

Typika

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: February 23, 2013)

Content generously provided by Fr. Jerome Cwiklinski, Captain, Chaplain, U.S. Navy

<http://www.scoba.us/military/readers-service.html>

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THE TYPIKA

Reader: Through the prayers of our holy fathers, Lord, Jesus Christ our God, have mercy upon us. Amen.

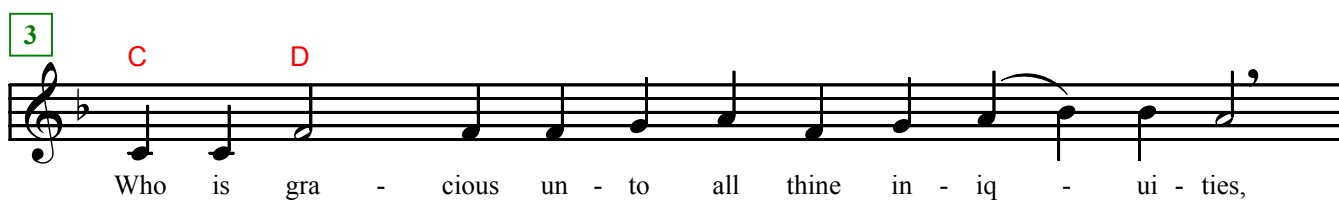
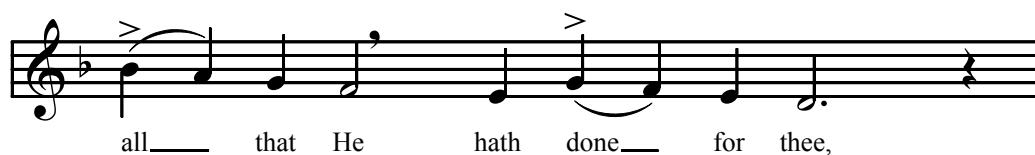
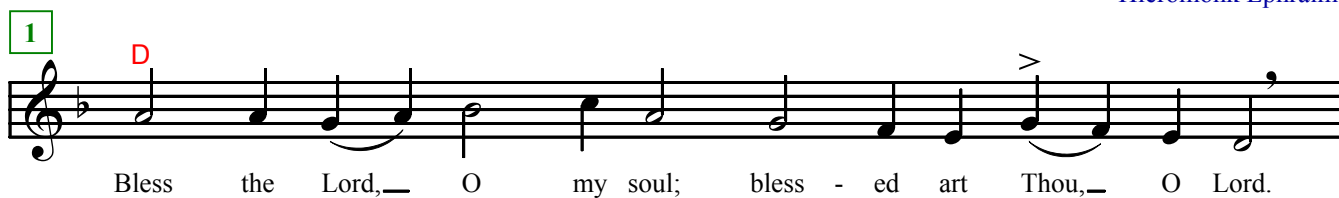
People: Lord, have mercy. (3)

The First Antiphon

*Psalm 102(103)***First Stasis**
Psalm 102

Duration: 4:15

Plagal First Mode

by Hieromonk Hierotheos
of Philotheou Monastery
English Adaptation by
Hieromonk Ephraim**Presto** ♩=190



Who heal - eth all — thine in - fir - mi - ties,

4



Who re - deem - eth thy life from cor - rup - tion, Who crown - eth thee



with mer - cy and com - pas - sion,

5

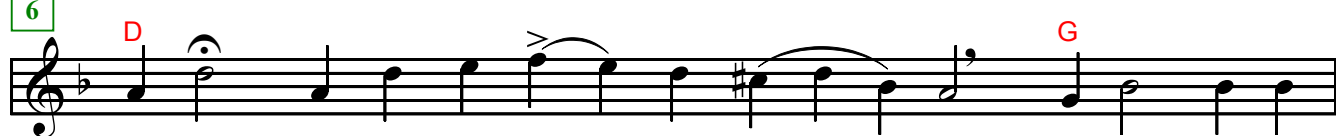


Who ful - fill - eth thy de - sire — with good — things; thy youth shall



be re - newed as the ea - gle's.

6



The Lord per - form - eth deeds — of mer - cy, and ex - e - cu -

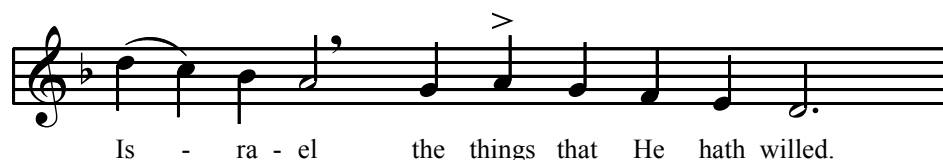


teth judg - ment for all them that are wronged.

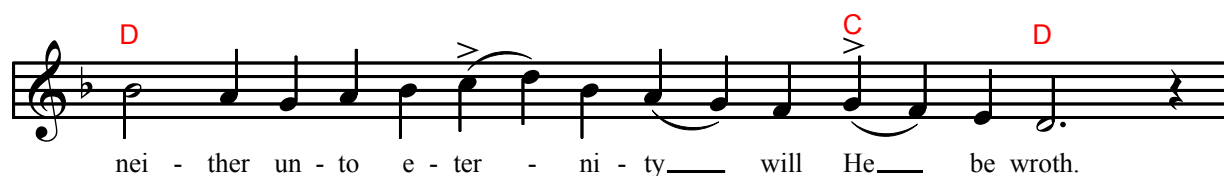
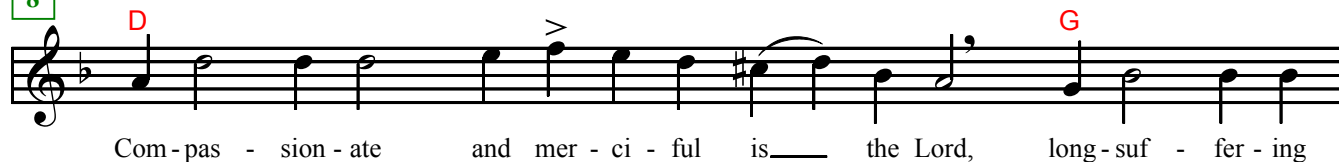
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He hath made His ways known un - to Mo - ses, un - to the sons of



8



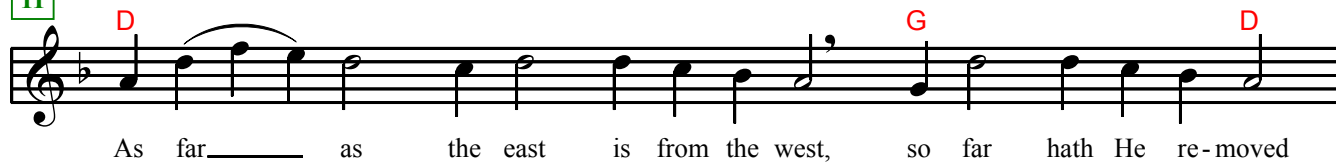
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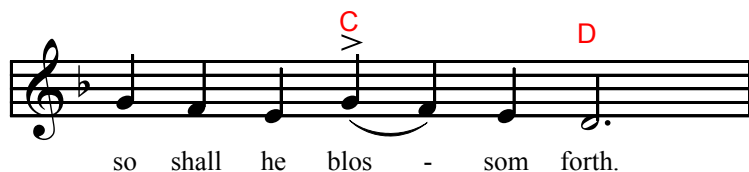
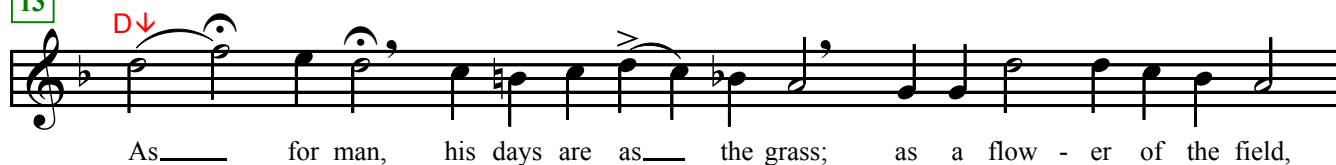
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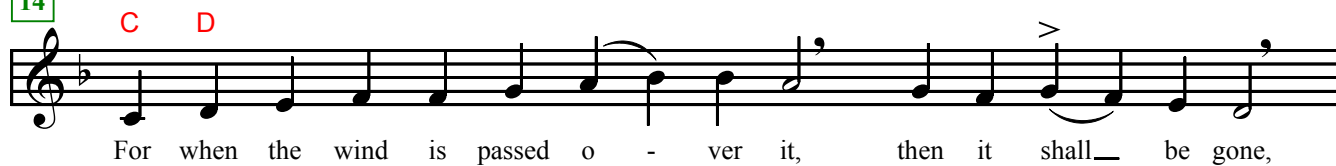
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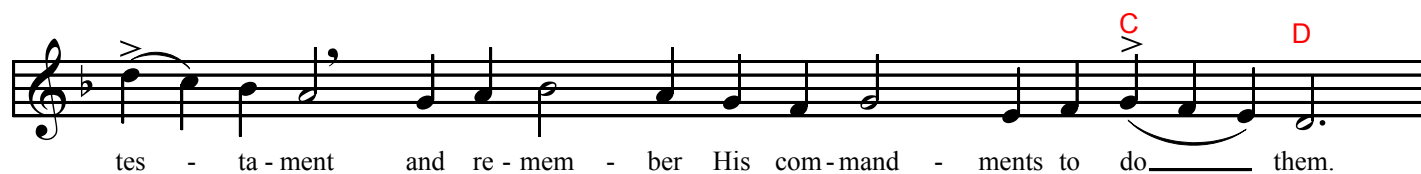
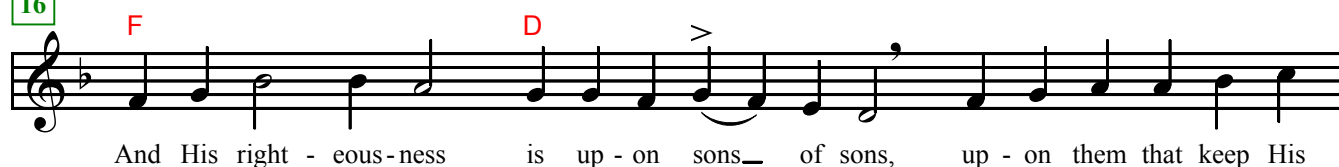




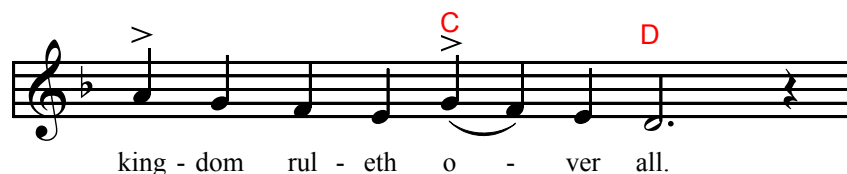
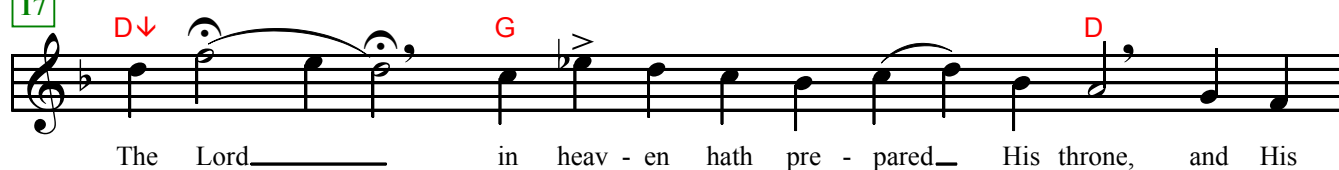
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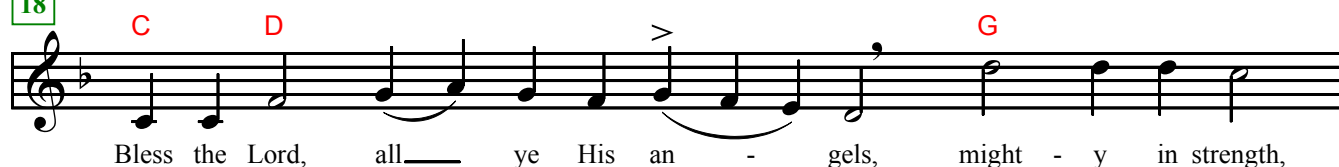
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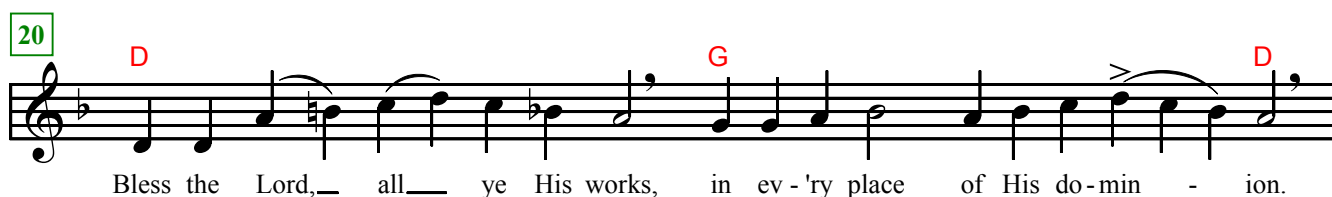
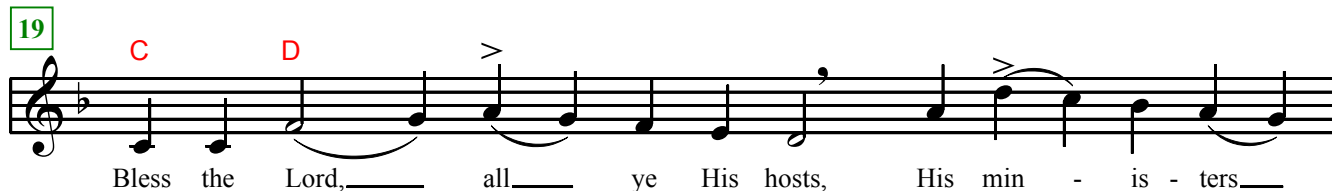
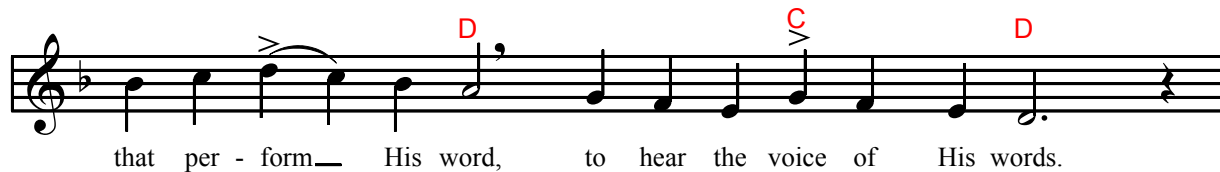


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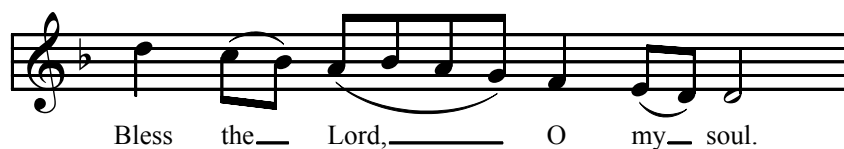


18





Andante ♩=100



23

Bless the Lord, O my soul, and all that is within me,

bless His ho - ly Name; bless - ed art Thou, O

Lord.

Reader: Lord, have mercy. (3)

The Second Antiphon

*Psalm 145(146)***Psalm 145**

Duration: 3:00

Plagal First Mode

by Hieromonk Hierotheos
of Philotheou Monastery
English Adaptation by
Hieromonk Ephraim**Presto** ♩=200**1****D**

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;



Praise the Lord, O my soul. I will praise the Lord in my life,



I will chant un - to my God for as long as I have my be - ing.

2**D↓**

Trust ye not in prin - ces, in the sons of men, in whom there

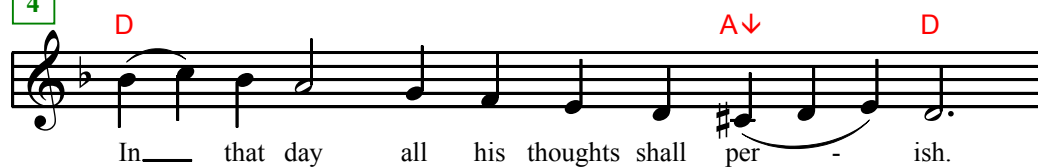


is no sal - va - tion.

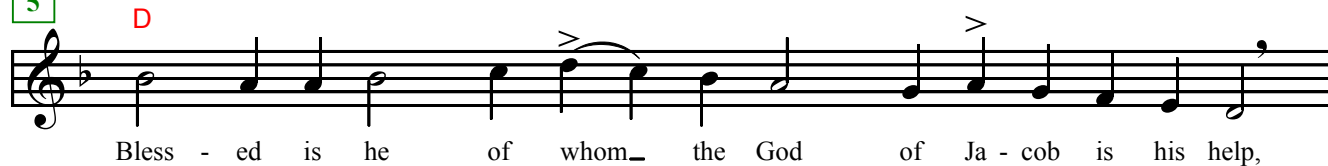
3**D**

His spir - it shall go forth, and he shall re - turn un - to his earth.

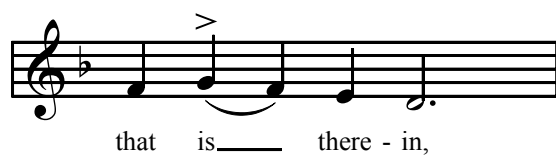
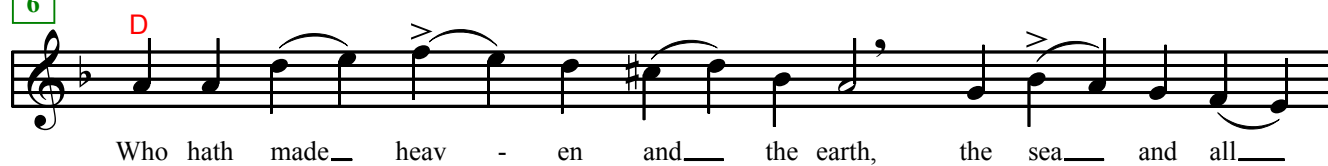
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5



6

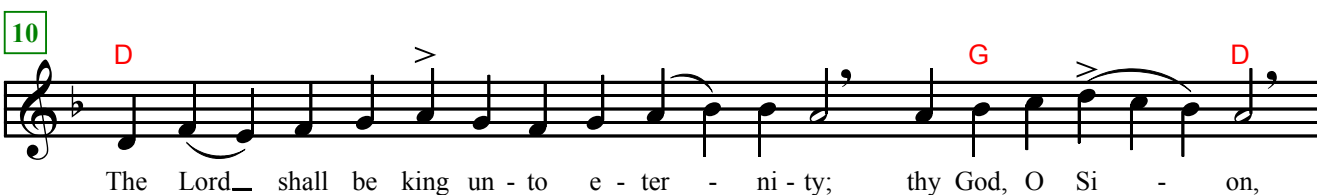
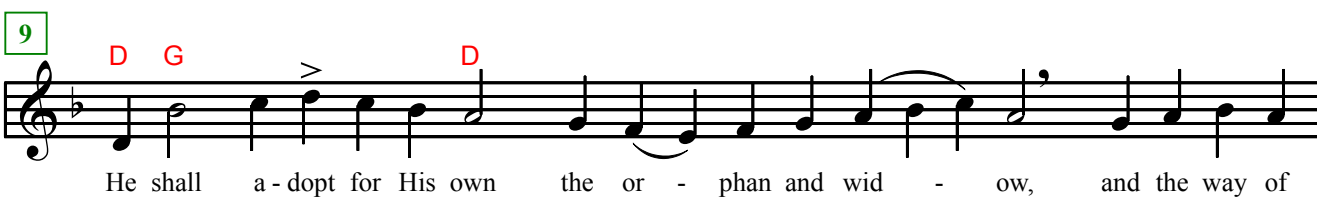
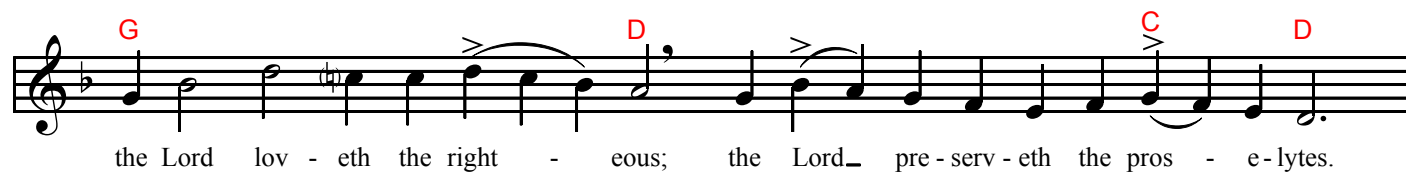
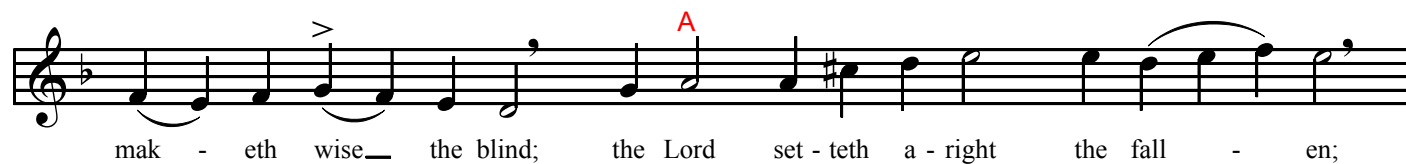


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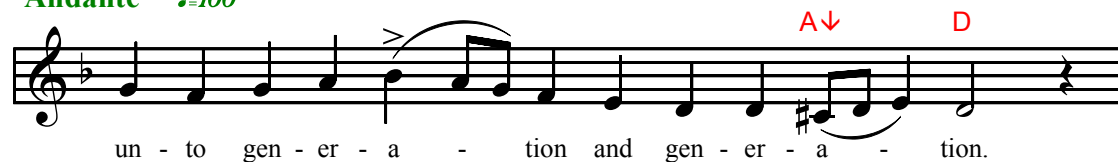


8





Andante ♩=100



Troparion by Emperor Justinian I (527-565)

Moderato ♩=120

On - ly - be - got - ten Son and Word of God, Thou Who art im -

mor - tal, and didst con - de - scend for our sal - va - tion to be - come in - car - nate

of the ho - ly The - o - to - - - kos and ev - er vir - gin Mar - y, with - out

change be - com - ing man, Who wast cru - ci - fied, O Christ our God,

by death tram - pling down up - on death: Thou Who art one of the Ho -

ly Trin - i - ty, glo - ri - fied with the Fa - ther and with the Ho - ly

Spir - it, save us.

Reader: Lord have mercy. (3)

The Third Antiphon

First Tone

The Beatitudes

N. Takis

Moderato

In thy King-dom re - mem-ber me, O Lord, when thou com-est in thy

King - dom. Bles-sed are the poor in Spi-rit, for theirs is the

King - dom of the Hea - vens. Bles - sed are they that mourn, for

they shall be com-for-ted. Bles-sed are the meek, for they shall in-

- her - it the earth. Bles-sed are they that hun-ger and thirst af-ter

right-eous-ness, for they shall be filled. Bles-sed are the mer-ci-ful

for they shall ob - tain mer - cy. Bles-sed are the pure in heart, for

2

they shall see God. Bles - sed are the peace - mak - ers, for

they shall be called the chil-dren of God. Bles - sed are they who are

per-se-cut-ed for right-eous-ness' sake, for theirs is the King-dom of the

Hea - vens. Bles - sed are ye when men shall re - vile you and

per - se-cute you, and say all man-ner of e-vil a - gainst you false-ly

rit. for my sake: Re - joice and be ex - ceed-ing glad, for great is your re-

rit. - ward in the Hea - vens.

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

The Introit

Second Tone

Come let us bow down and wor - ship Christ, O Son of God, who a -
 - rose from the dead, save us who sing to you: Al - le - lu - ia.

*On Sundays we sing “Who rose from the dead,” but on weekdays sing “Who art wondrous in the saints,” unless it is a feast of the Theotokos, in which case we sing “Through the prayers of the Theotokos.” If it is a great feast of the Lord, we sing the appointed Entry Verse, or “Introit.”

Troparia

THE HOLY HIEROMARTYR POLYCARP BISHOP OF SMYRNA

February 23

Apolytikion

Fourth Mode

Intonation: #10

Allegro ♩=150

Καὶ τρόπων μέτοχος

Un. G

As a shar - er of the ways and a suc - ces - sor to

E Un.

the throne of the A - pos - tles, O in - spired of

G Un. G

God, thou found - est dis - ci - pline to be a means of as - cent

E Un.

to di - vine vi - sion. Where - fore, hav - ing right - ly di - vid -

G

ed the word of truth, thou didst al - so con - test for the Faith

E

e - ven un - to blood, O Hier - o - mar - tyr Pol - y - carp.

Un. E

In - ter - cede with Christ our God that our souls be saved.

www.stanthonysmonastery.org/music/Menaion.htm

The Trisagion

People:

Moderato*First Tone*

A - men. Ho - ly God, Ho - ly Migh -
 - ty, Ho - ly Im - mor - tal have
 mer - cy on us. (3) Glory to the Father and
 to the Son, and to the Holy Spi - rit, both
 now and forever
 and unto the ages of a - ges. A - men. Ho - ly Im -
 - mor - tal have mer - cy on us.

Maestoso

Priest: With strength.

With strength! Ho - ly God,
 Ho - ly Migh - ty, Ho - ly Im - mor -
 - tal have mer - cy on us.

The Readings from Holy Scripture

The Prokeimenon

Mode Plagal 2. Psalm 31.11,1

Be glad in the Lord, and rejoice, O righteous.

Verse: Blessed are they whose transgressions have been forgiven.

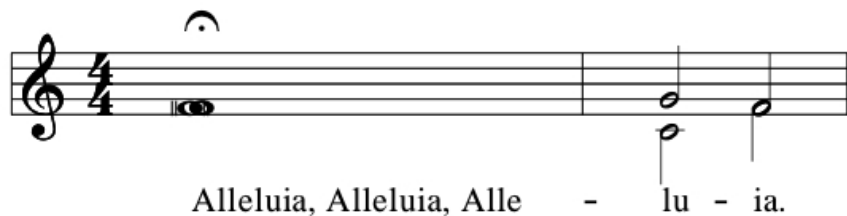
The Epistle

Reader: The reading is from St. Paul's Second Letter to Timothy [2:11-19]

TIMOTHY, my son, the saying is sure: If we have died with him, we shall also live with him; if we endure, we shall also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful - for he cannot deny himself.

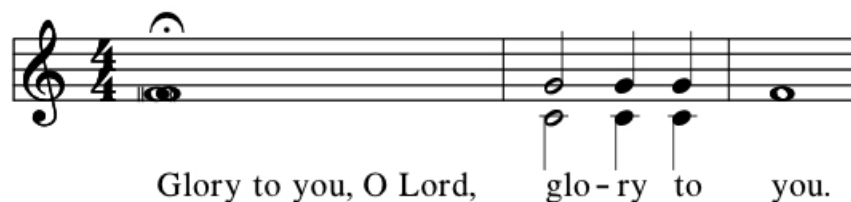
Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth. Avoid such godless chatter, for it will lead people into more and more ungodliness, and their talk will eat its way like gangrene. Among them are Hymenaios and Philetos, who have swerved from the truth by holding that the resurrection is past already. They are upsetting the faith of some. But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."

The Alleluia verses



Reader: The reading is from the Holy Gospel according to St. Luke. [18:2-8]

People:



The Gospel

The Lord said this parable, "In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, 'Vindicate me against my adversary.' For a while he refused; but afterward he said to himself, 'Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.'" And the Lord said, "Hear, what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily."

When the Gospel reading is completed, exclaim once more:

People:



The Reader then reads the following prayer:

Prayer to the Lord of Hosts

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Remember us, O Lord, when Thou comest into Thy Kingdom.

(Reverence)

Remember us, O Master, when Thou comest into Thy Kingdom.

(Reverence)

Remember us, O Holy One, when Thou comest into Thy Kingdom.

(Reverence)

The heavenly choir sings to Thee, and cries:

Maestoso

THE VICTORY HYMN

Ho - ly, Ho - ly, Ho - ly. Lord of an - ge - lic hosts! Hea - ven and earth are
filled with your glo - ry!

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with lyrics written below the staff. A second line of music, marked with a 6/4 time signature, continues the melody for the phrase 'filled with your glo - ry!'.

Come unto Him and be enlightened, and your faces shall not be ashamed.
The heavenly choir sings to Thee, and cries:

Ho - ly, Ho - ly, Ho - ly. Lord of an - ge - lic hosts! Hea - ven and earth are
filled with your glo - ry!

This block contains the same musical notation as the first instance, including the 4/4 and 6/4 time signatures and the lyrics.

Glory to the Father, and to the Son, and to the Holy Spirit.
The choir of holy Angels and Archangels, with all the Powers of heaven, sing Thy praises
and do cry:

Ho - ly, Ho - ly, Ho - ly. Lord of an - ge - lic hosts! Hea - ven and earth are
filled with your glo - ry!

This block contains the same musical notation as the previous instances, including the 4/4 and 6/4 time signatures and the lyrics.

Now and ever and unto ages of ages. Amen.

The Symbol of Faith

The decrees of the Ecumenical Councils at Nicaea (325) and Constantinople (381)

People: I believe in one God, Father Almighty, Creator of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages.

Light of Light, true God of true God, begotten not created, of one essence with the Father through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate. He suffered and was buried.

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

And He will come again with glory to judge the living and dead. His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead and the life of the age to come. Amen.

The Prayer of Forgiveness

Reader: O God, remit, pardon and forgive our sins, whether voluntary or involuntary, whether by words or deeds, whether in knowledge or ignorance, whether by day or night, whether in mind or thought; forgive us all these, for Thou art good and lovest mankind.

The Lord's Prayer

People: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Reader: O Lord Jesus Christ, Son of God, have mercy on us.

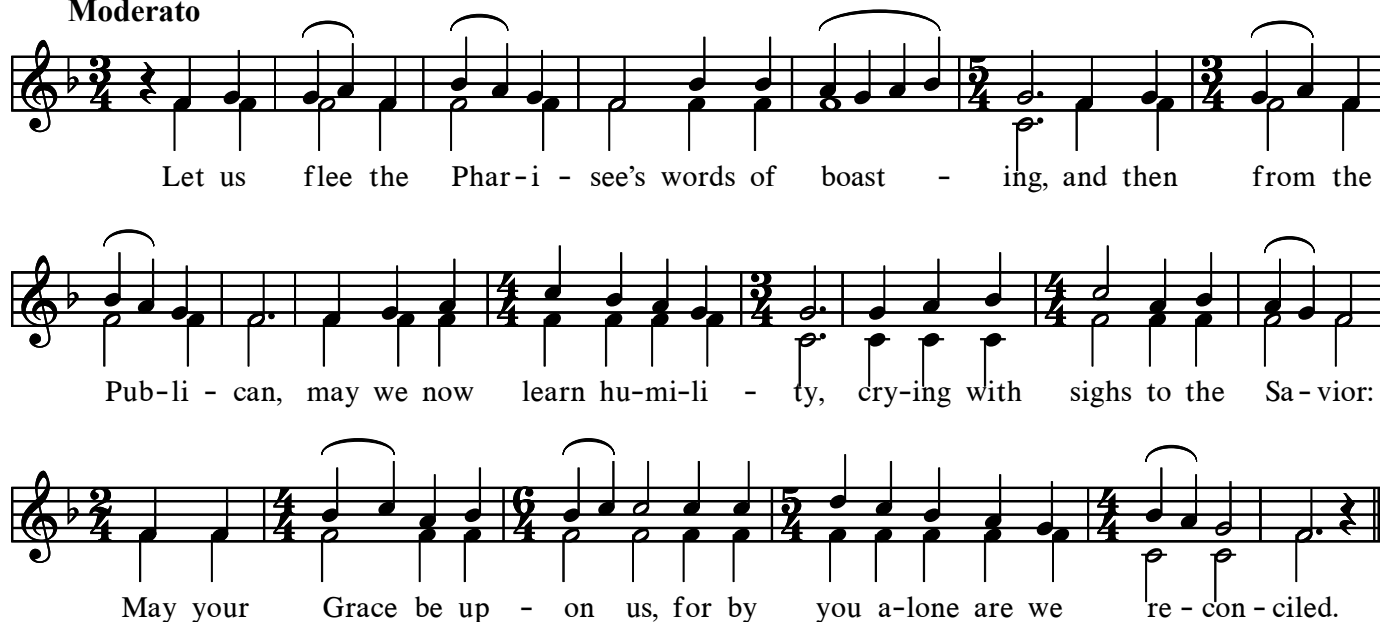
People: Amen.

Kontakia

LET US FLEE THE PHARISEE'S WORDS OF BOASTING

Fourth Tone

N. Takis

Moderato


Let us flee the Phar-i - see's words of boast - ing, and then from the

Pub-li - can, may we now learn hu-mi-li - ty, cry-ing with sighs to the Sa - vior:

May your Grace be up - on us, for by you a-lone are we re - con - ciled.

Theotokion

People:

Intonation: #4

Allegro ♩=150

Προστασία τῶν Χριστιανῶν

Un. G

O pro - tec - tion of Chris - tians that can - not be put — to shame,

E

me - di - a - tion un - to the Cre - a - tor most con - - -

Un.

stant: O de - spise not the sup - pli - ant voic - es of those who have

G

sinned; but be thou quick, O good one, to come un - to — our aid,

E Un.

who in faith cry un - to thee: Has - ten — to in - ter -

E Un. G

ces - sion, and speed thou to — make sup - pli - ca - tion, thou who dost

E

ev - er pro - tect, O The - o - to - kos, them that hon - our

F G

thee. —

Reader: Lord, have mercy. (12)

All-holy Trinity, Mighty one in essence, Kingdom undivided, origin of all good things, be graciously inclined also to me, a sinner. Establish me; give understanding to my heart, and purge away all my vileness. Enlighten my mind, that I may glorify, sing praises, and adore Thee, and say:

People:

One is holy

One is ho - ly, one is Lord, Je - sus Christ,

8 to the glo - ry of God - the Fa - ther. A - men.

© Kevin Lawrence 1997

Allegro

A - men. Bles - sed be the Name of the

Lord from this time forth and un - to the

a - ges. May the name of the Lord be

bles - sed from this time forth and un - to the

a - ges.

The musical score is written on five staves. The first staff begins with a treble clef and a 4/4 time signature, followed by a repeat sign. The second staff changes to a 5/4 time signature. The third staff returns to 4/4 and includes a repeat sign. The fourth staff changes to 3/4. The fifth staff returns to 4/4. The lyrics are written below the notes, with hyphens indicating syllables spanning across notes.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Psalm 33

I will bless the Lord at all times; his praise shall continually be in my mouth. My soul makes its boast in the Lord; let the afflicted hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and he answered me. Look to Him, and be radiant; so your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles. The angel of the Lord encamps around those who fear Him, and delivers them. O taste and see that the Lord is good! Happy is the man who takes refuge in Him! O fear the Lord, you His saints, for those who fear Him have no want. The young lions suffer want and hunger; but those who seek the Lord lack no good thing.

Come, O sons, listen to me, I will teach you the fear of the Lord. What man is there who desires life, and covets many days, that he may enjoy good? Keep your tongue from evil, and your lips from speaking deceit. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord are toward the righteous, and his ears toward their cry. The face of the Lord is against evildoers, to cut off the remembrance of them from the earth. When the righteous cry for help, the Lord hears, and delivers them out of all their troubles. The Lord is near to the brokenhearted, and saves the crushed in spirit. Many are the afflictions of the righteous; but the Lord delivers him out of them all. He kept all his bones; not one of them is broken. Evil shall slay the wicked; and those who hate the righteous will be condemned. The Lord redeems the life of his servants; none of those who take refuge in Him will be condemned.

Megalynarion

People:

Allegro

Tru-ly, it is right to call you bless'd, and we bless you, O

The-o-to-kos. Mai-den who is e-ver blessed, and who has known no

blame, you are tru-ly the Mo-ther of our God. High-er still in ho-nor than the

Che-ru-bim, and you are be-yond com-pare, far more glo-ri-ous than the

Se-ra-phem. You, with-out cor-rup-tion have gi-ven birth un-to God, the Word.

Tru-ly The-o-to-kos, you do we mag-ni-fy!

The Dismissal

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy. (3)

Reader: Lord Jesus Christ, Son of God, through the prayers of Thy most pure mother; by the power of the honorable and life-giving Cross; and by the holy bodiless powers of heaven; of our Holy, Venerable and Godbearing Fathers; and of all Thy saints, have mercy on us.

People: Amen. Lord, have mercy. (3)

*Everyone comes forward to venerate the Holy Cross and Icons.
The Troparia and Kontakia may be sung again as this is done.*

[End of Typika]