Psalm 62**

Reader

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

### **Psalm 87**

Reader

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

### **Psalm 102**

Reader

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagles.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

**Psalm 142**

Reader

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your names sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

**LITANY OF THE PEACE (THE GREAT LITANY)**

Deacon

In peace let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Deacon

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.



Deacon

For pious and Orthodox Christians, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation,

let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter

(*sung*) Lord, have mercy.

Deacon

Commemorating our all-holy, pure, most-blessed, and glorious \* Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter

(*sung*) To You, O Lord.

Priest

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(*sung*) Amen.

# Sequences (Variable portion)

## THEOS KYRIOS (GOD IS LORD)

Mode pl. 2.

### God is the Lord.

Soft Chromatic

G E G

8 God is the Lord and He ap - peared to us Bless-

E

8 - ed is He who comes in the name of the Lord

### Verse 1

8 O give thanks unto the Lord and call upon His holy name. God is the Lord...

### Verse 2

8 All the nations circled me and I warded them off with the name of the Lord. God is the Lord...

### Verse 3

8 This is the Lord's doing and it is wonderful in our eyes. God is the Lord...

Resurrectional Apolytikion

Another Version.

When the an-gel-ic pow-ers ap-peared at Your grave the  
 sol-diers guard-ing it feared and be-came as dead And stand-ing by the  
 sep-ul-cher was Ma-ry who was seek-ing Your im-mac-u-late  
 bod-y You dev-as-tat-ed Ha-des not af-flict-ed by  
 it You went to meet the vir-gin and grant-ed e-ter-nal life You res-ur-  
 -rect-ed from the dead O Lord glo-ry to You

Glory to the Father and the Son and the Holy Spirit

For the Apostle.

Mode 3.

**Apolytikion. Mode 3. *Ga=F*.**

Enharmonic C F

O ho - ly A - pos - tle Thom-as, make in - ter - ces - sion

to our mer - ci - ful God, that He grant our souls for - give - ness

of of - fens - es.

Both now and ever and to the ages of ages. Amen.

## Theotokion

Both now. **Theotokion. Mode 3.** *Ga=F.*

Enharmonic

8 C F

Un-to you who me-di-at-ed the sal - va-tion of our race, we sing

8 D C F

prais - es, O Vir-gin The-o - to - kos. For your Son and our

8 C F C F

God, in the flesh that He as - sumed from you, ac - cept-ed

8 D F

suf-fer-ing by means of cru-ci - fix - ion, and has there-by set us

8

free from cor - rup-tion, in His love for man.

**Final Ending**

8 D C F

from cor - rup-tion, in His love for man.

**THE PSALTER**

**The Small Litany**

PRIEST

In peace let us again pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST

Help us, save us, have mercy upon us and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.


CHOIR

Amen.

## Sessional Hymns

## Kathisma I. Mode pl. 2.

1:1 **G**  
Soft Chromatic



8 The sep-ul-cher had been o-pened and Ha-des was la - ment - ing and

**E**



8 Ma - ry cried out to the A - pos - tles in hid-ing Come out O

**G** ,



8 la - bor-ers of the vine - yard and preach the mes-sage of the res - ur-

**E**

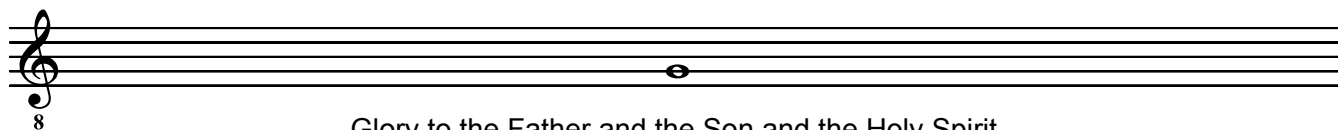


8 - rec-tion The Lord has a - ris - en and grant - ed the world His great



8 mer - cy





Glory to the Father and the Son and the Holy Spirit.

1:2

G



Stand-ing by Your sep-ul-cher was Ma-ry Mag-da-lene O Lord and



she was weep-ing loud-ly and mis-tak-ing You for the gar-den-er

E

G



said to You Where have you hid-den ev-er-last-ing life

8 E

Where have you laid Him who sits on a throne of Cherubim Out of

8 G E

fear those who guarded Him became like dead men

8 G ,

Ei-ther give my Lord to me or cry aloud along with me You were a-

8 E

- mong the dead and raised the dead Glory to You

8

Both now and ever and to the ages of ages. Amen.

## Theotokion

Theotokion. G

O Lord who called the bless-ed Maid Your Moth-er You came to the

Pas - sion of Your own will and in - tent A - dam You wished to

seek You there-fore shone up - on the Cross say-ing to the An - gels Re-

- joice with me to - geth-er for I have found the drach-ma that was

lost O Lord You have dis - posed all things wise-ly Glo - ry to You

G

## Kathisma II

2:1 Soft Chromatic E

Life was laid in a tomb and a seal was laid on the

stone Sol - diers were guard-ing Christ like a king in his

sleep And in - flict-ing sight-less-ness up - on His en - e-mies the Lord a-

- rose

Glory to the Father and the Son and the Holy Spirit.

2:2 G

Jo - nah fore - to - kens Your sep - ul - cher and Sym - e - on e-

- lu - ci-dates Your di - vine res - ur - rec - tion im - mor-tal Lord You went

lu - ci-dates Your di - vine res - ur - rec - tion im - mor-tal Lord You went

8 - to the tomb as a dead man de - stroy-ing the gates of Ha-des And You


8 rose with - out cor - rup-tion as Mas - ter for the sal - va-tion of the

8 world O Christ our God giv - ing light to those in dark-ness

8 Both now and ever and to the ages of ages. Amen.


## Theotokion

2:3 G



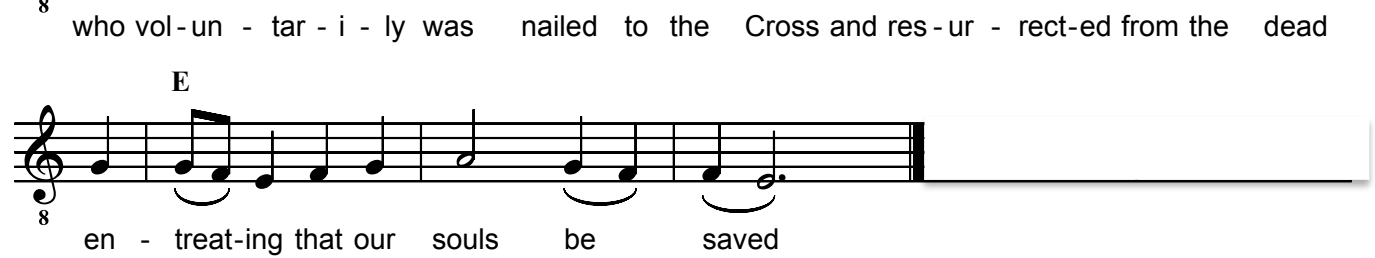
O Vir-gin The - o - to - kos be - seech Your Son Christ our God

E ,G



who vol-un - tar - i - ly was nailed to the Cross and res - ur - rect-ed from the dead

E



en - treat-ing that our souls be saved

## RESURRECTION EVLOGETARIA

Mode Plagal 1a.

1. <sup>Diatonic</sup> <sup>A</sup>

Bless - ed are You O Lord teach me Your stat - utes The

com - pa - ny of an - gels was a - mazed when it

saw You a-mong the dead be-ing num - bered O Sav-ior who de-

- stroyed the pow - er of death and al - so res - ur - rect - ed A - dam with your-

- self while from Ha - des lib - er - at - ing ev - ery - one

2. <sup>A</sup>

Bless - ed are You O Lord teach me Your stat - utes

Why do you min - gle the oint - ments with your tears full of

pit - y O wom - en dis - ci - ples Thus the An - gel who was

8 shin-ing in the tomb cried un-to the myrrh-bear-ing wom-en

8 See for your-selves the emp-ty tomb and un-der-stand for the Sav-ior has

8 ris-en from the sep-ul-cher

3. A  
8 Bless-ed are You O Lord teach me Your stat-utes

8 Un-to Your tomb ve-ry ear-ly in the morn-ing did the

8 myrrh-bear-ers hast-en la-ment-ing But the an-gel ap-

8 - peared un-to them and ut-tered The time for lam-en-ta-tion has

8 end-ed weep no more But an-nounce the Res-ur-rec-tion to the A-

8 - pos-tles



4. <sup>A</sup>

8 Bless - ed are You O Lord teach me Your stat - utes The

8 myrrh - bear-ing wom - en who had come with their spic - es to Your

8 sep - ul - cher O Sav - ior heard the voice of an An - gel

8 speak-ing un - to them Why do you ac - count a-mong the dead the One who

8 lives For as God He has ris - en from the sep - ul - cher

## Triadikon

5. <sup>A</sup>



8 Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it

8 We wor - ship the Fa - ther and to - geth - er His Son and the

8 Ho - ly Spir - it the Ho - ly Trin - i - ty one in

8 es - sence and we cry a - loud to-geth-er with the Ser - a - phim Ho - ly

8 Ho - ly Ho - ly are You O Lord

## Theotokion

6. <sup>A</sup>

Both now and ev - er and to the a - ges of a - ges A -  
 - men O Vir - gin who gave birth to the Giv - er of life from sin  
 you de - liv - ered A - dam while to Eve you have ren - dered  
 joy in place of sor - row He who was from you made in - car - nate God and  
 man has di - rect - ed to life him who fell from it

7. <sup>A</sup>

Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8. <sup>A</sup>

Glo - ry to You O God

8. <sup>A</sup>

Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8 Glo - ry to You O God

9. <sup>A</sup>  
8 Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8 Glo - ry to You O God

The musical notation is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains a melodic line for 'Glo - ry to You O God' with a fermata over the final 'God'. The second staff begins with a treble clef and a key signature of one sharp. It contains a melodic line for 'Al - le - lu - i - a' repeated three times, with a fermata over the final 'a'. The third staff begins with a treble clef and a key signature of one sharp. It contains a melodic line for 'Glo - ry to You O God' with a fermata over the final 'God'.

THE LITTLE LITANY

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. (spoken)

### **THIRD SUNDAY OF LUKE**

#### **Hypakoe**

Reader

By your voluntary, life-giving death, O Christ, You smashed the gates of Hades as God, and opened to us the ancient Garden of Paradise. And rising from the dead, (*intoned*) *You delivered our life from corruption.*

## Anavathmoi (Songs of Ascent)

*Antiphon I. Mode pl. 2.*

1:1 **F** **G**  
Soft Chromatic

I di-rect my eyes to You in heav-en O Lo-gos

**E**

Show me mer-cy so that I may live in You

1:2 **G**

Have mer-cy on us who sus-tain de-ri-sion and

**E**

make us Your use-ful ves-sels O Lo-gos

**G**

Glory to the Father...

**E**

Both now and ever...

1:3 **G**

In the Ho-ly Spir-it is the cause of u-ni-ver-sal sal-va-tion

**E**

When He blows on some-one as be-fits His na-ture He

G

8 quick-ly up - lifts him from the mun-dane gives him wings aug-

E

8 - ments him rang-es him on high

*Antiphon II.*

2:1 **G** Soft Chromatic



8 If the Lord were not a-mong us none of us could have with - stood a

**E**



8 sin - gle bat - tle with the foe They who are vic - to - ri - ous are here-



8 - from ex - alt - ed

2:2 **G** **E**



8 Let not my soul be caught like a spar-row in their teeth O

**F** **G**



8 Lo-gos Woe is me How shall I be de - liv-ered from the en - e-

**E**



8 - my en - am - ored with sin as I am



8

Glory to the Father... Both now and ever...

2:3 G

8

In the Ho - ly Spir - it is the - o - sis good pleas-ure

E G

8

un - der - stand-ing peace and bless-ing for all men He has the

E

8

same en - er - gies as the Fa - ther and the Lo - gos

## Antiphon III.

3:1 **G**  
Soft Chromatic

8 Glory to the Father... Both now and ever...

3:3 G

8 In the Ho - ly Spir - it is u - ni - ver - sal do - min-ion

8 which the ar - mies a - bove wor - ship as does eve - ry - thing

E

8 that has breath be - low.

## Prokeimenon

Soft Chromatic

Lord rouse Your pow - er and come to save us

Verse: O Shepherd of Israel, give ear.

Lord rouse Your pow - er and come to save

us

For the Order of the  
Sunday Matins Gospel,  
Psalm 50, etc.  
go to page 200.

## Resurrection Kontakion

READER

When the Life-bestower Christ God had resurrected with His vivifying hand, from the dismal caverns, all the dead from eternity, He freely bestowed resurrection on the substance of our mortal humanity. For He is the Savior of all, resurrection and life, (*intoned*) and the God of all things.

## Resurrection Oikos

READER

Your cross and tomb, O Life-giver, we believers worship and sing praise, for Hell, O You who live forever, as almighty God You have belayed. The gates of Hell You tore to shreds, and as God, the might of death have razed. So, avidly we earthborn praise in doxology the One now raised, who destroyed the deadly power of our foe. You have resurrected everyone all those who believe in You; You have rescued the world from the serpents fangs, and have

snatched us from allure to the hostile one as alone You had ability to do. Hence we piously sing the praises of Your rising, by which You saved us, *(intoned) as the God of all things.*

### Synaxarion

#### READER

On October 6, we commemorate the holy Apostle Thomas.

On this day we also commemorate the holy Martyr Eroteis.

The holy New Monastic Martyr Makarios, who was from Kios in Bithynia, but witnessed in Prusa, was stoned and then died by the sword in the year 1590.

*(intoned) By their holy intercessions, O God, have mercy on us. Amen.*

#### CHOIR

## Katavasiai

*Ode i. Mode 4e.***Ode i. Mode 4.  $V_u=E$ .**

Diatonic E D E

My mouth shall I o - pen wide and it will thus be with Spir - it

filled. A word shall I then pour out un - to the Moth - er and Queen.

I will joy - ous - ly at - tend the cel - e - bra - tion and sing to her

mer - ri - ly, laud - ing her mir - a - cles.

## Ode iii.

Diatonic E G

Es - tab - lish your ser - vants who ex - tol you, O

E

Moth - er of God, for they have formed a spir - i - tu - al choir for

U D E

you, the liv - ing and a - bun - dant fount; and crowns of glo - ry

gra - cious - ly in your di - vine glo - ry grant to them.

## Ode iv.

Diatonic E U

When the Proph - et Ha - bak - kuk heard the di - vine

E

and in - com - pre - hen - si - ble coun - sel of Your In - car - na - tion

U E

from the Vir - gin, O Most High, con - sid - er - ing he cried a - loud,

"Glo - ry to Your pow - er, O Lord my God."

## Ode v.

Diatonic E D E D

A - mazed was the u - ni - verse by your di - vine mag-

E

- nif - i - cence. For while nev - er con - sum - mat - ing wed - lock,

G

you held, O Vir - gin, the God of all in your womb, and

E U

gave birth un - to a time-less Son, Who a-wards sal - va - tion to

E

all who chant hymns of praise to you.



## Ode vi.

Diatonic **D**

Let us, pos - sessed of a god - ly mind, ob - serv-ing this di-

**E**

- vine and all - ven - er - a - ble feast in hon - or of the The - o-

**D** **E**

- to - kos, come clap our hands, while glo - ri - fy - ing God, who was

tru - ly born of her.

## Ode vii.

Diatonic E D E  
 God - ly - mind - ed three did not a - dore cre - at - ed  
 D E U  
 things in the Cre - a - tor's stead, but brave - ly tram - pling up -  
 E  
 - on the threat of the fur - nace fire, chant - ed joy - ful - ly, "O su -  
 D E  
 - preme - ly praised and most ex - alt - ed Lord and God of the  
 fa - thers, You are bless - ed."

## Ode viii.

Diatonic D E

We praise and we bless and we wor - ship the Lord.

E G

Pi - ous chil - dren stood with - in the fur - nace. The Child of the

E

The - o - to - kos went and res - cued them. He who was pre - fig - ured

C D U G

then, man - i - fest - ly ac - tive now, is gath - er - ing to - geth - er

E D

the en - tire u - ni - verse to sing the hymn: "O

E

praise and su - preme - ly ex - alt the Lord, O all you His

works, un - to the a - ges."

t

## SUNDAY MATINS GOSPEL

## Eothinon 4

PRIEST / DEACON

Let us pray to the Lord.

CHOIR

Lord have mercy.

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

**Mode 2**

(2)

Soft Chromatic

8 A - men Let ev - ery breath praise the Lord

8 Let ev - ery breath praise the Lord

PRIEST / DEACON

Let us pray to the Lord, our God that we may be made worthy to hear the holy Gospel.

CHOIR

Lord have mercy. (3)

PRIEST / DEACON

Wisdom! Arise! Let us hear the Holy Gospel.

PRIEST

Peace be to you all.

CHOIR

And with your spirit.

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive!

CHOIR

Glory to you, O Lord, glory to you.

PRIEST

*Luke 24:1-12*

On the first day of the week at early dawn, the women went to the tomb, taking spices, which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered His words and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this to the Apostles; but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened.

CHOIR

Glory to you, O Lord, glory to you.

### **Having beheld the Resurrection of Christ**

READER

Having seen the Resurrection of Christ, let us worship the Holy Lord Jesus, the only sinless one. Your Cross do we worship, O Christ, and Your holy Resurrection do we hymn and glorify. For You are our God, we know no other but You, we call upon Your name. Come all the faithful, let us worship the holy Resurrection of Christ; for behold through the Cross, joy has come in all the world. Ever blessing the Lord, we extol His Resurrection. For enduring the Cross for us, He destroyed death by death.

CHOIRS

PSALM 50

Mode 2g (or the Mode of the week)

1. Soft Chromatic **G**

8 Have mer-cy on me O God ac - cord-ing to Your great mer - cy

8 and ac - cord-ing to the mul - ti - tude of Your com - pas - sions blot out my trans-

8 - gres - sion

2. <sup>G</sup>

8 Wash me thor-ough-ly from my in - iq - ui - ty and cleanse me

8 from my sin

3. <sup>G</sup>

8 For I ac - knowl-edge my in - iq - ui - ty and my sin is con-

8 - tin-ual - ly be - fore me

4. <sup>G</sup>

8 A - gainst You on - ly have I sinned and done this e - vil be-

8 - fore You that You might be jus - ti - fied in Your words and pre-

8 - vail when You are judged

5. <sup>G</sup>

8 For be - hold I was con - ceived in in - iq - ui - ties and in

8 sins did my moth-er bear me

6. <sup>G</sup>

8 For be - hold You have loved truth the hid-den and se-cret things

8 of Your wis - dom You have made clear to me

7. <sup>G</sup>

8 You will sprin-kle me with hys-sop and I will be made clean You will

8 wash me and I will be made whit-er than snow

8. <sup>G</sup>

8 You will make me to hear joy and glad - ness the bones that have been

(Diatonic) (Soft Chromatic)

8 hum - bled will re - jice

9. <sup>G</sup>

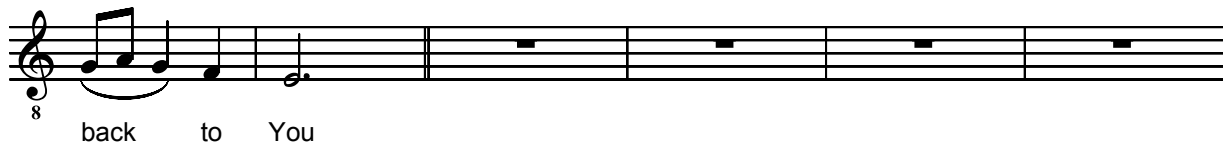
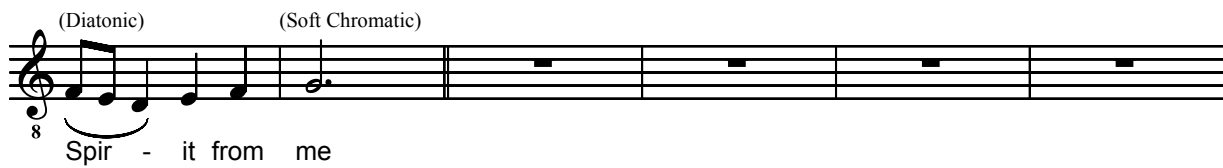
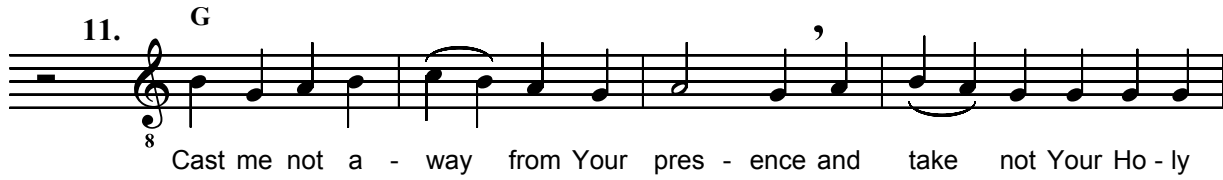
8 Turn Your face a - way from my sins and blot out all my in-

8 - iq - ui - ties

10. <sup>G</sup>

8 Cre - ate in me a clean heart O God and re - new a right





15. <sup>G</sup>

8 O Lord You will o - pen my lips and my mouth will de - clare Your

8 praise

16. <sup>G</sup>

8 For if You had de - sired sac - ri - fice I would have giv - en

8 it with whole burnt of - fer - ings You will not be pleased

17. <sup>G</sup>

8 A sac - ri - fice to God is a bro - ken spir - it a heart

8 that is bro - ken and hum - bled God will not de - spise

18. <sup>G</sup>

8 Do good O Lord in Your good pleas - ure to Zi - on and let the

8 walls of Je - ru - sa - lem be built

19. <sup>G</sup>

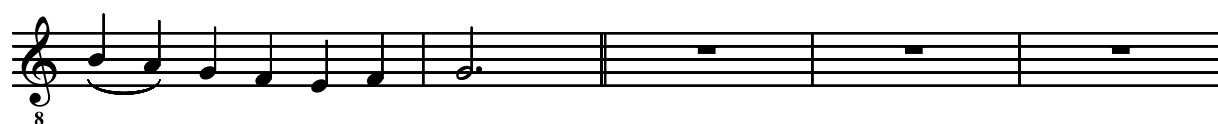
8 Then will You be pleased with a sac - ri - fice of right - eous -



8 - ness with ob - la - tion and whole-burnt of - fer - ings



8 Then will they of - fer bul - locks up - on Your al - tar And have



8 mer - cy on me O God



8 Glo - ry to the Fath - er and the Son and the Ho - ly Spir - it



8 At the in - ter - ces - sion of the A - pos - tles O Lord of mer - cy



8 blot out my ma - ny of - fens - es



8 Both now and ev - er and to the a - ges of a - ges A -



8 - men At the in - ter - ces - sion of the The - o - to - kos O Lord of mer - cy



8 blot out my ma - ny of - fens - es

**Verse**

8 Have mercy on me, O God, according to Your great mercy,

8 and according to the multitude of Your compassions blot out my trans - gres - sion

G

8 Je - sus hav - ing ris - en from the grave as He fore - told has

8 grant-ed us e - ter-nal life and great mer - cy

## PRIEST / DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; [the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriakè, Fotenè, Marina, Paraskevè and Irene;] of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of God Joachim and Anna; the holy and glorious Apostle Thomas, whose memory we observe; and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

## CHOIRS

Lord have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

PRIEST / DEACON

Let us honor and magnify in song the Theotokos and the Mother of light.

### The Magnificat

Mode 4e.

### The Magnificat & Greater in Honor Mode 4. Heirmologic.

#### Verse 1

Diatonic E

8 My soul magnifies the Lord and my spir - it has re - joiced in God my Sav - ior

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 2 E

8 For He has considered the humility of His handmaiden; for be - hold hence - forth all gen - er -

8 - a - tions shall call me bless - ed

E C D

8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

E

8 - er be - yond com - pare than the Se - ra-phim you with-out cor - rup-

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

## Verse 3

8 For the Mighty One has done great things to me, and ho - ly is His Name; and His

E

8 mercy is on them that fear Him un - to gen-er - a - tion and gen-er - a - tion

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

Verse 4 E

8 He performed mighty deeds with His arm; He confounded the proud in the in - ten - tion

8 of their heart



E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

## Verse 5

8 He deposed the mighty from their thrones, and exalted the humble;

E

8 He filled the hungry with good things, and the rich He sent emp - ty a - way

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great -

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup -

8 - tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

## Verse 6

8 He has helped His servant Israel in remembrance of His mercy, as He spoke to our fathers,

8 to A - bra - ham and his seed for - ev - er

**For Holy is the Lord  
and the Eothinon  
Exaposteilarion,  
go to page 207.**

E C D

8 Great - er in hon - or than the Che - ru - bim and in glo - ry great-

E

8 - er be - yond com - pare than the Se - ra - phim you with - out cor - rup-

8 tion gave birth to God the Word and are tru - ly The - o - to - kos

8 You do we mag - ni - fy

## Katavasia. Same Mode.

*Ode ix.*

Diatonic E C E

All you born on earth, with fes - ti - val lamps in hand, in

C D

spir - it leap for joy; heav-en - ly in - tel - li - gen - ces of in - cor -

E U

- po - re - al An - gels, cel - e - brate, and hon - or thus the

G

sa - cred feast of the Moth - er of God, cry - ing loud - ly:

E

"O re-joyce, all - bless-ed one, ev - er - vir - gin and pure, who gave

birth to God."

## Small Litany

PRIEST / DEACON

Let us again in peace pray to the Lord.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

CHOIR

Lord, have mercy.

PRIEST / DEACON

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIRS

To You, O Lord.

PRIEST

For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

## Holy is the Lord our God

## Mode 2

Soft Chromatic G (2)

8 Ho - ly is the Lord our God

8 Ho - ly is the Lord our God Ex - alt the Lord our

8 God and wor-ship the foot - stool of His feet

8 for He is ho - ly

## Eothinon Resurrection Exaposteilarion IV

*On the mountain*

Mode 2g.

Soft Chromatic **G**

8 Let us with vir - tues daz - zling bright en - vi-sion two men

8 stand - ing in the life - bear - ing sep - ul - cher wear-ing daz -

8 - zling ap - par - el be - side the myrrh - bear - ing wom - en

8 who bow their fa - ces to the earth Let us be taught the ris - ing

8 of Him who rules o - ver heav - en And let us

8 run un - to life with - in the tomb join - ing Pe - ter

8 Mar-vel-ing at what has oc - curred let us a - bide to see

8 Christ

## For the Apostle

*O Women, hearken*

Mode 2.

**Exaposteilarion. Mode 2. Di=G. O Women, hearken.**

Soft Chromatic G

8 Eye - wit - ness and A - pos - tle of the ten - der -

8 lov - ing Christ our God, grant peace to civ - i - li - za - tion and

8 vic - to - ries o - ver en - e - mies to our Christ - lov - ing

8 Em - per - or, and pray for our sal - va - tion and for - give - ness

8 of our tres - pass - es, as we ex - tol you, O Thom - as, Dis -

8 ci - ple and the - o - lo - gian.



## Resurrection Theotokion

**Theotokion. Mode 2. Di=G. O Women, hearken.**

Soft Chromatic G

8 All - blame - less Moth - er of our God, you are the

8 great re - sound - ing boast of the A - pos - tles and Mar - tyrs, of

8 the De - vout and the Proph - ets. Pro - pi - ti - ate your Son and

8 Lord that He be gra - cious un - to us your ser - vants, O

8 The - o - to - kos, when He will sit to pass judg - ment on

8 each of us as we mer - it.

## LAUDS (PRAISES)

Mode pl. 2.

Mode pl. 2. Sticheric Melodies.

Let every breath.

Hard Chromatic D

8 (Ne) Let ev - ery breath

8 praise the Lord Praise the Lord

(Diatonic) D (Chromatic)

8 from the heav - ens praise Him

8 in the high - est To You O God is

C# D

8 due our song

Praise Him.

Hard Chromatic **D** **G** (Diatonic) **D**

8 Praise Him all you all

(Chromatic) **G** (Diatonic)

8 you His An - gels praise Him all

(Chromatic) **D**

8 you His hosts To You O God is

**C#** **D**

8 due our song

Detailed description: The image shows a musical score for a hymn titled 'Praise Him.' It is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The score consists of four staves of music. The first staff begins with a box containing the text 'Praise Him.' and is followed by the lyrics 'Praise Him all you all'. Above the first staff, the chords 'D', 'G (Diatonic)', and 'D' are indicated. The second staff has the lyrics 'you His An - gels praise Him all' and is preceded by the annotation '(Chromatic)'. Above the second staff, the chord 'G (Diatonic)' is indicated. The third staff has the lyrics 'you His hosts To You O God is' and is preceded by the annotation '(Chromatic)'. Above the third staff, the chord 'D' is indicated. The fourth staff has the lyrics 'due our song' and is preceded by the annotations 'C#' and 'D'. The number '8' appears below the first note of each staff, likely indicating a measure rest. The score ends with a double bar line.

## Resurrection Stichera

*First Hymn of Praise***Sticheron 1.**

Hard Chromatic

**D**

8 To do in them the written judgment. This glo - ry shall be to

all His saints

**D** **G** (Diatonic)

8 Lord Your Cross is life and res - ur - rec-

**D** (Chromatic)

8 - tion for us Your peo - ple and

**G**

8 trust - ing in it we ex - tol You our God

**D**

8 who has ris - en Have mer - cy on us

## Second Hymn of Praise

## Sticheron 2.

Hard Chromatic D

8 Praise God for His saints, praise Him for the fir - ma - ment of His

8 pow - er

D G (Diatonic)

8 Sov - ereign Lord Your bur - i - al has o - pened

(Chromatic) D

8 Par - a - dise to the hu -

A D

8 - man race and now re - deemed from cor -

G D

8 - rup - tion we ex - tol You our God who has

8 ris - en Have mer - cy on us

## Third Hymn of Praise

## Sticheron 3.

Hard Chromatic

8 Praise Him for His mighty acts, praise Him in proportion to the mag-ni-tude

8 of His great - ness

D (Diatonic) G

8 As to the Fa-ther and the Spir - it so to Christ who

(Chromatic) D

8 rose from the dead let us sing our hymns of

A D

8 praise and to Him let us cry out You

(Diatonic) G

8 are our life and res - ur - rec-

(Chromatic) D

8 - tion Have mer - cy on us

## Fourth Hymn of Praise

## Sticheron 4.

Soft Chromatic

8

Praise Him with the sound of trumpet, praise Him with the psal - ter -

8

- y and harp

8

O Christ as it was writ - ten You

8

rose the third day from the sep - ul -

8

- cher res - ur - rect - ing our pri - mal fa - ther

8

with your - self For this the race of

8 man - kind ex - tols Your res - ur - rec- **G**

8 - tion with sa-cred an - them **E** glo - ri - fy - ing

8 You

For the Apostle.

*Mode 1. Idiomelon***Lauds. Idiomelon 1-2. Mode 1.**

Diatonic **D**

8 Praise Him with timbrel and dance, praise Him with strings

8 and flute.



D

8 You fol-lowed Christ, O A - pos - tle Thom - as,

8 and you dis - re - gard - ed the world; you hid His

8 teach - ings in your in - ner room, and you be - came

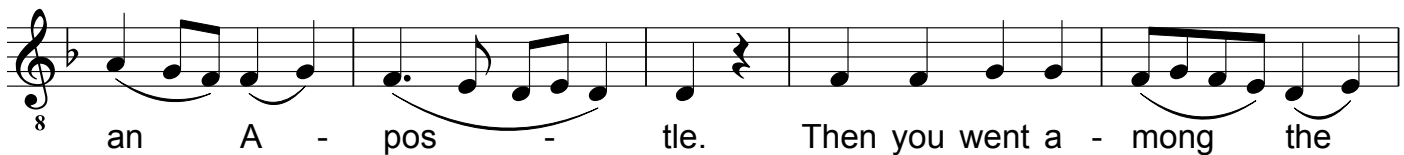
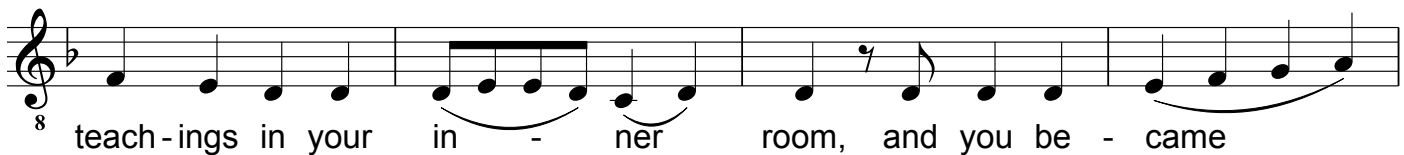
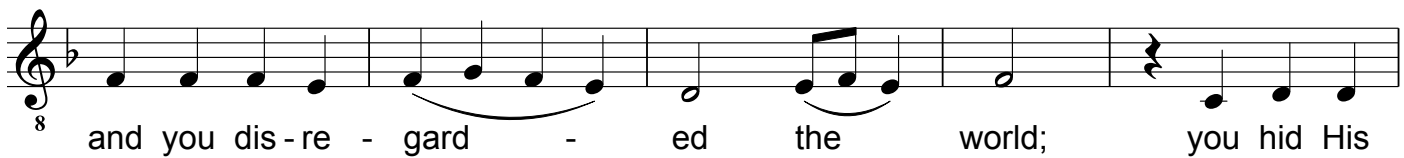
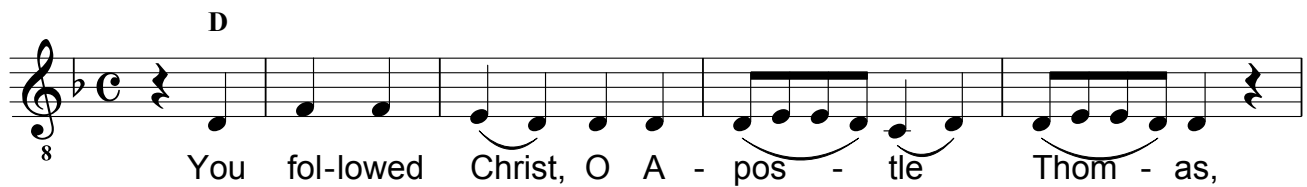
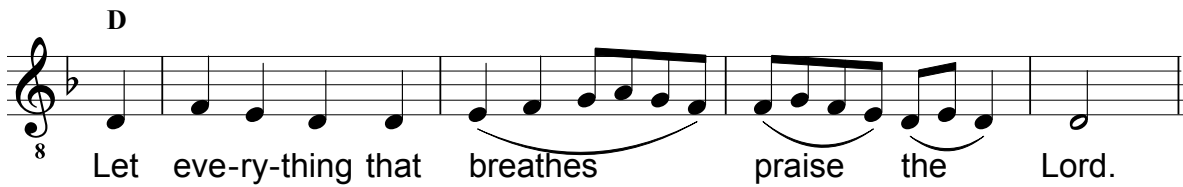
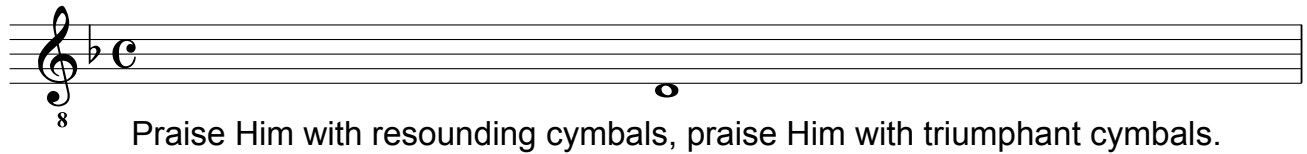
8 an A - pos - tle. Then you went a - mong the

8 Gen - tiles, whose souls were dark-ened by er - ror and the

8 sin - ful pas - sions, and with the Sav-ior's com-

8 mand-ments you en - light - ened them, to be - lieve in the

8 con-sub-stan-tial Trin - i - ty.



8 Gen - tiles, whose souls were dark-ened by er - ror and the

8 sin - ful pas - sions, and with the Sav-ior's com-

8 mand-ments you en - light - ened them, to be - lieve in the

8 con-sub-stan-tial Trin - i - ty.

## Mode 4. Idiomelon

## Lauds. Idiomelon 3. Mode 4. Pa=D.

Diatonic

**D**

<sup>8</sup> His proclamation went forth into all the earth, and his words to the

**E**

<sup>8</sup> ends of the world. Ful-ly il-lu-mined by

**D**

<sup>8</sup> the di-vine fire of the knowl-edge of

**E**

<sup>8</sup> God, you im-i-tat-ed the Mas-ter in all things, as a law-ful dis-

**D** **E**

<sup>8</sup> ci-ple, O A-pos-tle Thom-as. Us-ing the

<sup>8</sup> fish-ing rod of the Cross, you pulled the souls of the

**D**

<sup>8</sup> pi-ous out of the deep sea of ig-no-

<sup>8</sup> -rance. And with the fish-ing net of the Ho-ly Spir-it, you

8 caught the minds of those in In - di - a that were in

E

8 dark - ness. We pray you ev - er im - plore Christ

D E

8 God, al - so to de - liv - er us from the be -

C D E

8 dark - ened face of the en - e - my, and to save our

8 souls.

## Mode 4. Idiomelon

Lauds. Idiomelon 4. Mode 4. *Pa=D.*

Diatonic D

8 The heavens declare the glory of God; the fir-ma-ment shows the cre-

8 a - tion of His hands. You a - ban - doned fish - ing

8 in the sea, and in-stead by faith you took up the fish - ing

8 rod of the Cross, and you used it to catch

8 eve - ry - one, O A - pos - tle Thom - as.

8 There-fore you were count - ed wor - thy to touch the im-

8 mac-u-late side of the Lo - gos with your hand, and

8 to ex - am-ine with your fing - er the wounds of the

8 nails that had pierced Him. We pray you

E C

8 ev - er ear - nest - ly in - ter - cede with Christ

D E

8 God to save our souls.

## The 4th Eothinon Doxasticon.

Mode 4d.

## Fourth Eothinon Doxasticon. Mode 4.

Diatonic U D

8 Glo - ry to the Fa - ther and the

C D

8 Son and the Ho - ly Spir - it

g E

8 It was ear - ly dawn and the

D C D E

8 wom-en came to Your tomb O Christ But Your

8 bod - y which they longed for was no - where

8 to be found While they were per - plexed a - bout this the

8 men in daz - zling ap - par - el stood

8 by and said to them Why do you

8 look a - mong the dead for the One who is

8 a - live He has ris - en as He told you

8 Why do you not re - mem - ber His words And

8 they be - lieved them and pro - claimed what they

8 had seen But the good news seemed to the Dis - ci-

Chord markings: D, E, G, C, D, E, G (Soft Chromatic), D (Diatonic), U.



8 - ples an i - dle tale this is how

8 slow they still were to un - der-

8 - stand But Pe - ter ran and

8 saw and go-ing home he glo - ri - fied Your won-

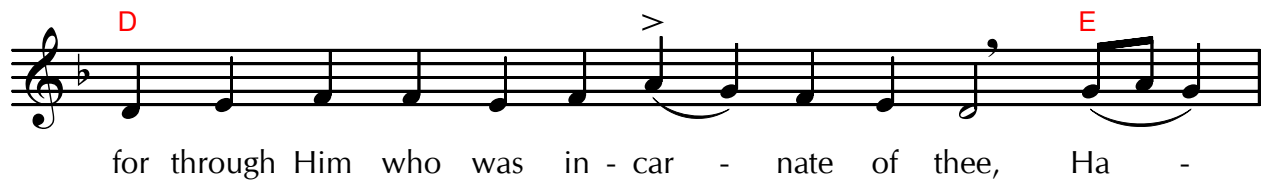
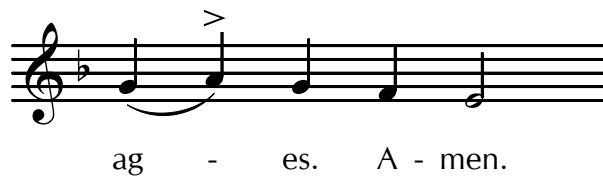
8 - ders

**Both now. Theotokion. p. 256.**

## Resurrection Theotokion

Fourth Mode  
(Legetos)

Intonation: #9



des was tak - en cap - tive, Ad - am was re - called, the

curse\_\_\_ was an-nulled. Eve was freed, death\_\_\_ was put to

death, and we were brought to life. Where-fore, with hymns we cry a -

loud: Bless - ed art Thou, O Christ\_\_\_ our\_\_\_ God,

Who hast been thus\_\_\_ well - pleased;\_\_\_ glo - ry be to Thee.---

*The Doxology follows immediately.*