

**Holy Week**  
**Service before the Resurrection**

**Maui Orthodox Christian Mission**

*Metropolis of San Francisco*

*Greek Orthodox Archdiocese of America*

*Service held at Saint Theresa Church*

*Kihei, Maui, Hawaii*

(Dated: May 01, 2021)

**Octoechos Second Tone**  
**On Saturday Evening**

**Maui Orthodox Christian Mission Project**  
**for a Daily Sequential Hymnal in English**

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## Part I

# Akolouth (Fixed portion)

### DEACON

Blessed is our God always, now and ever, and to the ages of ages.

### CHOIR



### DEACON

Glory to You, our God. Glory to You.

Heavenly King, Comforter, Spirit of Truth, present in all places and filling all things, treasury of good things and giver of life: come; take Your abode in us; cleanse us of every stain, and save our souls, O Good one.

### READER

#### A. Trisagion Prayers

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

## **DEACON**

By the prayers of the Holy Fathers, Lord Jesus Christ our God, have mercy on us.

## **READER**

Amen. Lord, have mercy. (12)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

**B. Psalm 50 (51)**

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall

greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

## Part II

## Sequences (Variable portion)

## I. THE CANON

## CHOIR

Ode i. The Heirmos. Mode pl. 2. *Vu=E.*

Soft Chromatic E F

8 He, who with a sea - wave had bur-ied the ty - rant pur-

8 su - er long a - go, was bur - ied be - neath the earth by sons of those

8 then de - liv - ered. Now, as once the maid - ens did, let us

8 sing to the Lord, "For He is great-ly glo - ri - fied."

<sup>E</sup>

<sup>8</sup> Glo-ry to You, our God, glo - ry to You!

**Troparion 1** <sup>E</sup> <sup>G</sup> <sup>F</sup>

<sup>8</sup> I will sing an an - them of ex - o - dus and a

<sup>E</sup> <sup>G</sup> <sup>F</sup> <sup>E</sup>

<sup>8</sup> fu-neral hymn to You, O Lord my God, who by Your bur - i - al

<sup>F</sup> <sup>G</sup>

<sup>8</sup> o-pened the en-tranc-es of life to me. By Your death You put

<sup>E</sup>

<sup>8</sup> Ha - des and death to death.



G E

<sup>8</sup> Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

Troparion 2 E F

<sup>8</sup> Those who are a - bove earth and those in the neth-er - world

E G F E

<sup>8</sup> saw You on the throne on high and down be - low with-in the grave, O my

G

<sup>8</sup> Sav-ior. They were ag - i - tat-ed by Your death, for they saw You

E

<sup>8</sup> dead, in-com-pre - hen-si-bly, O Source of Life.

G E

8 Both now and ev - er and to the ag - es of ag-es. A - men.

Troparion 3 E F

8 Lord, You have de - scend - ed in - to the neth - er-most

E G

8 re-gions of the earth, to fill all things with Your glo-ry. My

F G E G

8 per - son in Ad-am was not hid - den from You who love man-kind. You are

E

8 bur - ied and You re - new me, the cor - rupt - ed one.

Katavasia

8 He, who with a sea - wave had bur-ied the ty - rant pur-

8 su - er long a - go, was bur - ied be - neath the earth by sons of those

8 then de - liv - ered. Now, as once the maid - ens did, let us

8 sing to the Lord, "For He is great-ly glo - ri - fied."

Ode iii. The Heirmos. Mode pl. 2.  $Vu=E$ .

Soft Chromatic E

8 When cre - a - tion be - held You, who with - out re - straint sus -

8 pend - ed all the earth on the wa - ters, now sus - pend - ed on a

8 cross on Gol - go - tha, it was con - strained by great a -

8 ston - ish - ment, and cried a - loud, "No one is ho - ly, but

8 You, O Lord."

E

<sup>8</sup> Glo-ry to You, our God, glo - ry to You!

Troparion 1 E

<sup>8</sup> Of old by man - y vi-sions, You re - vealed the sym-bols of Your

<sup>8</sup> bur - i - al. But what You once kept se-cret, O Mas-ter, now, as God and

G F

<sup>8</sup> man, You clear-ly showed to those in Ha - des, who cried a-

G E

<sup>8</sup> - loud, "No one is ho - ly, but You, O Lord."

G E

<sup>8</sup> Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

**Troparion 2** E C

<sup>8</sup> Sav-ior, when You ex - tend-ed Your hands, You u - nit-ed things

E

<sup>8</sup> that had been di - vid - ed. By Your con - fine-ment in the

G

<sup>8</sup> shroud and the sep-ul-cher, You set free those who were fet - tered. To

F G E

<sup>8</sup> You they cry a - loud, "No one is ho - ly, but You, O

<sup>8</sup> Lord."

<sup>G</sup>  <sup>E</sup>  
<sup>8</sup> Both now and ev - er, and to the ag - es of ag-es. A - men.

**Troparion 3** <sup>E</sup>  <sup>C</sup>  
<sup>8</sup> You, un-con - tain - a - ble Mas - ter, were con - fined by the

<sup>E</sup>  <sup>8</sup> tomb and seals, of Your own will. By Your ac-tions as

<sup>G</sup>  <sup>8</sup> God, O Friend of man, You made Your pow-er known to all, who

<sup>F</sup> <sup>G</sup> <sup>E</sup>  <sup>8</sup> cry a - loud, "No one is ho - ly, but You, O

<sup>8</sup>  <sup>8</sup> Lord."

Katavasia

8 When cre - a - tion be - held You, who with - out re - straint sus - pend - ed

8 all the earth on the wa - ters, now sus - pend - ed on a

8 cross on Gol - go - tha, it was con - strained by great a -

8 ston - ish - ment, and cried a - loud, "No one is ho - ly, but

8 You, O Lord."



## A. Kathisma

## Kathisma I. Mode 1. Original Melody.

Soft Chromatic G

8 The sol - diers keep - ing watch at Your tomb, O my Sav - ior,

8 be - came as dead for fear of the ra - di - ant An - gel. And

8 he pro - claimed that You a - rose to the wom - en who came at

8 dawn. We ex - tol You, Lord, for You a - bol - ished cor -

8 rup - tion, and we wor - ship You, our on - ly God, who was

8 bur - ied and rose from the sep - ul - cher.

## B. Heirmos

Ode iv. The Heirmos. Mode pl. 2.  $Vu=E$ .

Soft Chromatic E C E G

<sup>8</sup> When he fore - saw Your di - vine emp-ty-ing on the Cross,

<sup>8</sup> Proph-et Ha-bak-kuk cried out a - ston-ished, "You went to those in

<sup>8</sup> Ha - des and there cut off the heads of the rul - ers, O Good One, as

<sup>8</sup> the al - might - y God."

<sup>E</sup>  
<sup>8</sup> Glo-ry to You, our God, glo - ry to You!

**Troparion 1** <sup>E</sup> <sup>C</sup> <sup>G</sup>  
<sup>8</sup> To - day, You sanc - ti - fied the sev-enth day, which You had

<sup>F</sup> <sup>E</sup> <sup>F</sup> <sup>G</sup>  
<sup>8</sup> blessed of old, when You rest-ed from Your works. For You, O Sav-ior,

<sup>D</sup> <sup>E</sup>  
<sup>8</sup> gen-er - ate and re-new all things; and, while keep - ing the Sab - bath, You

<sup>8</sup> are re - claim - ing them.

G E

8 Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

Troparion 2 E C

8 When You, O Lo - gos, were vic - to - ri - ous thru su-

F G E

8 pe - ri - or strength, Your soul was sep - a - rat - ed from Your bod - y;

F G E G

8 and it shat - tered the bonds of both Death and Ha - des by the

E

8 pow - er of Your di - vin - i - ty.

Both now and ev - er, and to the ag - es of ag-es. A - men.

**Troparion 3** C

Ha-des was em - bit - tered in meet-ing You, O Lo-gos,

see - ing a de - i - fied mor-tal, who bore the marks of bruis - es and

yet was all - pow-er-ful. At the fear-ful sight, it was speech-less and

hor - ri - fied.

Katavasia

<sup>8</sup> When he fore - saw Your di - vine emp-ty-ing on the Cross,

<sup>8</sup> Proph-et Ha-bak-kuk cried out a - ston-ished, "You went to those in

<sup>8</sup> Ha - des and there cut off the heads of the rul - ers, O Good One, as

<sup>8</sup> the al - might - y God."

Ode v. The Heirmos. Mode pl. 2. Vu=E.

Soft Chromatic D E

8 Proph - et I - sa - iah once be - held the nev - er - set - ting

8 light of Your The - oph - a - ny, that is when You, O Christ our God, sym - pa -

8 thet - i - cally ap - peared to us. Ris - ing ear - ly in the morn - ing, he

8 cried a - loud, "The dead shall rise up, and those in the tombs

8 shall a - rise, and all those in the earth shall be glad and

8 great - ly re - joice."

<sup>E</sup>  
  
<sup>8</sup> Glo-ry to You, our God, glo - ry to You!

**Troparion 1** <sup>D</sup> <sup>E</sup> <sup>F</sup>  
  
<sup>8</sup> Since You, the Fash-ion-er, be - came a hu-man be-ing, You re-

<sup>E</sup> <sup>G</sup>  
  
<sup>8</sup> - make the earth - born; and the shroud and sep - ul - cher, O

<sup>E</sup>  
  
<sup>8</sup> Word of God, in - di - cate the mys - ter - y borne in You. For

<sup>G</sup>  
  
<sup>8</sup> Jo - seph, the re - spect - ed mem - ber of the coun - cil,

<sup>F</sup> <sup>E</sup> <sup>D</sup> <sup>E</sup>  
  
<sup>8</sup> now per-forms the coun-sel of Your Fa-ther, who mag - nif-

<sup>E</sup>  
  
<sup>8</sup> - i - cent-ly in You makes me new a - gain.



Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

**Troparion 2** You change mor - tal - i - ty thru death; by means of bur - i - al You

change cor - rup - tion; for prop - er - ly, as God, You make in - cor -

rupt - i - ble and im - mor - tal that which You had as - sumed. For Your

bod - y saw no cor - rup - tion; like - wise, Your soul was not a -

ban - doned in Ha - des, O Mas - ter, ex - traor - di -

nar - i - ly.

<sup>8</sup> Both now and ev - er, and to the ag - es of ag-es. A - men.

**Troparion 3**
  
  
<sup>8</sup> Born of a wom-an spared tra - vail, You were yet speared in the

<sup>8</sup> side, O my Mak-er. From this side You wrought Eve's re-

<sup>8</sup> fash-ion-ing; for be-com-ing Ad - am, You fell a - sleep su-per-

<sup>8</sup> nat - ural-ly in a life-pro - duc - ing sleep, and then You

<sup>8</sup> raised up Life her - self from slum - ber and from cor - rup-tion, as al-

<sup>8</sup> - might - y God.

**Katavasia**

8 <sup>D</sup> Proph - et I - sa - iah once be - held the nev - er - set - ting

<sup>E</sup>

8 <sup>F</sup> light of Your The - oph - a - ny, <sup>E</sup> that is when You, O <sup>D</sup> Christ our God, <sup>E</sup> sym - pa -

<sup>G</sup>

8 <sup>F</sup> thet - i - cally ap - peared to us. <sup>E</sup> Ris - ing ear - ly in the morn - ing, he

<sup>G</sup>

8 <sup>F</sup> cried a - loud, "The dead shall rise up, and those in the tombs

<sup>E</sup>

8 shall a - rise, and all those in the earth shall be glad and

8 great - ly re - joice."

## Ode vi. The Heirmos. Mode pl. 2. Vu=E.

Soft Chromatic E

8 Proph-et Jo - nah was in the bel - ly of the whale de -

8 tained, but not re - tained. For, in that he pre - fig - ured You, the

8 One who suf - fered and was bur - ied, he sprang forth from the

8 beast as from a brid - al room, and he cried out to the guard of

8 sol - diers, "You, who are keep - ing watch and fol - low van - i - ty and

8 lies, have for - sak - en the mer - cy that was meant for you."

E

8 Glo-ry to You, our God, glo - ry to You!

**Troparion 1** E

8 You were mur - dered, O Word, but not sun - dered from the

D E F E

8 flesh in which You shared. For e-ven if Your tem-ple was de-

C E

-<sup>8</sup>stroyed at the time of Your Pas - sion, nev-er-the - less,

F E G E

8 one was the hy - pos-ta - sis of Your hu-man flesh and of Your

G

8 God-head. For in both na-tures, You are one Son, the

E

8 Word of God, as You are tru - ly God and man.

G E

8 Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

Troparion 2 E D

8 Ad-am's fail - ure re - sult - ed in death for hu - man-i - ty but

E F E C

8 not for God. For though the hu-man na-ture of Your flesh had suf-fered

E F

8 at the Pas - sion, yet Your di - vin - i - ty re - mained im-

E G E

8 pas - si - ble. By Your res - ur - rec - tion, You trans - formed Your cor-

G

8 rup - ti - ble bod - y to in - cor - rup - tion, and made it a

E

8 source of life in - cor - rupt - i - ble.

Both now and ev - er, and to the ag - es of ag-es. A - men.

**Troparion 3**
  
  
 Ha-des reigned o - ver the hu-man race, but would

not do so for - ev - er. For af - ter You were bur-ied, You

broke the bolts and bars of death a - sun - der, O might-y

Mas - ter, with Your hand that caus-es life. You pro - claimed the

sure and true re - demp-tion to those who lay a - sleep there

from all ag - es, O Sav-ior, and You be-came the first-born of the

dead.

**Katavasia** E

8 Proph-et Jo - nah was in the bel - ly of the whale de -

8 - tained, but not re - tained. For, in that he pre - fig - ured You, the

8 One who suf - fered and was bur - ied, he sprang forth from the

8 beast as from a brid - al room, and he cried out to the guard of

8 sol - diers, "You, who are keep - ing watch and fol - low van - i - ty and

8 lies, have for - sak - en the mer - cy that was meant for you."

8 G



**READER****II. KONTAKION**

He who closed the abyss is seen as dead; As a mortal the Deathless one, Wrapped in spice and linen, Is laid within a grave. Women came to anoint Him, Wailing bitter, crying out, "Exceeding blessed is this Sabbath, On which the Christ has slumbered, To rise on the third day."

**A. Oikos**

He who holds all things together is raised upon a Cross, And all creation mourns beholding this One hung Naked on a Tree. The sun hid its beams, And the stars withheld their shine. The earth, full-feared, was shaken, And the sea has fled away. The rocks were split asunder, And the graves of scores were opened, And the forms of holy men arose. Hades groans below, Yet Judeans plan to slander The resurrection of Christ. And the women cry aloud, "Exceeding blessed is this Sabbath, On which the Christ has slumbered, To rise on the third day."

## CHOIR

Ode vii. The Heirmos. Mode pl. 2. *Vu=E.*

Soft Chromatic **E**

<sup>8</sup> In - ef - fa - ble won - der! He who de - liv - ered the pi - ous

<sup>8</sup> youths in the fur - nace from the rag - ing fire is laid out to - day,

<sup>8</sup> dead and breath - less, in a tomb, for the sal - va - tion of us who sing,

<sup>8</sup> "O our God and Re - deem - er, You are bless - ed."

**E**  
 8 Glo-ry to You, our God, glo - ry to You!

**Troparion 1 E**  
 8 Ha-des is wound - ed at its heart by re - ceiv-ing Him,

**G D E G**  
 8 whom a lance had wound-ed in the side. And it groans, con - sumed

**E**  
 8 by the fire of di - vin - i - ty, for the sal - va - tion of us who sing,

**G E D E**  
 8 "O our God and Re - deem-er, You are bless-ed."

<sup>E</sup>  
<sup>8</sup> Glo-ry to You, our God, glo - ry to You!

**Troparion 2** <sup>E</sup> <sup>F</sup>  
<sup>8</sup> The sep-ul-cher is pre - cious. When it re - ceived with-in it-

<sup>E</sup> <sup>G</sup> <sup>D</sup> <sup>E</sup> <sup>F</sup>  
<sup>8</sup> self the Cre - a - tor as though He were a - sleep, it be - came a di-

<sup>G</sup> <sup>F</sup> <sup>G</sup> <sup>E</sup>  
<sup>8</sup> - vine treas-ure house of Life, for the sal - va - tion of us who sing,

<sup>G</sup> <sup>E</sup> <sup>D</sup> <sup>E</sup>  
<sup>8</sup> "O our God and Re - deem-er, You are bless-ed."

<sup>8</sup> Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.


## Troparion 3 E

<sup>8</sup> The Life of all things ac - cepts in - ter - ment and bur - i - al,

<sup>8</sup> which is the law for those who have died. His tomb thus be-

<sup>8</sup> - comes the source of res - ur - rec-tion for the sal - va - tion of us who

<sup>8</sup> sing, "O our God and Re - deem-er, You are bless-ed."


  
<sup>8</sup> Both now and ev - er, and to the ag - es of ag-es. A - men.

**Troparion 4**

  
<sup>8</sup> One was the God - head of Christ with the Fa-ther and the


  
<sup>8</sup> Spir-it, and there was no sep-a - ra - tion in Ha-des, in the


  
<sup>8</sup> tomb, and in Par-a-dise, for the sal - va - tion of us who sing, "O our


  
<sup>8</sup> God and Re - deem-er, You are bless-ed."

**Katavasia** E

<sup>8</sup> In - ef - fa - ble won - der! He who de - liv - ered the pi - ous

G E E

<sup>8</sup> youths in the fur - nace from the rag - ing fire is laid out to - day,

D E

<sup>8</sup> dead and breath - less, in a tomb, for the sal - va - tion of us who sing,

G E D E

<sup>8</sup> "O our God and Re - deem - er, You are bless - ed."

Ode viii. The Heirmos. Mode pl. 2. *Vu=E.*

Soft Chromatic **D** **E** **G**

<sup>8</sup> Heav-en, be a - ston-ish-ed and a - mazed, and let the foun-

<sup>8</sup> da-tions of the earth be shak-en! Be - hold, He who ev - er

<sup>8</sup> dwells in the heights is num-bered a - mong the dead; a small tomb re-

<sup>8</sup> ceives Him as a stran-ger. Bless the Lord, O you Ser - vants;

<sup>8</sup> sing a hymn, Priests; and Peo - ple, ex - alt Him be-yond meas-ure un - to

<sup>8</sup> all the ag-es.



<sup>E</sup>  
<sup>8</sup> Glo-ry to You, our God, glo - ry to You!

**Troparion 1**

<sup>D</sup> <sup>E</sup> <sup>G</sup>  
<sup>8</sup> The un-de - filed tem-ple was de - stroyed; then, with it - self it

<sup>E</sup> <sup>G</sup>  
<sup>8</sup> raised up the fall-en tab - er - nac-le. The sec - ond Ad - am, who

<sup>8</sup> dwells in the heights, went down to the cham-bers of Ha-des, in

<sup>E</sup> <sup>D</sup> <sup>E</sup>  
<sup>8</sup> or-der to save the first one. Bless the Lord, O you Ser - vants;

<sup>D</sup> <sup>E</sup> <sup>F</sup> <sup>G</sup>  
<sup>8</sup> sing a hymn, Priests; and Peo - ple, ex - alt Him be-yond meas-ure un - to

<sup>D</sup> <sup>E</sup>  
<sup>8</sup> all the ag-es.

Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

**Troparion 2**  
 Though the Dis - ci - ples' cour - age failed, yet that of  
 Jo - seph of Ar - i - ma - the - a has ex - celled. For when he  
 sees that the God o - ver all is hang - ing dead and na - ked, he  
 asks for Him and bur - ies Him, cry - ing, "Bless the Lord, O you  
 Ser - vants; sing a hymn, Priests; and Peo - ple, ex - alt Him be - yond  
 meas - ure un - to all the ag - es."

<sup>G</sup> <sup>E</sup>  
<sup>8</sup> Both now and ev - er, and to the ag - es of ag-es. A - men.

**Troparion 3**
  
  
<sup>D</sup> <sup>E</sup> <sup>G</sup>  
<sup>8</sup> Oh, nov - el mar - vels that were wrought! Oh, the be-

<sup>F</sup> <sup>E</sup>  
<sup>8</sup> nev - o - lence! Oh, the pa - tience pass - ing speech! For, of His own

<sup>G</sup>  
<sup>8</sup> will, He who dwells in the heights is sealed be - neath the earth, and

<sup>E</sup> <sup>D</sup>  
<sup>8</sup> God is de - famed as a de - ceiv - er. Bless the Lord, O you

<sup>E</sup> <sup>D</sup> <sup>E</sup> <sup>F</sup> <sup>G</sup>  
<sup>8</sup> Ser - vants; sing a hymn, Priests; and Peo - ple, ex - alt Him beyond

<sup>D</sup> <sup>E</sup>  
<sup>8</sup> meas - ure un - to all the ag - es.

<sup>E</sup> <sup>G</sup> <sup>E</sup>  
<sup>8</sup> We praise and we bless and we wor - ship the Lord.

**Katavasia** <sup>D</sup> <sup>E</sup> <sup>G</sup>  
<sup>8</sup> Heav-en, be a - ston-ished and a - mazed, and let the foun-

<sup>E</sup> <sup>G</sup>  
<sup>8</sup> da-tions of the earth be shak-en! Be - hold, He who ev - er

<sup>8</sup> dwells in the heights is num-bered a - mong the dead; a small tomb re-

<sup>E</sup> <sup>D</sup> <sup>E</sup>  
<sup>8</sup> - ceives Him as a stran-ger. Bless the Lord, O you Ser - vants;

<sup>D</sup> <sup>E</sup> <sup>F</sup> <sup>G</sup>  
<sup>8</sup> sing a hymn, Priests; and Peo - ple, ex - alt Him be-yond meas-ure un - to

<sup>D</sup> <sup>E</sup> <sup>F</sup> <sup>G</sup>  
<sup>8</sup> all the ag - es.

Ode ix. The Heirmos. Mode pl. 2.  $Vu=E$ .

Soft Chromatic G

8 Weep not for Me, O Moth-er, as you see your Son, whom you con-

8 - ceived in your womb with - out seed, ly - ing in a tomb. For I will

8 rise from the dead and will be glo - ri - fied; and as God, I will un-

8 ceas - ing - ly ex - alt in glo - ry those who mag - ni - fy you with

8 faith and love.

**E**  
 8 Glo-ry to You, our God, glo - ry to You!

**Troparion 1**  
**G E G F**  
 8 I was blest in es - cap - ing la - bor, in a man - ner past

**G D E D**  
 8 na - ture, at Your un - u - su - al birth, O un - o - rig - i - nate

**E D E G**  
 8 Son. But now as I see You, my God, not breath - ing and

**E D**  
 8 dead, I am pain - ful - ly torn by the sword of my sor - row. So a -

**E**  
 8 - rise, so that I may be mag - ni - fied.

Glo-ry to the Fa-ther and the Son and the Ho - ly Spir-it.

**Troparion 2**  
 Earth co-vers Me by My own will. But the door-keep-ers of  
 Ha-des shud-der and quake, as they be - hold that I am clothed  
 in the blood-stained gar - ment of venge-ance. Af-ter I smite My  
 en - e-mies with the Cross, as God, O Moth - er, I will  
 rise a-gain and mag-ni - fy you.

<sup>G</sup>  
<sup>E</sup>  
<sup>8</sup> Both now and ev - er, and to the ag - es of ag-es. A - men.

**Troparion 3** <sup>G</sup> <sup>F</sup> <sup>G</sup>  
<sup>8</sup> Great-ly re - joi-ce, O cre - a-tion! And ev-ery - one who was

<sup>D</sup> <sup>E</sup>  
<sup>8</sup> born on earth, be glad! Ha - des, the en - e - my, has been de-

<sup>D</sup> <sup>E</sup> <sup>G</sup>  
<sup>8</sup> -spoiled. Let the wom - en with their oint-ments come to meet Me.

<sup>D</sup> <sup>E</sup> <sup>D</sup>  
<sup>8</sup> I am res - cu-ing Ad - am and Eve and all man - kind. And on the

<sup>E</sup>  
<sup>8</sup> third day I will rise a - gain.



Katavasia

8 Weep not for Me, O Moth-er, as you see your Son, whom you con-  
 8 - ceived in your womb with - out seed, ly - ing in a tomb. For I will  
 8 rise from the dead and will be glo - ri - fied; and as God, I will un-  
 8 ceas - ing - ly ex - alt in glo - ry those who mag - ni - fy you with  
 8 faith and love.

**READER**

**III. TRISAGION PRAYERS**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**DEACON**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**



CHOIR

**Apolytikia. Mode 2. Di=G.**

Soft Chromatic G

8 When he took down Your im - mac - u - late Bod - y from the

8 Cross, the hon - or - a - ble Jo - seph wrapped it in a clean lin - en

8 shroud with spic - es, and laid it for bur - i - al in a new

8 tomb.

**Glory.**

Soft Chromatic G

8 When You de - scend - ed un - to death, O Lord who your-

8 self are im - mor - tal Life, then did You mor - ti - fy Ha - des by the

8 light - ning flash of Your Di - vin - i - ty. Al - so when You raised the

8 dead from the neth - er world, all the Pow - ers of the heav - ens were

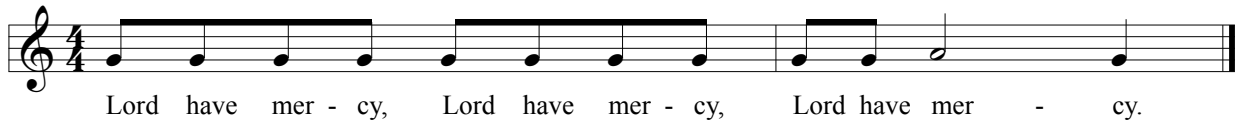
8 cry - ing out, "O Giv - er of life, Christ our God,

8 glo - ry to You!"

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

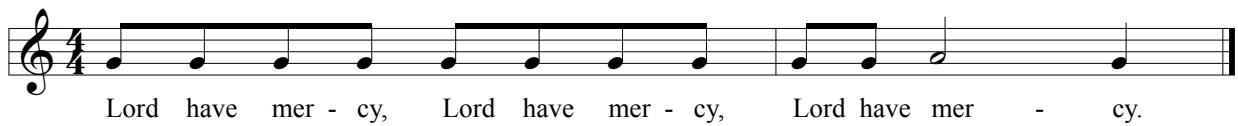
CHOIR



DEACON

Let us pray for pious and Orthodox Christians.

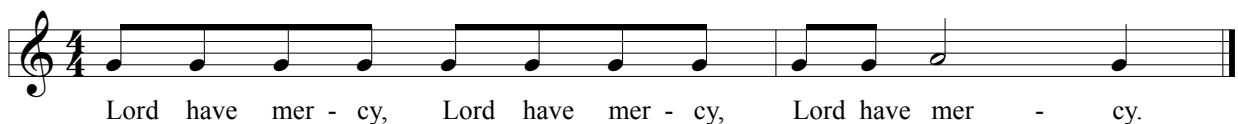
CHOIR



DEACON

Again we pray for our Archbishop Elpidophoros.

CHOIR



DEACON

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

**CHOIR**

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

**DEACON**

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

**CHOIR**

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

**DEACON**

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

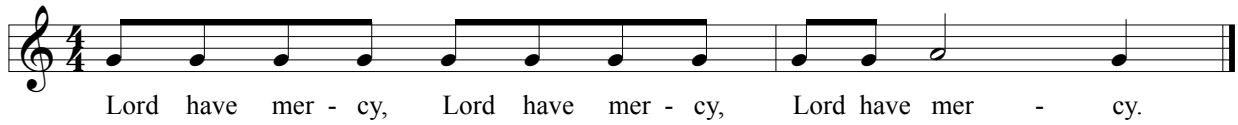
**CHOIR**

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

**DEACON**

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

**CHOIR**



**DEACON**

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**



**READER**

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

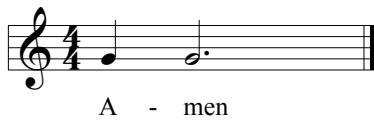
Lord, have mercy. Lord, have mercy. Lord, have mercy.

**DEACON**

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, Saints Constantine and Helen; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

**PEOPLE**



A - men