

Typika

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

(Dated: April 27, 2013)

Content generously provided by Fr. Jerome Cwiklinski, Captain, Chaplain, U.S. Navy

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and

St. John the Baptist Greek Orthodox Church

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and

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4784 North St. Joseph's Way, Florence, Arizona

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THE TYPIKA

Reader: Through the prayers of our holy fathers, Lord, Jesus Christ our God, have mercy upon us. Amen.

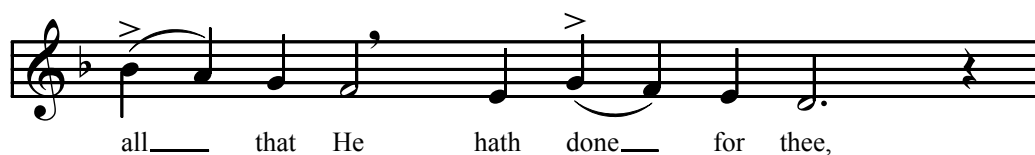
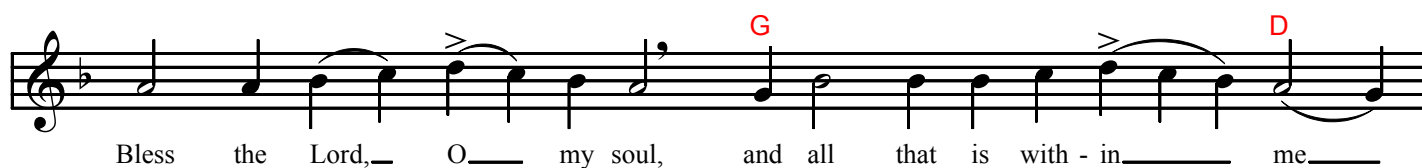
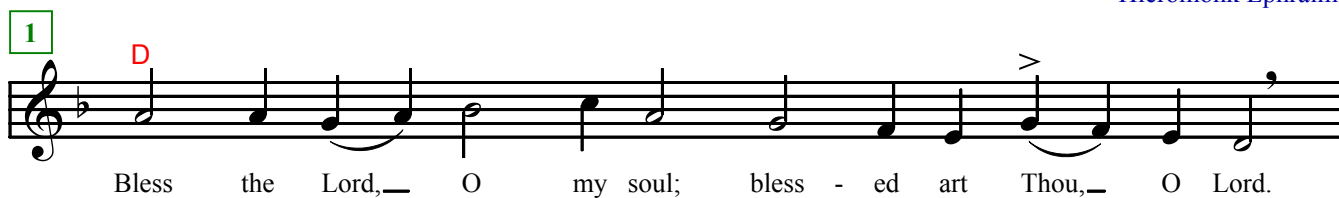
People: Lord, have mercy. (3)

The First Antiphon

*Psalm 102(103)***First Stasis**
Psalm 102

Duration: 4:15

Plagal First Mode

by Hieromonk Hierotheos
of Philotheou Monastery
English Adaptation by
Hieromonk Ephraim**Presto** ♩=190



Who heal - eth all___ thine in - fir - mi - ties,



Who re - deem - eth thy life from cor - rup - tion, Who crown - eth thee



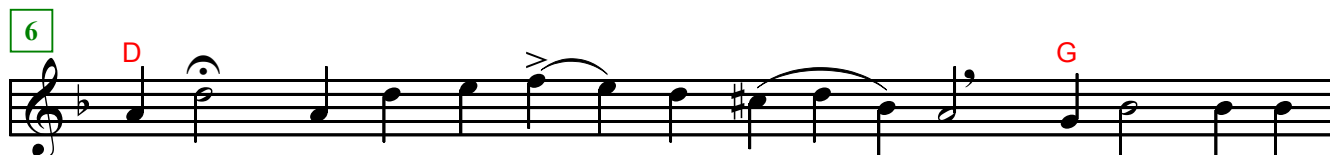
with mer - cy and com - pas - sion,



Who ful - fill - eth thy de - sire___ with good___ things; thy youth shall



be re - newed as the ea - gle's.



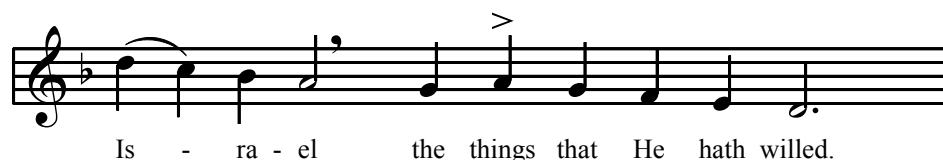
The Lord per - form - eth deeds___ of mer - cy, and ex - e - cu -



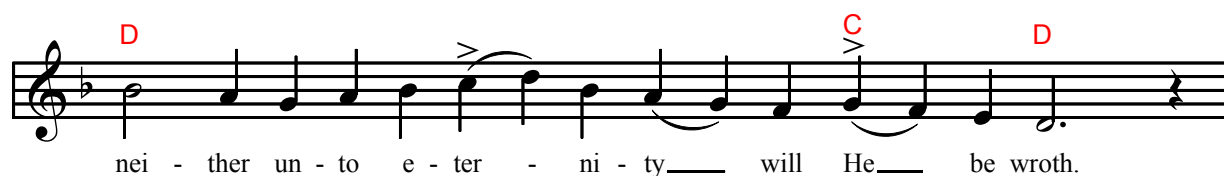
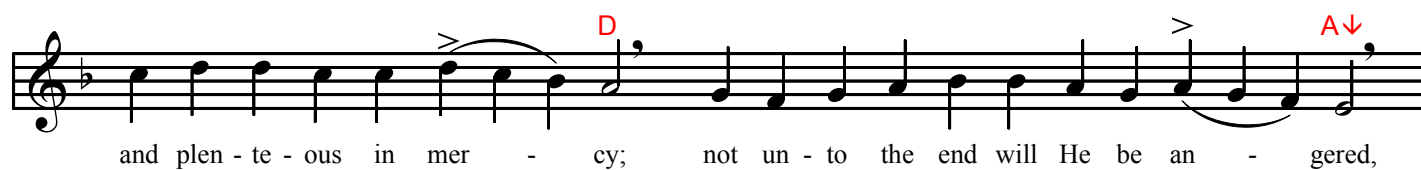
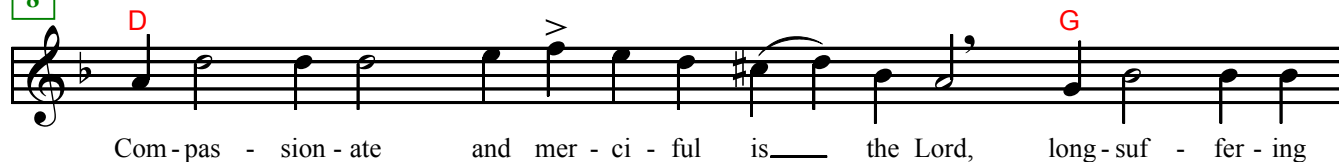
teth judg - ment for all them that are wronged.



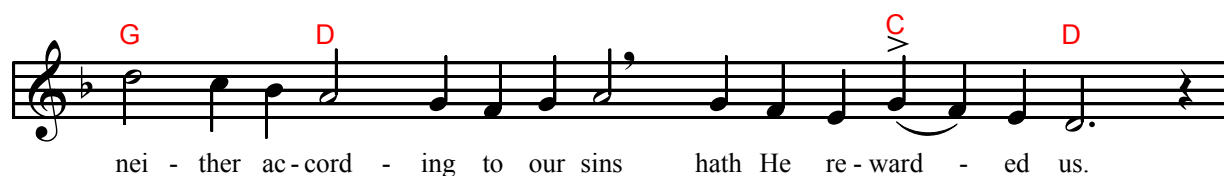
He hath made His ways known un - to Mo - ses, un - to the sons of



8



9



10



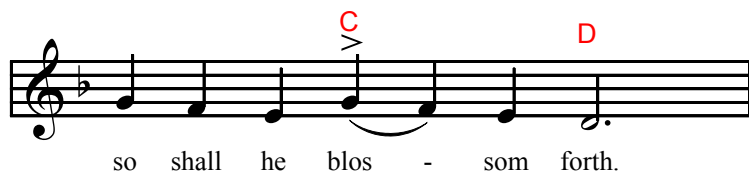
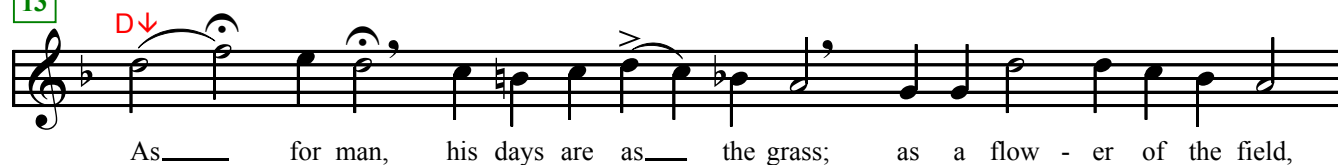
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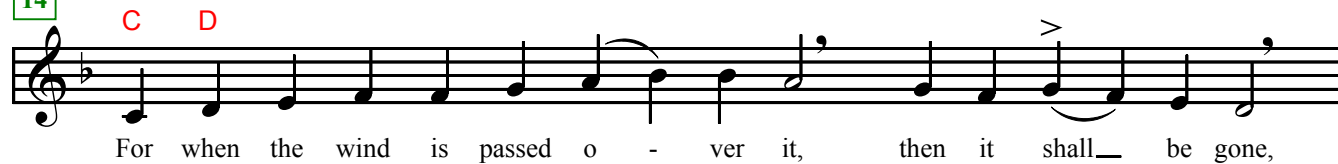
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13



14

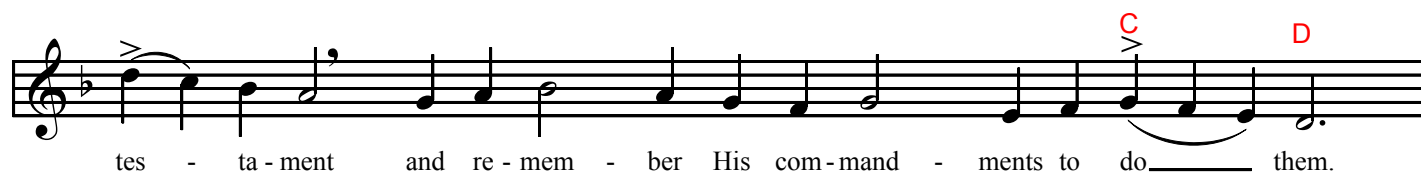
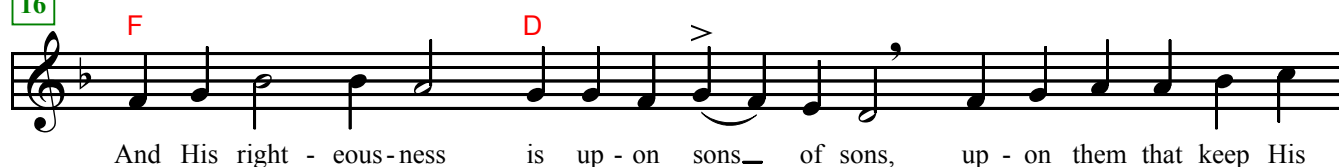




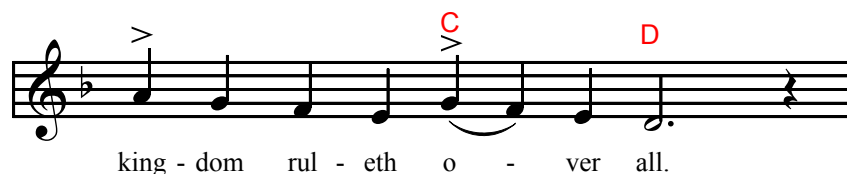
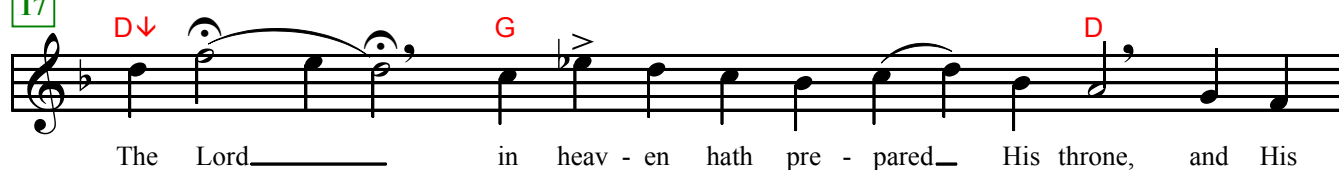
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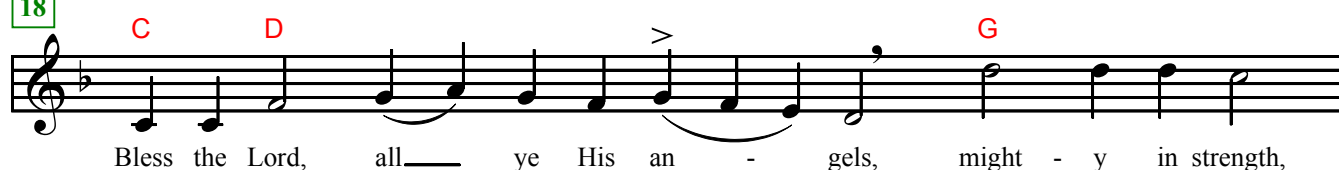
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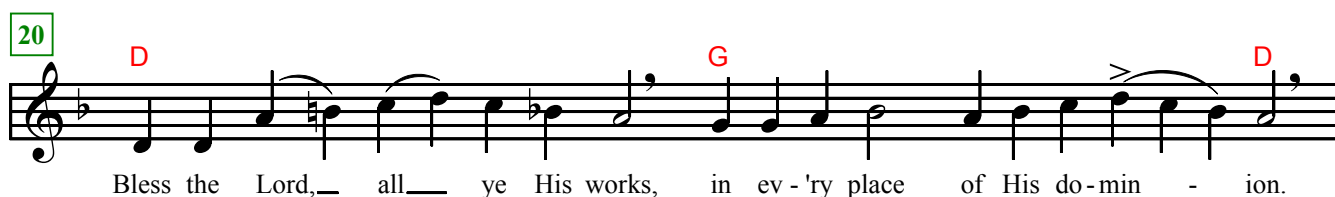
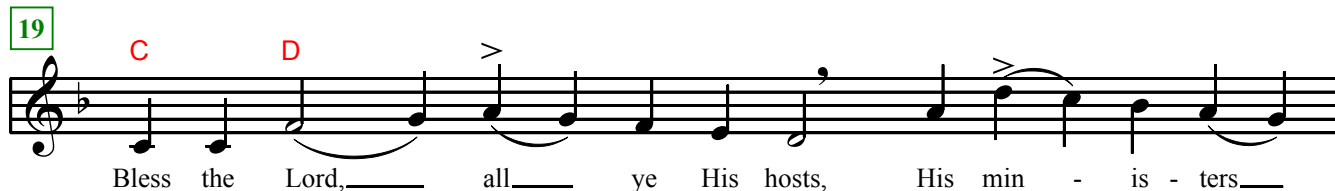


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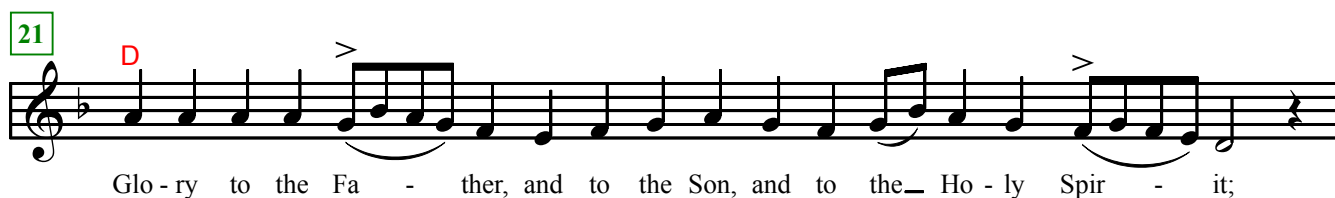
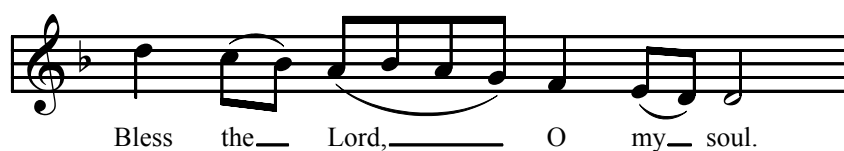


18





Andante $\text{♩} = 100$



23

Bless the Lord, O my soul, and all that is within me,

bless His holy Name; blessed art Thou, O

Lord.

Reader: Lord, have mercy. (3)

The Second Antiphon

*Psalm 145(146)***Psalm 145**

Duration: 3:00

Plagal First Mode

by Hieromonk Hierotheos
of Philotheou Monastery
English Adaptation by
Hieromonk Ephraim**Presto** ♩=200**1****D**

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;



Praise the Lord, O my soul. I will praise the Lord in my life,



I will chant un - to my God for as long as I have my be - ing.

2**D↓**

Trust ye not in prin - ces, in the sons of men, in whom there

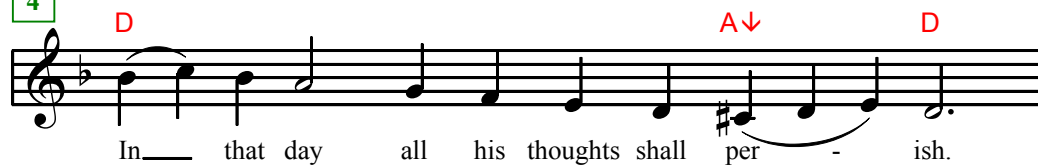


is no sal - va - tion.

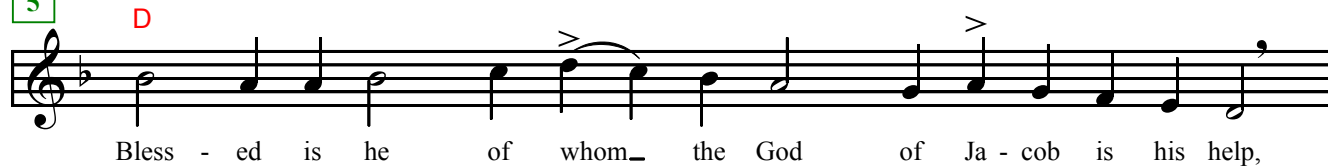
3**D**

His spir - it shall go forth, and he shall re - turn un - to his earth.

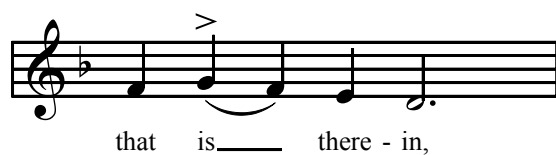
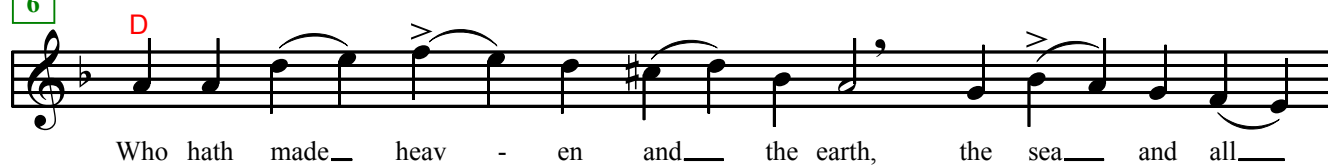
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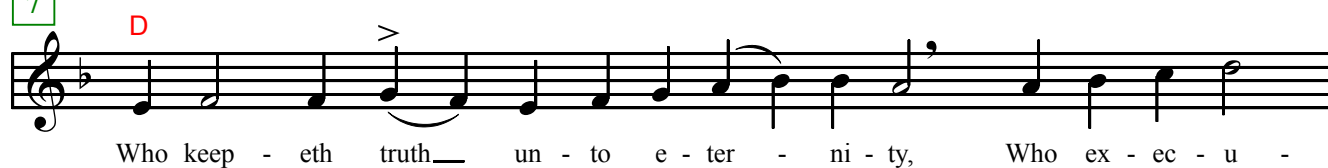
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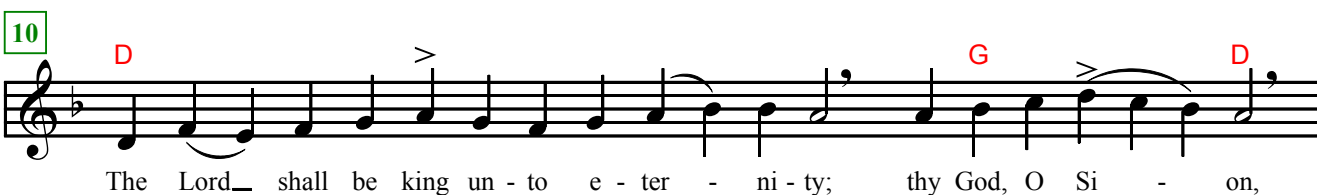
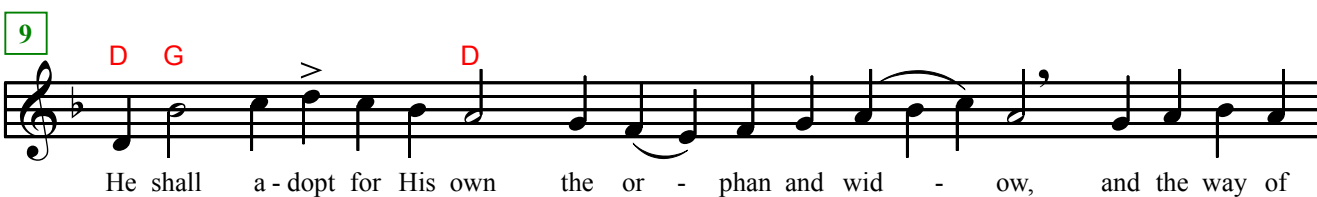
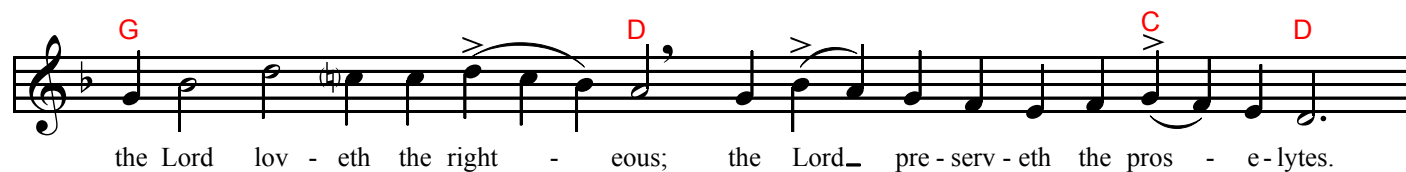
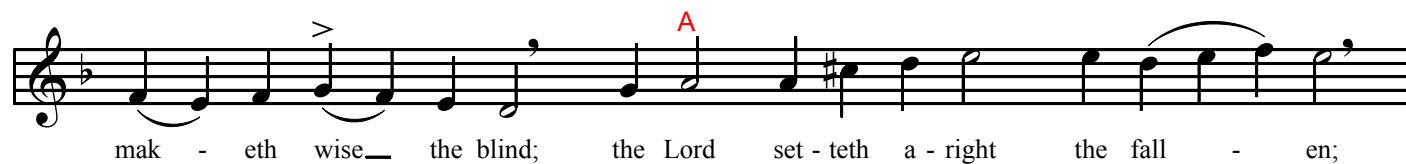


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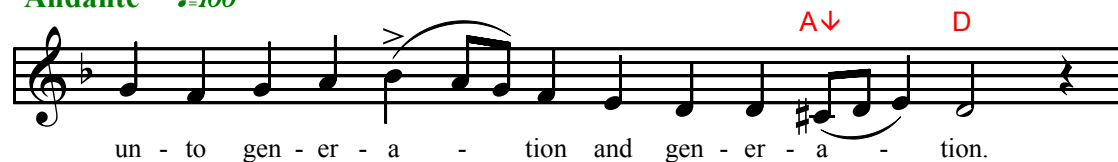


8





Andante ♩=100



Troparion by Emperor Justinian I (527-565): Only begotten Son

Only begotten Son

Maui Mission Parish

Soprano

On - ly be - got - ten Son and Word of God, Al-though - - im - mor - tal,

7 You - - - hum - bled Your - self - for our sal - va - tion, Tak - ing flesh -

13 from the ho - ly The - o - to - kos and - ev - er vir - gin Mar - y,

20 And, with-out change, be - com - ing man -. Christ our God, You were cru - ci -

26 fied but con - quer - ed death by death -. You are one of the

32 Ho - ly Trin - i - ty, Glo - ri - fied with - - the Fa - ther and the

38 Ho - ly - Spi - rit -- Save - - - - - us.

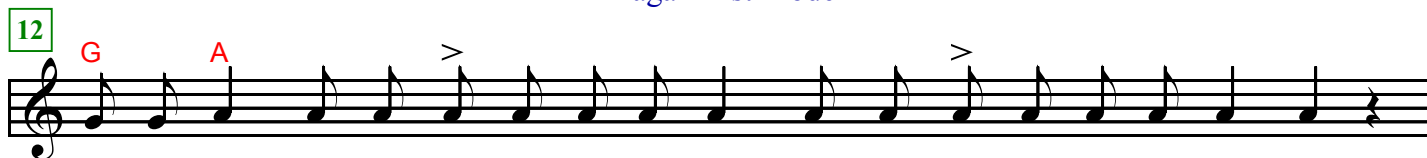
Reader: Lord have mercy. (3)

The Third Antiphon

The Beatitudes

Allegro ♩=150

Plagal First Mode



In Thy King - dom re - mem - ber us, O Lord, when Thou com - est in Thy King - dom.



Bless - ed are the poor in spir - it, for theirs is the King - dom of the Heav - ens.



Bless - ed are they that mourn, for they — shall be com - fort - ed.



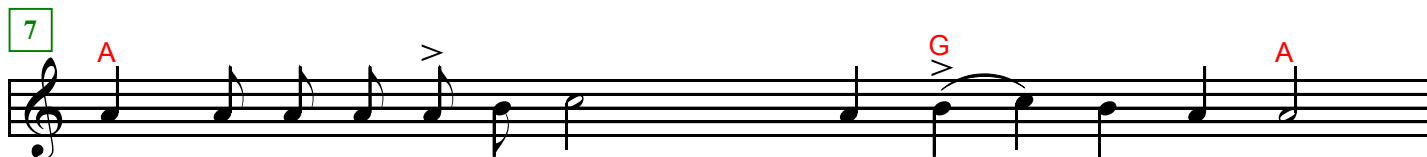
Bless - ed are the meek, for they shall — in - her - it the earth.



Bless - ed are they that hun - ger and thirst af - ter right-eous-ness, for they — shall be filled.



Bless - ed are the mer - ci - ful, for they shall ob - tain — mer - cy.



Bless - ed are the pure in heart, for they — shall see God.

6

Bless - ed are the peace - mak - ers, for they shall be called sons of God.

5

Bless - ed are they that are per - se - cu - ted for right - eous - ness' sake, for theirs_ is

the King - dom of the Heav - ens.

4

Bless - ed are ye when men shall re - vile and per - se - cute you and say all man - ner of e - vil

a - gainst_ you_ false - ly for My sake.

3

Re - joice and be glad, for your re - ward is great_ in the Heav - ens.

2

Glo - ry to the Fa - ther, and to the Son, and_ to the Ho - ly Spir - it;

1

Both now and ev - er, and un - to the a - ges of a - ges. A - men.

The Introit

*Come let us worship***Maui Mission Parish**

Co - me, let us wor - ship and bow do - - wn be - fore

5 Christ - - - - -. Save us, O Son - of - God, Who art

10 won - drous in the saints, We sing to You: Al - le - lu - i - a.

*On Sundays we sing “Who rose from the dead,” but on weekdays sing “Who art wondrous in the saints,” unless it is a feast of the Theotokos, in which case we sing “Through the prayers of the Theotokos.” If it is a great feast of the Lord, we sing the appointed Entry Verse, or “Introit.”

Troparia
LAZARUS SATURDAY

Apolytikion

First Mode

Intonation: #1

Allegro ♩=150

Τὴν κοινὴν ἀνάστασιν

In con - firm - ing the com - mon Res - ur - rec - tion, O Christ...

God, Thou didst raise up Laz - a - rus from the dead be -

fore... Thy Pas - sion. Where-fore, we al - so, like the chil -

dren, bear - ing the sym - bols of vic - to - ry,

cry to Thee, the Van-quish - er of death: Ho - san - na

in the high - est; bless - ed is He that com - eth

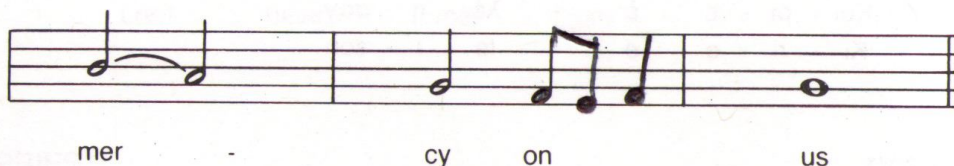
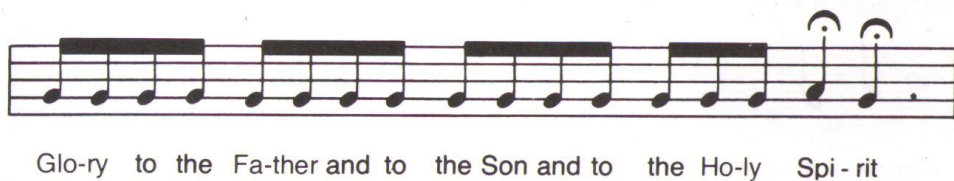
in the Name... of the Lord.---

www.stanthonysmonastery.org/music/Tridion.htm
 Text © 2005, Holy Transfiguration Monastery, Brookline, MA

The Trisagion

People:

HOLY GOD



PRIEST:

Thinamis! (Asks that hymn be sung with greater majesty)
 People repeat hymn, Holy God (Agios O Theos).

The Readings from Holy Scripture

The Prokeimenon

Mode 1. Psalm 26.1,2

The Lord is my light and my savior.

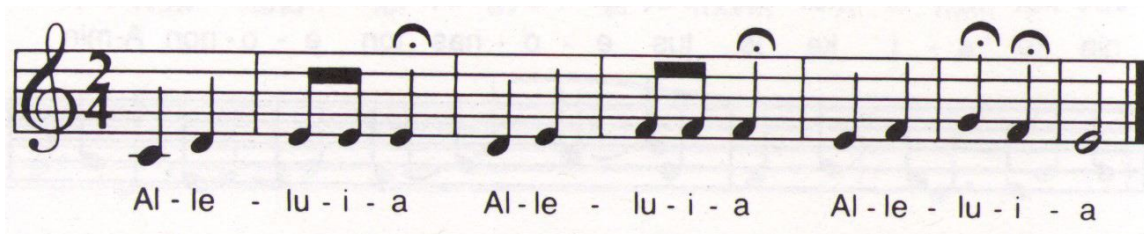
Verse: The Lord is the defender of my life.

The Epistle

Reader: The reading is from St. Paul's Letter to the Hebrews. [12:28-29; 13:1-8]

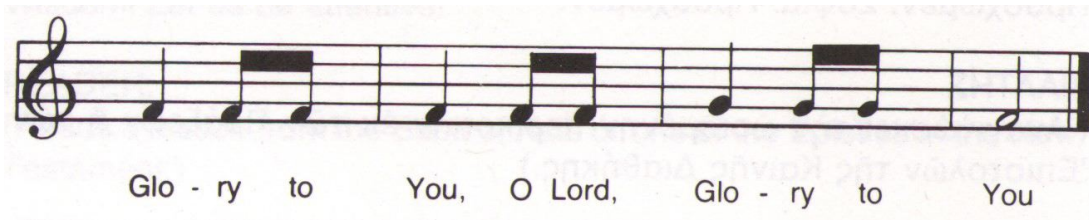
BRETHREN, let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; for our God is a consuming fire. Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them; and those who are ill-treated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled; for God will judge the immoral and adulterous. Keep your life free from love of money, and be content with what you have; for he has said, "I will never fail you nor forsake you." Hence we can confidently say, "The Lord is my helper, I will not be afraid; what can man do to me?" Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

The Alleluia verses



Reader: The reading is from the Holy Gospel according to St. John. [11:1-45]

People:



The Gospel

At that time, a certain man was ill, Lazaros of Bethany, from the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazaros was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

Now Jesus loved Martha and her sister and Lazaros. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him." Thus he spoke, and then he said to them, "Our friend Lazaros has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazaros is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

Now when Jesus came, he found that Lazaros had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her

weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you have heard me always, but I have said this on account of the people standing by, that they may believe that you did send me." When he had said this, he cried with a loud voice, "Lazaros, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

When the Gospel reading is completed, exclaim once more:

People:



The Reader then reads the following prayer:

Prayer to the Lord of Hosts

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Remember us, O Lord, when Thou comest into Thy Kingdom.

(Reverence)

Remember us, O Master, when Thou comest into Thy Kingdom.

(Reverence)

Remember us, O Holy One, when Thou comest into Thy Kingdom.

(Reverence)

The heavenly choir sings to Thee, and cries:

Maestoso

THE VICTORY HYMN

Ho - ly, Ho - ly, Ho - ly. Lord of an - ge - lic hosts! Hea - ven and earth are
filled with your glo - ry!

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes, with a final phrase in 6/4 time marked by a double bar line and a 6/4 time signature.

Come unto Him and be enlightened, and your faces shall not be ashamed.
The heavenly choir sings to Thee, and cries:

Ho - ly, Ho - ly, Ho - ly. Lord of an - ge - lic hosts! Hea - ven and earth are
filled with your glo - ry!

This musical notation is identical to the first instance, featuring a treble clef, a key signature of one flat, and a 4/4 time signature that changes to 6/4 at the end.

Glory to the Father, and to the Son, and to the Holy Spirit.
The choir of holy Angels and Archangels, with all the Powers of heaven, sing Thy praises
and do cry:

Ho - ly, Ho - ly, Ho - ly. Lord of an - ge - lic hosts! Hea - ven and earth are
filled with your glo - ry!

This musical notation is identical to the previous instances, featuring a treble clef, a key signature of one flat, and a 4/4 time signature that changes to 6/4 at the end.

Now and ever and unto ages of ages. Amen.

The Symbol of Faith

The decrees of the Ecumenical Councils at Nicaea (325) and Constantinople (381)

People: I believe in one God, Father Almighty, Creator of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages.

Light of Light, true God of true God, begotten not created, of one essence with the Father through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate. He suffered and was buried.

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

And He will come again with glory to judge the living and dead. His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead and the life of the age to come. Amen.

The Prayer of Forgiveness

Reader: O God, remit, pardon and forgive our sins, whether voluntary or involuntary, whether by words or deeds, whether in knowledge or ignorance, whether by day or night, whether in mind or thought; forgive us all these, for Thou art good and lovest mankind.

The Lord's Prayer

People: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Reader: O Lord Jesus Christ, Son of God, have mercy on us.

People: Amen.

Kontakia

LAZARUS SATURDAY

Kontakion

Second Mode

"Thou soughtest the heights"

Intonation: #4

Ἡ πάντων χαρά

Allegro ♩=150

Un. G

To those on the earth, the Joy of all, Christ God, — the

E

Truth, the Light and the Life, the Res - ur - rec - tion of — the

Un.

world, in His good-ness hath now ap-peared and is be-come the true

G E Un.

ar - che-type of the Res - ur - rec - tion of all, be -

stow - ing di - vine for - give-ness on — all men.

www.stanthonysmonastery.org/music/Triodion.htm
 Text © 2005, Holy Transfiguration Monastery, Brookline, MA

Theotokion: O Protection of Christians

People:

Intonation: #4

Allegro ♩=150

Προστασία τῶν Χριστιανῶν

O pro - tec - tion of Chris - tians that can - not be put — to shame,
me - di - a - tion un - to the Cre - a - tor most con - - - - -
stant: O de - spise not the sup - pli - ant voic - es of those who have
sinned; but be thou quick, O good one, to come un - to — our aid,
who in faith cry un - to thee: Has - ten — to in - ter -
ces - sion, and speed thou to — make sup - pli - ca - tion, thou who dost
ev - er pro - tect, O The - o - to - kos, them that hon - our
thee. —

Reader: Lord, have mercy. (12)

All-holy Trinity, Mighty one in essence, Kingdom undivided, origin of all good things, be graciously inclined also to me, a sinner. Establish me; give understanding to my heart, and purge away all my vileness. Enlighten my mind, that I may glorify, sing praises, and adore Thee, and say:

One is holy

People:

One is ho - ly, one is Lord, Je - sus Christ,
to the glo - ry of God - the Fa - ther. A - men.

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Blessed be the name of the Lord

Maui Mission Parish

A - men. Bles - sed be the na - - me of the Lo -
rd, from this time forth, for - ev - er and for - ev - er.
Bles - sed be the na - - me of the Lo - rd, from
this time forth, for - ev - er and for - ev - ver.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Psalm 33

I will bless the Lord at all times; his praise shall continually be in my mouth. My soul makes its boast in the Lord; let the afflicted hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and he answered me. Look to Him, and be radiant; so your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles. The angel of the Lord encamps around those who fear Him, and delivers them. O taste and see that the Lord is good! Happy is the man who takes refuge in Him! O fear the Lord, you His saints, for those who fear Him have no want. The young lions suffer want and hunger; but those who seek the Lord lack no good thing.

Come, O sons, listen to me, I will teach you the fear of the Lord. What man is there who desires life, and covets many days, that he may enjoy good? Keep your tongue from evil, and your lips from speaking deceit. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord are toward the righteous, and his ears toward their cry. The face of the Lord is against evildoers, to cut off the remembrance of them from the earth. When the righteous cry for help, the Lord hears, and delivers them out of all their troubles. The Lord is near to the brokenhearted, and saves the crushed in spirit. Many are the afflictions of the righteous; but the Lord delivers him out of them all. He kept all his bones; not one of them is broken. Evil shall slay the wicked; and those who hate the righteous will be condemned. The Lord redeems the life of his servants; none of those who take refuge in Him will be condemned.

Megalynarion

People:

MEGALYNARION**Allegro**

Tru-ly, it is right to call you bless'd, and we bless you, O

The-o-to-kos. Mai-den who is e-ver blessed, and who has known no

blame, you are tru-ly the Mo-ther of our God. High-er still in ho-nor than the

Che-ru-bim, and you are be-yond com-pare, far more glo-ri-ous than the

Se-ra-phim. You, with-out cor-rup-tion have gi-ven birth un-to God, the Word.

Tru-ly The-o-to-kos, you do we mag-ni-fy!

IT IS TRULY RIGHT

Second Mode

Adagio ♩=84

Ancient Melody

Un. G

It is tru - ly right to call thee blest, O The -
 Α - ξι - ον ε - στιν ως α - λη - θως μα -
 Ah - ksee - on eh - steen os ah - lee - thos mah -

Un.

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 κα - ρι - ζειν σε την Θε - ο - το - κον
 kah - ree - zeen seh teen Theh - o - to - kon

E Un. G

thou who art most pure and all im - mac -
 την α - ει - μα - κα - ρι - στον και πα - να - μω -
 teen ah - ee - mah - kah - ree - ston keh pah - nah - mo -

E Un. G

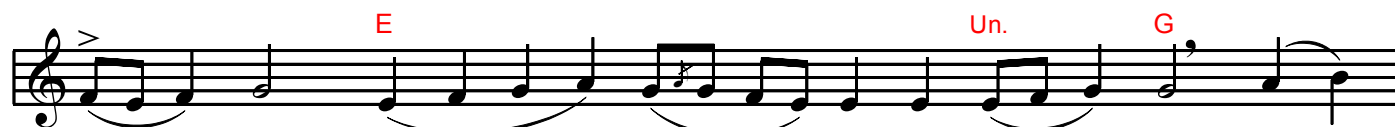
u - late and the Moth - er of
 μη - τον και Μη - τε - ρα του Θε -
 mee - ton keh mee - teh - rah too Theh -

Un.


our God. More hon - our - a - ble
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G Un.


than the Che - ru - bim, and be -
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 ran ton Heh - roo - veem keh en -




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 δο - ξο - τε - - - - - ραν α - συγ - κρι - τως των
 tho - kso - teh - - - - - ran ah - seen - gree - tos ton



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 Σε - ρα - φιμ την α - δι - α - φθο - - - - ρως
 Seh - ra - feem teen ah - thee - af - tho - - - - ros



didst give birth to God the Word, the ver - y
 Θε - ov Λο - γον τε - - - - - κου - - - - - σαν την ον - τως
 Theh - on Lo - gon teh - - - - - koo - - - - - san teen oh - ndos



The o - to - kos, thee do we mag - ni - fy
 Θε - ο - το - κον σε με - γα - λυ - νο - μεν
 Theh o - to - kon seh meh - gah - lee - no - men

The Dismissal

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy. (3)

Reader: Lord Jesus Christ, Son of God, through the prayers of Thy most pure mother; by the power of the honorable and life-giving Cross; and by the holy bodiless powers of heaven; of our Holy, Venerable and Godbearing Fathers; and of all Thy saints, have mercy on us.

People: Amen. Lord, have mercy. (3)

*Everyone comes forward to venerate the Holy Cross and Icons.
The Troparia and Kontakia may be sung again as this is done.*

[End of Typika]