

The Divine Liturgy

Maui Greek Orthodox Christian Mission*

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Contents

I LITURGY OF THE WORD

I. The Enarxis	2
II. The Antiphons	3
A. The Litany of Peace	3
B. The Prayer of the First Antiphon	6
C. The First Antiphon	6
D. The Small Litany	8
E. The Prayer of the Second Antiphon	8
F. The Second Antiphon	9
G. Only Begotten	10
H. The Small Litany	12
I. The Prayer of the Third Antiphon	13
J. The Third Antiphon	13
III. The Small Entrance	15
A. The Entrance Prayer	15
B. The Eisodikon	16
IV. Troparia after the Entrance	16
A. Apolytikion	16
B. Apolytikion of the Parish Church	17
C. Kontakion	18
V. Trisagion	20
A. The Prayer of the Trisagion Hymn	20
B. The Trisagion Hymn	22
VI. The Readings	24
A. The Epistle Reading	24
B. The Prayer of the Holy Gospel	26
C. Alleluia	27
D. The Gospel Reading	27
E. Glory to You...	28
VII. The Sermon	28
VIII. Litanies & Prayers Concluding the Proanaphora	30
A. The Litany of Fervent Supplication	30
B. Prayer of Fervent Supplication	32
C. Litany for the Catechumens	34
D. The Prayer for the Catechumens	36
E. The Supplication of the Faithful	37
F. First Litany & Prayer of the Faithful	38
G. Second Prayer of the Faithful	39

II LITURGY OF THE FAITHFUL

I. Rites of the Great Entrance	40
A. The Cherubic Hymn	40
B. The Prayer of the Cherubic Hymn	43
II. Plerotika	47
A. The Litany of Completion	47
B. The Offertory Prayer	49
C. The Kiss of Love	50
D. The Symbol of our Faith	51
III. The Holy Anaphora	53
A. Dialogue with the People	53
B. The Triumphal Hymn	54
C. Words of Institution	55
1. Hymn to the Theotokos	58
D. The Consecration	58
E. Diptychs	59
1. Litany "Having commemorated..."	60
F. The Lord's Prayer	63
IV. The Holy Communion	65
A. One is Holy...	65
B. The Communion Hymn	66
C. The Confession	67
D. We have seen...	68
E. Let our mouths be filled...	69
F. Little Litany	70
V. The Dismissal	72
A. The Thanksgiving Prayer	72
B. Let us go forth...	72
C. The Prayer Behind the Ambon	73
D. Blessed be the name...	73
E. Neo-sabaiatic dismissal	75
F. May the Holy Trinity Keep You	76
III	
I. Formula for the Divine Liturgy	78

*URL: <http://www.mauimission.org>

Part I

LITURGY OF THE WORD

I. THE ENARXIS

DEACON

Εὐλόγησον, δέσποτα.

Father, bless!

PRIEST

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

PEOPLE



A - men

II. THE ANTIPHONS

A. The Litany of Peace

ΤΑ ΕΙΡΗΝΙΚΑ ἢ Ἡ ΜΕΓΑΛΗ ΣΥΝΑΪΤΗ
THE LITANY OF PEACE OR GREAT LITANY

DEACON

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.
In peace, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

DEACON

Ἐπὲρ τῆς ἀνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.
For the peace from above and for the salvation of our souls, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

DEACON

Ἐπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.
For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

DEACON

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστewος, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.
For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

DEACON

Ἐπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.
For pious and Orthodox Christians, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

DEACON

Ἦπερ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

For our Archbishop Gerasimos, for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ἦπερ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ἦπερ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας, καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς τοῦ Κυρίου δεηθῶμεν.

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ἦπερ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ἦπερ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)



DEACON

Ἔπερ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.
For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

PEOPLE(Κύριε, ἐλέησον.)

DEACON

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.
Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE(Κύριε, ἐλέησον.)

DEACON

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραδώμεθα.
Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE(Κύριε, ἐλέησον.)

B. The Prayer of the First Antiphon

ΕΥΧΗ ΠΡΩΤΟΥ ΑΝΤΙΦΩΝΟΥ

THE PRAYER OF THE FIRST ANTIPHON

PRIEST

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ ἡ φιλανθρωπία ἄφατος· αὐτός, Δέσποτα, κατὰ τὴν εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον οἶκον τοῦτον, καὶ ποιήσον μεθ' ἡμῶν καὶ τῶν συνευχομένων ἡμῖν πλοῦσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρισμούς σου.

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is immeasurable, and love for mankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

PRIEST

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

PEOPLE

A - men

C. The First Antiphon**PEOPLE**

Ἀντίφωνον Α΄.

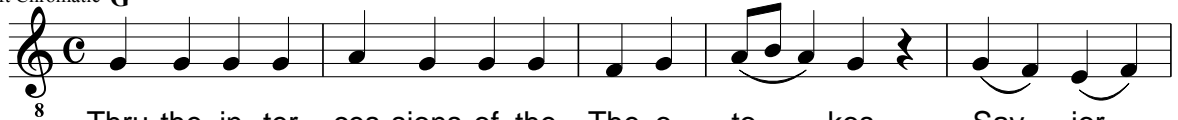
First Antiphon.

1st variable Στίχ. α΄. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.
Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Antiphon 1. Mode 2. Di=G.

Soft Chromatic G



Thru the in-ter - ces-sions of the The-o - to - kos, Sav - ior,



save us.

2nd variable Στίχ. β΄. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.
Verse 2: Bless the Lord, O my soul, and forget not all His rewards. [SAAS]

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Antiphon 1. Mode 2. *Di=G.*Soft Chromatic **G**

8 Thru the in - ter - ces - sions of the The - o - to - kos, Sav - ior,



8 save us.

3rd
variable

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἠτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.
Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [SAAS]

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Antiphon 1. Mode 2. *Di=G.*Soft Chromatic **G**

8 Thru the in - ter - ces - sions of the The - o - to - kos, Sav - ior,



8 save us.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Antiphon 1. Mode 2. *Di=G.*Soft Chromatic **G**

8 Thru the in - ter - ces - sions of the The - o - to - kos, Sav - ior,



8 save us.

D. The Small Litany**ΜΙΚΡΑ ΣΥΝΑΪΤΗ**
THE SMALL LITANY

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

DEACON

Again and again, in peace, let us pray to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραδώμεθα. Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE

To You, O Lord.

E. The Prayer of the Second Antiphon**ΕΥΧΗ ΔΕΥΤΕΡΟΥ ΑΝΤΙΦΩΝΟΥ**
THE PRAYER OF THE SECOND ANTIPHON**PRIEST**

Κύριε ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἁγιάσον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θείκῃ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

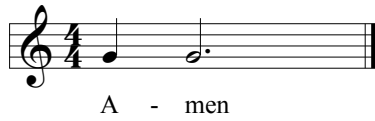
Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

PRIEST

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

PEOPLE



A - men

F. The Second Antiphon

PEOPLE

Ἀντίφωνον Β΄.

5th

variable

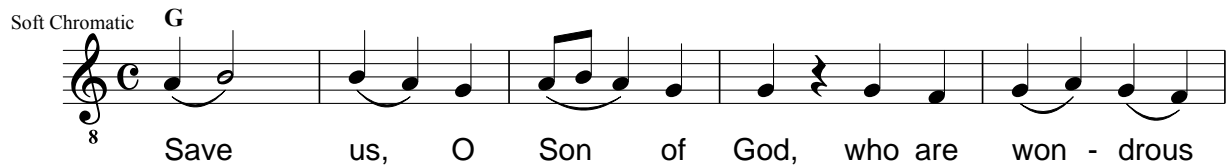
Στίχ. α΄. Αἶνει, ἡ ψυχὴ μου, τὸν Κύριον· αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.

[SAAS]

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἄλληλούϊα.

Antiphon 2. Mode 2. Di=G.



6th

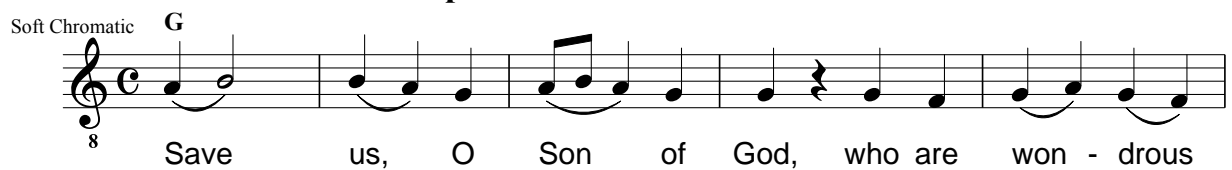
variable

Στίχ. β΄. Μακάριος οὗ ὁ Θεὸς Ἰακώβ βοηθὸς αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός, ψάλλοντάς σοι, Ἄλληλούϊα.

Antiphon 2. Mode 2. Di=G.



7th

variable

Στίχ. γ΄. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεάν καὶ γενεάν.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Antiphon 2. Mode 2. Di=G.

Soft Chromatic G

8 Save us, O Son of God, who are won - drous

8 in the Saints. We sing to You: Al - le - lu - i - a.

G. Only Begotten

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν.

Glo ry to the Fa ther and to the Son and to the Ho ly Spi rit, now

4 and for ev er and to the a ges of a ges. A men.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἰς ὧν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς.

Only Begotten Son. Mode 2. *Di=G*.

Soft Chromatic G

8 On - ly be - got-ten Son and Lo - gos of God, be - ing im-

8 - mor - tal, You con-des - cend - ed for our sal - va - tion to take

8 flesh from the ho - ly The-o - to - kos and ev - er - vir - gin Ma - ry

8 and, with - out change, be - came man. Christ, our God, You were

8 cru - ci - fied and con - quered death by death. Be - ing one of the Ho - ly

8 Trin - i - ty, glo - ri - fied with the Fa - ther and the Ho - ly Spir - it:

8 Save us.

Text GOA - 2016

H. The Small Litany

ΜΙΚΡΑ ΣΥΝΑΠΤΗ
THE SMALL LITANY

{DEACON}

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Again and again, in peace, let us pray to the Lord.

(Κύριε, ἐλέησον.)

PEOPLE



Lord, have mer cy.

{DEACON}

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

{DEACON}

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραδώμεθα. Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE



To You, O Lord.

I. The Prayer of the Third Antiphon

ΕΥΧΗ ΤΡΙΤΟΥ ΑΝΤΙΦΩΝΟΥ

THE PRAYER OF THE THIRD ANTIPHON

PRIEST

Ὁ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυοὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγειλάμενος· Αὐτὸς καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

PRIEST

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

PEOPLE

A - men

J. The Third Antiphon

9th

variable **PEOPLE**

Ἀντίφωνον Γ'.

Third Antiphon.

Ἦχος δ'.

Mode 4.

Στίχ. α'. Ἐκεῖ ἐξανατελῶ κέρασ τῷ Δαυὶδ, ἠτοίμασα λύχνον τῷ χριστῷ μου.

Verse 1: There I shall cause to spring up a horn for David; there I prepared a lamp for my anointed. [SAAS]

Στίχ. β'. Εὐφρανθήσεται δίκαιος ἐν Κυρίῳ καὶ ἐλπιδί ἐπ' αὐτόν.

Verse 2: The righteous man shall be glad in the Lord, and shall hope in Him. [SAAS]

Ἀπολυτίκιον.

Apolytikion.

Ἦχος δ'. Ταχὺ προκατάλαβε.

Mode 4. Come quickly.

Ἐκ γῆς ἀνατείλασα ἡ τοῦ Προδρόμου κεφαλὴ, ἀκτῖνας ἀφίησι τῆς ἀφθαρσίας, πιστοῖς τῶν ἰάσεων, ἄνωθεν συναθροίζει, τὴν πληθὺν τῶν Ἀγγέλων, κάτωθεν συγκαλεῖται, τῶν ἀνθρώπων τὸ γένος, ὁμόφωνον ἀναπέμφαι, δόξαν Χριστῷ τῷ Θεῷ.

Apolytikion. Mode 4. *Vu=E. Come quickly.*

Soft Chromatic E

8 The Fore-run-ner's head has ris - en once a - gain from the earth;

8 it sends forth the bril-liant rays of in - cor - rup-tion and cures to the

8 faith - ful all. A - bove, it has as - sem-bled the ar - rays of the

8 An-gels; be - low, it calls the hu-man race to gath-er to - geth - er.

8 In u - ni-son we of-fer up glo-ry to Christ our God.

III. THE SMALL ENTRANCE

ΜΙΚΡΑ ΕΙΣΟΔΟΣ
THE SMALL ENTRANCE

A. The Entrance Prayer

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ
THE ENTRANCE PRAYER
The Procession of the Holy Gospel

DEACON

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.
Let us pray to the Lord. Lord, have mercy.

PRIEST

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

Ἄμην.
Amen.

DEACON

Εὐλόγησον, δέσποτα, τὴν ἁγίαν εἴσοδον.
Father, bless the holy entrance.

PRIEST

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages.

Ἄμην.
Amen.

DEACON

Σοφία. Ὁρθοί.
Wisdom. Arise.

B. The Eisodikon

Εἰσοδικόν. ᾠχος β'.

PRIEST/PEOPLE

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ.

Come, let us worship and bow down before Christ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἁγίοις θαυμαστός,

(Weekdays) Save us, O Son of God, Who is wondrous in Your saints. [GOA]

(Sundays) Save us, O Son of God, Who rose from the dead.

(Feasts of the Theotokos) Save us, O Son of God, through the prayers of the Theotokos. [GOA]

ψάλλοντάς σοι, Ἄλληλούϊα.

We sing to You, Alleluia.

Small Entrance on Weekdays. Mode 2. Di=G.

Soft Chromatic G

8 Come let us wor-ship and bow down be - fore Christ

8 Save us O Son of God who are won - drous

8 in the saints We sing to You Al - le-

8 lu - i - a

IV. TROPARIA AFTER THE ENTRANCE**A. Apolytikion**10th
variable **PEOPLE**

Ἀπολυτίκιον.

Apolytikion.

ᾠχος δ'. Ταχὺ προκατάλαβε.

Mode 4. Come quickly.

Ἐκ γῆς ἀνατείλασα ἡ τοῦ Προδρόμου κεφαλὴ, ἀκτῖνας ἀφίησι τῆς ἀφθαρσίας, πιστοῖς τῶν ἰάσεων, ἄνωθεν συναυροῖζει, τὴν πληθὺν τῶν Ἀγγέλων, κάτωθεν συγκαλεῖται, τῶν ἀνθρώπων τὸ γένος, ὁμόφωνον ἀναπέμψαι, δόξαν Χριστῷ τῷ Θεῷ.

Apolytikion. Mode 4. Vu=E. Come quickly.

Soft Chromatic E



8 The Fore-run-ner's head has ris - en once a - gain from the earth;

8 it sends forth the bril-liant rays of in-cor - rup-tion and cures to the

8 faith - ful all. A - bove, it has as - sem-bled the ar - rays of the

8 An-gels; be - low, it calls the hu-man race to gath-er to - geth - er.

8 In u - ni-son we of-fer up glo-ry to Christ our God.

B. Apolytikion of the Parish Church

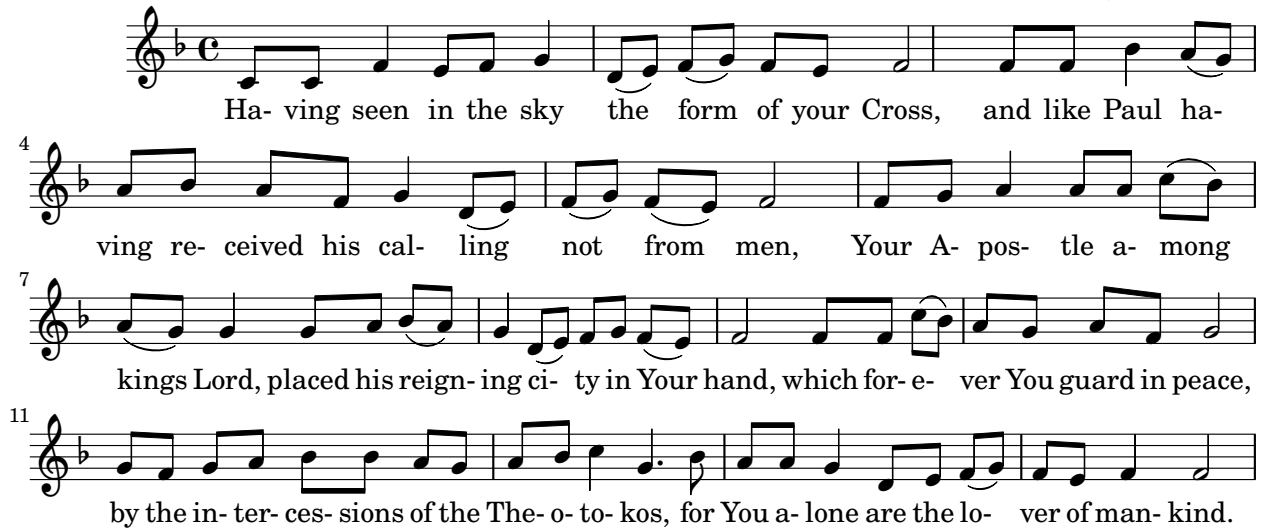
Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.

Apolytikion of the Parish Church

THE SIGN OF YOUR CROSS

Translated by Dr. Theodore Bogdanos

Mode Plagal of the 4th



Ha-ving seen in the sky the form of your Cross, and like Paul ha-
 ving re-ceived his cal-ling not from men, Your A-pos-tle a-mong
 kings Lord, placed his reign-ing ci-ty in Your hand, which for-e-ver You guard in peace,
 by the in-ter-ces-sions of the The-o-to-kos, for You a-lone are the lo-ver of man-kind.

C. Kontakion11th
variable

Κοντάκιον. Ἦχος β΄.

Kontakion. Mode 2.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι. Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

Kontakion. Mode 2. Di=G.

Soft Chromatic

⁸ O pro - tec - tion of Chris - tians that nev - er FALLS, in - ter -

⁸ ces - sion with our Cre - a - tor that nev - er FAILS we sin - ners

⁸ beg you, do not ig - nore the voic - es of our prayers. O good La - dy, we im -

⁸ plore you, quick - ly come un - to our aid, when we cry out to you with

⁸ faith. Hur - ry to in - ter - ces - sion, and has - ten to sup - pli -

⁸ ca - tion, O The - o - to - kos who pro - tect now and ev - er those who

⁸ hon - or you.

V. TRISAGION**A. The Prayer of the Trisagion Hymn****DEACON**

Τοῦ Κυρίου δεηθῶμεν.
Let us pray to the Lord.

Ὁ Λαός People

Κύριε, ἐλέησον.



ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ
THE PRAYER OF THE TRISAGION HYMN

PRIEST

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεῖμ ἀνυμνούμενος καὶ ὑπὸ τῶν Χερουβείμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγὼν τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντί σου χαρίσματι κατακοσμήσας· ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀναξίτους δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν· Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον· ἁγίασον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν· πρεσβεῖαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

PRIEST

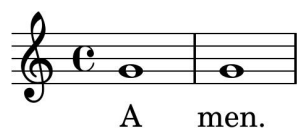
Ὅτι ἅγιος εἶ, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ...

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

DEACON

... καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.
And to the ages of ages.

Ὁ Λαός/People



B. The Trisagion Hymn

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ
THE TRISAGION HYMN

12th
variable

Holy God.
Mode 2. *Di=G.*

Soft Chromatic G

8 A - men.

8 Ho - ly God. Ho - ly Might - y.

8 Ho - ly Im - mor - tal, have mer - cy on

8 us.

8 Ho - ly God.

8 Ho - ly Might - y. Ho - ly Im -

8 - mor - tal, have mer - cy on us.

8 Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it.

8 Both now and ev - er and to the a - ges of a-ges. A - men.

8 Ho - ly Im - mor - tal, have mer-

8 - cy on us.

DEACON

Δύναμις.

Dynamis.

Λαός. Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.
People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)**DEACON (in a low voice)**

Κέλευσον, δέσποτα.

Command, Master.

ΙΕΡΕΥΣ**PRIEST**

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Blessed is He Who comes in the name of the Lord.

ΔΙΑΚΟΝΟΣ**DEACON**

Εὐλόγησον, δέσποτα, τὴν ἄνω καθέδραν.

Father, bless the throne on high.

**ΙΕΡΕΥΣ
PRIEST**

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ καθήμενος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and forever and to the ages of ages. Amen.

14th

variable **Ὁ ΛΑΟΣ/PEOPLE**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

8 Ho - ly God. Ho - ly Might - y.

8 Ho - ly Im - mor - tal, have mer - cy on

(2)
8 us.

VI. THE READINGS**A. The Epistle Reading**

Ὁ Ἀπόστολος

The Epistle

15th

variable Τοῦ Προδρόμου.
For the Forerunner.

DEACON

Πρόσχωμεν.

Let us be attentive.

ΑΝΑΓΝΩΣΤΗΣ**16th READER**

variable Προκείμενον. Ἦχος βαρύς. Ψαλμὸς 63.
Prokeimenon. Grave Mode. Psalm 63.

17th

variable Εὐφρανθήσεται δίκαιος ἐν Κυρίῳ.
The righteous man shall be glad in the Lord. [SAAS]

18th

variable Στίχ. Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.
Verse: Hear my voice, O God. [SAAS]

DEACON

Σοφία.
Wisdom.

ΑΝΑΓΝΩΣΤΗΣ**READER****19th**

variable Πρὸς Κορινθίους Β' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
The reading is from Paul's Second Letter to the Corinthians.

DEACON

Πρόσχωμεν.
Let us be attentive.

20th

variable B Κορ 4:6-15
2 Cor. 4:6-15

21th

variable Ἀδελφοί, ὁ Θεὸς ὁ εἰπών, ἐκ σκότους φῶς λάμψαι, ὃ ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ ἐν προσώπῳ Χριστοῦ. Ἐχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἢ τοῦ Θεοῦ καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι, διωκόμενοι ἀλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι, πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. Αἰεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. Ὡστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἐχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, εἰδότες ὅτι ὁ ἐγείρας τὸν Κύριον Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ Θεοῦ.

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. [RSV]

B. The Prayer of the Holy Gospel

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ PRAYER OF THE HOLY GOSPEL

Ἰερεὺς· Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόανθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν ὀφθαλμοὺς διάνοιζον εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθεὸς ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα τὰς σαρκικὰς ἐπιθυμίας πάσας καταπατήσαντες πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονούντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Priest: Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

DEACON

Ἐκ τοῦ κατὰ (Ματθαίον ἢ Μάρκον ἢ Λουκᾶν ἢ Ἰωάννην) ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

Bless, Father, the herald of the Gospel of the holy, glorious Apostle and Evangelist (Matthew, Mark, Luke or John).

PRIEST

May God, through the intercessions of the holy and glorious Apostle an Evangelist (Name), grant you who proclaim the Gospel to do so with great power, for the fulfillment of the Gospel of His beloved Son, our Lord Jesus Christ.

PRIEST

Εἰρήνη σοι τῷ ἀναγνώντι.

Peace be with you the Reader.

C. Alleluia**PEOPLE**

Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα.

**D. The Gospel Reading**

Τὸ Εὐαγγέλιον

The Gospel

22nd

variable

Τοῦ Προδρόμου.

For the Forerunner.

PRIEST

Σοφία. Ὄρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Εἰρήνη πᾶσι.

Peace be with all.

ἌΟ ΛΑΟΣ/PEOPLE

(Καὶ τῷ πνεύματί σου.)



And with your spi - rit.

DEACON

23rd

variable

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

The reading is from the holy Gospel according to Matthew.

PRIEST

Πρόσχωμεν.

Let us be attentive.

ἌΟ ΛΑΟΣ/PEOPLE

(Δόξα σοι, Κύριε, δόξα σοι.)



Glo - ry to You, O Lord, glo - ry to You.

DEACON

24th

variable Mt 11:2-15
Mt. 11:2-15

25th

variable Τῷ καιρῷ ἐκεῖνῳ, ἀκούσας ὁ Ἰωάννης ἐν τῷ δεσμοτηρίῳ τὰ ἔργα τοῦ Χριστοῦ, πέμψας δύο τῶν μαθητῶν αὐτοῦ εἶπεν αὐτῷ· Σὺ εἶ ὁ ἐρχόμενος ἢ ἕτερον προσδοκῶμεν; καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς· Πορευθέντες ἀπαγγείλατε Ἰωάννη ἃ ἀκούετε καὶ βλέπετε· τυφλοὶ ἀναβλέπουσι καὶ χωλοὶ περιπατοῦσι, λεπροὶ καθαρίζονται καὶ κωφοὶ ἀκούουσι, νεκροὶ ἐγείρονται καὶ πτωχοὶ εὐαγγελίζονται· καὶ μακάριός ἐστιν ὃς ἐὰν μὴ σκανδαλισθῇ ἐν ἐμοί. Τούτων δὲ πορευομένων ἤρξατο ὁ Ἰησοῦς λέγειν τοῖς ὄχλοις περὶ Ἰωάννου· Τί ἐξήλθετε εἰς τὴν ἔρημον θεάσασθαι; κάλαμον ὑπὸ ἀνέμου σαλευόμενον; ἀλλὰ τί ἐξήλθετε ἰδεῖν; ἄνθρωπον ἐν μαλακοῖς ἡμφιεσμένον; ἰδοὺ οἱ τὰ μαλακὰ φοροῦντες ἐν τοῖς οἴκοις τῶν βασιλέων εἰσίν· ἀλλὰ τί ἐξήλθετε ἰδεῖν; προφήτην; ναὶ λέγω ὑμῖν, καὶ περισσότερον προφήτου· οὗτος γὰρ ἐστι περὶ οὗ γέγραπται· ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδόν σου ἔμπροσθέν σου· ἀμὴν λέγω ὑμῖν, οὐκ ἐγήγγερα ἐν γεννητοῖς γυναικῶν μείζων Ἰωάννου τοῦ βαπτιστοῦ· ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ τῶν οὐρανῶν μείζων αὐτοῦ ἐστιν· ἀπὸ δὲ τῶν ἡμερῶν Ἰωάννου τοῦ βαπτιστοῦ ἕως ἄρτι ἡ βασιλεία τῶν οὐρανῶν βιάζεται, καὶ βιασταὶ ἀρπάζουσιν αὐτήν· πάντες γὰρ οἱ προφῆται καὶ ὁ νόμος ἕως Ἰωάννου ἐπροφήτευσαν· καὶ εἰ θέλετε δέξασθαι, αὐτός ἐστιν Ἠλίας ὁ μέλλων ἔρχεσθαι· ὁ ἔχων ὦτα ἀκουέτω.

At that time, when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities. Now when John heard in prison about the deeds of the Christ, he sent word by his disciples and said to him, "Are you he who is to come, or shall we look for another?" And Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. And blessed is he who takes no offense at me." As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind? What then did you go out to see? A man clothed in soft raiment? Behold, those who wear soft raiment are in kings' houses. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, 'Behold, I send my messenger before your face, who shall prepare your way before you.' Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he. From the days of John the Baptist until now the kingdom of heaven has been coming violently and men of violence take it by force. For all the prophets and the law prophesied until John; and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear." [RSV]

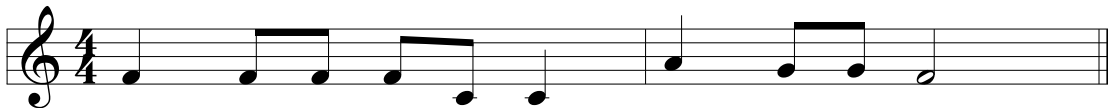
PRIEST

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ καὶ παντὶ τῷ λαῷ.
Peace be with you.

E. Glory to You...

PEOPLE

Δόξα σοι, Κύριε, δόξα σοι.



Glo - ry to You, O Lord, glo - ry to You.

VII. THE SERMON

TO ΚΗΡΥΓΜΑ

THE SERMON

VIII. LITANIES & PRAYERS CONCLUDING THE PROANAPHORA

A. The Litany of Fervent Supplication

ΔΙΑΚΟΝΟΣ**DEACON**

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.
Let us all say with all our soul and with all our mind, let us all say.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμενά σου, ἐπάκουσον καὶ ἐλέησον.
Lord almighty, God of our fathers, we pray You, hear us and have mercy.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμενά σου, ἐπάκουσον καὶ ἐλέησον.
Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

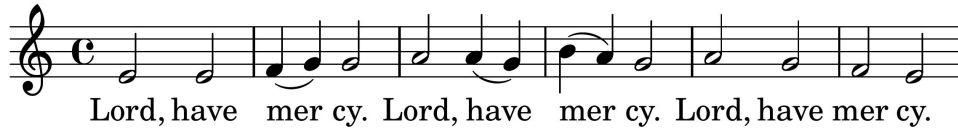
Ἐτι δεόμεθα ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεΐνος).

Again we pray for our Archbishop Gerasimos.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

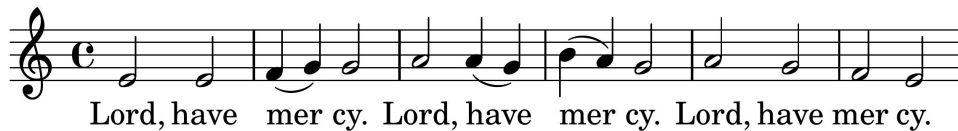
Ἐτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ

DEACON

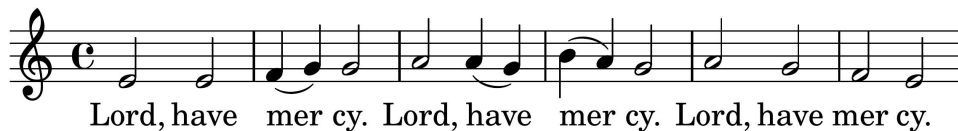
Ἐτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

ΛΑΟΣ

PEOPLE

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



ΔΙΑΚΟΝΟΣ**DEACON**

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ ἀπανταχοῦ ὀρθοδόξων.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιόντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιστώτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)



Lord, have mer cy. Lord, have mer cy. Lord, have mer cy.

B. Prayer of Fervent Supplication**ΕΥΧΗ ΤΗΣ ΕΚΤΕΝΟΥΣ ΙΚΕΣΙΑΣ****ΙΕΡΕΥΣ (χαμηλοφώνως)****PRIEST (in a low voice)**

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενὴ ταύτην ἰκεσίαν πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς κατὰ τὸ πλῆθος τοῦ ἐλέους σου· καὶ τοὺς οἰκτιρμούς σου κατὰπεμψον ἐφ' ἡμᾶς καὶ ἐπὶ πάντα τὸν λαόν σου, τὸν ἀπεκδεχόμενον τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Lord our God, accept this fervent supplication from Your servants, and have mercy on us in accordance with the abundance of Your mercy, and send down Your compassion upon us and upon all Your people who await Your great and rich mercy.

ΙΕΡΕΥΣ**PRIEST**

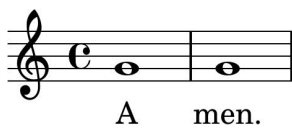
Ἵτι ἐλεήμων καὶ φιλόνηρος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

ΛΑΟΣ

PEOPLE

(Ἀμήν.)



C. Litany for the Catechumens

ΔΙΑΚΟΝΟΣ**DEACON**

Εὐξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.
Catechumens, pray to the Lord.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον.)



Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Οἱ πιστοί, ὑπὲρ τῶν κατηχομένων δεηθῶμεν.
Let us, the faithful, pray for the catechumens.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον.)



Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.
That the Lord will have mercy on them.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον.)



Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.
That He will teach them the word of truth.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον.)



Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης.
That He will reveal to them the gospel of righteousness.

ΛΑΟΣ**PEOPLE**

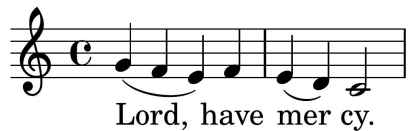
(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Ἐνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ.
That He will unite them to His holy, catholic, and apostolic Church.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῆι χάριτι.
Save them, have mercy on them, help them, and protect them, O God, by Your grace.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον.)

**ΔΙΑΚΟΝΟΣ****DEACON**

Οἱ κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.
Catechumens, bow your heads to the Lord.

ΛΑΟΣ**PEOPLE**

(Κύριε, ἐλέησον.)



D. The Prayer for the Catechumens**ΙΕΡΕΥΣ
PRIEST**

Κύριε ὁ Θεὸς ἡμῶν, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, ὁ τὴν σωτηρίαν τῷ γένει τῶν ἀνθρώπων ἐξαποστεύσας, τὸν μονογενῆ σου Υἱὸν καὶ Θεόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς κατηχομένους, τοὺς ὑποκεκλιότας σοι τὸν ἑαυτῶν αὐχένα· καὶ καταξίωσον αὐτοὺς ἐν καιρῷ εὐθέτῳ τοῦ λουτροῦ τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἁμαρτιῶν καὶ τοῦ ἐνδύματος τῆς ἀφθαρσίας· ἔνωσον αὐτοὺς τῇ Ἁγίᾳ σου Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ· καὶ συγκαταριθμήσον αὐτοὺς τῇ ἐκλεκτῇ σου ποίμνῃ.

Lord our God, Who dwells on high and watches over the humble, You sent forth Your only-begotten Son and God, our Lord Jesus Christ, for the salvation of the human race. Look down upon Your servants, the catechumens, who have inclined their necks to You, and grant them at a proper time the baptism of rebirth, the remission of sins, and the garment of incorruption. Unite them to Your holy, catholic, and apostolic Church, and number them among Your chosen flock.

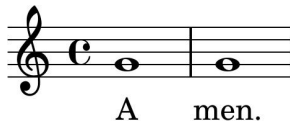
**ΙΕΡΕΥΣ
PRIEST**

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

So that with us they also may glorify Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

**ΛΑΟΣ
PEOPLE**

(Ἀμήν.)

**DEACON** (*intoned*)

Ὅσοι κατηχομένοι προέλθετε· οἱ κατηχομένοι προέλθετε. Ὅσοι κατηχομένοι προέλθετε· μὴ τις τῶν κατηχομένων.
Those who are catechumens, depart; catechumens depart; all those who are catechumens, depart. Let none of the catechumens remain.

E. The Supplication of the Faithful

ΔΕΗΣΕΙΣ ΤΩΝ ΠΙΣΤΩΝ

DEACON

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Again and again, in peace, let all of us, the faithful, pray to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON

Σοφία.

Wisdom.

F. First Litany & Prayer of the Faithful

ΠΡΩΤΗ ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ

**ΙΕΡΕΥΣ
PRIEST**

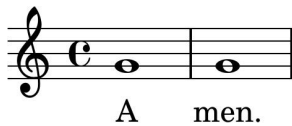
Εὐχαριστοῦμέν σοι, Κύριε ὁ Θεὸς τῶν δυνάμεων, τῷ καταξιώσαντι ἡμᾶς παραστῆναι καὶ νῦν τῷ ἁγίῳ σου θυσιαστηρίῳ καὶ προσπεσεῖν τοῖς οἰκτιρμοῖς σου ὑπὲρ τῶν ἡμετέρων ἀμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Πρόσδεξαι, ὁ Θεός, τὴν δέησιν ἡμῶν· ποίησον ἡμᾶς ἀξιότους γενέσθαι τοῦ προσφέρειν σοι δεήσεις καὶ ικεσίας καὶ θυσίας ἀναιμάκτους ὑπὲρ παντὸς τοῦ λαοῦ σου· καὶ ἰκάνωσον ἡμᾶς, οὗς ἔθου εἰς τὴν διακονίαν σου ταύτην, ἐν τῇ δυνάμει τοῦ Πνεύματός σου τοῦ Ἁγίου, ἀκαταγνώστως καὶ ἀπροσκόπτως, ἐν καθαρῷ τῷ μαρτυρίῳ τῆς συνειδήσεως ἡμῶν, ἐπικαλεῖσθαί σε ἐν παντὶ καιρῷ καὶ τόπῳ, ἵνα, εἰσακούων ἡμῶν, ἴλεως ἡμῖν εἴης ἐν τῷ πλήθει τῆς σῆς ἀγαθότητος.

We give thanks to You, O Lord God of Hosts, Who has made us worthy to stand even now before Your holy Altar of sacrifice and to fall down before You seeking Your compassion for our sins and those committed in ignorance by the people. Accept, O God, our supplication. Make us worthy to offer You prayers, supplications, and bloodless sacrifices for all Your people. By the power of Your Holy Spirit, make us, whom You have appointed to this, Your ministry, free of blame or stumbling and, with the witness of a clear conscience, able to call upon You at every time and in every place, so that, hearing us, You may be merciful to us in the abundance of Your goodness.

**ΙΕΡΕΥΣ
PRIEST**

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For to You all glory, honor, and worship are due, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

**ΛΑΟΣ
PEOPLE**

ΔΙΑΚΟΝΟΣ**DEACON**

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Again and again, in peace, let us pray to the Lord.

ΛΑΟΣ**PEOPLE**

Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

ΛΑΟΣ**PEOPLE**

Lord, have mer cy.

ΔΙΑΚΟΝΟΣ**DEACON**

Σοφία.

Wisdom!

G. Second Prayer of the Faithful**ΔΕΥΤΕΡΑ ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ****ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β'****THE SECOND PRAYER OF THE FAITHFUL****PRIEST**

Πάλιν καὶ πολλάκις σοὶ προσπίπτομεν καὶ σοῦ δεόμεθα, ἀγαθὲ καὶ φιλόνηρωπε, ὅπως, ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν, καθάρσις ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος καὶ δόξης ἡμῖν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς· δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύειν σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιοθῆναι.

Again and countless times we fall down before You, and we implore You, O Good One, Who loves mankind: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your Holy Mysteries without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

PRIEST

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

Part II

LITURGY OF THE FAITHFUL

I. RITES OF THE GREAT ENTRANCE

Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ

THE GREAT ENTRANCE

PEOPLE



A - - men

A. The Cherubic Hymn

Τὸ Χερουβικόν.

The Cherubic Hymn.

Cherubic Hymn. Mode 2. Di=G.

Soft Chromatic **G**

8 Let us who mys - ti - c'ly

8 rep - re - sent the Cher-

8 u - bim,

8 and who sing the thrice - ho - ly hymn to the

8 life - cre - at - ing Trin - i -

8 ty,

8 now lay a - side ev - ery

8 world - ly care, so that we

8 may re - ceive,



8 So that we may re - ceive the
8 King of all.

The image shows a musical score for a vocal part. It consists of two staves of music in a single system. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, and a quarter note C4. The lyrics 'So that we may re - ceive the' are written below the notes. The second staff begins with a treble clef and a common time signature. The melody starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, and a quarter note C4. The lyrics 'King of all.' are written below the notes. There are two measures of whole rests following the second staff.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι¹ ...

(Διακόπεται ἔδω, συνεχίζεται δὲ νετὰ τὴν Εἴσοδον τῶν Τιμίων Δώρων.)

... Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all [GOA] ...

(The hymn is interrupted at this point to be concluded after the Entrance of the Gifts.)

... Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

B. The Prayer of the Cherubic Hymn

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ THE PRAYER OF THE CHERUBIC HYMN

DEACON

Τοῦ Κυρίου δεηθῶμεν.
Let us pray to the Lord.

PRIEST:

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκιαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν ἢ λειτουργεῖν σοι, βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα καὶ φοβερόν καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἄλλ' ὅμως διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπίαν ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐχρημάτισας καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναμάρτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν ὡς Δεσπότης τῶν ἀπάντων.

Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπόζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου Χερουβικαῦ ἐποχούμενος, ὁ τῶν Σεραφεὶμ Κύριος καὶ βασιλεὺς τοῦ Ἰσραήλ, ὁ μόνος ἅγιος καὶ ἐν ἁγίοις ἀναπαυόμενος. Σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ εὐήκοον· ἐπίβλεψον ἐπ' ἐμὲ τὸν ἁμαρτωλὸν καὶ ἀχρεῖον δοῦλόν σου καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ συνειδήσεως πονηρᾶς· καὶ ἰκάνωσόν με τῇ δυνάμει τοῦ ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ἱερατείας χάριν, παραστήναι τῇ ἁγίᾳ σου ταύτῃ τραπέζῃ καὶ ἱερουργῆσαι τὸ ἅγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα.

Σοὶ γὰρ προσέρχομαι κλίνας τὸν ἑαυτοῦ αὐχένα καὶ δέομαί σου· μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἄξιωσον προσενεχθῆναι σοι ὑπ' ἐμοῦ τοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος καὶ διαδιδόμενος, Χριστέ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome

even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood.

Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting among the holy ones. I now beseech You, Who alone are good and inclined to hear: Look down upon me, Your sinful and unprofitable servant, and cleanse my soul and heart of a wicked conscience; and enable me, by the power of Your Holy Spirit, clothed with the grace of the priesthood, to stand before Your holy Table and celebrate the Mystery of Your holy and pure Body and Your precious Blood.

I come before You with my head bowed, and I implore You: Turn not Your face away from me, nor reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the One Who both offers and is offered, the One Who is received and is distributed, O Christ our God, and to You we offer up glory, with Your Father, Who is without beginning, and Your all-holy and good and life-creating Spirit, now and forever and to the ages of ages. Amen.

PRIEST:

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care.

DEACON:

Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι. Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα.

So that we may receive the King of all. Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia.

PRIEST:

Blessed is our God always, now and forever and to the ages of ages. Amen.

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν ἅγιον

Κύριον Ἰησοῦν τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνούμεν καὶ τὴν ἁγίαν σου Ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἶδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοὶ προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἁγίαν Ἀνάστασιν· ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ χαρὰ ἐν ὄλῳ τῷ κόσμῳ· διὰ παντός εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν Ἀνάστασιν αὐτοῦ· Σταυρόν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross,

joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death.

Page 23 in the Red Book
[Insert text here]

:

DEACON: Lift up, Master.

PRIEST: Ἐν εἰρήνῃ ἐπάρατε τὰς χεῖρας ὑνῶν εἰς τὰ ἅγια καὶ εὐλογεῖτε Κύριον.
In peace, lift up your hands to the sanctuary, and bless the Lord.

PRIEST

Πάντων ὑμῶν μνησθεῖν Κύριος ὁ Θεὸς ἐν τῇ βασιλείᾳ αὐτοῦ, πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

May the Lord God remember all of you in His Kingdom always, now and forever and to the ages of ages.

PEOPLE

Ἀμήν.
Amen.

(Ψάλλει τὸ τέλος τοῦ Χερουβικοῦ.)
(Complete the Cherubic Hymn)

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

8 So that we may re - ceive the
8 King of all, who is in - vis-
8 i - bly
8 es - cort - ed by the an-
8 gel - ic hosts. Al - le - lu-
8 i - a.

DEACON:

Πάντων ἡμῶν μνησθεὶς Κύριος ὁ Θεὸς ἐν τῇ βασιλείᾳ αὐτοῦ, πάντοτε· νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

May the Lord God remember your priesthood in His Kingdom, always, now and forever and to the ages of ages.

PRIEST: May the Lord God remember your diaconate in His Kingdom, always, now and forever and to the ages of ages.

DEACON: Do good, Master.

PRIEST: Do good to Zion, Lord, in Your good pleasure; and let the walls of Jerusalem be rebuilt. Then you will be pleased with a sacrifice of righteousness, oblation, and whole burnt offerings.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.
Then they will offer calves upon Your Altar.

PRIEST: Remember me, brother and concelebrant.

DEACON: May the Lord God remember your priesthood in His Kingdom, now and forever and to the ages of ages. Amen.

DEACON: Pray for me, Holy Master.

PRIEST: The Holy Spirit will come upon you, and the power of the Most High will overshadow you.

DEACON: May that selfsame Spirit concelebrate with us all the days of our life.

DEACON: Remember me, Holy Master.

PRIEST: May the Lord God remember your diaconate in His Kingdom always, now and forever and to the ages of ages.

II. PLEROTIKA

A. The Litany of Completion

ΤΑ ΠΛΗΡΩΤΙΚΑ

THE LITANY OF COMPLETION

DEACON:

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Let us complete our prayer to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON:

Ἐπεὶ τῶν προτεθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

For the precious Gifts here presented, let us pray to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON:

Ἐπεὶ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON:

Ἐπεὶ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON:

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

DEACON:

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

PEOPLE

Grant - - this O Lord.

DEACON:

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

PEOPLE

Grant - - this O Lord.

DEACON:

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

For pardon and remission of our sins and transgressions, let us ask the Lord.

PEOPLE

Grant - - - this O Lord.

DEACON:

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

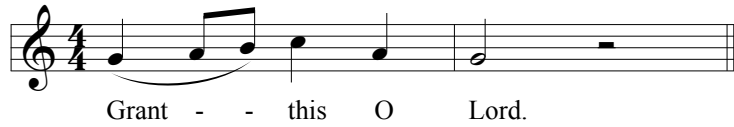
For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

PEOPLE

Grant - - this O Lord.

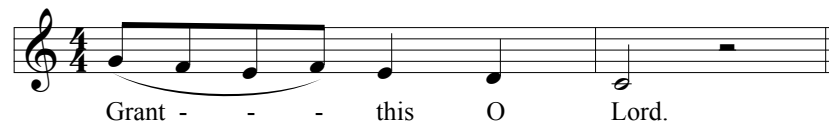
DEACON:

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.
That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

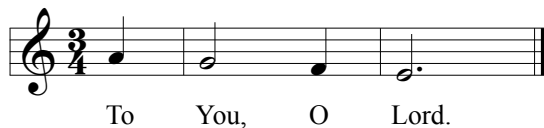
PEOPLE**DEACON:**

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαὶν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

PEOPLE**DEACON:**

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραδώμεθα.
Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE**B. The Offertory Prayer**

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ
THE OFFERTORY PRAYER

PRIEST

Κύριε ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος ἅγιος, ὁ δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξαι καὶ ἡμῶν τῶν ἁμαρτωλῶν τὴν δέησιν καὶ προσάγαγε τῷ ἁγίῳ σου θυσιαστηρίῳ· καὶ ἰκάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρά τε καὶ θυσίας πνευματικὰς ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εὐρεῖν χάριν ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν ἡμῶν καὶ ἐπισκηῶσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθὸν ἐφ' ἡμᾶς καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα καὶ ἐπὶ πάντα τὸν λαόν σου.

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Enable us to offer You gifts and spiritual sacrifices for our own sins and the failings of Your people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

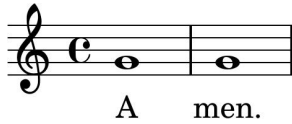
PRIEST

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Through the mercies of Your only begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

PEOPLE

Ἀμήν.

**PRIEST**

Εἰρήνη πᾶσι.

Peace be with all.

PEOPLE

Καὶ τῷ πνεύματί σου.

**C. The Kiss of Love**

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὁμολογήσωμεν.

Let us love one another, that with oneness of mind we may confess:

PEOPLE

Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα, Τριάδα ὁμοούσιον καὶ ἀχώριστον.

**PRIEST**

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer.²

DEACON

Τὰς θύρας, τὰς θύρας· ἐν σοφίᾳ πρόσχωμεν.

The doors! The doors! In wisdom, let us be attentive!

² When there are many concelebrants, they exchange the kiss of peace and then kiss each other's right hands; the first Priest says Christ is in our midst, and the next Priest responds He is and always shall be.

D. The Symbol of our Faith

THE SYMBOL OF OUR FAITH

PEOPLE

Πιστεύω εἰς ἕνα Θεόν, Πατέρα,
I believe in one God, Father Almighty,

Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς,
Creator of heaven and earth,

ὁρατῶν τε πάντων καὶ ἀοράτων.
and of all things visible and invisible.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν,
And in one Lord Jesus Christ,

τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ,
the only-begotten Son of God,

τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων·
begotten of the Father before all ages;

φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ,
Light of Light, true God of true God,

γεννηθέντα οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί,
begotten, not created, of one essence with the Father,

δι' οὗ τὰ πάντα ἐγένετο.
through Whom all things were made.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν
Who for us men and for our salvation

κατελθόντα ἐκ τῶν οὐρανῶν
came down from heaven

καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου
and was incarnate of the Holy Spirit and the Virgin Mary

καὶ ἐνανθρωπήσαντα.
and became man.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου,
He was crucified for us under Pontius Pilate,

καὶ παθόντα καὶ ταφέντα.
and suffered and was buried;

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.
And He rose on the third day, according to the Scriptures.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς
He ascended into heaven

καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς.

and is seated at the right hand of the Father;

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς,
And He will come again with glory to judge the living and the dead.

οὐ τῆς βασιλείας οὐκ ἔσται τέλος.
His kingdom shall have no end.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν,
And in the Holy Spirit, the Lord, the Creator of life,

τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον,
Who proceeds from the Father,

τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον,
Who together with the Father and the Son is worshiped and glorified,

τὸ λαλῆσαν διὰ τῶν προφητῶν.
Who spoke through the prophets.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.
In one, holy, catholic, and apostolic Church.

Ὁμολογῶ ἐν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.
I confess one baptism for the forgiveness of sins.

Προσδοκῶ ἀνάστασιν νεκρῶν.
I look for the resurrection of the dead,

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.
and the life of the age to come. [GOA]

PEOPLE

Ἀμήν.



III. THE HOLY ANAPHORA

Η ΑΓΙΑ ΑΝΑΦΟΡΑ
THE HOLY ANAPHORA

A. Dialogue with the People

DEACON

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφορὰν ἐν εἰρήνῃ προσφέρειν.

Let us stand aright! Let us stand in awe! Let us be attentive, that we may present the Holy Offering in peace.

PEOPLE

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.



PRIEST

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς καὶ ἡ κοινωνία τοῦ ἁγίου Πνεύματος
The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit,

PRIEST

εἶη μετὰ πάντων ὑμῶν.
be with you all.

PEOPLE

Καὶ μετὰ τοῦ πνεύματός σου.



PRIEST

Ἄνω σχῶμεν τὰς καρδίας.
Let us lift up our hearts.

PEOPLE

Ἐχομεν πρὸς τὸν Κύριον.

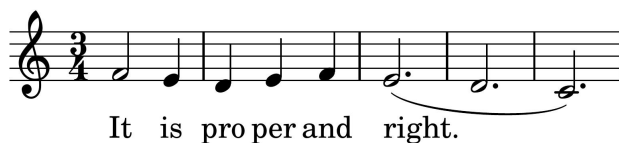


PRIEST

Εὐχαριστήσωμεν τῷ Κυρίῳ.
Let us give thanks to the Lord.

PEOPLE

Ἄξιον καὶ δίκαιον.



PRIEST

Ἄξιον καὶ δίκαιον σὲ ὑμνεῖν, σὲ εὐλογεῖν, σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος, ἀεὶ ὢν, ὡσαύτως ὢν· σὺ καὶ ὁ μονογενὴς σου Υἱός, καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι ἡμᾶς παρήγαγες καὶ παραπεσόντας ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες καὶ τὴν βασιλείαν σου ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων ἀπάντων εὐχαριστοῦμέν σοι καὶ τῷ μονογενεῖ σου Υἱῷ καὶ τῷ Πνεύματί σου τῷ ἁγίῳ· ὑπὲρ πάντων, ὧν ἴσμεν καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν εὐεργεσιῶν τῶν εἰς ἡμᾶς γεγεννημένων. Εὐχαριστοῦμέν σοι καὶ ὑπὲρ τῆς λειτουργίας ταύτης, ἣν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι κατηξίωσας, καίτοι σοι παρεστήκασι χιλιάδες ἀρχαγγέλων καὶ μυριάδες ἀγγέλων, τὰ Χερουβείμ καὶ τὰ Σεραφεῖμ, ἑξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά,

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your Kingdom, which is to come. For all these things, we thank You and Your only begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

B. The Triumphal Hymn**PRIEST**

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κερραγότα καὶ λέγοντα·

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

PEOPLE

Ἄγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ἐν τοῖς ὑψίστοις.

Ho ly, ho ly, ho ly, Lord Sa ba oth, hea ven and earth are filled with Your

8 glo ry. Ho sa na in the high est. Bles sed is He Who comes in the

15 name of the Lord. Ho sa na in the high est

PRIEST

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλόνηρωπε, βοῶμεν καὶ λέγομεν· Ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Ἅγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου· ὁς τὸν κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ' ἔχη ζωὴν αἰώνιον. Ὅς ἐλθὼν καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας, τῇ νυκτὶ ἢ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδοτο ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἁγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἁγιάσας, κλάσας, ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπὼν·

Together with these blessed powers, Master, Who loves mankind, we also exclaim and say: Holy are You and most holy, You and Your onlybegotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

PRIEST

Λάβετε, φάγετε· τοῦτό μου ἐστὶ τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλάμενον εἰς ἄφεσιν ἁμαρτιῶν.

Take, eat, this is My Body, which is broken for you for the remission of sins.

PEOPLE

A men.

PRIEST

Ὅμοιως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων·

Likewise, after partaking of the supper, He took the cup, saying,

PRIEST

Πίετε ἐξ αὐτοῦ πάντες· τοῦτό ἐστὶ τὸ αἷμά μου, τὸ τῆς καινῆς διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

Drink of this, all of you; this is My Blood of the new covenant, which is shed for you and for many for the remission of sins.

PEOPLE

A men.

PRIEST

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριημέρου ἀναστάσεως, τῆς εἰς οὐρανοὺς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

Remembering, therefore, this saving commandment and all that has been done for our sake: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the enthronement at the right hand, and the second and glorious coming again.

C. Words of Institution**PRIEST**

Τὰ σὰ ἐκ τῶν σῶν σοὶ προσφέρωμεν κατὰ πάντα καὶ διὰ πάντα.

Your own of Your own we offer to You, in all and for all.

PEOPLE

PEOPLE

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

We praise, we praise You, we bless, we bless You, we give thanks
 8 to You, and we pray to You, Lord our God.

PRIEST

Ἔτι προσφερόμεν σοι τὴν λογικὴν ταύτην καὶ ἀνάιμακτον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· κατὰπεμψον τὸ Πνεῦμά σου τὸ ἅγιον ἐφ' ἡμᾶς καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

DEACON

Εὐλόγησον, Δέσποτα, τὸν ἅγιον Ἄρτον.
Bless, Master, the Holy Bread.

PRIEST

Καὶ ποιήσον τὸν μὲν ἄρτον τοῦτον τίμιον Σῶμα τοῦ Χριστοῦ σου.

And make this Bread the precious Body of Your Christ.

DEACON

Ἀμήν. Εὐλόγησον, Δέσποτα, τὸ ἅγιον Ποτήριον.
Amen. Bless, Master, the holy Cup.

PRIEST

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ τίμιον Αἷμα τοῦ Χριστοῦ σου.

And that which is in this Cup, the precious Blood of Your Christ.

DEACON

Ἀμήν. Εὐλόγησον, Δέσποτα, ἀμφοτέρω τὰ Ἅγια.
Amen. Bless, Master, both the Holy Gifts.

PRIEST

Μεταβαλὼν τῷ Πνεύματί σου τῷ ἁγίῳ.
Changing them by Your Holy Spirit.

DEACON

(Amen. Amen. Amen.)

PRIEST

Ὡστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ ἁγίου σου Πνεύματος, εἰς Βασιλείας οὐρανῶν πλήρωμα, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρίμα ἢ εἰς κατάκριμα. Ἔτι προσφερόμεν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσαμένων προπατόρων, πατέρων, πατριαρχῶν, προφητῶν, ἀποστόλων, κηρύκων, εὐαγγελιστῶν, μαρτύρων, ὁμολογητῶν, ἐγκρατευτῶν καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

PRIEST

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

PEOPLE

1. Hymn to the Theotokos

Ὕμνος εἰς τὴν Θεοτόκον.

Hymn to the Theotokos.

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφεείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

It is truly right to bless you, The o
 8 to kos, ever blessed, most pure, and
 16 Mother of our God. More honorable than the Cheru
 23 bim, and beyond compare more glorious than the Seraphim, with
 30 out corruption You gave birth to God the Logos. We magni
 37 fy you, the true The o to kos.

D. The Consecration

PRIEST

Τοῦ ἁγίου Ἰωάννου, προφήτου, προδρόμου καὶ βαπτιστοῦ· τῶν ἁγίων, ἐνδόξων καὶ πανευφήμων ἀποστόλων· τοῦ ἁγίου ἐνδόξου ἀποστόλου Στάχυος, οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν ἁγίων, ὧν ταῖς ἰκεσίαις ἐπίσκειψαι ἡμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων ἐπ' ἐλπίδι ἀναστάσεως, ζωῆς αἰωνίου [ᾧδε λέγονται τὰ ὀνόματα τῶν κεκοιμημένων] καὶ ἀνάπαυσον αὐτούς, ὁ Θεός ἡμῶν, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἐτι παρακαλοῦμέν σε· μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντὸς τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ καὶ μοναχικοῦ τάγματος. Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης· ὑπὲρ τῆς ἁγίας σου καθολικῆς καὶ ἀποστολικῆς Ἐκκλησίας· ὑπὲρ τῶν ἐν ἀγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπὲρ τῶν πιστοτάτων καὶ φιλοχρίστων ἡμῶν βασιλέων, παντὸς τοῦ παλατίου καὶ τοῦ στρατοπέδου αὐτῶν. Δός αὐτοῖς, Κύριε, εἰρηνικὸν τὸ βασίλειον, ἵνα καὶ ἡμεῖς ἐν τῇ γαλήνῃ αὐτῶν ἤρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

For Saint John the prophet, forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God.

And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, O our God, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly and monastic order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

Μέγα τό ὄνομα τῆς Ἁγίας Τριάδος, νῦν καί ἀεὶ καί εἰς τοὺς αἰῶνας τῶν αἰώνων.

Great is the name of the Holy Trinity, always, now and forever and to the ages of ages.

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεΐνος): ὄν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶσον, ἐντιμον, ὑγιᾶ, μακροημερεύοντα καί ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Among the first remember, Lord, our Archbishop Gerasimos: grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

PEOPLE

(Κύριε, ἐλέησον.)



E. Diptychs

DEACON

Καὶ ὡς ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

And remember those whom each one of us has in mind, and all the people.

PEOPLE

(Κύριε, ἐλέησον.)



PRIEST

Μνήσθητι, Κύριε, τῆς πόλεως ταύτης, ἐν ἣ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἁγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων, καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

Remember, Lord, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

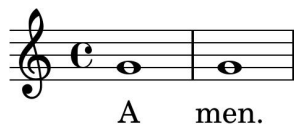
PRIEST

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καί εἰς τοὺς αἰῶνας τῶν αἰώνων.

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

PEOPLE

Ἀμήν.



A men.

PRIEST

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.

And the mercies of our great God and Savior, Jesus Christ, be with you all.

PEOPLE

Καὶ μετὰ τοῦ πνεύματός σου.



And with your spi rit.



1. Litany "Having commemorated..."

1st petition
DEACON
 Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.
 Having commemorated all the saints, again and again, in peace, let us pray to the Lord.
ΧΟΡΟΣ/ PEOPLE



2nd petition
DEACON
 Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.
 For the precious Gifts here presented and consecrated, let us pray to the Lord.
PEOPLE



3rd petition
DEACON
 Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν,
 That our God Who loves mankind,
 ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς,
 having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance,
 ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος, δεηθῶμεν.
 may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

PEOPLE



4th petition
DEACON
 Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.
 For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

PEOPLE



5th petition
DEACON
 Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
 Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE



6th petition
DEACON
 Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.
 That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

PEOPLE



Grant - - this O Lord.

7th
petition

DEACON

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.
For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

PEOPLE



Grant - - this O Lord.

8th
petition

DEACON

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.
For pardon and remission of our sins and transgressions, let us ask the Lord.

PEOPLE



Grant - - - this O Lord.

9th
petition

DEACON

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.
For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

PEOPLE



Grant - - this O Lord.

10th
petition

DEACON

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.
That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

PEOPLE



Grant - - this O Lord.

11th
petition

DEACON

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά,
And let us ask for a Christian end to our life, peaceful, without shame and suffering,

καὶ καλὴν ἀπολογίαὶν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.
and for a good defense before the awesome judgment seat of Christ.

PEOPLE



Grant - - - this O Lord.

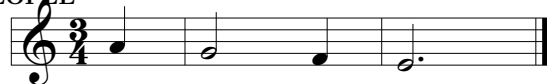
12th
petition

DEACON

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος αἰτησώμενοι,
Having asked for the unity of the faith and for the communion of the Holy Spirit,

ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραδώμεθα.
let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE



To You, O Lord.

PRIEST

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλόνητο, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς ἱερᾶς καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος, εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων, εἰς Πνεύματος ἁγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν κληρονομίαν, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρίμα ἢ εἰς κατάκριμα.

We entrust to You, loving Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome Mysteries from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the Kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

PRIEST

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας ἀκατακρίτως τολμᾶν ἐπικαλεῖσθαι σέ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

F. The Lord's Prayer

ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ
THE LORD'S PRAYER

PEOPLE

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥύσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages..

PEOPLE

A - men

PRIEST

Εἰρήνη πᾶσι.

Peace be with all.

PEOPLE

(Καὶ τῷ πνεύματί σου.)

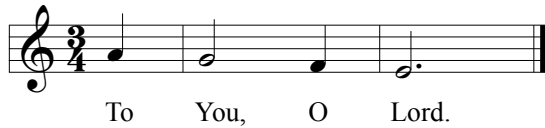


And with your spirit.

DEACON

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Let us bow our heads to the Lord.

PEOPLE**PRIEST**

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὁ τῆ ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιούργησας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών. Αὐτός, Δέσποτα, οὐρανόθεν ἐπίδε ἐπὶ τοὺς ὑποκεκλιότας σοι τὰς ἑαυτῶν κεφαλὰς· οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοί, τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἐξομάλισον κατὰ τὴν ἐκάστου ἰδίαν χρείαν· τοῖς πλέουσι σύμπλευσον· τοῖς ὁδοποροῦσι συνόδευσον· τοὺς νοσοῦντας ἴασαι, ὁ ἰατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

We give thanks to You, invisible King, Who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

PRIEST

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπῖα τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

PEOPLE

IV. THE HOLY COMMUNION

Η ΘΕΙΑ ΚΟΙΝΩΝΙΑ
THE HOLY COMMUNION

THE FRACTION AND COMMUNION

PRIEST

Πρόσχεσ, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν ἐξ ἁγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου, καὶ ἐλθέ εἰς τὸ ἁγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως συνών· καὶ καταξίωσον τῇ κραταίᾳ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος, καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

May God be gracious to me, the sinner, and have mercy on me.

DEACON

Πρόσχωμεν.

Let us be attentive.

PRIEST

Τὰ ἅγια τοῖς ἁγίοις.

The Holy Gifts for the holy people of God.

A. One is Holy...

PEOPLE



One is Holy, one is Lord, Je sus Christ, to the glo ry of God the Fa ther. A men.

B. The Communion Hymn

Κοινωνικόν. Ψαλμός 111.
Communion Hymn. Psalm 111/112.

26th
variable

PEOPLE

Communion Hymn for Saints

Mode pl. 4. Ni=C.

Diatonic C

8 The right - eous will be re - mem - bered

D C

8 for - ev - er, for - ev - er. Al - le-

8 - lu - i a. (RSV Psalm 112:6)

C. The Confession

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ/ PRAYERS OF HOLY COMMUNION

Πιστεύω, Κύριε, καὶ ὁμολογῶ ὅτι σὺ εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω ὅτι τοῦτο αὐτὸ ἐστὶ τὸ ἄχραντον σῶμά σου καὶ τοῦτο αὐτὸ ἐστὶ τὸ τίμιον αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξιῶσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄρεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Ἰδοῦ, βαδίζω πρὸς θεῖαν Κοινωνίαν· Πλαστουργέ, μὴ φλέξης με τῇ μετουσίᾳ· Πῦρ γὰρ ὑπάρχεις τοὺς ἀνάξιους φλέγων. Ἄλλ' οὖν κάθαρὸν ἐκ πάσης με κηλίδος.

Behold, I approach for Divine Communion. * O Maker, burn me not as I partake, * for You are fire consuming the unworthy. * But cleanse me from every stain.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνῶν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φιλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστής ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Θεουργὸν Αἷμα φρίζον, ἄνθρωπε βλέπων· Ἄνθραξ γὰρ ἐστὶ τοὺς ἀνάξιους φλέγων· Θεοῦ τὸ Σῶμα, καὶ θεοῖ με, καὶ τρέφει· Θεοῖ τὸ πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the spirit and wondrously nourishes the mind.

Ἔθελξας πόθῳ με Χριστέ, καὶ ἠλλοίωσας τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον, πυρὶ ἀύλω τὰς ἁμαρτίας μου, καὶ ἐμπλησθῆναι τῆς ἐν σοὶ τρυφῆς καταξίωσον, ἵνα τὰς δύο σκιρτῶν, μεγαλύνω ἀγαθῆ παρουσίας σου.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

Εν ταῖς λαμπρότησι τῶν Ἁγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλόανθρωπος.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀβραβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολληᾶσθαι τῷ Θεῷ ἀγαθὸν ἐστὶ, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνῶν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ἀηστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

DEACON

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

With the fear of God, faith, and love, draw near.

PEOPLE

ᾠμοὶ καθῶς μεταλαμβάνει ὁ λαός.

Hymns During Holy Communion

PRIEST

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Save, O God, Your people, and bless Your inheritance.

D. We have seen...

ᾠμος μετὰ τὴν Θ. Κοινωνίαν.

Hymn after Holy Communion.

ᾠχος β'.

PEOPLE

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ, ἀδιάρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

After Communion. Mode 2. *Di=G*.

Soft Chromatic G

8 We have seen the true light; we have re-ceived the heav - en - ly

8 Spir - it; we have found the true faith, wor-ship-ping the un - di - vid - ed

8 Trin - i - ty, for the Trin - i - ty has saved us.

G

8

DEACON

Ἐψωσον, δέσποτα.

Exalt, Master.

PRIEST

Ἐψάθητι ἐπὶ τοὺς οὐρανοὺς ὁ Θεὸς καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου.

Be exalted, O God, above the heavens, and let Your glory be over all the earth. (3)

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

Blessed is our God.

PRIEST

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Always, now and forever and to the ages of ages.

PEOPLE

A - men

E. Let our mouths be filled...

Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεως, Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου· ὅτι ἡξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν Μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῶ ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν δικαιοσύνην σου. Ἄλληλούϊα. Ἄλληλούϊα.



Let our mouths be filled with Your praise, O Lord, that we may sing of Your



glo ry, be cause You have made us wor thy to par take of Your Ho ly Mys te ries.



Keep us in Your sanc ti fi ca tion, that all day long we may me di tate u



pon Your right eous ness. Al le lu i a. Al le lu i a. Al le lu i a.

F. Little Litany**DEACON**

Ὁρθοί· μεταλάβοντες τῶν θείων, ἁγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

PEOPLE

Lord, have mer cy.

DEACON

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

PEOPLE

Lord, have mer cy.

DEACON

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραδώμεθα.

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

PEOPLE



V. THE DISMISSAL**A. The Thanksgiving Prayer**

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ
THE THANKSGIVING PRAYER

PRIEST

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόνηρωπε, εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρούσῃ ἡμέρᾳ κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὁρθοτόμησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ σου τοὺς πάντας· φρούρησον ἡμῶν τὴν ζωὴν· ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἁγίων σου.

We give thanks to You, Master Who loves mankind, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal Mysteries. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

PRIEST

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

PEOPLE



A - men

B. Let us go forth...

PRIEST

Ἐν εἰρήνῃ προέλθωμεν.
Let us go forth in peace.

DEACON

Τοῦ Κυρίου δεηθῶμεν.
Let us pray to the Lord.

PEOPLE



Lord, have mer cy.

C. The Prayer Behind the Ambon

ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ

THE PRAYER BEHIND THE AMBON

PRIEST

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε, καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει, καὶ μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς βασιλεῦσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου· ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἀνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

PEOPLE


A - men

D. Blessed be the name...**PEOPLE**

Εἶη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ')

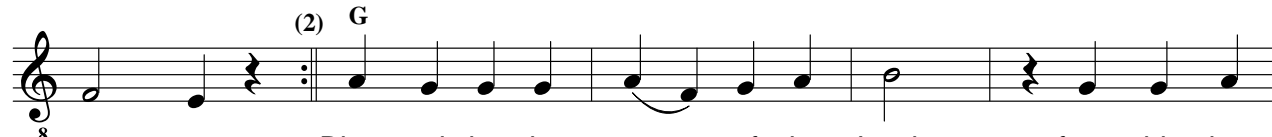
Mode 2. Di=G.

Soft Chromatic **G**



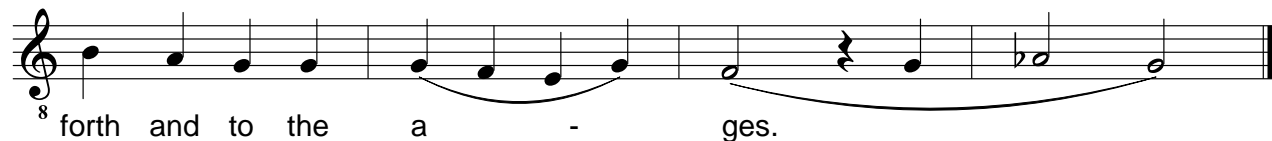
⁸ Bless-ed be the name of the Lord, from this time forth and to the

(2) **G**



⁸ a - ges. Bless-ed be the name of the Lord, from this time

F **G**



⁸ forth and to the a - ges.

PRIEST

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς ὑπάρχων, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς καὶ εὐφροσύνης τὰς καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν.

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and forever and to the ages of ages. Amen.

DEACON

Τοῦ Κυρίου δεηθῶμεν.

Let us pray to the Lord.

PEOPLE

(Κύριε, ἐλέησον.)



Lord, have mer cy.

PRIEST

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς τῆ αὐτοῦ θεία χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

PEOPLE


A - men

E. Neo-sabiatic dismissal

PRIEST

Δόξα σοι, Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

Glory to You, O Christ our God. Glory to You.

PRIEST

Ὁ ἀναστὰς ἐκ νεκρῶν,³ Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων, ἐπουρανίων Δυνάμεων Ἄσωμάτων· ἰκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων Μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν (τοῦ ἁγίου τοῦ ναοῦ)· τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἰωάννου ἀρχιεπισκόπου Κωνσταντινουπόλεως, τοῦ Χρυσοστόμου· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακείμ καὶ Ἄννης, (τοῦ ἁγίου τῆς ἡμέρας) οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

May He Who rose from the dead,⁴ Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother; the power of the precious and life-giving Cross; the protection of the honorable, bodiless powers of heaven; the supplications of the honorable, glorious prophet and forerunner John the Baptist; of the holy, glorious, and praiseworthy apostles; of the holy, glorious, and triumphant martyrs; of our righteous and God-bearing fathers; of (name of the saint of the church); of our father among the saints John Chrysostom, archbishop of Constantinople; of the holy and righteous ancestors of God Joachim and Anna; of (saint of the day), whose memory we celebrate today; and of all the saints; have mercy on us and save us, for He is good and loves mankind.

27th PEOPLE

variable Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς, Κύριε, φύλαττε εἰς πολλὰ ἔτη.

During the Dismissal. Mode 2. Di=G.

Soft Chromatic G

8 Lord, pro - tect for man - y years the one who bless - es and

8 sanc-ti - fies us.

³ Ὁ ἀναστὰς ἐκ νεκρῶν... εἴ περ ἔστι Κυριακὴ ἢ ἡμέρα ἢ περίοδος τοῦ Πάσχα, ἢ τὸ χαρακτηριστικὸν τῆς Δεσποτικῆς ἐορτῆς, εἰ δὲ μή, ἀπλῶς Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν...

⁴ He who rose from the dead is used if it is a Sunday or during the Paschal season; it may be replaced by the designated dismissal for the specific dominical feast. If none of these applies, then simply May Christ our true God is said.

PRIEST

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

PEOPLE

A - men

F. May the Holy Trinity Keep You**PRIEST**

Ἡ Ἁγία Τριάς διαφυλάττει πάντας ὑμᾶς.

May the Holy Trinity protect all of you.

PRIEST

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς.

May the blessing and the mercy of the Lord come upon you.

Τῇ αὐτοῦ θεῖα χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

By His divine grace and love for mankind, now and forever and to the ages of ages. Amen.

But let God be the guide of our words and our concepts, the sole intelligence of intelligent beings and intelligible things, the meaning behind those who speak and of what is spoken, the life of those who live and those who receive life, who is and who becomes all for all beings, through whom everything is and becomes but who by himself never is nor becomes in any way anything that ever is or becomes in any manner.

— Saint Maximus the Confessor, *Mystagogia*, Introduction

Part III**I. FORMULA FOR THE DIVINE LITURGY**

Here the underlying Divine Liturgy formula is based on the order of service in the *Ἱεροτελεστικόν* by Father Alkiviadis Calivas:

Part 1: Proanaphora		Part 2: The Eucharist	
1	1 LITURGY OF THE WORD	39	2 LITURGY OF THE FAITHFUL
2	1 A. Enarxis	40	2 A. Rites of the Great Entrance
3	1 B. Antiphons	41	2 A. (a) Cherubic Hymn
4	1 B. (a) Litany of Peace	42	2 A. (b) Antimension (Prayer of the Cherubic Hymn)
5	1 B. (b) Prayer of the First Antiphon	43	2 B. Plerotika
6	1 B. (c) First Antiphon	44	2 B. (a) Litany of Completion
7	1 B. (d) Small Litany	45	2 B. (b) Offertory Prayer
8	1 B. (e) Prayer of the Second Antiphon	46	2 B. (c) The Kiss of Love
9	1 B. (f) Second Antiphon	47	2 B. (d) Symbol of our Faith
10	1 B. (g) Only Begotten	48	2 C. Holy Anaphora
11	1 B. (h) Small Litany	49	2 C. (a) Dialogue with the People
12	1 B. (i) Prayer of the Third Antiphon	50	2 C. (b) The Triumphal Hymn
13	1 B. (j) Third Antiphon	51	2 C. (c) Words of Institution
14	1 C. The Entrance	52	2 C. (d) The Consecration
15	1 C. (a) Entrance Prayer	53	2 C. (e) Diptychs
16	1 C. (b) Eisodikon	54	2 C. (f) Lord's Prayer
17	1 D. Troparia after the Entrance	55	2 D. Holy Communion
18	1 D. (a) Apolytikion	56	2 D. (a) One is Holy...
19	1 D. (b) Apolytikion of the Church	57	2 D. (b) Communion Hymn
20	1 D. (c) Kontakion	58	2 D. (c) The Confession
21	1 E. Trisagion	59	2 D. (d) Blessed are they...
22	1 E. (a) Prayer of the Trisagion Hymn	60	2 D. (e) We have seen...
23	1 E. (b) Trisagion Hymn	61	2 D. (f) Let our mouths be filled...
24	1 F. Readings	62	2 D. (g) Little Litany
25	1 F. (a) Epistle Reading	63	2 E. The Dismissal
26	1 F. (b) Alleluia	64	2 E. (a) Prayer of Thanksgiving
27	1 F. (c) Prayer of the Holy Gospel	65	2 E. (b) Let us go forth...
28	1 F. (d) Gospel Reading	66	2 E. (c) Prayer behind the Ambon
29	1 F. (e) Glory to You...	67	2 E. (d) Blessed be the name...
30	1 G. The Sermon	68	2 E. (e) Neo-sabaiatic dismissal
31	1 H. Litanies and Concluding Prayers	69	2 E. (f) May the Holy Trinity Keep You
32	1 H. (a) Litany of Fervent Supplication		
33	1 H. (b) Prayer of Fervent Supplication		
34	1 H. (c) Litany for the Catechumens		
35	1 H. (d) Prayer for the Catechumens		
36	1 H. (e) Supplication of the Faithful		
37	1 H. (f) 1st Litany and Prayer of the Faithful		
38	1 H. (g) 2nd Litany and Prayer of the Faithful		