

The Service of Matins

Mode pl. 4. Eothinon 9. Sts. Bartholomew & Titus.

Katavasias of the Cross.

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: August 25, 2013)

**Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English**

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Orthros (Service of Matins)

Akolouth (Fixed portion)

ROYAL BEGINNING

Priest

Blessed is our God, always, now, and ever, and to the ages of ages.

Reader

(intoned) Amen.

Priest

* Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

Reader

Amen.

Trisagion

Reader

**Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your names sake.

* From the Sunday of Pascha through the Sunday of Pentecost, Glory to You, O God ... and Heavenly King ... is not said.

*

**From Pascha until its Apodosis instead of Holy God ..., we chant: Christ is risen from the dead ..., (thrice, once from the Holy of Holies, and twice by the choir).

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest

For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

Reader

Amen.

The Royal Troparia

Troparion of the Cross

Reader

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion of the Cross

Reader

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

Now and ever, and to the ages of ages. Amen.

Theotokion

Reader

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

Litany

Priest

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for pious and Orthodox Christians.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter

(intoned) Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(intoned) Amen. In the name of the Lord, Father, bless.

Priest

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

Reader

Amen.

HEXAPSALM (SIX PSALMS)

Reader

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

Psalm 3

Reader

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

Psalm 37

Reader

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

Psalm 62

Reader

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; For You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Psalm 87

Reader

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

Psalm 102

Reader

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagles.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

Psalm 142

Reader

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your names sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader

(*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

LITANY OF THE PEACE (THE GREAT LITANY)

Deacon

In peace let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Deacon

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For pious and Orthodox Christians, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation,

let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter

(*sung*) Lord, have mercy.

Deacon

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter

(*sung*) Lord, have mercy.

Deacon

Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter

(*sung*) To You, O Lord.

Priest

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter

(*sung*) Amen.

Mode pl. 4f.

God is the Lord.

Diatonic

F

8 God is the Lord and He ap - peared to us

C

F


Verse 1

8 O give thanks unto the Lord and call upon his holy name. God is the Lord...

Verse 2

8 All the nations circled me and I warded them off with the name of the Lord. God is the Lord...

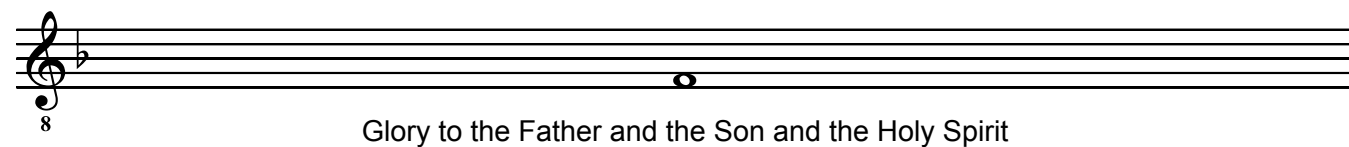
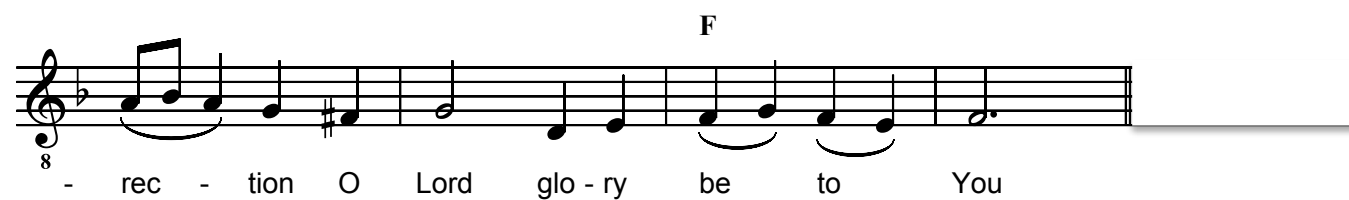
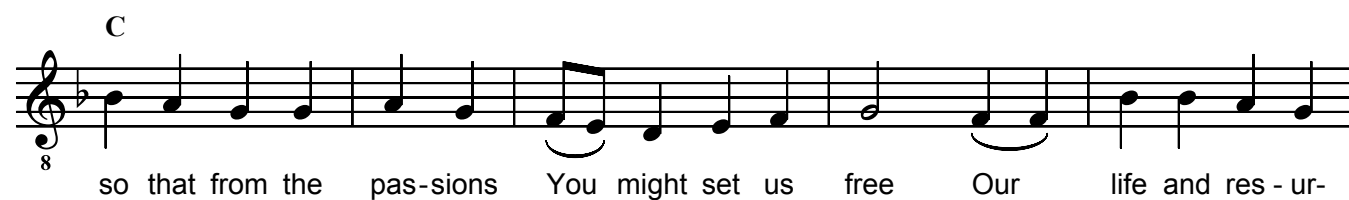
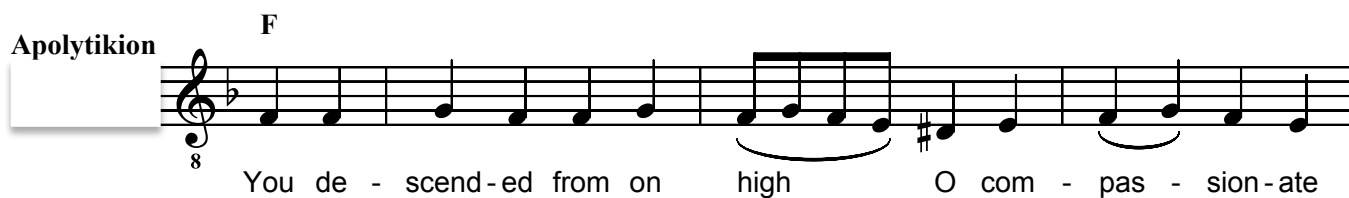
Verse 3



8 This is the Lord's doing and it is wonderful in our eyes. God is the Lord...

Resurrectional Apolytikion

Apolytikion



For the Apostles.

Mode 3.

Apolytikion for the Apostles. Mode 3. *Ga=F*.

Enharmonic F C F

8 O ho - ly A - pos - tles, make in - ter - ces - sion to our

D F

8 mer - ci - ful God, that He grant our souls for - give - ness of of -

8 - fens - es.

8 Both now and ever and to the ages of ages. Amen.

Theotokion

Both now. **Theotokion. Mode 3.** *Ga=F.*

Enharmonic

8 Un-to you who me-di-at-ed the sal - va-tion of our race, we sing

8 prais - es, O Vir-gin The-o - to - kos. For your Son and our

8 God, in the flesh that He as - sumed from you, ac - cept-ed

8 suf-fer-ing by means of cru-ci - fix - ion, and has there-by set us

8 free from cor - rup-tion, in His love for man.

Final Ending

8 from cor - rup-tion, in His love for man.

THE PSALTER

The Small Litany

PRIEST

In peace let us again pray to the Lord.

Help us, save us, have mercy upon us and protect us, O God, by your grace.

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For yours is the dominion, the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Sessional Hymns

Kathisma I. Mode pl. 4.

Original Melody. *By conceiving the wisdom.*

Kathisma I.

1:1 F

8 When You the Life of all from the dead res - ur - rect - ed a

C F

8 shin-ing An-gel cried to the la - ment - ing wom - en Cease from your

C F

8 tears An - nounce un - to the A - pos-tles the tid - ings full of

C

8 joy Cry out in ex - al - ta - tion that Christ the Lord has a-

F ,C

8 - ris - en from the dead For He so willed to save the hu-man

F

8 race as God in His good pleas - ure

8

Glory to the Father and the Son and the Holy Spirit

1:2 C

8 Af - ter hav - ing in truth ris - en from the tomb You com -

F

8 - mand - ed the ven - er - a - ble wom - en to pro - claim

C

8 Your a - ris - ing to the A - pos - tles as it is writ - ten And

8 Pe - ter ran quick - ly and came to the sep - ul - cher And be - hold - ing the

8 light in the tomb He was quite a - mazed Where - fore he ob - served that the

F C

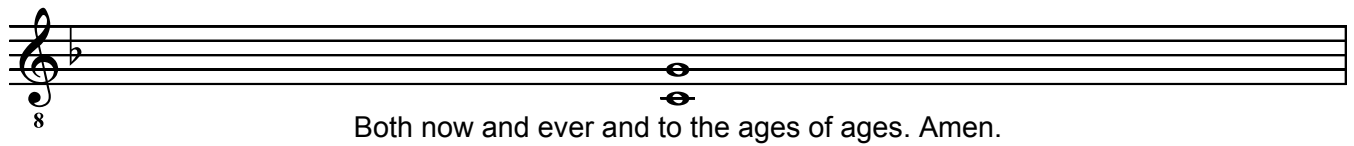
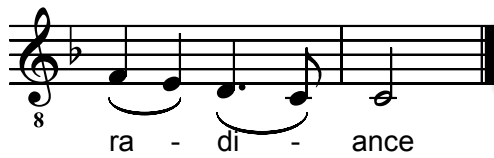
8 grave clothes were ly - ing a - lone in the sep - ul - cher with -

F

8 - out the di - vine bod - y And be - liev - ing he

C

8 cried a - loud Glo - ry be to You Christ God our



Theotokion

Theotokion

F

8 Born of a Vir-gin O Good One who al-so en-dured cru-ci-

C

8 - fix-ion for our sake who by death took the spoils of death as

plun-der and showed res-ur-rec-tion be-ing God O de-spise not the

F **C**

8 ones that You formed with Your own hand Dem-on-strate Your love for

F

8 man O Lord of mer-cy and ac-cept Your Moth-er the The-o-

C

8 - to-kos who in-ter-cedes on our be-half O Sav-ior and save us

F

8 a de-spair-ing peo-ple

Kathisma II

2:1 F

8 Hu-man be-ings sealed Your tomb O Sav - ior an

C F C

8 An-gel rolled the stone a - way from the door The wom-en saw that

8 You were res - ur - rect-ed from the dead and they an - nounced the good tid-

F ,C

8 - ings to the Dis - ci - ples in Zi - on that You the life of all res - ur-

8 - rect - ed and that the bonds of death have been loosed Glo - ry to

F

8 You O Lord

8

Glory to the Father and the Son and the Holy Spirit

2:2 F

8 The wom-en who were bring-ing the bur - i - al spi - ces

C F

8 heard the voice of an An-gel com-ing from the sep - ul - cher

C F C

8 Cease from your tears and in - stead of sor - row bring joy Sing

F ,C

8 prais-es cry a-loud that Christ the Lord has ris - en He is the

F

8 One who as God was well pleased to save the hu - man race

8

Both now and ever and to the ages of ages. Amen.

Theotokion

2:3 F

8 In you O La - dy full of grace re - joic - es all cre-

8 C
- a - tion the or - ders of An - gels and the hu - man race to -

8 F C
- geth - er O hal - lowed tem - ple and ra - tion - al Gar - den of Par - a - dise the

8 F C
pride of vir - gins from you did God be - come in - car - nate and our

8 F
God who ex - ist - ed be - fore the a - ges be - came a

8 C
child For He made your womb a throne for him - self and your bod - y

8 F C
He made wid - er than the heav - ens In you O La - dy full of

8 F
grace re - joic - es all cre - a - tion Glo - ry to you

RESURRECTION EVLOGETARIA

Mode Plagal 1a.

1. ^{Diatonic} ^A

Bless - ed are You O Lord teach me Your stat - utes The

com - pa - ny of an - gels was a - mazed when it

saw You a-mong the dead be-ing num - bered O Sav-ior who de-

- stroyed the pow - er of death and al - so res - ur - rect - ed A - dam with your-

- self while from Ha - des lib - er - at - ing ev - ery - one

2. ^A

Bless - ed are You O Lord teach me Your stat - utes

Why do you min - gle the oint - ments with your tears full of

pit - y O wom - en dis - ci - ples Thus the An - gel who was

8 shin-ing in the tomb cried un-to the myrrh-bear-ing wom-en

8 See for your-selves the emp-ty tomb and un-der-stand for the Sav-ior has

8 ris-en from the sep-ul-cher

3. A
8 Bless-ed are You O Lord teach me Your stat-utes

8 Un-to Your tomb ve-ry ear-ly in the morn-ing did the

8 myrrh-bear-ers hast-en la-ment-ing But the an-gel ap-

8 - peared un-to them and ut-tered The time for lam-en-ta-tion has

8 end-ed weep no more But an-ounce the Res-ur-rec-tion to the A-

8 - pos-tles

4. ^A

8 Bless - ed are You O Lord teach me Your stat - utes The

8 myrrh - bear-ing wom - en who had come with their spic - es to Your

8 sep - ul - cher O Sav - ior heard the voice of an An - gel

8 speak-ing un - to them Why do you ac - count a-mong the dead the One who

8 lives For as God He has ris - en from the sep - ul - cher

Triadikon

5. ^A

8 Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it

8 We wor - ship the Fa - ther and to - geth - er His Son and the

8 Ho - ly Spir - it the Ho - ly Trin - i - ty one in

8 es - sence and we cry a - loud to-geth-er with the Ser - a - phim Ho - ly

8 Ho - ly Ho - ly are You O Lord

Theotokion

6. ^A

Both now and ev - er and to the a - ges of a - ges A -
 - men O Vir - gin who gave birth to the Giv - er of life from sin
 you de - liv - ered A - dam while to Eve you have ren - dered
 joy in place of sor - row He who was from you made in - car - nate God and
 man has di - rect - ed to life him who fell from it

7. ^A

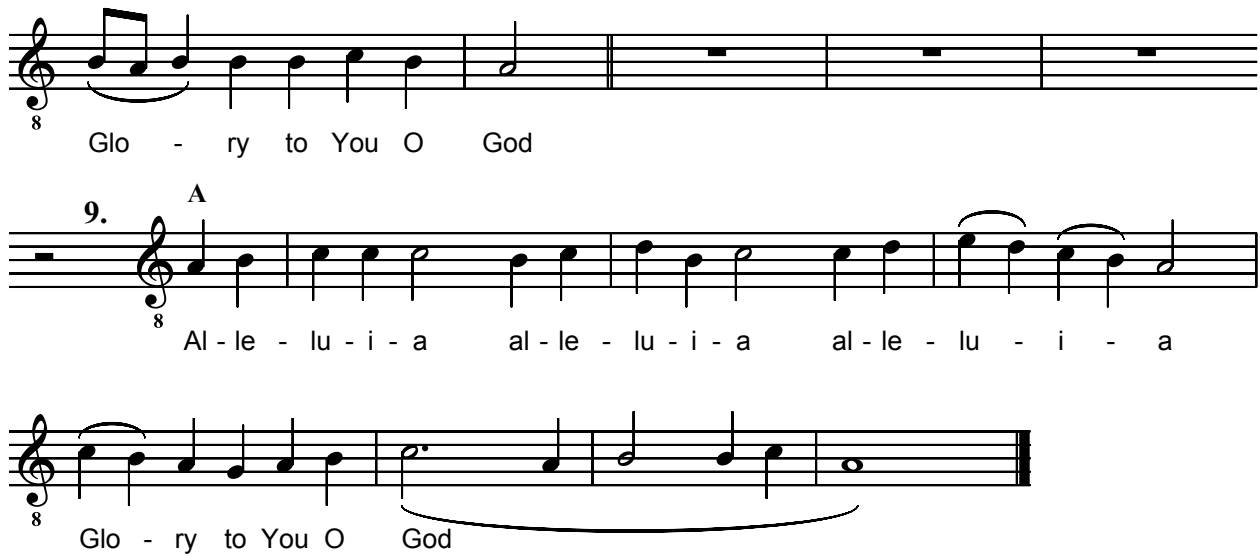
Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a

8. ^A

Glo - ry to You O God

8. ^A

Al - le - lu - i - a al - le - lu - i - a al - le - lu - i - a



THE LITTLE LITANY

PRIEST / DEACON

Let us again in peace pray to the Lord.

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

READER

Amen. (spoken)

NINTH SUNDAY OF MATTHEW

Hypakoe

Reader

The myrrh-bearing women came to the grave of the Giver of life seeking the immortal Master among the dead. And receiving good tidings of joy from the Angel, they reported to the Apostles, that Christ God had risen, (*intoned*) *granting the world great mercy.*

Anavathmoi (Songs of Ascent)

Antiphon I. Mode pl. 4c.

1:1 Diatonic C

8 From my youth does the en - e - my tempt me and with the

8 pleas - ures he scorch-es me But trust - ing You O Lord mon-u - men-tal - ly

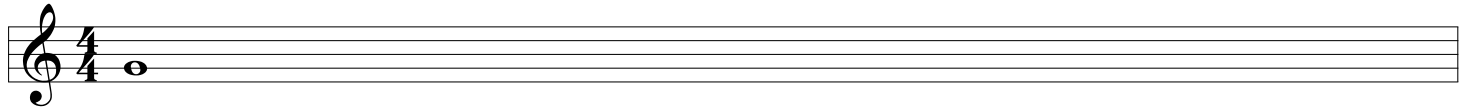
8 do I de - feat him

1:2 C

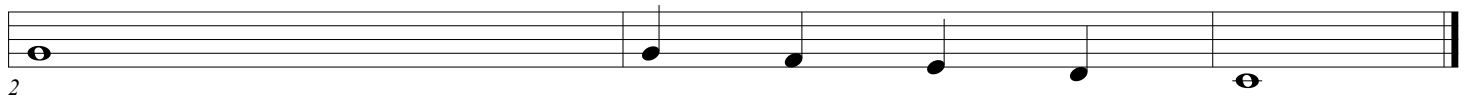
8 Let the hat-ers of Zi - on be - come as the grass is be-

8 - fore it is plucked up For Christ will al - so cut their necks with the

8 cut-ting sword of tor - ments



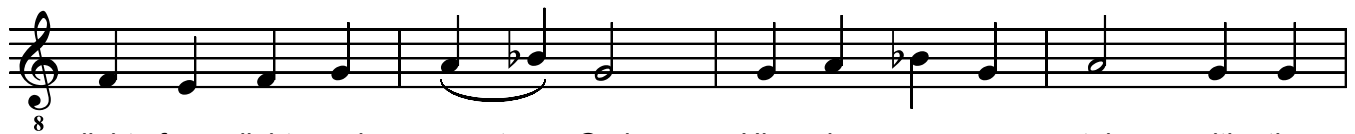
Glory to the Father, and to the Son, and to the Holy Spirit.



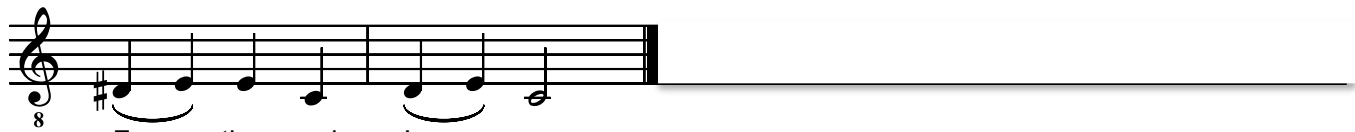
Both now and ever and to the ages of a - ges. A - men.



In the Ho - ly Spir - it is the life of all things liv - ing He is



light from light and great God Him do we ex - tol with the



Fa - ther and Lo - gos

Antiphon II.

2:1 C



8 With the fear of You Lord let my heart be cov - ered and be



8 hum - ble - mind - ed lest it be ex - alt - ed and fall from You



8 all - com - pas - sion - ate Mas - ter

2:2 C G



8 He who has set his hope on the Lord will not fear

C



8 when He will judge and pun - ish all things with fire

4



Glory to the Father, and to the Son, and to the Holy Spirit.

2



2 Both now and ever and to the ages of a - ges. A - men.

2:3 C

8 In the Ho - ly Spir - it ev - ery di - vine man sees and speaks as a

8 , G C

8 proph - et He does sub - lime mir - a - cles prais-ing the one

8 ,

8 God in three per - sons For though It is three lights yet the God-head rules as

8

mon - arch

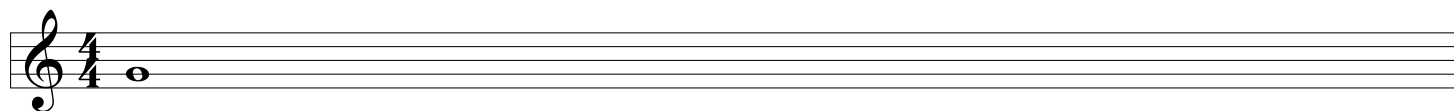
Antiphon III.

3:1 Diatonic C

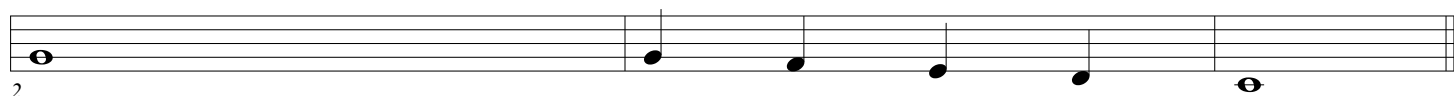
I cried to You O Lord At-tend in - cline Your ear to me who am
shout - ing and pu - ri - fy me pri - or to tak - ing me from
this life

3:2 C

Ev - ery-one will set in the earth his moth - er and will a - gain re -
- turn thence to re - ceive the tor - ments or hon - ors for his life's
ac - tions



Glory to the Father, and to the Son, and to the Holy Spirit.



Both now and ever and to the ages of a - ges. A - men.

3:3

C



From the Ho - ly Spir - it was be - stowed the - ol - o - gy Thrice - ho - ly

G

C



Mo - nad Fa - ther un - or - i - gi - nate from whom



time-less - ly the Son did is - sue and the Spir - it shar - ing both



form and throne shone at once from the Fa - ther

Antiphon IV.

4:1 Diatonic C

8 Be - hold what is so good or so de - light-ful as for broth-ers to re-

G C

8 - side to - geth - er For in this has the Lord prom-ised life

8 ev - er - last - ing

4:2 C

8 He who so a-dorns the lil - ies of the field com - mands not to

8 be con-cerned a - bout one's own rai - ment

4

Glory to the Father, and to the Son, and to the Holy Spirit.

2

Both now and ever and to the ages of a - ges. A - men.

4:3 C

8 In the Ho - ly Spir - it the u - ni - fy - ing Cause are all

8 things sus-tained in peace-ful co - ex - is - tence This is so for He is

8 God with the Fa - ther and the Son be-ing tru - ly one in es - sence

Prokeimenon

C

8 The Lord will reign for - ev - er Your God O Zi - on to

8 gen - er - a - tion and gen - er - a - tion

C

8 The Lord will reign for - ev - er Your God O Zi - on to

8 gen - er - a - tion and gen - er - a - tion

8

Verse: Praise the Lord O my soul.

C

8 The Lord will reign for - ev - er Your God O Zi - on to

8 gen - er - a - tion and gen - er - a - tion

C

8 The Lord will reign for - ev - er Your God O Zi - on to

Resurrection Kontakion

READER

When You had risen from the grave, You also raised those who had died and resurrected Adam; and now Eve is celebrating in Your Resurrection, and the ends of the world keep festival, (*intoned*) for *Your rising from the dead, O Most-Merciful.*

Resurrection Oikos

READER

Having plundered the realms of Hades and raised the dead, O Longsuffering, You met the Myrrh-bearing women and gave them joy instead of sorrow. And Your Apostles You informed of the symbols of victory, my life-giving Savior, and You illumined creation, O Lover of man. Therefore the world also rejoices, *(intoned) for Your rising from the dead, O Most-Merciful.*

Synaxarion

READER

On August 25, we commemorate the return of the relics of the holy Apostle Bartholomew.

On this day we commemorate the holy Apostle Titus, Bishop of Gortynia, Crete, the disciple of the holy Apostle Paul.

On this day, we commemorate our holy fathers Menas, Epiphanius, Gennadius, and John, Archbishops of Constantinople.

(intoned) By the intercessions of Your Saints, O God, have mercy on us. Amen.

CHOIR

Katavasiai

Ode i. Mode pl. 4.

Katavasias of the Cross. Mode pl. 4. $Ni=C$.

Ode i

8 ^{Diatonic} C F

When Mo - ses in - scribed a cross with his rod ex -

8 C

tend-ed, he split the Red Sea for the host of Is - ra - el that went on

8 F

foot. Then cross-wise he once a - gain struck it and u - nit-ed it on

8 C

Phar-aoh's char-i - ots, por - tray-ing on its sur-face the in - vin - ci - ble

8 F

weap - on. There-fore to Christ our God let us all sing, for

8

He has been glo - ri - fied.

Ode iii.

Ode iii

8 C The rod is tak - en to be an ar - che - type of the

8 C mys - ter - y; for it blos - somed and thus chose the priest from

8 G oth - ers. And now the tree of the Cross, un - to the for - mer - ly

8 D bar - ren Church, has blos - somed forth, as pow - er and a

8 C firm sup - port.

*Ode iv.***Ode iv**

8 I have heard the re - port, O Lord, of Your dis-pen - sa - tion's a-

8 - maz-ing mys-ter - y. I con - sid-ered well Your might-y works;

8 where-fore Your di - vin - i - ty I glo - ri-fied.

Ode v.

Ode v

O tree, you are three times bless - ed. For Christ our
King and our Lord was hung out - stretched on you of old. Thru you
fall-en is the Dev-il who de - ceived man by a tree, for
he him-self was snared by God who was cru - ci - fied in the
flesh to you, and who grants His peace un - to our souls.

Ode vi.

Ode vi

When Jo-nah was in the bel - ly of the
 sea beast, and his hands in a cru-ci-form were stretched out, he thus
 clear-ly pre - fig - ured the sav-ing Pas - sion of Christ. Whence af - ter
 three days he e - merged, de - pict-ing thus the su-per-mun - dane Res-ur-
 rec-tion from the dead of our God who was phys - i - c'ly
 nailed to the Cross and by His third-day a - ris - ing il-
 lu - mined the u - ni - verse.

Ode vii.

Ode vii

C Chromatic Diatonic

8 The im-pi-ous ty - rant's pre - pos - ter - ous de - cree dis - turbed the

Chromatic Diatonic

8 pop - u - lace, breath - ing threats and blas - phe - mous pro - nounce - ments

F

8 hate - ful to God. Yet the three Youths did not be - come fright - ened

G **C**

8 by the bes - ti - al an - ger nor the roar - ing fire. But with the

G

8 dew - e - mit - ting wind whis - tling in op - po - si - tion to the

F **G** **C**

8 fire they sang: O su - preme - ly praised You are

8 bless - ed, O our God and the God of our fa - thers.

Ode viii.

Ode viii

C

8 We praise, and we bless, and we wor - ship the Lord. **D** You in

C

8 e - qual num - ber to the Trin - i - ty, pi-ous Youths,

8 bless God the Fa-ther Mak - er of all, and al - so praise the

8 Word who con-de - scend - ed and who changed the fire in the

8 fur-nace in - to dew; the all-ho-ly Spir-it who gives life to all cre-

G

8 a - tion, al - so ex - alt su - preme-ly to the ag - es.

C

8

SUNDAY MATINS GOSPEL

Eothinon 9

PRIEST / DEACON

Let us pray to the Lord.

CHOIR

Lord have mercy.

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Mode 2

Soft Chromatic

8

A - men

Let ev - ery breath praise the Lord

8

Let ev - ery breath praise the Lord

(2)

PRIEST / DEACON

Let us pray to the Lord, our God that we may be made worthy to hear the holy Gospel.

CHOIR

Lord have mercy. (3)

PRIEST / DEACON

Wisdom! Arise! Let us hear the Holy Gospel.

PRIEST

Peace be to you all.

CHOIR

And with your spirit.

PRIEST

The reading is from the Holy Gospel according to John.

DEACON

Let us be attentive!

CHOIR

Glory to you, O Lord, glory to you.

PRIEST

John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, Peace be with you. When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, Peace be with you. As the Father has sent Me, even so I send you. And when He had said this, He breathed on them and said to them, Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained. Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, We have seen the Lord. But he said to them, Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe. Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, Peace be with you. Then He said to Thomas, Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing. Thomas answered Him, My Lord and My God! Jesus said to him, Have you believed because you have seen Me? Blessed are those who have not seen and yet believe. Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name.

CHOIR

Glory to you, O Lord, glory to you.

Having beheld the Resurrection of Christ

READER

Having seen the Resurrection of Christ, let us worship the Holy Lord Jesus, the only sinless one. Your Cross do we worship, O Christ, and Your holy Resurrection do we hymn and glorify. For You are our God, we know no other but You, we call upon Your name. Come all the faithful, let us worship the holy Resurrection of Christ; for behold through the Cross, joy has come in all the world. Ever blessing the Lord, we extol His Resurrection. For enduring the Cross for us, He destroyed death by death.

CHOIRS

PSALM 50

Mode 2g (or the Mode of the week)

1. Soft Chromatic G

8 Have mer-cy on me O God ac - cord-ing to Your great mer - cy

8 and ac - cord-ing to the mul - ti - tude of Your com - pas - sions blot out my trans-

8 - gres - sion

2. ^G

8 Wash me thor-ough-ly from my in - iq - ui - ty and cleanse me

8 from my sin

3. ^G

8 For I ac - knowl-edge my in - iq - ui - ty and my sin is con-

8 - tin-ual - ly be - fore me

4. ^G

8 A - gainst You on - ly have I sinned and done this e - vil be-

8 - fore You that You might be jus - ti - fied in Your words and pre-

8 - vail when You are judged

5. ^G

8 For be - hold I was con - ceived in in - iq - ui - ties and in

8 sins did my moth-er bear me

6. ^G

8 For be - hold You have loved truth the hid-den and se-cret things

8 of Your wis - dom You have made clear to me

7. ^G

8 You will sprin-kle me with hys-sop and I will be made clean You will

8 wash me and I will be made whit-er than snow

8. ^G

8 You will make me to hear joy and glad - ness the bones that have been

(Diatonic) (Soft Chromatic)

8 hum - bled will re - joice

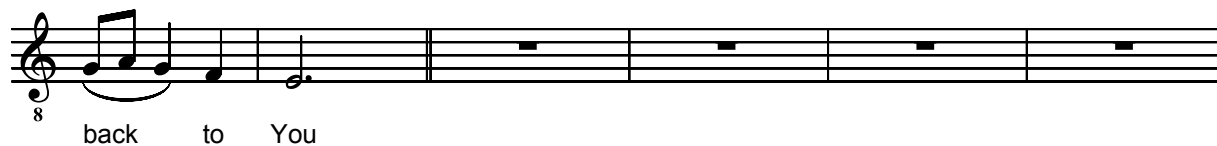
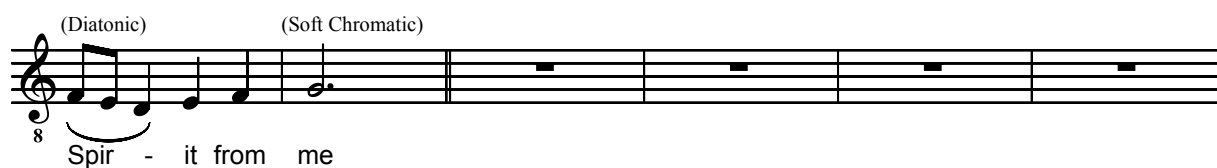
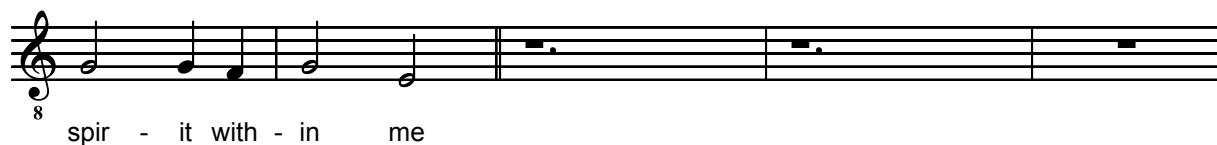
9. ^G

8 Turn Your face a - way from my sins and blot out all my in-

8 - iq - ui - ties

10. ^G

8 Cre - ate in me a clean heart O God and re - new a right



15. ^G

8 O Lord You will o - pen my lips and my mouth will de - clare Your

8 praise

16. ^G

8 For if You had de - sired sac - ri - fice I would have giv - en

8 it with whole burnt of - fer - ings You will not be pleased

17. ^G

8 A sac - ri - fice to God is a bro - ken spir - it a heart

8 that is bro - ken and hum - bled God will not de - spise

(Diatonic) (Soft Chromatic)

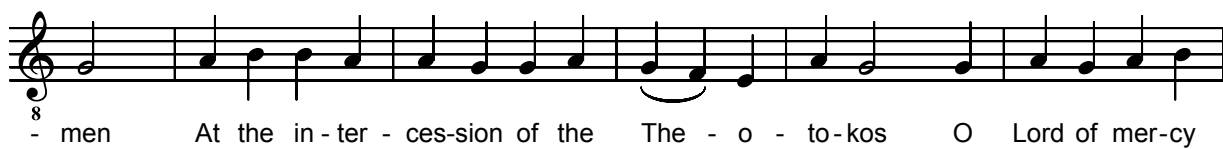
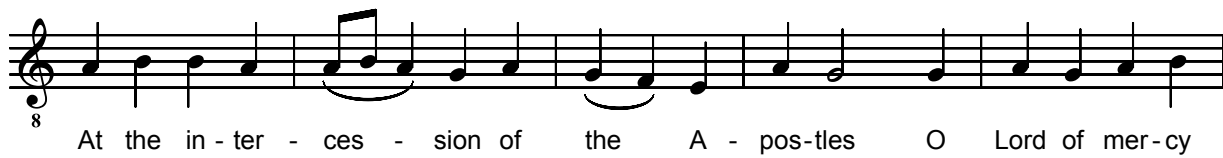
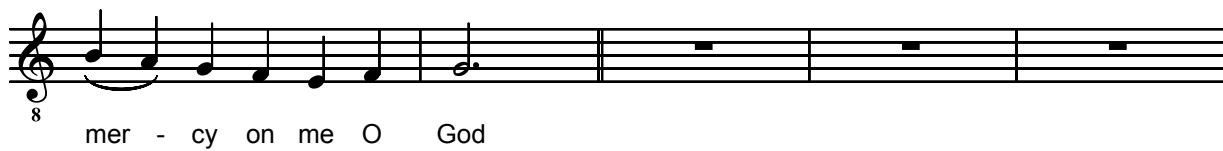
18. ^G

8 Do good O Lord in Your good pleas - ure to Zi - on and let the

8 walls of Je - ru - sa - lem be built

19. ^G

8 Then will You be pleased with a sac - ri - fice of right - eous -



Verse

8 Have mercy on me, O God, according to Your great mercy,

8 and according to the multitude of Your compassions blot out my trans - gres - sion

G

8 Je - sus hav - ing ris - en from the grave as He fore - told has

8 grant - ed us e - ter - nal life and great mer - cy

PRIEST / DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary; the power of the precious and life-giving Cross; the protection of the honorable, bodiless Powers of heaven; the supplications of the honorable and glorious prophet, and forerunner John the Baptist; the holy, glorious, and praiseworthy Apostles; our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker and Charalambos the Hieromartyr; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; [the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriakè, Fotenè, Marina, Paraskevè and Irene;] of our holy God-bearing Fathers; (the patron saint of the church); the holy and righteous ancestors of God Joachim and Anna; the holy and glorious Apostles Bartholomew and Titus, whose memory we celebrate; and of all your Saints; we beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIRS

Lord have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only begotten Son, with whom you are blessed, together with your all holy, good and life-giving Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

PRIEST / DEACON

Let us honor and magnify in song the Theotokos and the Mother of light.

The Magnificat

Mode pl. 4c.

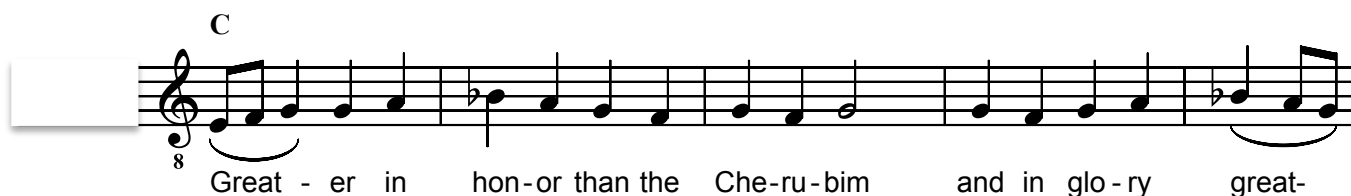
The Magnificat & Greater in Honor Heirmologic from Ni

Verse 1


C




C




8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-



8 - er be - yond com - pare than the Se - ra-phim you with-out cor - rup - tion gave



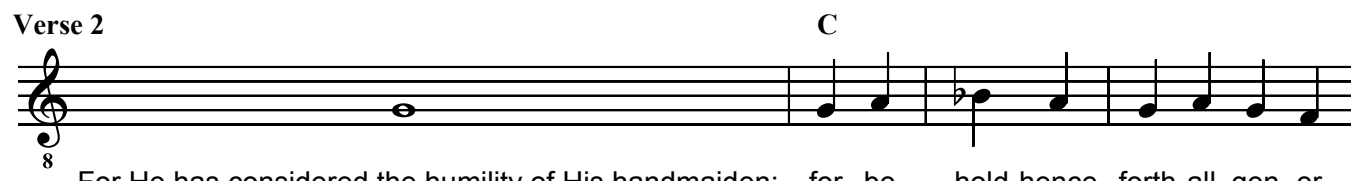
8 birth to God the Word and are tru - ly The-o - to - kos You do we



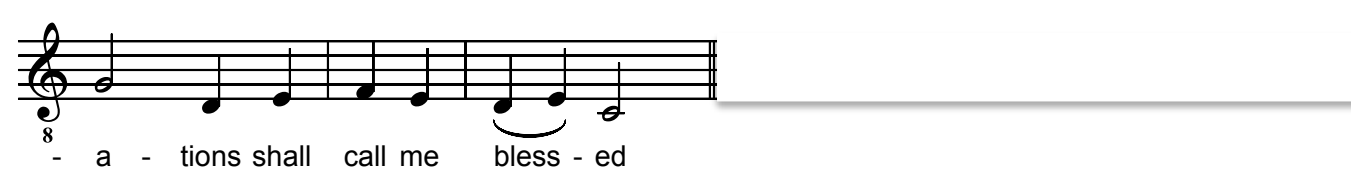
8 mag - ni - fy

Verse 2

C



8 For He has considered the humility of His handmaiden; for be - hold hence - forth all gen-er-



8 - a - tions shall call me bless - ed

C

8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

8 - er be - yond com - pare than the Se - ra-phem you with-out cor - rup - tion gave

8 birth to God the Word and are tru - ly The-o - to - kos You do we

8 mag - ni - fy

Verse 3

8 For the Mighty One has done great things to me, and holy is His Name;

C

8 and His mercy is on them that fear Him un - to gen - er - a - tion and gen - er-

8 - a - tion

C

8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

8 - er be - yond com - pare than the Se - ra-phim you with-out cor - rup - tion gave

8 birth to God the Word and are tru - ly The-o - to - kos You do we

8 mag - ni - fy

Verse 4

C

8 He performed mighty deeds with His arm; He confounded the proud in the in - ten-tion

8 of their heart

C

8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

8 - er be - yond com - pare than the Se - ra-phim you with-out cor - rup - tion gave

8 birth to God the Word and are tru - ly The-o - to - kos You do we

8 mag - ni - fy

Verse 5

8 He deposed the mighty from their thrones, and exalted the humble;

C

8 He filled the hungry with good things, and the rich He sent emp - ty a - way

C

8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

8 - er be - yond com - pare than the Se - ra-phim you with-out cor - rup - tion gave

8 birth to God the Word and are tru - ly The-o - to - kos You do we

8 mag - ni - fy

Verse 6

8 He has helped His servant Israel in remembrance of His mercy, as He spoke to our fathers,

C

8 to A - bra-ham and his seed for - ev - er

C

8 Great - er in hon-or than the Che-ru-bim and in glo-ry great-

8 - er be - yond com - pare than the Se - ra-phem you with-out cor - rup - tion gave

8 birth to God the Word and are tru - ly The-o - to - kos You do we

8 mag - ni - fy

Katavasia. Same Mode.

*Ode ix.***Ode ix. Katavasia. Mode pl. 4.**

Diatonic C

8 The-o - to-kos, you are mys - ti-cal Par-a-dise, for with-out

8 hus - band-ry you have blos-somed Christ, by Whom the ver - y

8 life-bear-ing tree of the Cross in the earth has been plant-

8 ed. As it is now ex - alt - ed, we a - dore Him there-

D C

8 by and you we mag - ni - fy.

Final Ending

8 mag - ni - fy.

g C

Small Litany

PRIEST / DEACON

Let us again in peace pray to the Lord.

Help us, save us, have mercy upon us, and protect us, O God, by your grace.

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

CHOIRS

To You, O Lord.

PRIEST

For all the powers of heaven praise you and give you glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIRS

Amen.

Holy is the Lord our God

Mode 2

Soft Chromatic **G** (2)

Ho - ly is the Lord our God

Ho - ly is the Lord our God Ex - alt the Lord our

God and wor-ship the foot - stool of His feet

for He is ho - ly

Eothinon Resurrection Exaposteilarion IX

On the mountain

Mode 2g.

Soft Chromatic **G**

8 The doors where the A - pos - tles were be - ing closed

8 shut O Mas - ter You en - tered and You gave them peace

8 and when You blew up - on them You gave them the Ho - ly

8 Spir - it and en - joined them con - cern - ing bind - ing of

8 sins and loos - ing them And com - ing eight days la -

8 - ter You showed Your side and Your hands as tan - gi - ble

8 proof to Tho - mas With him we al - so cry a - loud

8 You are our Lord and our God

For St. Bartholomew

Same Melody.

Exapostelarian 1. Mode 2. Di=G. On the mountain.

Soft Chromatic G

O whol-ly wise Bar - thol - o - mew, we now with
 faith ex - tol you, and long-ing - ly we cel - e - brate
 the most sa - cred de - pos - it of your au-gust ho - ly
 rel - ic. For from the East em - bark - ing for the is - land of
 Li - pa - ris mar-vel-ous - ly, O bless - ed one, all the
 West you il - lu-mined with your ex - traor - di - nar-
 y pro - ces-sions, O di - vine - ly called preach-er and
 Christ's A - pos - tle.

For St. Titus

Same Melody.

Exapostelarian 2. Mode 2. Di=G. On the mountain.

Soft Chromatic G

8 Be-ing a mys - tic of di - vine grace, O A - pos - tle

8 Ti - tus, in - ter - cede with the Trin - i - ty, with Paul the

8 god - ly - mind - ed, pray - ing for peace in the whole world;

8 and for us who ob - serve now your all - ho - ly me - mo - ri -

8 al, and hon - or you with long - ing, that we be freed

8 from our sins and hard - ships, and gain sal - va - tion and

8 glo - ry and the ra - di - ance of the king - dom of

8 heav - en.

Resurrection Theotokion

Theotokion. Mode 2. *Di=G. On the mountain.*

Soft Chromatic G

8 With hosts of in - cor - po - re - als, with the choirs of

8 mar - tyrs, with the A - pos - tles' com - pa - ny, with the

8 Proph-ets and ev - ery-one right-eous, O The - o - to - kos,

8 we ex - tol you, O Dam - sel. For tru - ly you gave birth to

8 God, who with wis - dom in - ef - fa - ble thru the Cross

8 brought down Ha-des' tyr-an-ny and do - min - ion, and saved the en -

8 tire hu - man race, O all - laud-a - ble Maid - en.

LAUDS (PRAISES)

Mode pl. 4.

Sticheraric Melodies

Let Every Breath

8 Let ev - ery breath praise the

8 Lord Praise the Lord from the

8 heav - ens praise Him in the

8 high - est To You O God is due

8 our song

Praise Him

Praise Him all you His

An - gels Praise Him all

you His hosts To You O God is

due our song

Resurrection Stichera

First Hymn of Praise

Sticheron 1

C

8 To do in them the written judgment. This glo - ry shall be to

8 all His saints

C

8 Lord e - ven if You stood on tri - al and

8 suf - fered Pon - ti - us Pi - late to be

8 Your judge yet You did not leave Your di -

8 - vine throne seat-ed with the Fa - ther as You

G **C**

8 are And when You rose from the dead You

8 freed the world from ser - vi - tude that was im-

8 ^G - posed on it by the Dev - il O Com-
 8 ^C - pas - sion - ate who love man - kind

Second Hymn of Praise

Sticheron 2

8 ^C Praise God for His saints; praise Him for the fir - ma - ment of His
 8 pow - er

C

8 Lord e - ven if the Ju - de - ans had You bur -

8 - ied as a life - less bod - y in a

8 grave yet a guard of sol - diers was watch - ing o - ver

8 You as though a sleep - ing king and with a

8 seal they se - cured the tomb as a treas - ure -

8 - house of life But You a - rose and un - to

8 our souls grant - ed in - cor - rup - ti - bil -

8 - i - ty

Third Hymn of Praise

Sticheron 3

C

8 Praise Him for His mighty acts; praise Him in proportion to the mag-ni - tude

8 of His great - ness

C **G** (Chromatic)

8 Lord as a weap - on a - gainst the Ad - ver -

C (Diatonic)

8 - sar - y You have giv - en us Your

G (Soft Chromatic)

8 ho - ly Cross Grippled with fear he trem -

C (Diatonic)

8 - ble un - a - ble to en - dure to look

8 up - on its might be - cause it rais - es

E

8 the dead and death it - self it neu - tral - ized

C 3 G D

8 For this rea - son we a - dore Your three-day

C

8 bur - i - al and ris - ing a - gain

Fourth Hymn of Praise

Sticheron 4

C

8 Praise Him with the sound of trumpet; praise Him with the psal - ter-

8 - y and harp

The musical score is written on eight staves, each beginning with a treble clef and a common time signature 'C'. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. Chord markings (C, G, D) are placed above the staff lines. A '3' indicates a triplet. A 'C (Diatonic)' and 'G (Chromatic)' are also noted. The lyrics are as follows:

O Lord Your an-gel mes - sen - ger when he pro - claimed Your
res - ur - rec - tion caused the guard-i - ans to
be a - fraid but the wom - en's fear al-
- layed and ad - dressed them Where-fore seek
you a - mong the dead the One who lives
He rose for He is God and the
gift of life He has giv - en
to the u - ni - verse

For the Apostles.

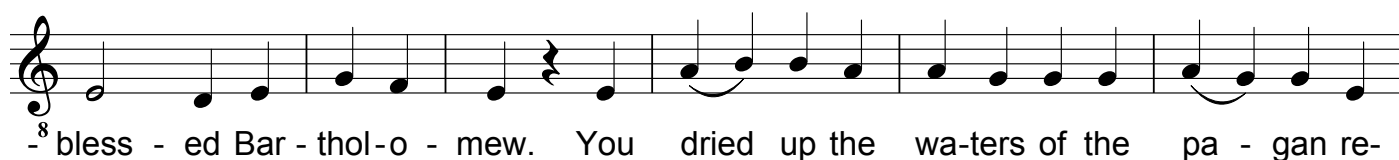
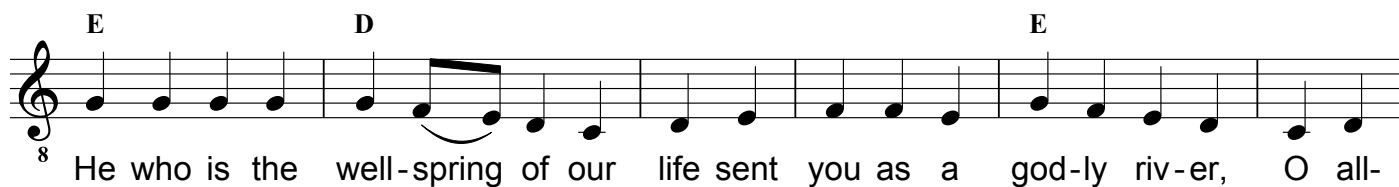
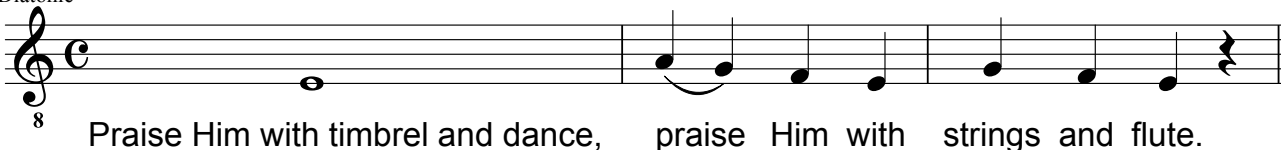
Mode 4e. *You have given.*

Fifth Hymn of Praise

For the Apostles. Sticheron 1. Mode 4. *Vu=E. You have given.*

Diatonic

E



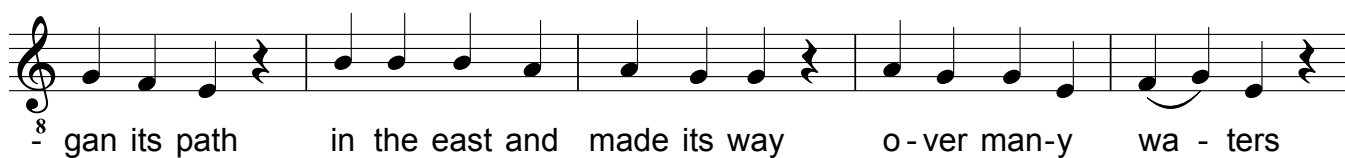
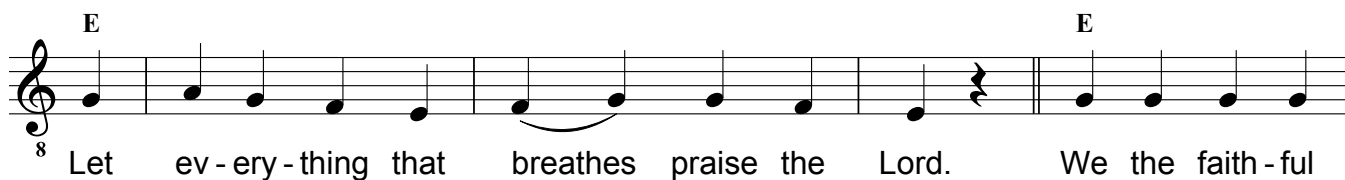
Sixth Hymn of Praise

For the Apostles. Sticheron 2. Mode 4. *Vu=E*. You have given.

Diatonic



Praise Him with resounding cymbals, praise Him with triumphant cymbals.



Seventh Hymn of Praise

For the Apostles. Sticheron 3. Mode 4. *Vu=E*. You have given.

Diatonic

8 Their proclamation went forth into all the earth, and their words to the

8 ends of the world. Dead and in your cas-ket, you be - came a sea-far-ing

8 trav-el - er, hav-ing mar - tyrs in tow with you, and set - ting out

8 from the east, in the west ar - riv - ing, as a nev-er - set - ting

8 light-bear-er of the Church of Christ, O Saint Bar - thol - o - mew,

8 tru - ly blest by God. And hav-ing found your rest there-at, you have so

8 mar - vel-ous - ly be - come for the faith - ful a rest from toil, and from

8 woes you de - liv - er them.

Eighth Hymn of Praise

For the Apostles. Sticheron 4. Mode 4. *Vu=E*. You have given.

Diatonic

8 The heavens declare the glory of God; the fir-ma-ment shows the cre-

8 a-tion of His hands. Once you were il-lu-mined in your mind with

8 shi-nings of light di-vine, as a ray you ac-com-pa-nied the

8 sun, name-ly Paul who shined light on those in dark-ness, O all-ho-ly

8 Ti-tus; you both de-liv-ered all the earth from deep-est night and the

8 dark-ness that en-sues. We there-fore call you bless-ed, as a tru-ly

8 God-cho-sen hi-er-arch, an A-pos-tle in-spired by God, and a

8 fer-vent in-ter-ces-sor.

The 9th Eothinon Doxasticon.

Mode pl 1d.

Ninth Eothinon Doxasticon. Mode pl. 1.

Diatonic D a D

8 Glo - ry to the Fa - ther

8 and the Son and the Ho - ly Spir - it

D

8 Now in these last times at eve - ning

8 on the first day of the week O Christ You came and

A

8 stood a - mong Your friends and by the mir - a -

D

8 - cle of Your en - try thru the doors that were locked You

G D

8 ver - i - fied the mir - a - cle of Your res - ur - rec - tion

A D

8 from the dead You filled the Dis - ci - ples

8 with joy and im - part - ed to them the

8 Ho - ly Spir - it and You gave them all

8 au - thor - i - ty to for-

8 - give sins More - o - ver You did not leave

8 Thom - as to drown be - neath the waves of

8 dis - be - lief There - fore

8 grant true knowl-edge al - so to us

8 and for - give - ness of of - fens-

8 es O com - pas-

Chord markings: G, D, G, A, (Chromatic) D, (Diatonic) A, D (Chromatic), (Diatonic) A, G, A, G, A, U, G.

D

8 - sion - ate Lord

Both now. Theotokion. p. 256.

Resurrection Theotokion

Plagal First Mode

Intonation: #13

Both now and ev - er, and un - to the ag - es of

Un. ag - es. A - men.

Most bless - ed art thou, O Vir - gin The - o - to - kos;
for through Him who was in - car - nate of thee, Ha -
des was tak - en cap - tive, Ad - am was re - called, the
curse_ was an - nulled. Eve was freed, death was put to
death, and we were brought_ to life. Where - fore, with hymns we
cry a - loud: Bless - ed art Thou, O Christ our God,_ Who hast
been_ thus well-pleased; glo - ry be to Thee.

The Doxology follows immediately.